A

SERMON

PREACHED AT THE PARISH CHURCH OF

SAINT BRIDE, FLEET STREET,

ON TUESDAY, MAY 6, 1817,

BEFORE THE

Church Missionary Society

FOR AFRICA AND THE EAST,

BEING ITS

SEVENTEENTH ANNIVERSARY,

BY

THE REV. DANIEL WILSON, M. A.

MINISTER OF ST. JOHN'S CHAPEL, BEDFORD ROW, AND CHAPLAIN TO THE RIGHT HONOURABLE LORD VISCOUNT GALWAY.

ALSO THE

REPORT OF THE COMMITTEE

TO THE

ANNUAL MEETING, HELD ON THE SAME DAY;

AND

A LIST OF SUBSCRIBERS AND BENEFACTORS.

PRINTED BY ORDER OF THE GENERAL MEETING.

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ALL Communications on the subject of the Society may be addressed to the Secretary, as follows:

"*REV. JOSIAH PRATT,*

CHURCH MISSIONARY HOUSE,

SALISBURY SQUARE, LONDON,"

The House is open daily, from Nine in the Morning till Seven in the Evening.

The Committee meet at the Society's House, every Second Monday throughout the Year, at Twelve o'clock.

SUBSCRIPTIONS AND CONTRIBUTIONS

WILL BE RECEIVED

AT THE SOCIETY'S HOUSE,

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SUMMARY VIEW OF PROCEEDINGS.

Funds.

THE Society has been formed with the view of contributing its aid to the diffusion of Divine Truth throughout the world. It is conducted by Members of the Church; and endeavours to promote among Heathens and Mahomedans the knowledge of the only Saviour of the World, and the use of the Primitive Modes of Worship. It wishes well to the exertions of all sincere Christians in this great cause; and thankfully accepts assistance to its funds from persons not of the same Communion, while it looks for especial support to the Members of the Established Church.

Nor has this expectation been disappointed. The Society is receiving a rapidly increasing support from the liberality of the Members of the Church, and of other friends. Its Funds arise chiefly from *Annual Subscriptions*, *Benefactions*, *Weekly and Monthly Contributions*, and *Congregational Collections*.

In various cases these are paid directly to the Society; but, in most instances, through the medium of local Associations—in Schools, in Families, in Congregations, in Parishes, in Towns, or in Counties.

County Associations, embracing the whole, or considerable portions of their respective Counties, have been formed in Bedfordshire, Derbyshire, Devonshire, Gloucestershire, Essex, Lancashire, Leicestershire, Norfolk, Suffolk, and Yorkshire. Auxiliary Societies have been also formed for Ireland and for North Wales.

In order to awaken an interest throughout the great body of Christians for the salvation of the Heathen, and to obtain thereby the aid of their contributions and their prayers, the Society presents to every person who collects the smaller contributions of others to the amount of one shilling a week, copies of its Annual Reports, and of the Monthly Numbers of the Missionary Register; and to every Weekly Contributor of a penny, and Monthly Contributor of sixpence, copies are given of a Missionary Paper, issued quarterly, and intended to convey familiar and interesting information.

Missions.

The number of Stations which the Society occupies, including the Schools dependent on the Tranquebar Mission, amounts to about 45. In these Stations there are upward of eighty Christian Teachers, of the various descriptions of Missionaries, Readers of the Scripture, Schoolmasters, and Settlers, who are labouring to make known to all around them the truths of the Everlasting Gospel. These Christian Teachers pay especial attention to the education of the young, and have about three thousand children under their care, of whom at least 400 are wholly supported at the expense of the Society. Beside these children, there are many adult scholars, and the Gospel of Christ is also regularly preached to thousands of the Heathen. In various places it has been blessed to the conversion of both young and adult Heathen---and, from all the chief scenes of the Society's labours, some have fallen asleep in Christ, and have been gathered into the garner of Heaven, as the first-fruits of the harvest which will assuredly follow.

INDIA.

CALCUTTA.

Missionaries,

Rev. William Greenwood.
Rev. C. F. G. Schroeter.

Lately sailed,

Rev. Bernard Schmid.
Rev. Deocar Schmid.

Schoolmaster,

Mr. John Adlington.

The concerns of the Society in the North of India are under the management of a Corresponding Committee at Calcutta, to whom is allowed the sum of 1500*l.* per annum, the European Residents and others adding several hundred pounds, to be applied in the most promising methods which may offer, in furthering the Society's designs.

The Rev. William Greenwood, and the Rev. C. F. G. Schroeter, are now at Calcutta, preparing to proceed as Missionaries to Agra or elsewhere.

The Corresponding Committee are anxious to discharge the trust reposed in them in the most effectual manner. They have established, in behalf of the Society, various Schools in Meerut, Agra, Chunar, on the Coast, and in Calcutta. At Kidderpore, near Calcutta, a School Room has been erected, on land given by a Native, and a Teacher has been provided to carry into effect the New System of Instruction.

A Christian Institution, as a Seminary for Students and Missionaries, with requisites for translating and printing, is in progress at

GARDEN REACH.

This place is about four miles from Calcutta. The Society has here purchased extensive premises. Six Native Youths, who came down from Agra, with the Rev. Daniel Corrie, on his embarkation for Europe, are here preparing for service as Missionaries, Readers, and Schoolmasters.

CHUNAR.

(A town near Benares, about 500 miles from Calcutta.)

Mr. William Bowley, a young man, born in the country, who was for some time at Agra, has been placed in Chunar, where he is actively engaged in devising and forming Schools for the Natives; having one Central School, and others in the surrounding villages, at convenient distances, so as to admit of stated or occasional visitation. He is also labouring with advantage to professed Christians and others.

AGRA.

(A large city, nearly 800 miles N. W. of Calcutta.)

Abdool Messeeh (Servant of Christ), a converted Mussulman, is occupied here as a Reader of the Scriptures and Superintendent of Schools. He is assisted by his nephew Inayut Messeeh (Gift of Christ), and Nuwazish Messeeh (Kindness of Christ). Abdool's labours have excited great attention and inquiry; and, in various cases, have been eminently blessed of God; as may be seen in his highly interesting Journals printed in the Missionary Register. In order to awaken attention, and conciliate the Natives, Abdool administers medicine gratuitously to the poor. He has done this with much success, some hundreds having received relief in different disorders. Several of these patients have departed in the Faith, as Abdool takes occasion, from their bodily complaints, to lead them to the Great Physician. Other Native Converts have lately died in peace.

The Society possesses a building called the Kuttra, where Abdool resides, and where worship is held. Schools are opened in the Kuttra and in three other places.

Some pious and intelligent European Residents countenance and direct these labours.

MADRAS.

To a Corresponding Committee formed at Madras, is entrusted the direction of the Society's undertakings in the South of India. The sum of 1500*l*. is allowed per annum; and considerable additions are made thereto by friends on the spot.

Missionary,
Rev. C. Theoph. Ewald Rhenius.
Native Catechist, Rayappen.
Native Reader, Christian.

Mr. Rhenius has been for some time settled in the Black Town; and has been diligently and successfully employed, in preaching, conversing, the distribution of the Scriptures and Tracts, and in the superintendence of Schools.

The Corresponding Committee enter with zeal into the objects of the Society. A Seminary for training Native Missionaries is in contemplation. Commodious premises are occupied by the Society, capable of containing the various buildings requisite for its designs.

The Journals of the Missionaries, printed in the Missionary Register, give ample evidence of their activity and prudent zeal.

TRANQUEBAR.

The support of the School Establishments of the late Dr. John, has fallen on the Society. Dr. Caemmerer, the successor of that venerable man, makes regular reports to the Society of the state and progress of the schools. At the close of 1815, the total number which had been admitted, amounted to 2179, of whom 956 were then under education. The schools were 23 in number, fixed in various stations, under the care of 35 teachers. There is every prospect of obtaining, by the Divine blessing, a supply of Native Teachers and Missionaries from the elder youths.

The Rev. John Christian Schnarrè, who went to India with Mr. Rhenius, and laboured with him at Madras, is now settled at Tranquebar, to assist in the ministry of the word, and to take the superintendence of the School Establishments.

TRAVANCORE.

Missionaries:
Rev. Thomas Norton.
Rev. Benjamin Bailey.
Rev. Thomas Dawson.

Colonel Munro, the Company's Resident, has erected a College at Cotym, for the instruction of the Syrian Christians. The Rev. Thomas Norton, one of the Society's Missionaries, having been appointed, by Colonel Munro's desire, to assist in his plans, proceeded without delay from Ceylon, and is now fixed at Aleppie, where he is obtaining a knowledge of the Malayalim Language, and of the peculiar usages of the Syrian Christians, in order to preach in their churches, which are all open to the Missionaries, the pure truths of the Gospel. Mr. Bailey has joined him at Aleppie, and Mr. Dawson is to be stationed in South Travancore.

The Syrian Christians have received the Missionaries in the most friendly manner: already have very important effects arisen from their intercourse; and there is the best reason to hope, that when this Mission has been strengthened, as the Society intends, that the ancient Syrian Church will become a blessing to all the surrounding Natives.

WESTERN AFRICA.

SIERRA LEONE.

The Rev. William Garnon, Chaplain of the Colony, is recently arrived, and cordially supports the objects of the Society; to which the Governor, Lieut. Col. MacCarthy, has ever shewn the most friendly regard.

Beside the Missionaries and others mentioned below, two Schoolmasters, Messrs. John Brereton Cates and David Brennand, have sailed for the colony.

CHRISTIAN INSTITUTION.

This Institution is forming on Leicester Mountain, in the Colony, about three miles from Freetown, on an elevated spot, where a quantity of land has been granted to the Society. Negro children of various tribes, recaptured from smuggling slave ships, are there maintained, and receive Christian Instruction. They work half the day, and receive instruction the other half. The Society wholly maintains at Leicester Mountain 200 of these children, besides about 200 more in Settlements out of the Colony; and many others are placed under its care, at the charge of 5*l*. per annum each to the Government. The Society is assisted in the clothing, maintenance, and education of these 400 African Children, by the benevolence of many friends, who subscribe each 5*l*. per annum for a child named according to their directions. Any one who wishes thus effectually to benefit Africa is expected to pay the annual 5*l*. for six years, that being considered as the average term of the child's continuance under education.

Missionary,
Rev. Leopold Butscher.
Schoolmaster and Schoolmistress,
Mr. John Horton, and Mrs. Horton.
Native Usher,
John Rhodes.

REGENT'S TOWN.

At this place, which is in the Colony, there is a population of about 1400 recaptured Negroes.

Schoolmaster and Schoolmistress,
Mr. and Mrs. Johnson.

Mr. and and Mrs. Johnson, sent out by the Society, have been appointed to this station by the Colonial Government, with government salaries. There are 100 children, and 51 adults in the schools.

It has pleased God to bless Mr. Johnson's labours among the Negroes. The first fruits of these labours are 21 adults, who were baptised lately by Mr. Butscher, and who give every indication of true piety.

GLOUCESTER TOWN

Is a town of recaptured Negroes which has been recently formed.

Schoolmaster and Schoolmistress,
Mr. and Mrs. Düring.

KISSEY TOWN

Is also within the Colony, and has a population of about 400 recaptured Negroes. They have themselves built a place for the worship of God. A school was just opened containing 28 children.

Missionary,
Rev. C. F. Wenzel.
Native Usher, James Curtis.

CANOFFEE.

This is a Settlement situate among the Susoos, on the Rio Pongas, upward of 100 miles north-west of the Colony of Sierra Leone. Bashia, the first settlement on this river, has been given up: the children have been removed to Canoffee, that situation being better adapted for their education. The Society maintains and educates upward of 100 native children at Canoffee. A Church has been erected there.

Missionaries,
Rev. M. Renner, and Rev. J. G. Wilhelm.
Native Schoolmaster,
Mr. Jellorrum Harison.
Native Usher,
Jacob Renner.

Mr. Renner has translated the Morning and Evening Service into Susoo; and Mr. Wilhelm is translating the New Testament into Susoo, and preparing elementary Books.

YONGROO POMOH,

Established among the Bulloms, is a Settlement at which 50 native children are maintained and educated.

Missionary,
Rev. G. R. Nylander.
Native Usher,
Stephen Caulker.

Mr. Nylander has translated several books of the New Testament into Bullom, with the Morning and Evening Services, and has compiled Elementary Books for teaching the Bulloms their own tongue.

GAMBIER.

This Settlement is situated among the Bagoes, at Kapparoo, a native town on the coast, about 70 miles north-west of Sierra Leone. Thirty children are here maintained and educated.

Missionary,
Rev. J. S. Klein.
Native Usher,
Emanuel Antony.

GOREE.

At this place many children are under education.

Schoolmaster and Schoolmistress,
Mr. and Mrs. Hughes.

Mr. Hughes endeavours to promote the instruction of the natives; several thousands of whom, chiefly Jaloofs, are here crowded together in a deplorable state of ignorance and superstition.

NEW ZEALAND.

A Settlement has been formed on the northernmost of the two New Zealand Islands, by the zealous assistance of the Rev. Samuel Marsden, Principal Chaplain of New South Wales. Mr. Marsden sailed in the Brig Active, for the Bay of Islands, with several settlers of the Society. At an interview with the Chiefs, a grant of 200 acres of land was made to the Society, at Ranghee Hoo, in the Bay of Islands; and another grant of 50 acres has been since obtained, in a fertile part of the Bay. It is supposed that there are half a million of people, of a noble native character, on the two islands. This is the first attempt to civilize them, and to bless them with the knowledge of the true religion.

Schoolmaster,
Mr. Thomas Kendall.
Lay Settlers, Mr. W. Hall, Mr. John King.

Twenty-five Europeans are settled at Ranghee Hoo. A very friendly Chief, Duaterra, is lately dead. Mowhee, a young New Zealander of considerable promise, who was educating in this country, under the eye of the Rev. Basil Woodd, has gone to the heavenly rest.

The sum of 500*l.* per annum is granted to the Rev. Samuel Marsden, and other friends in New South Wales, to be appropriated to the support of the Mission.

ANTIGUA.

Mr. William Dawes, formerly a member of the Committee, has exerted himself, during several years' residence at Antigua, in promoting education, particularly at English Harbour. Very interesting communications from him on the subject, may be seen in the Missionary Register.

MALTA.

The Rev. William Jowett, late Fellow of St. John's College, Cambridge, is settled in Malta, as a Literary Representative of the Society. His objects are: the acquisition of information on the state of Religion and of Society in the countries bordering on the Mediterranean, and the best means of its melioration; with the rendering of such assistance as may be in his power to the propagation of Christian Knowledge, by the Press, by Journies, and by Education.

Another Student is preparing at one of the Universities, by the acquisition of the Eastern Tongues, to enter on this field of labour.

Students.

The offers of service made to the Committee have been very numerous. Many English Students are preparing at the Universities and elsewhere, for Holy Orders; and several are ordained. Two Lutheran Clergymen are about to embark on Missionary service.

Publications.

It enters into the plan of the Society to employ the press very widely in the diffusion of Missionary Information. It has opened a communication with various Foreign Institutions; and distributed its Reports, and copies of the Missionary Register, with other publications, very extensively, both at home and abroad.

Translations and Editions of the Scriptures claim attention from every Missionary Society. The New Testament, in Susoo and in Bullom, is proceeding. Mr. Lee, the Society's Orientalist, having completed, for the British and Foreign Bible Society, an edition of the Syriac New Testament, for the use of the Syrian Christians of Travancore, is proceeding with the Old Testament; and is also carrying through the press, Editions of the Malay Bible, of Martyn's Hindoostanee New Testament, and of other important Works. Mr. Lee has in view a translation of the Old Testament into Persian, to accompany the translation of the New Testament, by the late Rev. Henry Martyn.

The Liturgy is in preparation in Persian, Arabic, Hindoostanee, Bullom, and Susoo.

In these, and various other languages of Mahomedans and Heathens, measures are taking to print and circulate widely Scriptural and Religious Tracts. For publications where the Persian character is used, a new Font of Types is prepared, which will exactly resemble MSS, and will be peculiarly acceptable to Persian readers.

AT the Seventeenth Annual Meeting of the Church Missionary Society for Africa and the East, held in Freemasons' Hall, Great Queen Street, on Tuesday, May 6, 1817,

The Right Hon. LORD GAMBIER, Vice-Patron and President, in the Chair,

The Report of the Committee having been read by the Secretary,

On a Motion by the Hon. and Right Rev. the Lord Bishop of Gloucester, seconded by the Rev. John Paterson, from St. Petersburgh, it was

RESOLVED UNANIMOUSLY,

That the Report now read be received, and printed under the direction of the Committee.

On a Motion by Charles Barclay, Esq. M. P. seconded by the Rev. R. P. Beachcroft, of Blunham, it was

RESOLVED UNANIMOUSLY,

That the cordial Thanks of the Society be returned to such of its Friends throughout the United Kingdom as have prepared or supported Associations—to the Secretary and Assistant Secretary—to the Rev. Edward Burn, the Rev. Daniel Corrie, the Rev. Joseph Fenn, the Rev. Joseph Jowett, the Rev. William Marsh, the Rev. Legh Richmond, and the Rev. Daniel Wilson, with the Clergy of the different Associations—to the Younger Friends of the Society—and to those Ladies, who, in various places, have most successfully exerted themselves in promoting the Interests of the Society.

On the Motion of the Rev. John William Cunningham, of Harrow, seconded by the Rev. David Hughes, of Llanfyllin, it was

RESOLVED UNANIMOUSLY,

That the cordial Thanks of the Meeting be returned to the Rev. Daniel Wilson, for his impressive Sermon, preached before the Society, this day; and that he be requested to allow it to be printed with the Report.

On the Motion of the Rev. Edward Burn, of Birmingham, seconded by the Rev. Hans Hamilton, of Knoctopher, in Ireland, it was

RESOLVED UNANIMOUSLY,

That the sincere Thanks of the Society be given to the Noble President of the Institution, to the other Vice-Patrons, and to the Vice-Presidents, for their continued Protection; to the Treasurer, for his assistance; and to the Committee, for their exertions.

HONORARY GOVERNORS FOR LIFE.

(HAVING RENDERED VERY ESSENTIAL SERVICES TO THE SOCIETY.)

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In the following Lists, the Governors and Members who have contributed out of London, are placed under their respective Counties or Associations. Some of the Associations do not reprint the names of their Life Governors or Life Members after the first year; but they will be continued, during life, in the following Lists.

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Julian, Rev. Joseph, B. A.
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Maddock, Rev. H. J. M. A.
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Mann, Rev. Joshua, M. A.
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Disney, William, Esq.
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LAWS AND REGULATIONS

OF THE

CHURCH MISSIONARY SOCIETY FOR AFRICA AND THE EAST.

I. THIS Institution shall be designated "The Church Missionary Society for Africa and the East;" and shall consist of Patrons, Vice-Patrons, a President, Vice-Presidents, and a Treasurer; with Life and Annual Governors and Members; together with such Officers as may be deemed necessary for conducting the affairs of the Society.

II. The office of PATRONS of the Society shall be reserved for such Members of the Royal Family as may honour it with their protection. VICE-PATRONS shall be appointed exclusively from among the Peers, Spiritual and Temporal. The PRESIDENT shall be such Peer or Commoner, and the VICE-PRESIDENTS such Commoners, as may be appointed thereto.

OF MEMBERS AND GOVERNORS.

III. Every person subscribing annually the sum of One Guinea and upward shall be deemed a Member of this Society during the continuance of such Subscription.

IV. Every person giving a Benefaction of Ten Guineas and upward shall be a Member for Life; and upon any Legacy being paid to the Treasurer, the Executors who have administered shall be made Members for Life, calculating at the rate of Fifty Pounds for each Executor; and in case the Legacy shall not amount to a sufficient sum to extend the privilege to all, preference shall be given to the first named in the Will.

V. Every Clergyman subscribing Half a Guinea annually, shall be considered a Member; and every Clergyman, on contributing a Congregational Collection, to the amount of Twenty Guineas, either at once or at several times, shall also be considered a Member.

VI. Every person who shall collect, in behalf of the Society, 1*s.* or upward per week, or 5*s.* or upward per month, shall be a Member of the Society; and shall be entitled to attend and vote at all Meetings; and to receive a Copy of each Annual Report and Sermon, and of each number of the Missionary Register.

VII. Every person subscribing Five Guineas annually, shall be a Governor during the Continuance of such Subscription.

VIII. Every person subscribing Fifty Pounds at one time, or who shall by one additional payment increase his original Subscription to that sum, shall be a Governor for Life.

IX. The Committee shall have the power of appointing such persons as have rendered essential services to the Society, either Members for Life, or Governors for Life.

OF GENERAL MEETINGS.

X. An Annual Meeting of the Members of the Society shall be held in London, on the First Tuesday in May; unless that day shall fall on the 7th of May, in which case the Annual Meeting shall be held, for that year, on Tuesday the 30th of April. To such Meeting those Members of the Society shall be summoned by letter who reside within ten miles of the metropolis; when the Proceedings of the foregoing year shall be reported, the Accounts presented, and a Treasurer and Committee chosen.

XI. A Special General Meeting of the Members of the Society, at which not less than Thirty shall constitute a quorum, shall be called at any time, at the requisition of the General Committee: or by any Thirteen Members, on addressing a letter to the Secretary, specifying the object of the Meeting. Ten days' notice shall be given in three public Newspapers, of any such intended Meeting, and of the purpose for which it is called; which shall be deemed sufficient publicity.

XII. None of the Rules of the Institution shall be repealed or altered, nor any new ones established, but at the Annual Meeting, or at a Special Meeting called for that purpose.

XIII. An Anniversary Sermon shall be preached at some Church in London by a Clergyman appointed by the General Committee, on the morning of the day on which the Annual Meeting of the Society is held. An Annual Report of the Society shall be printed for the use of its Members.

OF THE COMMITTEE.

XIV. The Committee shall consist of Twenty-four lay Members of the Established Church; and of all such Clergymen as are Members of the Society. Eighteen Members shall be annually appointed from the Old Committee, and Six from the General Body.

XV. The COMMITTEE shall elect, at their First Meeting in every year, either from among themselves, or from the other Members of the Society, a *Committee of Patronage*, a *Committee of Funds*, a *Committee of Correspondence*, and a *Committee of Accounts*. Each of the said Committees shall keep Minutes of its Proceedings, and shall report the same to the General Committee.

XVI. The Office of the *Committee of Patronage*, is, to procure patronage and support to the Society; and to nominate, to the General Committee, proper persons as Patrons, Vice-Patrons, and Vice-Presidents of the Society.

XVII. The Office of the *Committee of Funds*, is, to circulate information respecting the Institution; to adopt proper means of augmenting the Subscriptions

and Benefactions; to obtain Collections in Churches and Chapels; and to nominate, from time to time, to the General Committee, suitable persons to act as agents for the Society in the principal towns throughout the Empire.

XVIII. The Office of the *Committee of Correspondence*, is, to seek for proper Missionaries, to superintend their instruction, and to correspond with them when sent out.

XIX. The Office of the *Committee of Accounts*, is, to see that the Subscriptions are duly received, regulate the accounts, and undertake the charge of fitting out and conveying the Missionaries to their place of destination.

XX. The General Committee shall receive the Reports of the other Committees, shall appoint the places where Missions shall be attempted, shall direct the scale upon which they shall be conducted, and shall superintend the affairs of the Society in general.

XXI. The General Committee shall meet on the second Monday in every Month, and oftener if needful: the other Committees as often, and at such places, as shall be by them agreed on: their meetings to be always opened with reading a Form of Prayer composed for that purpose, or one or more suitable prayers selected from the Liturgy. Five Members shall be necessary to compose a General Committee, and Three each of the others. In case of equality of votes, the Chairman shall be entitled to a second or casting vote.

XXII. The Patrons, Vice-Patrons, and President, Vice-Presidents, and Treasurer, shall be considered *ex officio* Members of all Committees.

XXIII. Governors shall be entitled to attend and vote at all Meetings of the General Committee.

XXIV. All payments on account of the Society shall be signed by Three of the General Committee, in Committee, and the Secretary or Assistant Secretary.

XXV. A Secretary, Assistant Secretary, and Collector, shall be chosen by the General Committee; and whenever they shall deem it necessary for the well conducting the affairs of the Institution that any additional Officer be appointed, they shall have the power of so doing, subject to the approbation of the next Annual Meeting.

XXVI. Five Auditors shall be appointed by the Committee annually, for the purpose of auditing the Accounts of the Society, of whom Three shall be chosen from the General Body. Three shall be a Quorum.

XXVII. The Life Subscriptions, or a sufficient part thereof, to be equal to the Subscriptions of the existing Members for Life, shall be placed in the Public Funds, in the names of Four of the General Committee; who, on their acceptance of the trust, shall sign a declaration of the nature of it, and that they will relinquish the same whenever called upon for that purpose by the General Committee.

OF MISSIONARIES.

XXVII. In the appointment of Candidates for the Missionary Office, the following course shall be pursued:—The Committee of Correspondence having found a person supposed to be suitable, shall determine by ballot to nominate him to the General Committee. Previous to the day of nomination, each Member of the General Committee shall receive notice of such nomination. On the day of nomination, a report shall be made by some Member of the Committee of Correspondence of his qualifications, and the General Committee shall then proceed to ballot for him, unless any Member should declare that he wishes for further information; in which case the ballot shall be deferred till the next meeting of the General Committee. In the ballot of either Committee, the agreement of at least three-fourths of the Members present shall be necessary to his election.

XXIX. A Candidate thus chosen shall receive instruction in such parts of knowledge, and be prepared in such a manner for his future employment, as the Committee of Correspondence shall judge expedient.

XXX. If, during such preparation, any Two Members of the General Committee should see cause to disapprove of his principles or conduct, they may submit the subject to a special meeting of the Committee, and, if deemed proper, the Committee may appoint another ballot to determine whether he shall be continued as a Candidate; of which special notice shall be given to each Member.

XXXI. Each Candidate shall consider himself as engaged to go to any part of the world, and at any time, which the Committee shall choose, respect however being had to his personal circumstances, or to any previous stipulation made by him with the Society. As soon as he quits England, he shall keep a regular Journal of his studies and proceedings, a copy of which he shall send, as often as opportunity shall serve, to the Secretary.

XXXII. Each Candidate, after due preparation, shall, if not admitted to Holy Orders, be appointed by the Committee to act as a Catechist: if admitted to Holy Orders, he shall be appointed a Missionary.

XXXIII. The Missionaries who go out under the direction of this Society shall be allowed to visit home, permission having been previously obtained from the General Committee; and, after having laboured in the cause of the Society to the satisfaction of the Committee, at the stations committed to their care, until age or infirmity prevent further exertion, suitable provision shall be made to render their remaining days comfortable. The General Committee shall have the power to assist also, in particular cases, the dependant relatives of those Missionaries, who, by devoting themselves to the service of the Society, are prevented from contributing to their support.

XXXIV. A friendly intercourse shall be maintained with other Protestant Societies engaged in the same benevolent design of propagating the Gospel of Jesus Christ.

XXXV. It is recommended to every Member of the Society to pray to Almighty God for a blessing upon its designs, under the full conviction, that, unless he "prevent us in all our doings with his most gracious favour, and further us with his continual help," we cannot reasonably hope to meet with persons of a proper spirit and qualifications to be Missionaries, or expect their endeavours to be crowned with success.

CHURCH MISSIONARY ASSOCIATIONS.

THE friends, who meet for the purpose of establishing such Associations, should form themselves into a "Church Missionary Association, in aid of the Church Missionary Society for Africa and the East"; and should proceed to appoint a Committee and proper Officers.

In *large Towns, comprehending several Parishes*, it may be expedient to appoint a President Vice-Presidents, a Treasurer, and a Secretary; with a pretty numerous Committee, composed of persons from the different parishes.

In *Parochial Associations*, a Treasurer, a Secretary, and smaller Committee, under the presidency of the Clergyman, may be best suited to conduct the business.

It may sometimes be found expedient to form Associations in *Separate Congregations in the same Parish*, rather than one Association in the parish at large; and in this case also, a Treasurer, Secretary, and Committee, under the presidency of the Clergyman, will suffice to accomplish the object.

In *a Voluntary Union of Friends*, whether the members of the same family, the children of a school, or persons connected by affinity or friendship, such arrangements may be made as may prove most convenient to themselves.

In this manner the members of the Church, and other benevolent persons, willing to assist the designs of the Society, from the domestic circle to the largest town, may unite for a purpose most beneficial to their own minds, while it expresses a due regard to the glory of God, the salvation of the Heathen, and a proper sense of their own infinite obligations to Divine mercy.

LAWS AND REGULATIONS SUITABLE FOR ASSOCIATIONS.

1. *Annual Members* of this Association shall be all persons subscribing annually One Guinea or upward, or, if Clergymen, Half a Guinea; and also such Persons as shall collect in its behalf One Shilling or upward per week.
2. *Life Members* shall be Benefactors of Ten Guineas or upward, or, if Clergymen, such as shall contribute Congregational Collections to the amount of Twenty Guineas, and Executors paying Bequests of Fifty Pounds.
3. *Annual Governors* shall be Subscribers of Five Guineas per annum.
4. *Life Governors* shall be Benefactors of Fifty Pounds.
5. *Members* will be entitled to receive the Reports of this Association, and also the Annual Reports of the Parent Society, and to vote at all their General Meetings; but Collectors of One Shilling and upward per week will be further entitled to receive a Copy of each Monthly Number of the Missionary Register.—*Governors* will be entitled to receive the Reports, and to vote at all Committee and General Meetings of both the Association and the Parent Society.—*Clergymen* will have the same privilege as Governors.
6. The business of the Association shall be under the management of a Patron, a President, Vice-Presidents, a Treasurer, Secretaries, Governors, and a Committee not exceeding ——— Lay-Members of the Established Church, and of all Clergymen who are Members of this Association. The Committee to meet on the ——————— in the months of January, April, July, and October, at seven o'clock in the evening; Five Members being competent to act.
7. The object of the Committee shall be, to call forth the zeal of well-disposed Persons, and particularly those of the Established Church, in support of the Church Missionary Society; and to recommend proper persons who may offer themselves as Missionaries to the Parent Society,—to disperse as widely as possible Missionary Information—to promote the formation of Branch Associations, and to procure Collections and other Contributions.

The whole of the Funds so obtained, after deducting incidental expences only, shall be remitted to the Church Missionary Society in aid of its designs.

9. Subscriptions of Five Pounds per annum shall be received in support of the School Fund of the Church Missionary Society; and any persons who shall contribute or collect the said sum of Five Pounds, shall be allowed to affix a Name to an African Boy or Girl, who shall be maintained, clothed, and educated in the Society's West-African Settlements.—Separate Contributions shall also be received in aid of the Society's design to maintain a regular intercourse with Africa, by a Ship to be called the "WILLIAM WILBERFORCE."

10. A General Meeting shall be held annually on such day in the month of ——— as shall be found expedient, (of which due notice shall be given,) when a Report of the Proceedings of the Association shall be presented.

NOTICE

RESPECTING

COLLECTORS OF ONE SHILLING PER WEEK

IN BEHALF OF THE SOCIETY.

THE Committee rejoice to witness the great increase of this body of benevolent persons. They beg to express their high regard for all who at present sustain the office of Collectors, and to invite others to follow their example. The plan affords to even a solitary individual an opportunity and a motive for doing much good. Whoever forms the design of collecting One Shilling, or upward, per week, will, on writing to the Secretary, receive, so long as the stock on hand may allow it, the Volumes of the Missionary Register, with papers calculated to diffuse information and excite attention. They will be entitled, also, to all the subsequent Numbers of the Missionary Register, and to the Annual Reports of the Society.

Each subsequent Number of the Register may be purchased, by such person, of the nearest bookseller, and the cost deducted from the sum collected, and the remainder remitted to the Society. This method will be more economical to the Society than that of sending the Numbers monthly to each individual. But if five or six or more Collectors, of One Shilling per week each, unite together in any place, the Committee will send the Monthly Numbers in a small parcel. In this case it will be requisite for the parties to procure the permission of their bookseller in the country to have such a parcel sent with his monthly packet of Magazines, and to apprize the Secretary of the name of the bookseller's correspondent in London.

The Committee present also to the Collectors, Quarterly Papers, consisting of a few pages of striking Facts and Anecdotes, adapted to the level of the Labourer and Cottager, to be distributed among the Weekly and Monthly Contributors. The Numbers of the Missionary Register are designed rather for the use of the Collectors, than of those from whom they collect the contributions; and are intended to furnish information which may be selected and explained to the Weekly and Monthly Contributors. This is done very successfully by many private individuals: and not a few Clergymen, who enter with due zeal into the cause of Missions, have adopted, with very great advantage to their ministry, and to the edification of their parishioners, the practice of reading to parties of them, monthly or at other times, the most interesting parts of the Missionary Register, and of conversing familiarly with them on the extension of Christ's kingdom, accompanied by prayer for the success of the Gospel. The Cottager and the Labourer thus become, in the best sense, Citizens of the World. The very child pities his little African and Indian Brother, and stretches out his hand to relieve his necessities. Christian Charity elevates their minds, ennobles and expands their hearts, and raises them to a higher standard of being.

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MISSIONARY SHIP FUND.

The magnitude of the Society's undertakings in Western Africa, and the difficulties, to which its Settlements have been exposed for want of a regular intercourse with this country, have led some zealous friends to open a *Separate Fund* for the establishment and maintenance of such intercourse by a Ship, to be named the "William Wilberforce." The comfort and encouragement of the Missionaries—the economical arrangement of supplies—a more perfect knowledge of the actual state of the Mission; its wants, its difficulties, and its success—occasional visitation—the prevention of improper society to Missionaries on their voyages—and many other advantages, will result from this plan, if the public liberality shall furnish a sum adequate to its execution. Upward of 3000*l.* has been already contributed, by persons of various classes, from very small sums up to 100*l.* each. Contributions will be thankfully received by the Secretary of the Society, the Rev. Josiah Pratt, at the Church Missionary House, Salisbury Square, London.

*** All Contributions to the Missionary Ship Fund, or to the General Fund of the Society, may be sent to the Secretary, the Rev. Josiah Pratt, at the Church Missionary House, Salisbury Square, Fleet Street, London, where attendance is given daily, from Nine o'clock till Seven, and where every information and assistance may be obtained in the Establishment of Associations.

A

SERMON,

&c.

JOHN IV. 35, 36.

SAY NOT YE, THERE ARE YET FOUR MONTHS, AND THEN COMETH HARVEST? BEHOLD, I SAY UNTO YOU, LIFT UP YOUR EYES, AND LOOK ON THE FIELDS, FOR THEY ARE WHITE ALREADY TO HARVEST. AND HE THAT REAPETH RECEIVETH WAGES, AND GATHERETH FRUIT UNTO LIFE ETERNAL; THAT BOTH HE THAT SOWETH, AND HE THAT REAPETH, MAY REJOICE TOGETHER.

THE design of the present Solemnity, is to call the attention of Christians to the cause of Missions, to quicken their zeal therein, to stimulate their exertions, and especially to urge them to engage in fervent prayer to Almighty God for his blessing on our own Society, and on the Universal Church, in their labours among the Heathen Nations.

To answer this design is necessarily more difficult, as so many preceding Anniversaries have occupied perhaps all the chief topics connected with the question. Yet it is not, on that account, the

less important: because, though the leading points may have become familiar to the Christian Mind; yet, to seize the varying appearances of events, to rouse attention to the particular duties arising from each, and to promote that earnestness and simplicity in the efforts which we are making, whereon our success, under God, so much depends, are matters of great moment.

And, perhaps, the very difficulty of detailing these passing circumstances, and uniting them with some notice of the general cause of Missions, may be beneficial, if it lead us to a more unreserved dependence on Divine Grace, and to more earnest supplications for the presence of the Holy Spirit of God, without whom we can neither think nor do any thing that is good.

This reliance is the more necessary now, since there never, perhaps, was a time, when so weighty a responsibility rested on the advocate of Missionary Labours. A new æra seems to have commenced. After many years of comparative depression, the mercy of God appears to be answering our prayers, by affording opportunities of usefulness, which we never could have anticipated in an earlier period of our proceedings. A great occasion, therefore, now presents itself; and I have especial need of Divine aid, while I endeavour to consider the purport of those remarkable words of our Saviour, which I have read to you.

They were spoken when his Disciples, during the absence of the Samaritan Woman, had urged him to partake of the provisions which they had procured. Our Lord, in reply to their solicitations, described his ardent zeal for the Salvation of Souls, which the prospect of instructing the Samaritans had excited, as supplying the want of bodily food: *My meat is, to do the will of Him that sent me, and to finish His work.* And then He addressed them in the words of the text, with the design of leading their minds from the natural harvest, which was still four months distant, and of which they had probably been discoursing as they passed through the fields, just springing with the tender blade, to a spiritual harvest, which was already ripe for the sickle; and to excite them, after his own example, to that activity in teaching and saving mankind, which the husbandman manifests when the corn is ready for the garner.

The spirit of the passage, then, is obviously to animate the reaper to enter into the harvest, from the consideration of the ripeness of the whitening grain. And it will, therefore, afford me the occasion of bringing before you VARIOUS MOTIVES TO REDOUBLED EFFORTS IN THE CAUSE OF MISSIONS, NOW THAT OPPORTUNITIES OF DIFFUSING THE GOSPEL ARE OPENING UPON US FROM EVERY QUARTER.

In considering this subject, as represented by the striking image of my text, we must look AT THE

ASPECT OF THE FIELDS; and AT THE ENCOURAGEMENTS TO THE REAPER.

I. WE MUST LOOK AT THE ASPECT OF THE FIELDS.

When our Lord uttered these words, he had immediate respect to the Samaritans. It wanted, at that time, four months to the harvest of the earth.* But if the disciples would lift up their eyes and look on the fields, across which the inhabitants of Sychar were hastening at the tidings of the woman, and whom our Saviour probably pointed at with his finger when he spake, they would behold a spiritual harvest, not merely shooting up its early blade, but now ripe for their labour; they would see people coming with eagerness, to hear and receive the doctrine of Salvation.

Our Lord had respect also, in this language, to the general state of the Jewish Nation, and of the World.

The time of God's mercy was then near. The

* This was the usual period in Judea, between the first appearance of the blade and the ripening of the corn. They began sowing about the end of our November, or beginning of December, and the harvest was ripe before May. When our Lord spoke these words, it was probably about the end of our December.

faith of the pious servants of God among the Jews had welcomed *the Consolation of Israel.* The general expectation of the people was fixed on His character and doctrine. At the descent of the Holy Ghost, on the Day of Pentecost, multitudes were about to be converted to his Name. The long series of typical sacrifices, and ceremonial observances, as well as the prophecies which had born witness to the Messiah, had sown the seed of the harvest which was then whitening. Already were the fields laden with a plenteous crop; and the disciples had only to enter on the labour of gathering it in to eternal life.

But the whole Civilized World was also, in a considerable measure, in a like state. The translation of the Holy Scriptures into the Greek language, which was then diffused throughout the Roman Empire, and the dispersion of the Jews in various parts of it; the tranquillity which generally prevailed, and the facilities of intercourse from the union of so many nations under one government; together with the vague, but important, expectation which the prophecies of the Messiah had excited—all contributed to prepare the way for the promulgation of Christianity.

Thus things were ripening for the harvest; and the Apostles were soon to go forth as reapers into that vastly more extensive field of labour.

The spirit of our Lord's address, however, is applicable generally to all periods of the Church, when the Providence of God concurs with his Grace to present remarkable opportunities, for diffusing the Gospel. For when facilities are afforded for disseminating Divine truth; when these facilities are embraced by suitable activity on the part of the Spiritual Church; and when, above all, a disposition to inquire into Christianity appears among the Heathen Nations, then the fields may be said to stand loaded with corn, demanding the hand of the reaper.

That such a scene is now rising before our own and other Missionary Societies, cannot, I imagine, be reasonably doubted. I may be thought, perhaps, to speak strongly, but I firmly believe, that there never was such a scene presented before the Church of Christ since the first promulgation of Christianity, as is now presented to us in this country. For if the three concurring circumstanstances to which I have alluded—a disposition on the part of the Heathen to inquire into the Gospel; opportunities afforded for diffusing it; and a zeal in the true servants of Christ to avail themselves of those opportunities—form such a scene as that depicted in my text, then the present moment is eminently of that description.

For if you cast your eye over the different

parts of the Heathen World, you will find that in most places there is evidently A PREPARATION IN THE MINDS OF BOTH PAGANS AND MAHOMEDANS FOR RECEIVING THE SERVANTS OF CHRIST; while, in several places, there is an actual effusion of the Holy Spirit, and *many are added unto the Lord.* I do not say, that, among the millions and hundreds of millions of Idolaters, whom no Mission has yet approached, these favourable signs appear. Such an expectation would be unreasonable, and contrary to God's ordinary dealings. But, it may be safely affirmed, that throughout almost all the wide regions of Paganism subject to the British Sceptre, or enlightened by the benevolent efforts of Christian Teachers, a sensible movement is discernible, an inquiry after our religion, a disposition to receive the Holy Scriptures, a readiness to send their children to our schools, and an acquiescence in the abolition of some of the most cruel of the superstitions of the Heathen.

In the vast continent of India—the most promising scene for Missionary Labour—we are credibly informed by those who have been eye-witnesses* of what they relate, that the Native Mind is obviously opening to receive the Gospel;

* The late Reverend Dr. Buchanan, and the Reverend Messrs. Corrie, Thompson, and Thomason, Chaplains of the East India Company; not to mention many most respectable Civil and Military Servants of the Honourable Company.

that a spirit of inquiry is gradually extending itself; that the more thoughtful, both among the Hindoos and the Mahomedans, begin to be ashamed of their superstitions; that an expectation is becoming general, among both those classes of men, that some great change in their respective religions is near; that the rapid growth of new modifications of superstition, under rival leaders, is tending, with other causes, to promote discussion, and to hasten the overthrow of Paganism; that, in a word, India is demanding the Gospel; and, that the efforts of the present Missionaries are quite insufficient to meet its desires for instruction, or to supply it with the requisite translations of the Holy Scriptures.

Compare now this state of things in India, with that which presented itself twenty years ago; and say if the fields are not white for the harvest.

Nor are the other parts of Asia, and of the Heathen World in general, without some prospects of a similar kind; though not, perhaps, in an equal degree.

In Persia, on the one side of India, and in China on the other, opportunities have offered for extending the knowledge of the Word of God; and, in proportion to the limited nature of these opportunities, the natives have shewn the same disposition to receive the Sacred Volume: while,

in Ceylon, in many parts of the Malayan Archipelago, and particularly among the Syrian Christians of Travancore, favourable openings are presented to Missionary Efforts.

If, from hence, we pass to the countless Islands of the Southern Ocean, it is peculiarly animating to read the accounts of what the providence and Grace of God are effecting in those newly-discovered regions. In some of them, large bodies of men have renounced their idols; and received the doctrine of Salvation.

The immense territory of New Holland also, and the neighbouring Islands of New Zealand—the latter under our own Society—are opening to the Christian Teacher.

If, from these places, we return to the Indian Ocean, we need not advert to the Islands bordering on Africa, such as those of Mauritius or Madagascar, though some attempts are making, or in contemplation, there; but, in the Southern extremity of that Continent, the Word of God *has free course, and is glorified.* Our admiration cannot but be excited at the effects of the Saviour's grace in the various stations of Southern Africa, where Missions are planted.

Passing round the Cape, we arrive at the field of our own labours on the Western Shores, where,

after a lengthened and gloomy night, the cheering day of mercy begins to dawn, and the long-injured Negro rejoices in the liberty of the Gospel.

I will not detain you with particularising what is doing in the two American Continents and the West Indies; but I will merely stop, and ask whether this rapid view, which we have taken, be not highly encouraging to redoubled exertion. I ask, whether *the wilderness and the solitary place* do not begin *to be glad, and the desert to rejoice and blossom as the rose;* whether the fields do not appear loaded with an abundant harvest.

In the immediate sphere, at least, of our own Society, where our knowledge of circumstances is naturally more complete, we can venture to affirm, that the prospect widens every year; that, in Africa, and India, and in other places, we are incapable of meeting the importunate demands made on us; and that an unlimited field stretches before us, in which all our exertions, for a long series of years, will be required.

But it may here be asked, What are the PECULIAR ADVANTAGES WHICH PIOUS AND ZEALOUS CHRISTIANS IN BRITAIN ENJOY FOR EXTENDING THE GOSPEL? Because, however general may be the disposition among the Heathen to receive the word of life, yet, so far as we are concerned, the scene will continue to be barren, unless the Provi-

dence of God concurs in granting us the necessary facilities for entering on the work.

Here, then, I would first inquire, whether the circumstance of so large a part of the Heathen World being subject to the British Sceptre, or bordering on its possessions, be not, in itself, a remarkable advantage to our cause. Where can you look, from 100 degrees in the remote West, to Norfolk Island in the East, or from the Shetlands in the North to 33 degrees South of the Line, that is, over 270 degrees of Longitude and 94 of Latitude, or nearly 20,000 miles, by 6 or 7000, without seeing parts of that dominion which God has entrusted to this Protestant Country? Why is it that such large and important additions have been made to its territory during the last few years—additions which would of themselves constitute a great Empire? Why is it, that, in India alone, for instance, our dominions now contain a population more than four times the amount of that of the British Islands; and that our whole Empire, at this moment, perhaps exceeds, both in extent and population, any one of the Four great Empires of the Antient World? Why is it that our rational and constitutional liberty, our wealth, our power, and our commerce, far surpass those of any other people, antient or modern? Do not these circumstances, like the union of so many nations under the Roman Emperors at the first promulgation of Christianity, obviously point out the design of Providence?

Do they not give us a comparatively easy access to every quarter of the World?

Add to this, the light of pure religion, and the liberty of conscience, with which God has blessed us. Consider also the arduous struggle for our existence through which God has brought us, and the just fame of our Country as the Deliverer of the civilized World, as well as the favourable light in which she is beheld by the various Heathen and Mahomedan Nations who are blessed by her mild and equitable sway, and tell me if the Almighty does not, in these things, present facilities to Englishmen to extend the knowledge of his Gospel, which it would require, in the ordinary course of events, 200 or 300 years for any other nation to acquire?

Besides, who can forget here, the public and solemn recognition of the duty of propagating Christianity, which is implied in the Holy Alliance —a treaty to which the Christian World never saw any thing similar?

An increase also of religious feeling and knowledge is exhibited, in the character of the various Civil and Military Servants of the Crown, who are appointed to posts of importance in foreign lands. These persons, with very few exceptions, favour and protect every prudent and peaceful method for propagating Christianity among the Heathen;

while the shield of British Law is held over our converts, to preserve them from the malice or revenge of the communities which they may have forsaken.

Nor can I, in justice, omit to mention, that His Majesty's Ministers of State at home, have uniformly evinced a readiness to forward our benevolent designs.

To these circumstances I will only further add, that the languages of the East are most of them written languages; that translations of the Scriptures into them are now preparing under the patronage of the British and Foreign Bible Society; that the copies of these translations are, in civilized countries, the pioneers to the Missionary; and that, therefore, we may naturally hope that this multiplication of tongues, is designed to prepare the way for the general propagation of the Gospel now, as the miraculous gift of them was in the days of the Apostles.

After such statements, I will not stop to ask whether the fields are white to the harvest. I will not stop to inquire how different the case would be, if we were the inhabitants of an inland district of the Continent of Europe, under an absolute monarch, without Colonies, without the Protestant Faith, without liberty, without spirit, without

commerce, without influence, without fame. I will only say, that every facility which Britons possess for propagating the Gospel, is an additional bond to employ it for the purpose for which it was bestowed.

But the disposition among the Heathen to receive the Gospel, and the facilities which we possess for diffusing it, would be insufficient, unless THE ACTIVITY OF THE SPIRITUAL CHURCH WERE AWAKE TO IMPROVE THE OCCASION. This is, then, the Third Point, which marks the present period, and contributes to make up the aspect of the ripened field.

By the Spiritual Church, I mean the invisible and mystical body of true Christians in this country, who hold Christ as the Head, are vitally united to Him by his Spirit, and obey his laws, though they may differ in minor points of Doctrine and Discipline.

This body is diligently occupying the post assigned to it. Christians, of almost every class, are exerting their efforts to seize the golden opportunity. Various Societies have been formed, correspondencies opened with suitable persons abroad, information circulated at home, appeals made to the public conscience, and Missionary Stations selected and occupied in Heathen Countries.

Each separate body has come into the field to send out the labourers.

The Church of England had led the way. Two venerable Societies* were engaged long in this work, when no other Missionary Institution existed in this country. The Society for Propagating Christian Knowledge in Scotland followed. The Royal Danish Mission College, and the Church of the United Brethren, were the next to join their ranks. The Missions of the Wesleyan Methodists succeeded them. At length, the Baptist Missionary Society, the London Missionary Society, the Edinburgh Missionary Society, and others, began a new Series of labours. These were joined by our own Society, as soon as it was perceived that the two existing Institutions in our Church were unable to meet the growing demands of the Pagan World.

There are thus nine different Protestant Institutions, beside various others newly sprung up on the Continent and in America, now engaged in this Work. These occupy, it has been estimated, 150 Stations among the Heathen; and maintain 350 Missionaries, Schoolmasters, and Catechists: beside whom there are 100 English Clergymen, who reside abroad as Foreign Chaplains, and are supported by Government, or the Honourable the

* The Society for the Propagation of the Gospel in Foreign Parts, and that for Promoting Christian Knowledge.

East India Company. The sum of 245,000*l.* was expended last year, for purposes connected with the cause.*

Thus opportunity, direction, and encouragement are held out to Christians, disposed to enter into this field of labour among the Heathen, and funds are provided for their support. No Missionary qualifications, in whatever communion they may appear, now lie neglected; but every suitable advantage is presented for the developement and employment of them.

The fact also, that several of these Societies have met even in this country (to say nothing of that noble host of Danish and German Missionaries, who, for many years, have fought, and are now fighting, the battles of the Lord) with men eminently qualified for the different scenes of Missionary Exertions, is an additional blessing of the very first magnitude. To mention the names of Brown, Buchanan, Martyn, Corrie, Thomason, Thompson, and Marsden, in our own Church; in the Scotch Churches, those of Brainerd, Brunton, Pinkerton, Paterson, and Henderson; in the Wesleyan Community, that of Coke; in the Baptist Communion,

* I adopt the calculation of the Editors of the Missionary Register, which appears to have been formed with much care and with an extensive knowledge of the subject. See the Introductory Remarks to the Missionary Register for January, 1817.

those of Carey, Marshman, and Ward; in the London Society, those of Morrison, and others; besides the numerous individuals who are labouring at home, as officers and members of the different Institutions; with the visitors of the various Missions, Campbell, and Bickersteth, and Latrobe—all this is, at once, to recall to the minds of Christians the hand and mercy of God.

For, when we consider how difficult it must be to discover men really endowed for this arduous work, and yet how wonderfully numbers of distinguished Labourers in the cause of Missions have, of late, been raised up for the exact work which they have undertaken, as if they had been especially prepared for their respective services, we shall surely learn to adore the mercy of that gracious Spirit of God *who divideth to every man severally as He will.*

Nor must we omit to notice, that Christian harmony and good understanding, and that candid interpretation of one another's motives and proceedings, which prevail among the various Societies. It might perhaps have seemed desirable, that all denominations of Christians should unite, not only in principle, but in one common effort,* in

* The British and Foreign Bible Society, from the simplicity of its object, "the circulation of the Scriptures, without note or comment"—in which its whole plan begins and

their endeavours to establish the kingdom of their Lord in the world: but while we conscientiously differ from one another in minor points of Doctrine and in the whole detail of Church Discipline, and therefore, in fact, in the means of prosecuting every Missionary Design, such co-operation is impracticable. The various bodies have therefore wisely determined to act each in its own sphere, and thus to preserve, in the best manner that the infirmity of our nature allows, *the unity of the Spirit in the bond of peace*. Many advantages arise from this manner of proceeding. They learn from one another's experience, assist one another where opportunities occur, avoid the irritation of perpetual difference of sentiment, pray for one another's prosperity; and thus are carrying on the general design with incomparably more union, and vigour, and success, than could be hoped for on any other plan.

And when to all this, we add, that the different Societies appear to be rapidly increasing in activity, that a disposition to aid their exertions is diffusing itself throughout our own land, while in distant countries the sphere of those exertions is daily enlarging; and that thus our Anniversary Celebrations become more interesting each succeeding

ends—presents a totally distinct question, and admits, in the fullest sense, of an union of ACTION, as well as of FEELING, an union which surely can never be disputed in a Protestant Country.

year—may we not, without presumption, infer that the power and presence of God are with us, blessing our efforts in His service, and affording us the best pledges of further success?

More especially shall we form this conclusion, if we connect in our minds the growing activity of the Spiritual Church, with the considerations, which I have before suggested, on the increased facilities, which God, in his Providence, has afforded to its exertions; and, above all, with the disposition manifested by many among the Heathen to listen to the report of its messengers.

Each of these three blessings is indispensable to success. If any one were wanting, Missionary Attempts would either not be made, or must end in disappointment. Zeal for the conversion of Heathen Nations, existing in a Church which did not possess external means of propagating the Gospel among them, would necessarily be inefficient: And even both these advantages combined, must prove unavailing, unless the grace of God should prepare the Heathen Mind for its reception. But now all these favourable circumstances are found to concur; and to concur in so remarkable a manner, as visibly to indicate the Divine Hand.

Now, the Christian, who longs for the Salvation of mankind, may look around, and see the fields white for the harvest. Now, the unformed desire

of devoting himself to the work of Missions which is rising in the breast of the future Missionary, is nourished and confirmed. Now, God indeed has, as it were, *visited the earth and watered it; has made it soft with showers, and blessed the increase of it: his paths have dropped fatness; and the valleys stand so thick with corn, that they shout for joy, they also sing.*—Ps. lxv.

And, surely, this statement might suffice to excite our efforts.

But it has pleased our Divine Saviour to animate us to exertion, not merely with the Aspect of the Field; but, as we are now to consider, by

II. ENCOURAGEMENTS HELD OUT TO THE REAPERS.

It was, as I have already observed, the obvious design of our Lord in the words of my text, to stimulate His disciples to the same eager and cheerful zeal in instructing the Samaritans and propagating the Gospel, as the husbandman feels in gathering in the ripened grain. Now the motives of the husbandman are various. He is excited, doubtless, by the transporting aspect of the waving field: but he is also animated by a view of the important benefits, which both himself and others will derive from his labour; and by an anticipation of the joy, which will revive him when the

harvest is over: and, with these motives, he enters resolutely on the field, lays aside all impediments, addresses himself to the toil, and endures the burden and heat of the day. In like manner, the spiritual reaper, not only invited by the ripeness of the crop, but encouraged by the infinitely important good which he is to be the means of communicating, and bearing in mind also the rich reward which finally awaits him, enters the field, submits, with cheerfulness, to the necessary difficulties, and bears, with holy perseverance, the exhausting labour before him.

These Encouragements, then, we shall now proceed further to consider, after we have first explained the Nature of the Labour with which they are connected.

The LABOUR of the spiritual reaper consists in preaching the Gospel of Christ to perishing sinners, and in atchieving those services, and enduring those privations, which, in a Heathen Country, are inseparable from so arduous an employment.

His main duty is, to set before men the doctrine of the Cross of Christ in all its bearings. This is the appointed means of gathering in the spiritual harvest.

The idolater is to be instructed in the nature of God and his law; the fall of man, his misery, his

alienation from God, his moral impotency to all that is good, his accountableness, his guilt, and his danger. He is to be taught the stupendous love of God, in the gift of his Eternal Son for the redemption of the world; the incarnation, sufferings, and death of Christ; the expiation, atonement, and satisfaction, which he thereby made for sin; his resurrection, ascension, and exaltation to the right hand of God; the gift of Justification by faith in his blood, imputed to us without the deeds of the Law; the person of the Holy Ghost, and his work in regenerating, converting, and sanctifying the heart; the effects of this new creation, in producing love to God, separation from the World, the due government of the temper, and the discharge of every personal and relative duty; the institution of the Sabbath, the solemnities of Divine Worship, the right use of the Sacraments, and the expectation of Death, Judgment, and Eternity.

These are the chief heads of the Gospel, which are all involved in the one stupendous truth of Christ Crucified. Jesus Christ, in his Deity and Sacrifice, is the sum of Christianity. The inculcation of these truths is God's method of saving sinners. He, who preaches them, is the reaper. He is the man, and he alone, who will gather in the harvest. Every other scattereth.

And, in preaching this Gospel, how much must he endure! His work, like that of the harvest-

man, is delightful indeed, and profitable, but laborious. He needs great patience and self-denial, ardent love to his Master, and tender compassion for souls. He must have the mind of an Apostle, conceiving great things, enduring hardships, dead to the world, superior to secular objects, and abhorrent of filthy lucre. He must be equable in his temper, condescending to the ignorant, persevering in his great pursuit, and meekly suffering for the truth's sake.

Men of a heavenly stamp are wanted for this work; who come firmly, but humbly, into the field, who have counted the cost of their undertaking, and who, from love to their Lord, can make it their meat and drink to finish His work—men, endued from on high with Missionary talents and grace; formed and trained, by a solid experience of religion, by a ripe knowledge of the Scriptures, and by a deep acquaintance with the human heart—men, who unite the wisdom of the serpent with the harmlessness of the dove; and *whose senses, by reason of use, are exercised to discern both good and evil*—men, in a word, not merely sincere in their intentions, and patient and self-denying in theory; but prepared and disciplined for delay, and disappointment, and suffering, and reproach, and temptation, and sickness, and death.

These are the Reapers. Where the germs of

such a character appear, let them be sent forth into the field.

Others, who bring another doctrine, or act in another spirit, may look negligently on the field, and be loiterers in the harvest; but the real labourer is he, *who serveth the Lord with all humility of mind, and many tears and temptations;* who goes forth, *with weakness, and with fear, and with much trembling;* and who *longs exceedingly after the Salvation of men in the bowels of Christ Jesus.*

But, great as is the toil of such devoted Servants of Christ, the ENCOURAGEMENT held out to them is more than commensurate—*He, that reapeth, receiveth wages, and gathereth fruit to life eternal; that both he that soweth, and he that reapeth, may rejoice together.*

The consideration, then, of the Important Good which he is the means of effecting, and of the Abundant Reward which he shall receive, is to support him under the burden and heat of the day.

The Important Good, which the Christian Missionary effects, is, that he GATHERS FRUIT TO LIFE ETERNAL. And what an inspiring motive is this! If the earthly harvest-man is animated by the thought, that he is collecting the blessing of the year, and gathering fruit for the support of tem-

poral life, how much more will the spiritual reaper be cheered by the reflection, that every soul which he is the means of turning from the error of his ways, is fruit gathered to life eternal!

Those who preach the doctrines and notions of men, human philosophy, heathen ethics, or a corrupted Christianity, have no such effects to shew. They gather no fruit to eternal life. The produce of their harvest is as the *grass upon the house-top, which withereth afore it groweth up; wherewith the sower filleth not his hand, nor he that bindeth up the sheaves his bosom; neither do they which go by, say, The blessing of the Lord be upon you, we bless you in the name of the Lord.* But the true reaper, who teaches the doctrine of Jesus Christ, will have a rich, and heavy, and full harvest: he will gather fruit to everlasting salvation.

And tell me, ye who would estimate this labour, what is the value of the soul of man. Tell me what is the happiness of deliverance from the curse and indignation of God; and what the bliss of illumination, pardon, reconciliation, acceptance, and holiness here, and of the glories of heaven hereafter. Say, what does *everlasting life* mean—that life, which flows from the Eternal Word, which was purchased by the stupendous sacrifice of the Cross, which is the gift of the Holy Ghost in regeneration, which is carried forward in all the

means of grace, and is consummated in the fruition of God in heaven!

Tell me further, what must that man feel, who is humbly conscious of being made the instrument of conveying such a blessing! Especially when he reflects, that to him—feeling himself, as he does, to be *less than the least of all Saints*, once a rebel like others, and who has freely received this very gift of life himself—that to him *this grace should be given, that he should preach among the Gentiles the unsearchable riches of Christ.* O blessed harvest! O infinite mercy to be employed by the Lord of the Harvest in such a beneficial labour! Surely the smallest measure of success in such an employment, makes it infinitely more productive than any other that can engage the heart of man!

But this is not all. The abundant REWARD which awaits him, when the toil is finished, is a further incentive to persevering labour. *He, that reapeth, receiveth wages*—not indeed of merit, for he is, at last, but an unprofitable servant: all that he has done which has been good, has come from the grace of God—but of divine mercy; wages, which his Lord has engaged to give after the harvest is over, which will bear a proportion to the measure of the work done, and to which he is encouraged to look forward to support and animate him when ready, through sloth and self-indulgence, to faint under

his toil; that thus, like Moses, he may endure, *having respect unto the recompense of the reward.* Great is his reward in heaven. When he rests from his labours, his works do follow him. And, surely, if the husbandman bestows no wages more cheerfully than on the reaper, and if the withholding the hire of those who have reaped down the fields is branded in Scripture with a double guilt, the Lord of the heavenly harvest will not be unrighteous to forget our work and labour of love—No, we shall not *lose the things which we have wrought, but shall receive a full reward.*

Even in this life, he has an anticipation of this mercy, in his being a chosen vessel to bear Christ's name before the Gentiles, in having the attestation of God to his labours, in being the spiritual father of those, whom he is the means of converting to the faith; in having the honour, not only to believe in Christ, but also to suffer for his sake; in having abounding consolations in the moments of exigency; and in seeing the harvest gathered in under his hands. But his chief hope is laid up for him in heaven. On earth, he may be opposed, and resisted, and slighted by a thoughtless world, and even by some parts of the Visible Church. His motives may be misunderstood, his designs questioned, his zeal derided. But he knows the Lord whom he serves. His wages are sure. All who have joined in the work shall partake of the reward. They may differ from one another in

abilities and education and cast of mind, in opinion on smaller matters, in the extent of the stations allotted them, and in the success granted to their labour: but they shall all hear, at last, those blessed words, *Well done! good and faithful servant! thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord.*

With this joy the reaper's reward is connected; for, together with his wages, he shall have a peculiar satisfaction and triumph.

In all ages, nature herself has dictated, that, after the fatigues of harvest, a season of thankfulness and congratulation should succeed. Perhaps there is scarcely a scene more gratifying than to witness the simple and transporting satisfaction, which pervades every countenance after a rich and fruitful harvest. The fertility of Canaan augmented this pleasure among the Jews; and a solemn festival was instituted at the close of the harvest, when *all the people were to eat before the Lord their God, and to rejoice in all that they put their hand unto, they and their households, wherein the Lord their God had blessed them.* Indeed *the joy of harvest* is used proverbially in Scripture, for the highest measure of delight.

But how faint a picture is this, of the holy joy which shall fill the breast of the faithful Missionary,

who has gathered fruit to life eternal! He shall not only have wages, but transport. He shall receive his reward with supreme gratitude. He shall look back on all that he has endured with delight. He shall be filled with holy rapture. And this shall be increased by his participating it with all who have gone before him in the same work—*He that soweth and he that reapeth, shall rejoice together.*

By the SOWERS here, we are to understand, in the first instance, the Patriarchs and Prophets under the Old Testament, and John the Baptist and our Lord in his personal ministry under the New. These preceded, and sowed the seed, of which the Apostles gathered in the harvest.

But, in the more general view of the subject which we have taken, the Sowers are all those who have gone before, in preparing the way for such as God employs actually to gather in the fruit to life eternal.

In the Spiritual Church in this country, and in our several Missionary Societies, many have been labouring for years, in breaking up the ground and casting in the seed. These have sowed perhaps in tears, have seen little grow up, and have died before the harvest. But shall they lose their joy? In the things of this world, indeed, the proverbial expression, *One soweth and another reapeth*, has arisen from the envy and discontent and sorrow

which brood over the mind of the sower, if others enter into his labours. But, in the heavenly harvest, those who have cast in the seed, and those who have gathered the crop, shall share a common, and unalloyed, and augmented joy.—No suspicions, no heart-burnings, no murmurings there!—every heart will be filled with rapturous gratitude to the Lord of the Harvest, for any share which has been vouchsafed him in so glorious a labour.

This common joy BEGAN, when the holy Apostles, having finished their labours, were taken to receive their reward. Then the Patriarchs and Prophets, who had been sowing for so many ages, joined them in the strain of triumph, at the gathering in of the first evangelical harvest.

This joy has been INCREASING, as the several Sowers and Reapers, in different ages of the New Testament Church, have been taken to their eternal rest.

It will be COMPLETED, when all the Church shall meet before the throne; when the mystery of Christ shall be finished; when God shall have "accomplished the number of his elect, and have hastened his kingdom."

And, then, what joy will be diffused! Then, all who have contributed to the grand consummation, and those especially who have been foremost in dangers and sufferings, shall rejoice together. Then,

the pleasure which has been separately felt over every individual sinner that has repented, shall be redoubled by the sympathy and participation of the whole Church. Then, the brighter light cast over all the ways of God shall augment the triumph—when *to the principalities and powers in heavenly places shall be made known*, in the most complete manner, *by the Church, the manifold wisdom of God.* Then, shall Abraham, and Isaac, and Jacob, who *rejoiced to see Christ's day, and saw it*, and *were glad*; then, shall David and Isaiah and the Prophets, who *spake of his glory*; then, shall the Apostles, who reaped the first harvest of the Gospel; then, shall Augustine and Cyprian and Anselm and Bernard and the Fathers of the Christian Church, who preserved and propagated the doctrine of Christ in declining times; then shall Luther and Melancthon and Cranmer and Jewel and Calvin, who revived it when it was just expiring in a later age; then shall all they, who in the present time are sowing or reaping, those who are preparing the crop, and those who may be blessed to gather it in, together with all who may in future periods enter into our labours, rejoice together—*ascribing salvation, and honour, and glory to Him, that sitteth upon the throne, and unto the Lamb for ever and ever.*

If such then be the Encouragements to us to enter on those fields which we have seen to be white for the harvest, it remains only, in drawing to

a conclusion, that, according to the command of our Saviour, we LIFT UP OUR EYES AND LOOK ON THE FIELDS, and apply ourselves without delay to the work.

The manner in which our Lord, in the Text, first reminds the disciples of their habitual language as to the harvest of the earth, *Say not ye, There are yet four months, and then cometh harvest?* and then, demands their attention, and bids them look to the spiritual aspect of the world, as to a sight surprising and unexpected—*Behold, I say unto you, Lift up your eyes and look on the fields*—shews the necessity of rousing men from their torpor, and directing them to the actual state of mankind. Men are ready enough to bestow their attention on the natural harvest, and they eagerly look forward to the time when it will arrive; but they are dull and inattentive as to the spiritual harvest. They can *discern the face of the heavens, but they cannot discern the signs of the times.* They are selfish in their very religion—slow, inert, backward.

I speak not of the secret Infidelity, which, under the mask of candour, would sap all the foundations of Christianity; and would indolently and presumptuously conclude, that the Heathen may be saved without the knowledge and grace of Christ: nor do I speak of the cold and nominal Christianity, which regards with jealousy every deviation from those usages, which however praiseworthy when

the seed was first springing, are utterly inadequate now that the whole world is ripe for the harvest—such persons have the first elements of Christian Doctrine or Christian Charity to learn: but I speak to those, who profess to be spiritual servants of Christ; and I would call on you, in common with others, and indeed more particularly than others, *to lift up your eyes and look on the fields.* I would tell you that there is a strange and surprising spectacle before you—a sight almost incredible—and yet as real as it is transporting and joyful. After 1800 years, the fields are waving for the harvest. Lift up your eyes and eagerly gaze on the unlooked-for joy. Awake to the bright and exhilarating prospect, which smiles so unexpectedly before you. Examine the state of the world. See where the resentful and sullen INDIAN is ready to receive *all the words of this life.* View the HOTTENTOT, once considered *the offscouring of all things*, now desiring to become a *fellow-citizen of the Saints and of the household of God.* See the injured NEGRO whom the crimes of Britons had made to drink deep of the cup of sorrow, now *taking the cup of salvation, and calling upon the name of the Lord.** Mark the

* No part of the labour of the Church Missionary Society appears to me so eminently to challenge the support and sympathy of the Christian World, as the long and patient efforts which it has made, and is still making, under unusual discouragements, on the Western Shores of Africa—once the scene of the detestable Slave Trade, and still suffering, and likely to suffer for many future years, the debasing consequences of that Trade; yet now beginning to bloom as the Garden of the Lord.

effeminate and indolent HINDOO, roused, at length, to diligence, and *working out his salvation with fear and trembling*. Observe even the proud and impious MAHOMEDAN, prostrate before a Crucified Saviour, and *calling Him blessed*. Go forth, as with Abraham, to the mount of promise, *and lift up your eyes, and look northward, and southward, and eastward, and westward; for all the land which thou seest is thine. Therefore arise, and walk through the land, in the length of it, and in the breadth of it, for to thee is it given.* Go, stand with the seraphic prophet, *and lift up thine eyes round about, and see, and let thine heart fear and be enlarged;* because the time seems approaching, when *the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.* Mark well what is before you. Tell me what most strikes your view. Cast your eyes on every quarter of the globe. Observe the combination of important events, and say if *prophets and righteous men have not desired to see the things which you see, and have not seen them; and hear the things which you hear, and have not heard them.*

And shall not these emotions of surprise and pleasure lead you to REDOUBLED EXERTION? Will you not enter into the fields? Did ever such an exuberant crop wave over the lands? Was ever our Protestant Church invited to such a scene of labour? And, surely, that Church, the glory of the

Reformation, will not be backward in such a crisis! Already has she led the way in the cause of Missions, for more than a century and a half. And she is, in our judgment, pre-eminently adapted to protect and nurture the Infant Churches collected in the Heathen Lands. The evangelical purity of her doctrines; the spirituality, and yet sobriety, of all her formularies; the simplicity, and yet decency, of her worship; the authoritative, and yet paternal discipline, which pervades her Ecclesiastical constitution—these render her peculiarly qualified for this purpose.

It is, indeed, the happiness of our Society to have obtained, for the first time, in our Church, regularly ordained Clergymen for the work of Missions. But we want a still greater number. Several hundred English Clergymen might, at this moment, be sent most beneficially into the harvest. West Africa, still the nursery of Slaves, and the Islands of the West Indies, where they wear out their days—the shores of the Mediterranean, and those of the Black and Caspian Seas—Calcutta, with the North of India; Bombay, with the West; Madras, with the South; and Ceylon, with the shores and Islands of the Archipelago in the East—New South Wales, and New Zealand, with their numerous tribes—all these, and many other quarters of the world, invite and earnestly demand the labours of our Brethren.

Oh that the younger clergy, whose age, and health, and circumstances, best allow of their disengaging themselves from ties at home, would come forward to help us! *The harvest truly is plenteous, but the labourers are few.* Let them lift up their eyes and look on the fields. Shall the harvest spoil for want of harvestmen? Shall the world go on in ignorance and darkness, when you might assist in enlightening it? Listen, then, to the call. Pray for divine guidance. Think, and think again, on the question. Consult friends who are better capable than yourselves of judging of your fitness. Do not mistake cowardice and indolence for humility. Consider how brief is the span of life; how short the moment of separation from friends; and how exquisite the joy which is set before you!

True, you will lose some of the conveniences, and much of the ease, of your native land: but, shall the earthly reaper cheerfully renounce present gratification, and endure fatigue and toil; shall he postpone all ordinary avocations; shall he rise early, and late take rest, to gather in the temporal harvest; and will not you endure privations and labour, to reap the spiritual harvest? Soon perhaps the moment may be gone by; and God may put the honour on other Churches or Communities, of gathering the produce which you refuse to reap. The harvest, when it is once ripe, admits of no delay. Seize then the opportunity, and enter into the field.

Say not that your parents and friends discountenance your design. You mistake their meaning. They intend only to try your constancy. The pious parent is now learning to instil into the infant mind the distinguished happiness of being called to this labour. Maternal tenderness is beginning to be the aid and motive, instead of the hinderance, of Missionary Zeal. The child is taught, in our Associations, to lisp its prayers for your success. All the Church accounts those families blessed who give a son to this cause. Soon the end will come; soon the joy commence; and then all who have joined, whether directly or remotely, in gathering in the harvest, shall rejoice together.

But for these ends we must be led, as our Saviour in another and similar passage instructs us, to FERVENT PRAYER to the Lord of the Harvest, who is so abundantly able to prosper our endeavours. In the earthly field, indeed, the master of it can offer but limited inducements to the reaper, and can assist him still less if he sink under the labour: but the Master of the heavenly harvest is greater and more powerful. He can send forth the labourers: He can qualify them for the work: He can sustain them under their fatigue, cheer them when they faint, grant them success, and bestow on them their reward. He can do all this for us; while, without this mighty aid, our utmost efforts must fail.

Missionary Societies will then most prosper, when zeal and exertion are most united with humble and importunate prayer. Almost all the prophecies and promises of the future extension of the Gospel are connected with the prayers of the Church. Prayer especially honours God, and engages him in our cause. And one design of those various interruptions and alarms which occur in the management of every Missionary Society, is to abate the rising confidence of man, and to bring us to a more simple reliance on the grace of God. It is not the divine method to grant extraordinary blessings, such as those which we trust are on the eve of being bestowed, without [illegible] trials. [illegible] necessary, not only to raise us [illegible]rers, and to support and bless those who are already in the fields; but also to strengthen our minds, for those further exercises of our faith which may await us. The storm may interrupt the harvest. The blight may corrupt a portion of the crop. Our labourers may sink untimely to the grave. Obstructions may arise from among ourselves. Tares may be sown among the wheat. Roots of bitterness may spring up to trouble us. But prayer is still our defence. *We have*, like the Apostles, *this treasure in earthern vessels, that the excellency of the power may be of God and not of us.*

Nor is it a slight recommendation of the mea-

sures to which your attention is now called, that zealous exertions in behalf of Missions, accompanied with a spirit of prayer—of habitual fervent supplication to God for our own and all other societies engaged in this great design—will also have the happy effect of materially FURTHERING OUR OWN SALVATION. No one can touch this Sacred Cause, much less engage in it with a spirit of prayer, but it will promote his individual piety.—For let us remember, that we need ourselves the same salvation which we are sending to others. [redacted] anxious [redacted] souls of the [redacted] and neglects his own, is like a man, who leaves his own house in flames, and runs to quench his neighbour's!—There is, however, no more promising method of reviving religion in our own minds, or of extending it amongst our families and connections, than by persevering exertions to advance the cause of Missions. It is in this way, that the great increase of vital Christianity in our country, has gone hand in hand with the zeal for diffusing it abroad. It is in this way, we may hope, that the harvest in the Heathen Nations will bear some relation to the harvest in our own. It is in this way that a revival in the Protestant and other Communions in Europe and America, may be a consequence of the exertions made to communicate the Gospel to Heathen Lands. The silent Mission of the Bible Society is admirably adapted for this purpose. We see, in the Russian Empire especially,

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stretching over half a world, this blessed effect.* Soon will reapers arise in this and the other quickened nations of Europe, to assist in gathering in the harvest of the Heathen People. Once awakened themselves, they will lift up their eyes, and see waiting realms white for the harvest. Thus zeal in Missionary Exertions, and the piety of those who make them, will go on mutually increasing each other. Still further impulse will be given to the Societies which are already in operation. Other Institutions of a similar nature will be raised up. The veil will fall from the heart of the antient people of God, and the restoration of Israel be *as life from the dead.* The converted Jews will be the most effective Missionaries to the Heathen, in every part of the world. Then shall the Church enter, in the compleatest sense, on the immensely extended harvest of mankind, and the fruit be abundantly gathered in in every quarter. The kingdom of Christ shall at length fully come, and the stupendous mercies of redemption be accomplished. And thus all the numerous Communities of Christendom engaged in the work of Missions, though differing in shades of sentiment and disci-

* It is impossible to give a just impression of the success of the British and Foreign Bible Society in every part of the world, and of the intimate connection which its success has with the labours of the Missionary. In Russia, and other Christian Nations, its effects in restoring the decayed profession of true religion are quite astonishing.

pline, shall be the means of diffusing among all the nations of mankind one common salvation, like the waves of the unwearied ocean,* which, one in fact though under various names, surrounds and embraces the whole habitable globe.

* Circumquaque porro infatigati fertur fluctus oceani; UNUS quidem, sed multis cognominibus instructus. DION.

REPORT

OF THE

C^O^MMITTEE

DELIVERED TO THE

ANNUAL MEETING,

HELD MAY 6, 1817,

AT FREEMASONS' HALL, GREAT QUEEN STREET.

REPORT,

&c.

THE Committee cannot enter on the Report of the Society's Seventeenth Year, till they have called the attention of the Meeting to some considerations interesting to every Christian.

The principles, the feelings, the hopes, and the expectations, which your successive Committees have expressed, and which you have sanctioned and adopted as a Society, are acquiring strength with every returning year.

Whether the hostile nations rush together in battle, or the sword be returned to its scabbard and rest for a season—whether the abundance of God's gifts tempt to a forgetfulness of Him; or want and misery provoke to impiety and discontent—whether the occupations of the cabinet and the field, and the course of public events, leave true Christians awhile unnoticed in their efforts to diffuse their Holy Faith through the world; or the results of war and the leisure of peace, render those efforts the objects of hostility or of love—still the Work of the Lord is prospering!—old Institutions are renewing their strength—new Institutions arise—Truth is extending its empire—the union of Christians is increasing—their zeal in giving, their prudence in devising, their energy in action, their perseverance in difficulties, their humble affiance in

God, their single eye to His glory, their candour toward their fellows, and their forbearance toward their foes: all these, your Committee do confidently believe to be augmenting daily. And, while the enlightened Christian sees an anxious suspense on the countenances of the mere politicians of the world, and marks the disquietude and bodings of their minds, he feels in himself, and he witnesses in his fellows, that calm confidence and holy serenity, which can arise only from a conviction that they are *serving their generation according to the will of God;* and are humble instruments, in His hand, of bringing on that better state, when men *shall learn war no more—when they shall not hurt nor destroy in all God's holy mountain, but the earth shall be full of the knowledge of the Lord.*

The Proceedings of the Year will be detailed under the heads of FUNDS, MISSIONS, PUBLICATIONS, STUDENTS, and MISCELLANIES.

The Committee will first call the attention of the Society to the state of the

FUNDS.

The peculiar pressure of the last year has been felt by all classes of Society, and might naturally lead to the expectation of a considerable defalcation in the funds. It is, however, with heartfelt thankfulness and pleasure that, instead of such defalcation, the Committee have to report an increase of nearly £3000 above the receipts of the preceding year. The net receipts of the Society's Sixteenth Year were about £17,000, those of the Seventeenth Year have reached very nearly to the sum of TWENTY THOUSAND POUNDS.

It is true almost all the Associations formed before the last Anniversary, have felt the difficulties of the Times; and have been unable, with all their

efforts, to reach the contributions of the preceding year.

The Committee must again mention Bristol with distinguished honour; and beg also to express for the Society, its sincere thanks to the Hibernian Auxiliary, to the Associations of Norfolk and Leicestershire, and to all the Contributors to the Society's funds.

Some, indeed, of the Old Associations have surpassed their former liberality. That Congregational Association, at the head of which is the zealous friend of the Society, the Preacher of this day, has contributed not less than £565 18*s.* 8*d.* in the course of the year; and others, as the Norfolk Association, have followed in the same honourable career: while the unavoidable deficiencies of most of the old Associations have been more than compensated by the first-fruits of the new ground broken up by the Society, and by the distinguished liberality of individual Benefactors.

The populous county of Lancaster has now received an organization, which cannot fail to be efficient in proportion as more favourable times arrive. Of the six Hundreds into which it is divided, the Lancaster Association has united with itself the two which lie north of the river Ribble, under the name of the Lancaster and North Lancashire Association; the Manchester Association is now connected with the Hundreds of Salford and Blackburn, and is called the Manchester and East Lancashire Association; while the Hundreds of West Derby and Leyland will be associated with the Society's friends at Liverpool, whenever it may be found practicable to establish there a general Association, under the title of the Liverpool and West Lancashire Association.

In North Wales the foundation of a Society has been laid, which has taken the name, not of an

Association as is done by the sister Institutions in England, but of an Auxiliary Society, with the view of uniting, as opportunities shall offer, in the support of this great cause, the six counties which form the northern part of the Principality.

ACTIVE AND BENEVOLENT FRIENDS OF THE SOCIETY.

In invigorating the former supporters of the Society, and in gaining an accession of friends, the representations of the Assistant Secretary, from various pulpits and at public meetings, of what he had seen and heard and felt in his visit to Africa, have borne, as might be expected, a very efficient share. Beside various sermons, as at Lynn, Hereford, and other places, he has confirmed, at the Anniversaries of the Norfolk, the Suffolk, the Leicestershire, the Bedfordshire, and the Bristol Associations, the zeal of the Society's friends: and, at Exeter for the county of Devon, at Gloucester for the county, and in Cornwall for various places in that county, his reports have animated those who heard him in the establishment of new Associations.

In this work of Charity the Committee report, with unfeigned gratitude, the very important personal assistance of the Lord Bishop of Gloucester, in the Sermon which his Lordship preached at Gloucester, and in presiding at the Meeting held in that city, in the beginning of January, for the establishment of an Association for the county—and in his Lordship's assistance at the Fourth Annual Meeting of the Bristol Association, held at the end of March, and the Sermon preached by him at Redcliff Church in that city.

To the Rev. Daniel Corrie also, the Society is deeply indebted for having diffused very widely such affecting information respecting the state of

India, and wrought such an impression by his own tenderness and simplicity of spirit, that the love of the souls of the Heathen, as your Committee are persuaded, has been, by the blessing of God on his labours, deeply infixed in the hearts of multitudes. And that disinterested and distinguished servant of his Master, will find his abundant reward in the habitual persuasion that he and his friends are supported in their arduous labours by an increase of love and of prayers.

To other friends your Committee feel much indebted for their assistance during the year.

The Secretary, with the Rev. Joseph Jowett, assisted Mr. Corrie at the Second Anniversary of the Hull and East Riding Association. The Secretary preached at various places in Dorsetshire, and at Yeovil in Somersetshire; and was accompanied by the Rev. Daniel Wilson and the Rev. Edward Burn, to the First Anniversary of the Manchester Association. Mr. Wilson and the Secretary preached in various Churches at Liverpool, and in different parts of North Wales. The Rev. James Scholefield, beside other important aid, joined the Rev. Wm. Marsh in assisting at the formation of an Association at Saffron Walden: after which Mr. Marsh spent some time in Staffordshire for the Society, and joined Mr. Wilson in assisting at the Second Anniversary of the Birmingham Association; and has taken various other opportunities of pleading the cause of the Society. At Norwich Mr. Wilberforce rendered important assistance; as did the Rev. J. W. Cunningham and the Rev. Joseph Fenn. Mr. Fenn then proceeded to Ipswich, and afterwards to Bristol, and into Cornwall. In the North, and at Northampton, the Rev. Legh Richmond has renewed his accustomed claims on the gratitude of the Society. At Sheffield the Rev. Thomas Cotterill, and others, rendered essential aid.

By the exertions of these friends, and of the many local advocates and labourers for the Society, a great accession of strength has been gained during the year.

In the last year, New Associations were thus formed at Saffron Walden, on the 7th of August; at Helstone, for Helstone and West Cornwall, on the 16th of September; at Exeter, for Devon and Exeter, on the 17th of October; and, in the present year, at Gloucester, for Gloucestershire, on the 6th of January; at Guernsey, for that island, on the 1st of March; at Bodmin, on the 7th of April; and for Penzance and Marazion, on the 14th of April.

In the various parochial and private Associations; in the exertions of Young Persons, as at Halifax, Hull, Bristol, and other places; and in the distinguished assistance of Females, as at Birmingham, Exeter, Blackheath, and wherever they have been appealed to; the Committee recognize with pleasure an increasing strength and extent in the Society's resources.

The Committee feel anxious to interest the Clergy still more extensively in support of the object of the Society. It is obvious that nothing can supersede the necessity of frequent visitation, which is maintained with much personal sacrifice and inconvenience by the officers and friends of the Society, but the zeal and exertions of the Clergy among their parishioners.

The kindness of the Society's friends has been sometimes expressed in a manner which has afforded peculiar pleasure to the Committee, as it has manifested a considerate and watchful attention to the peculiar wants of different parts of the Missions. A hint of Mr. Renner's that a few books from the shelves of the Society's friends would be an acceptable gift to him, to replace those lost in the fire at Bashia, produced several presents of books, one of

which from Clifton was of great value. The African Children and the poor Antigua Girls moved the hearts of some kind female friends. From Bristol by Mrs. Elwin, from some young Ladies at Hull, and from Carlisle, valuable articles of clothing have been received, which have been forwarded to their destination, and will prove highly seasonable and acceptable. Many presents of personal ornaments have also been received, and the produce added to the funds; but the Committee beg to suggest to the donors of articles of this nature, that it will be advisable for them to convert them into money themselves; as the produce is, under present circumstances, generally such as may perhaps disappoint the expectation of the Benefactors.

The Committee have much pleasure in calling the attention of the Society to the liberal Benefactions of the year, great part of which have been Anonymous. At the head of them stands a noble Donation of SIX HUNDRED POUNDS. This was followed by contributions from the members of a Family, as an expression of gratitude to God for an unexpected accession of fortune, amounting together to not less than FIVE HUNDRED POUNDS*—thus invoking the Divine Blessing on their earthly substance, by separating the first-fruits to sacred uses. A Benefaction of TWO HUNDRED POUNDS, and many of ONE HUNDRED POUNDS, and of smaller sums, have augmented the stores of the year. And in this way it is that God has been pleased to bless the endeavours of the Committee to awaken an interest in the great cause in which the Society is engaged. The number of Contributors is increased, during this year of pressure, beyond the most sanguine expectation, though the ability of the great mass of contributors has individually decreased; but the augmentation of numbers, and the libe-

* Since augmented to £800.

rality of individuals, have more than supplied the deficiencies of the year.

But your Committee view the augmentation of the numbers who unite themselves with the Society, especially in such discouraging seasons, as a manifest proof that the Cause of Missions is irresistibly working its way throughout the land. The state of kindred Institutions is a like evidence of this fact—so consolatory to the Christian Patriot; who, in proportion as his beloved country becomes Missionary in its spirit, its benevolence, and its exertions, hears the gentle voice of mercy breathing over the land of his nativity—*Destroy it not! for there is a blessing therein!*

Such has been the Income of the Society for the year; amounting, as has been already stated, to nearly £20,000.

But the calls on the Funds have kept more than equal pace with the Income. Africa, and India, and New Zealand have made large demands; and your Committee have answered those demands with promptitude: for though, in doing this, they have been obliged to expend nearly £2000 beyond the income, and to carry up the total expenditure of the year to nearly £22,000; yet, while they are following, as they trust, the leadings of Providence, and strengthening the hands of those whom it has pleased God to bless in their labours, they can safely repose on Him for support in their exertions.

The Committee will endeavour, as briefly as may consist with the extent of the subject, to survey the principal scenes of the Society's Foreign Exertions.

MISSIONS.

In this survey the first place has been usually assigned to

WESTERN AFRICA.

At the period of the last Anniversary, the Assistant Secretary of the Society was in Africa, in the discharge of the important trust which had been committed to him, to visit and assist the Missions in that quarter. The Society will have seen in the Special Report* on the subject of this visit, which the delay in publishing the last Annual Report enabled the Committee to subjoin thereto, in what spirit and with what advantage Mr. Bickersteth was enabled to discharge this trust. The benefit of a visitation of this nature to a Mission of such magnitude and difficulty, must be obvious to the Society, and will encourage your Committee to renew it on proper occasions.

In the short Report introductory to that of the Assistant Secretary, your Committee expressed their general views of his sentiments and proceedings. They beg now to confirm those views; and to state, that, while they feel that unfeigned acknowledgements of gratitude to Almighty God become the Society, for His gracious protection of His servant, and for enabling him to go through the labours of his Mission, they cannot but return sincere thanks, in the name of the Society, to the Assistant Secretary for his ready acceptance of this Mission, under many sacrifices and much self-denial, and for the diligence, faithfulness, and affection with which he executed the important duty entrusted to him.†

* The Committee refer the Members also to Mr. Bickersteth's Journal, now in the course of publication in the Missionary Register.

† The testimony of Mr. Renner, to the manner in which Mr. Bickersteth was enabled to fulfil his Mission, and the ad-

After Mr. Bickersteth's return the Committee lost no time, in laying the substance of his communications before his Majesty's Ministers. A Deputation accompanied his Lordship the President, in presenting a Memorial to Earl Bathurst, in which a plan, formed by his Excellency Governor Mac Carthy, for diving the Colony of Sierra Leone into Parishes, was recognized; and offers were made, on the part of the Society, to assist in bringing that plan into full execution. His Lordship received the Deputation with his accustomed courtesy, and expressed his cordial wish to support the designs of the Society for the benefit of the Colony. By a subsequent communication from his Lordship, your Committee learnt, with pleasure, that measures would be immediately taken for the erection of two Churches in Free Town, and afterward Churches in the several Country Parishes of Sierra Leone. The state of public affairs limits, however, for the present, the means in the hands of Government. Your Committee will not fail to exert themselves to the utmost, in giving effect to the wise and paternal plans of the Governor, and in following up the suggestions of the Assistant Secretary.

The accounts of the year will shew that more than a third of the whole expenditure has been directed to Western Africa. The greater part of this expenditure has, indeed, been occasioned, by

vantage derived from it, deserves to be recorded. "For our respected Visitor," he observes, "I can say that he was both zealous and judicious in fulfilling the important trust which the Society reposed in him. He was partial to none of us; but acted in a straight course, dealing out meat in due season; or, in other words, admonishing, reproving, or comforting, as every one's situation or circumstances might require. His days among us he spent in much labour and fatigue, and no doubt, much anxiety of mind, to forward the cause of the Society, and the welfare of its Settlements, and to promote the glory of God, and the Kingdom of our Lord Jesus Christ."

the Society's Settlements, formed among the Heathen and beyond the precincts of the colony: and your Committee grieve to state, that so great is the demoralizing effect of the Slave Trade, and so inveterate the evil habits which it has generated, that it is not improbable but it may be necessary to withdraw wholly, for the present, from the Rio Pongas.

The Committee cannot but put on record an affecting instance of the mischiefs arising from the Slave Trade.

A Chief on the Rio Nunis had, for several years, placed his sons in the Bashia School. He was long a determined friend of the Abolition of the Slave Trade; and would admit no Slave Vessels into the Rio Nunis: but he has been overcome. He has withdrawn his four sons from the Society's Schools; and the elder of them is compelled to employ the acquisitions which he has made under the Society, in assisting his father to carry on this degrading traffic. "No doubt," says Mr. Renner, "much against his tender feelings."

A Boy who could pour out his heart, as this poor Youth did in a Letter to the Secretary, could never be brought, without violence to his conscience, to engage in this flagitious employment.

SIR,

I thank the Society for sending Mr. Bickersteth out to see us. Oh, how kind is our Society to us poor Africans! May God enable us that we may know the ways of Jesus Christ our Lord; and not only know them, but walk in them all the days of our lives!

Oh, may God bless the Society, and the Missionaries which they have sent out to teach us! O Lord, bless us also, poor Africans: and teach us to know thy ways; that, in due time, we may spread abroad, and preach thy Gospel from shore to shore!

It is obvious that an entire and final Abolition of the Slave Trade is indispensable to the effectual melioration of Africa—an Abolition enforced by

the most rigorous punishment of all surreptitious and piratical traffic; and which must be accompanied by benevolent and persevering exertions to stimulate the Natives to habits of industry, by exchanging with them for the products of their soil, those things on which they have been accustomed to set a value. So long as a clandestine Slave Trade shall afford to such of the Natives as can engage in it the easy means of self-gratification, no general and persevering efforts can be expected in the more slow but honourable way of raising and exchanging the products of the soil; and, while one Chief abounds in sensual enjoyments by continuing to brutalize his country, it can scarcely be expected of others, in their present state, to persevere in a course of honourable poverty.

The case which we have mentioned is a lamentable illustration of this remark.

To this hour the truth of an observation made ten years since by an intelligent Mahomedan Native, to one of the Society's Missionaries, recorded in the Eighth Report, has been fulfilled.

Our Kings and Headmen have little regard even to a civilized manner of life, so long as they can sell Slaves for rum and other commodities; and, for this reason, they will scarcely suffer you to stay here and to instruct the people, although your intentions, and the intentions of your Society, are very good towards your fellow-creatures.

The Separate School and Ship Funds, which were both opened in favour of the Society's exertions in Western Africa, have advanced with a steady pace during the last year.

Up to this period, the names of 328 children* have

* The names of the Children received since the Sixteenth Anniversary here follow:

African Boys, to be named after Clergymen.

Thomas Blackley.
John Buckworth.
Essex Bull.
John Essex Bull.
Leopold Butscher.
Edward Burn.

been sent to the Society, to be supported by benefactors. The greater part of these children are

John Cawood.
John Cholmeley.
John Coates.
John Cowan.
Thomas Cranmer.
John Crosse.
John William Cunningham.
James Dakins.
John Eliot.
Caleb Evans.
Devey Fearon.
William Garnon
John Gerickè.
William Gilpin.
William Glover.
Louth Grainger.
Edmund Grindall.
Henry Heap.
Day Hensman.
Charles James Hoare.
Joseph Julian.
John Langley.
Hugh Latimer.
Martin Luther.
Samuel Marsden.
Robert Morrison.
Bathurst Norwich.
Gustavus Nyländer.
Henry Palmer.
Matthew Powley.
Lyttleton Powys.
Thomas Puddicombe.
Thomas Ridley.
Thomas Leicester Robinson.
William Romaine.
William Rose.
John Sangar.
Isaac Saunders.
Henry Schulze.
Christopher Sperrhacken.
Thomas Stedman.
James Percy Stewart.
James Stillingfleet.
Robert Storry.
David Brainerd Tuffley.
William Whitelock.
Watts Wilkinson.

African Boys, to be named after other Persons.

Durbin Brice.
Peter Colchester.
Edmund Warren Cooper.
Cæcilius Cyprian.
David Dale.
Gurdon Dillingham.
John Frith.
Gathorne Hardy.
John Harvey.
Rowland Hodgson.
John Houghton.
Robert King.
Benjamin King.
Nathaniel Marsh.
Austen Marsh.
William Merritt.
Nicolas Newell.
George Phillips.
John Pridham.
Christmas Ransom.
Thomas Rotherham.
Garret Sheares.
William Grattan Smith.
Walter Taylor.
James William.
Christopher Wilson.
Robert Wilson.
James Wylie.
Phocion Young.

African Girls.

Thomasine Alexander.
Anne Artless.
Rachel Biddulph.
Jane Blackwell. *(continued.)*

now in the Christian Institution on Leicester Mountain. Others are among the children in the Settlements out of the Colony, and some names have not yet reached Africa. In the Settlements out of the Colony, beside the children named after benefactors, there are many others, making the whole number of African Children wholly supported by the Society about 400. In addition to the Children still in the Settlements who are named after benefactors, the Committee could not undertake to relieve Government by this Separate Fund, of more than the average number of 200, as many defalcations arise, from deaths and other contingencies, in the stipulated payments of £5 per annum for six years.

The entire contributions to the Ship Fund, together with dividends on the Stock purchased, amount, to this day, to something short of £3000; which is, however, not quite a third of the sum required to accomplish the object proposed.

When the Committee referred to the large expenditure in Africa, it was with no feeling of regret. All has been there already richly repaid. A triumph in Africa is a triumph indeed. The translation of one of that benighted race out of

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Elizabeth Chetwood.
Georgiana Christian.
Hester Crossman.
Mary Fletcher.
Nancy Forde.
Elizabeth Ruddle Gibbs.
Maria Gipps.
Theodosia Hamilton.
Mary Hare.
Elizabeth Harford.
Margaret Keith.
Susannah Lee.
Maria Marsh.
Catherine Nixon
Ann Parker.
Mirian Sheriff.
Mary Smith.
Elizabeth Smith.
Mary Tirzah Stordy.
Charlotte Storer.
Mary Taylor.
Susan Thompson.
Sarah Trimmer.
Elizabeth Newell Warren.
Elizabeth Ann Whitchurch.
Charlotte Wilton.
Catherine Wilson.
Anne Wilson.
Henrietta Yorke.
Jane Yorke.

the Kingdom of Darkness into that of God's Dear Son, is an abundant reward. But the souls of both Adults and Children are now, as your Committee trust, continually bringing to the saving knowledge of Christ.

COLONY OF SIERRA LEONE.

The Society will have seen from Mr. Bickersteth's Report, that the present state of the Colony of Sierra Leone calls for peculiar exertion, in religious instruction, and in the education of the young. Had the Colony presented a field of labour when the Society's first Missionaries were sent to Africa, in the beginning of 1804, they would have entered on that labour; but it is obvious to any one who reads the Reports of the Society from that period, that the Colony then, and for many years, offered very restricted opportunities of service. The Society gladly supplied, by its Missionaries, the office of Chaplain for many years, until, on its urgent representations, adequate provision was made for an English Chaplain, and such Chaplain was happily presented to Government by the Society.

It was not till the year 1808, that the Society obtained a footing among the Heathen, and established its first Settlement on the Rio Pongas. It had expended there large sums of money and sacrificed several valuable lives, and had been enabled to persevere, in the face of all the difficulties of the situation, before the Colony became a scene to invite its exertions. Had the Colony presented such a field of labour as it now does, when the Society formed its establishments beyond its precincts, those establishments would not have been formed: but, having been formed, and in a good degree successful, at least among the children, it does not become the Society to abandon them till compelled to do so.

The Society has clung to the hope, year by year, that the desolating Traffic which ruins Africa would be effectually and for ever destroyed; and if even compelled to abandon its posts among the Heathen for a season, it will wait, in assured hope that the time cannot be far distant, when its labours may be renewed with fairer prospects. Its Settlements were formed in the very heart of the Slave Trade, before the Act of Abolition was passed, which is the glory of this land; and they were formed in the confident persuasion that such an Act would pass, and in the hope that it would be effectual.

That Act has not, indeed, as yet accomplished its end; but, together with the Acts subsequently passed to enforce it, it has changed the face of the Colony. Thousands of Negroes have been rescued from their captors, and placed under the protection of this country; and, among these, a vast number of destitute children, torne from their homes, and separated from their parents and friends. These poor creatures have arrived from month to month at Freetown, in a most wretched state of nakedness and misery; frequently sick and diseased, from their close imprisonment in the hold of a Slave Vessel. The Government settles these Negroes in different towns in the Colony, and provides for them till they become able to maintain themselves. Brought from twelve or fifteen different nations, they are here collected, by a remarkable Providence of God, where instruction may be afforded to them with peculiar advantages and in perfect safety.

The maintenance and instruction of all the Negroes, both adults and children, thus liberated in pursuance of the laws of this country, fall on the Nation as its unquestionable duty. Whatever may be done in this respect by benevolent bodies or individuals, is a gratuitous relief to the public

purse: but such relief cannot be extended for a more noble object. Your Committee have, therefore, prepared and sent out to Africa, at a very great expence, various Missionaries and Schoolmasters, who are now engaged in the Colony, and supported in part by the Society. They are still pursuing the same plan. Aware that Government has long in vain looked out for persons to act as Chaplains in the Colony, they have offered the services, as Second Chaplain, of a Clergyman, who has been educated and maintained by the Society, for several years, with a view to its own Missions.

Beside the share which the Society has thus taken in the education and religious instruction of those parts of the Colony which are more directly dependent for these benefits on Government, the Christian Institution of Leicester Mountain has been formed and is maintained, at a great charge to the Society; and the Society has been enabled, by the liberality of the friends of African Children, to receive and wholly maintain and educate 200 of the liberated boys and girls, according to an agreement with Government, which has been acted on from the first day of the present year.

But your Committee have still further efforts in view. Aware of the importance of rendering really effective Governor Mac Carthy's division of the Colony into Parishes, by placing over each parish a pious and active Clergyman, and also of fixing the whole system of Education in the Colony on a regular and efficient footing; the Committee are about to lay before Government, proposals to share the burden of the necessary arrangements on this important subject.

The Rev. William Garnon, Chaplain of the Colony, who sailed in the beginning of October, arrived with Mrs. Garnon, in safety, at the end of November. Mr. Garnon willingly engaged his good

offices in promoting the objects of the Society in and near the Colony.

The four Schoolmasters, and their wives, mentioned in the last Report, as proceeding, in the Echo, for Sierra Leone, arrived there, after a quick and prosperous voyage, on the 27th of April. Their arrival was most seasonable for the supply of the pressing wants of the Colony. The Committee regret to report the death of one of their number, Mr. Jost, a faithful and devout servant of Christ; and the return of his widow to this country. Mr. Bickersteth was enabled to fix the rest in important stations of usefulness.

These Schoolmasters have been since followed by two others, Mr. John Brereton Cates and Mr. David Brennand; who, after acquiring the knowledge of the National System of Education, sailed for Sierra Leone, at the end of January, in the same vessel that carried out their predecessors, the Echo, Capt. Rowe. Instructions * had been delivered to them at a Special Meeting of the Committee, when they expressed their full concurrence therewith, and their desire to be guided entirely by the directions of the Society.

The disposition of the captured Negroes to receive religious instruction from their deliverers, has been manifested, by their building places of worship at two of their towns.

The Committee cannot quit the subject of the Colony, without congratulating the friends of Africa on its progress in civilization and religion, manifested by the formation of an "Auxiliary Bible Society, for the peninsula of Sierra Leone, and the British Settlements and Establishments on the Western Coast of Africa."

Mr. Bickersteth, being then in the Colony, preached a Sermon, by desire of the Governor, on

* See Appendix I.

Sunday the 12th of May, preparatory to the Meeting for the formation of the Society. The congregation was the largest ever assembled in that part of Africa, and amounted to 500 or 600 persons. The Meeting was held in the Court-House of the Colony, on Thursday, May 16th, and was large and respectable. His Excellency Charles Mac Carthy, Governor, who was in the chair, accepted the office of President. The Society is greatly indebted to him for his kind and zealous support. The first fruits of the Institution were a remittance of £191. to the parent Society.*

Your Committee trust that this Society will not only be the means of supplying the European and Native Inhabitants with the Scriptures, but will promote the translation of them into the various languages of the vicinity.

Such are the prospects of good within the Colony of Sierra Leone.

Though the Society must feel reluctant to suspend its exertions in the Rio Pongas while there is any prospect of maintaining, with advantage, the footing which it has already gained at a great expence; yet the Committee fully coincide in the sentiments which Governor Mac Carthy has expressed, on the importance of exertions within the Colony, and will render all practicable aid to his plans.

His Excellency writes to the Secretary:—

I have explained to Mr. Bickersteth my views as to the means most likely to forward the civilization of Africa, particularly of this Colony, and of the numerous classes of captured Negroes, who, under the blessing of Providence, are indebted, for their emancipation from a cruel slavery, to Great Britain alone.

I conceive that the first effectual step toward the establishment of Christianity will be found in the division of this Peninsula into Parishes, appointing to each a Cler-

* See an Account of the formation of the Society in the Missionary Register for August 1816, pp. 325—327.

gyman to instruct his flock in Christianity, and enlightening their minds to the various duties and advantages inherent to civilization; thus making Sierra Leone the base from whence future exertions may be extended, step by step, to the very interior of Africa.

We are yet in a state of infancy. I can merely repeat that I shall use every exertion for the success of this grand object. I am thoroughly convinced, that, in doing all I can to promote it, I shall not only follow the line of my duty, but adhere most strictly to the benevolent intentions of His Royal Highness toward Africa.

The Committee regret to report the death of several valuable servants of Government. Mr. Donovan, the King's Advocate, and Dr. Hogan, the Chief Justice, are both a great loss to the Colony.

The Colony, under the vigilant and unwearied care of his Excellency, Governor Mac Carthy, is in a state of rapid improvement. This improvement the Governor wisely endeavours to promote and secure on the only solid and permanent basis of a due regard to Public Worship. On the 9th of January was laid the foundation stone of a New Church at Freetown. The Chaplain read part of the Chapter on the Dedication of the Temple by Solomon, and applied it to the occasion. The Governor, assisted by the Chaplain and some other Gentlemen, having laid the stone, his Excellency delivered an appropriate Address. The Hundredth Psalm was then sung by the whole assembly, and the guns of the Fort fired a salute in celebration of the event, pregnant, it may be hoped, with lasting good to the Colony.

Mr. Garnon is anxious for the assistance of another Chaplain. Were he not engaged every morning and evening with the duties of Freetown, he would pay a weekly visit to all the establishments in the Colony. Your Committee are taking measures to procure the assistance which he needs.

At the beginning of February Mr. Garnon writes, "We are in excellent health and spirits. Tell this to all; and tell them that Sierra Leone is a pleasant situation. Let none be discouraged at the climate. We were agreeably disappointed in finding every thing as we do."

The rains of last year appear to have been less injurious to health than usual. The small-pox has been very prevalent, and numbers carried off by it: variolous inoculation has, in consequence, been generally practised; as the vaccine virus has not succeeded on the coast.

Towards the end of November Mr. and Mrs. Renner, with six of their elder school-girls, arrived from the Rio Pongas, and visited Mr. and Mrs. Garnon. They speak in very affectionate terms of Mrs. Renner, and were delighted with her young companions. She had spent more than eight years in the Rio Pongas, and was now come to refresh herself with the sight of her old friends. Mr. Renner staid about a month; preaching sometimes at Free Town, and frequently at Kissey Town.

The preceding remarks apply generally to the Colony.

The Committee will now survey, in order, the different stations within the Colony where any persons sent out by the Society are labouring, whether supported in whole or in part by its funds.

The Christian Institution at Leicester Mountain

Claims the first notice, as being the head-quarters of the Society within the Colony, and formed and maintained at its charge.

It will be seen by referring to the Report of the Assistant Secretary,* that, about the time of his departure, at the end of May, there were 350

* See pp. 171, 172 of the last Annual Publication.

children belonging to the Institution; and that the whole was conducted by the Rev. Mr. Butscher, with Mr. and Mrs. Horton, and Mr. and Mrs. Düring, and John Rhodes, a Native youth, appointed by Mr. Bickersteth as an Usher.

A new town having been formed, named Gloucester Town, Mr. and Mrs. Düring left the Christian Institution about the middle of December, at the request of the Governor, and with the approbation of Mr. Butscher and Mr. Garnon, to take charge of Gloucester Town.

Till the arrival of Mr. Garnon Mr. Butscher paid as much attention to the Institution as the duties of Colonial Chaplain, which then lay on him, would allow. Family Worship twice a day, which the labourers are expected to attend, and Divine Service on Sundays, were regularly observed. Weekly Meetings for Prayer were also held, as soon as Mr. Butscher's house was ready.

Of the number of children left in the Institution by Mr. Bickersteth, many girls, in particular, soon after died, chiefly from the effects of the hardships which they had suffered on board the Slave Vessel out of which they had been liberated—500 men, women, and children having been so unmercifully crowded together, that it led to the death of more than half the number. By returns up to the 15th of March, the number of children was 286, beside some in the Hospitals.

Of these children about fifty Boys, named after Benefactors, are brought up to different trades, under pious masters.—These will constitute, in due time, as Mr. Butscher remarks, the strength of the Establishment. Several of the elder boys and girls gave encouraging indications of piety; and the general improvement was satisfactory to the Government.

The buildings were proceeding with all dispatch, and would contain about 12,000 feet of masonry

These buildings are erected partly by the elder boys, and partly by hired labourers, of whom about forty were engaged.

It has been already stated that 200 of the children assembled at the Institution are wholly maintained and educated at the charge of the Society. For every one that may exceed that number Government has agreed to pay £5 per annum.

Regent's Town.

Here is the largest assemblage of captured Negroes, not less than 1400, and they are continually increasing. A handsome stone Church has been built by Government; and many persons, both adults and children, are under education.

Till a Missionary could be obtained to take charge of this Station, Mr. Bickersteth at the desire of the Governor, fixed here Mr. and Mrs. Johnson. Mr. Johnson's exertions have given much satisfaction to his Excellency, and have been attended with the special blessing of his Heavenly Master. A manifest improvement is rapidly taking place in the large body of Negroes under his care; and not a few of them have become truly religious, and walk in a consistent and honourable profession of Christianity.

Gloucester Town.

The establishment of Mr. and Mrs. Düring at this place has been already mentioned. Mr. Düring entered on the charge, at first, of about 130 Negroes. The spot is romantic and beautiful. He expresses much hope of success.

Kissey Town.

The Rev. C. F. Wenzel, late Missionary at Canoffee on the Rio Pongas, was placed here by

the Assistant Secretary, at the desire of the Governor, in the beginning of June.

Mr. Wenzel has the superintendence also of two small towns in the neighbourhood, Bambra and Thoma; all three containing about 400 souls.

He has Family Worship twice daily, and Divine Service twice on the Lord's Days, with Catechisings after each Service. About 300 children and adults were under his more immediate care, at the time of the last dispatches; all of whom are obliged to attend Family Worship and Divine Service. Many of the other Settlers also attend. Mrs. Wenzel had a number of girls under her care.

Mr. Wenzel had married about sixty couple. A place had been cleared, by order of the Governor, for the erection of a stone Church; a temporary Place of Worship having been built by the captured Negroes themselves.

The dysentery and small-pox had made great ravages. Mr. Wenzel himself, at the close of the year, was greatly afflicted, and was disabled from all public duty. His hands have been full of business; and his situation not a little difficult, as he has the various duties of magistrate, &c. to discharge, beside those of minister, while his constitution is greatly impaired.

SUSOO MISSION.

The Settlement at Bashia having been given up, and the children and family removed to Canoffee, as the Society will have been led to expect from the Special Report of the Assistant Secretary, the Mission among the Susoos is now confined to the two Stations of Canoffee on the Rio Pongas, and Gambier near the Rio Dembia.

Canoffee.

It was Mr. Bickersteth's decided opinion, at the time of his visit to the Settlements, that the Society should persevere in its efforts in the Rio Pongas. Difficulties have since, however, so alarmingly increased, by the rapid revival of the Slave Trade, and the rapacity and eagerness with which it is pursued, that it is much to be feared, as your Committee have already stated, that even Canoffee must, for a season at least, be abandoned.

This is the more to be regretted, as the prospect of usefulness was opening in a very promising degree. The way had been gradually prepared for preaching the Gospel of Christ to the Natives. Mr. Bickersteth had made arrangements for this purpose, and these arrangements have been acted on with much advantage.

During the rains, after Mr. Bickersteth's departure, Mr. Renner, beside superintending the Schools under the care of Mr. Harrison, was occupied in translating the Morning and Evening Service into Susoo. Mr. Wilhelm had previously sent home the first seven Chapters of St. Matthew's Gospel translated by him into Susoo, which the Committee had caused to be printed in parallel columns with the English Version, and copies have been sent out and received by him, in order to the instruction of the children in the Canoffee Schools. He has since sent home the complete translation of that Evangelist.

Family Prayer was regularly kept twice daily; and Divine Service twice on Sundays, with catechising of the children. Most of the people attached to the Settlement attended. Brotherly love and union prevailed.

During the rains, five of the children died, within a few days, of convulsions. The Natives seem, in

consequence, to have rashly imbibed a prejudice against Mr. Renner's settling at Canoffee. About twenty-five of the children were taken away by their parents.

Mr. Renner reports the loss of his four scholars who were taken away by their father, as has been mentioned, in consequence of his being seduced again into the Slave Trade, and then adds,

Hope and patience are ready to fail when all these things are considered. Lads, trained up at Clapham or in the Society's Settlements, seem, as yet, to inherit the curse of their fore-fathers and their country, against the will, the good wishes, and the prayers of thousands!

Mr. Renner gratefully acknowledges the receipt of the books contributed by different friends, to replace the Library lost in one of the fires at Bashia.

As for those precious crumbs which so liberally fell from the shelves of so many pious Christians, I must beg you to be my mouth and tongue, to convey my hearty thanks, good wishes, and prayers to those generous benefactors at Clifton, Bristol, Leeds, and elsewhere; especially to that pious Lady who so much interested herself in our behalf.

When the rains were well over, the Missionaries entered on the work of preaching the Gospel to the surrounding Heathen. Mr. Renner began at Lissa, the chief town of Mongè Backe, on Advent Sunday. The whole family accompanied him; Mr. and Mrs. Wilhelm, Mr. and Mrs. Harrison, and all the children. They met with a cordial reception. The preaching of the Missionary, and the singing of the boys and girls, much impressed the people. The Chief immediately engaged to build a Place of Worship, or "Pray House," as he expressed himself. In less than a fortnight arose this Native Christian

Church of Lissa, built by hands which had till then built no Places of Worship but to the Spirits of the Dead, or of the Infernal World!

Mr. Renner's reflections on this event deserve to be recorded:—

> This intelligence surprised me, thinking that these people sooner build a Church than I can prepare a Sermon for them. Their zeal is praiseworthy; and Oh may it be from the Lord! The thing itself gladdens my heart not a little; and my soul is willing to serve them in the Gospel, and be spent for them. Looking over the Susoo Liturgy to-day, I felt a wish that it were already printed, in order to form a part of Divine Service among these people, who seem to open a door for the Gospel; and earnestly pray that the King of Glory may enter in among them, save sinners, and be exalted.

On Sunday, the 8th of December, Mr. Wilhelm preached in Upper Bashia, and was attended also by the people of Lower Bashia: and, on the following Sunday, Mr. Renner preached at Jesulu, Mongè Tomba's Town; shades from the heat of the sun having been prepared, in both places, for their reception.

The Lissa people paid more reverence to the Sabbath than those of Jesulu, though both gave the Missionaries a kind welcome.

The work thus happily begun it was the intention of the Missionaries to prosecute with all vigour.

Gambier.

It will have been seen by the Report of the Assistant Secretary, that he judged this station, which is about seventy miles N. W. of Sierra Leone, to be a desirable spot for a Mission.

Mr. and Mrs. Klein have here about thirty children under their care, whom they teach twice a-day.

An extract of a Letter since received gives an encouraging view of this Mission.

One of the elder girls interprets for us with much feeling, and often adds a Sermon of her own. I trust that God is about to begin a good work among us. A great door is here opened. Oh that it may be an effectual one! We have a populous neighbourhood, and principal persons from Chiefs of the surrounding nations come to visit Mongè Demba. They are candid Mahomedans; and listen to us with great respect and attention, sometimes with feeling.

In another Letter, speaking of the same girl, it is said,

She will speak, of her own accord, to the children and to others, with the greatest fluency and earnestness, for half an hour together: going through the most important doctrines of Christianity; and dwelling, often with tears, on the love and sufferings of Christ, and on the necessity of our believing in him and being made conformable to him.

There seems, indeed, to be a salutary impression on the minds of the elder children, both boys and girls. They are frequently heard uniting, respectively, in prayer, before they retire to rest.

The Chief and other Natives occasionally attend Divine Service. Some of them acknowledge that they should be present more regularly, but that what they hear makes them uneasy about their sins.

The health of Mr. and Mrs. Klein had been uninterruptedly good during the rains. They are well treated by the Natives, no one attempting to molest them.

There is a peculiar advantage attending this Station. It opens a free intercourse with many strangers from the surrounding countries, from which many Chiefs and Bookmen visit them, who

are very desirous to obtain the Scriptures; so that Arabic Bibles and Tracts will be widely circulated in the Interior from this Station.

BULLOM MISSION.

Yongroo Pomoh.

On the arrival of the Schoolmasters in the Echo, Mr. Bickersteth assigned Mr. and Mrs. Jost to assist Mr. Nyländer at this Station, who had been labouring alone since the death of Mr. Sperrhacken, in the preceding year. But Mr. Jost did not live to enter on his duty. He departed in peace, after a few days' illness, about a fortnight after Mr. Bickersteth left the Colony. Mrs. Sperrhacken returned to this country with Mr. Bickersteth; and Mrs. Jost, with an infant child, is since come home. The Committee have directed that Mr. Cates shall assist Mr. Nyländer, unless circumstances shall render it expedient that he be placed elsewhere.

On the death of Mr. Jost, Mr. Nyländer writes:

> I rejoiced to hear that a Schoolmaster was to assist me at Bullom; and that Mr. Jost, who I believe was a pious man, was to be my companion. But it pleased the Lord, who has life and death at his disposal, to remove him to a better country than that of the Bulloms. And what shall we say? The Lord's ways are mysterious. We can do nothing but stand still, and wonder, and adore. However let us not be discouraged. Africa must be gained for the Lord Jesus Christ. He will see the travail of his soul yet; though ever so many of his servants may die. Oh that those who survive may labour with double zeal, as long as it is day. The night cometh; and we do not know at what time our Master will call us, whether at even, or at midnight, or at cock-crowing. May we only be found faithfully employed in his work!

Besides the superintendence of the School, and the management of the secular business of the Settlement, Mr. Nyländer, indefatigable and devoted to his work under much bodily infirmity, has

added the translation of the Gospels of St. Luke and St. John into Bullom, and has thus completed the Four Gospels in that tongue. He has also written a Tract on the Scriptures, compiled from Mr. Bickersteth's "Scripture Help;" and has composed several Hymns in Bullom.

Mr. Nyländer has been assisted in the School by Stephen Caulker, who was appointed Usher. The Bullom School is under his own particular care.

The family have been tolerably healthy. Nearly all the children at the Settlement have had the measles, but all recovered.

Some of the Young Natives attended Divine Service on Sundays; but they were drawn aside from persevering in their attendance by their friends.

Superstition and witchcraft have such a strong hold on this people, that the preaching of the Gospel by an interpreter seems to produce but little effect. Mr. Nyländer is, therefore, diligently availing himself, so far as his various labours will allow, of every opportunity of qualifying himself to travel about in the dry season, in order to proclaim to them himself, in their own tongue, *liberty to the captives, and the opening of the prison to them that are bound.*

GOREE.

Your Committee have been called to the exercise of faith and patience with respect to this station. Under the fostering care of the Commandant, Lieut. Colonel Chisholm, and the diligent attention of Mr. and Mrs. Hughes, the scholars had increased to 112. The children were rapidly improving, and there seemed every rational hope of much success.

These promising prospects are now, however, nearly closed. On the 18th of July, four French Corvettes, with troops on board for Goree and

Senegal, arrived to resume possession of these Settlements, according to Treaty. At the date of Mr. Hughes's last Letter, on the 10th of January, the French Flag was not hoisted, but it was expected that formal possession would be given in a few days. His Scholars had, during this interval, gradually left him, and were then reduced to 32 Boys and 31 Girls; as their parents and friends wished them no longer to learn English but French.

Mr. Garnon found the Scholars rapidly diminishing, when he landed, at the end of October, on his voyage to Sierra Leone. The principal Gentlemen bore a unanimous testimony to the good which had been effected in the Society's Schools, and greatly lamented the probable loss of them.

Before the Committee quit the subject of the West African Mission, they beg to direct the attention of the Members to some considerations arising out of the circumstances which they have reported. For further details, they refer them to the Missionary Register.

The Missionaries settled in the Rio Pongas, after surmounting difficulties and surviving injuries of a kind and degree unknown to their fellow-labourers in any other part of the world, had just attained, what they had so long sought, the free consent of the Natives to preach to them the Everlasting Gospel.

They had patiently laboured with the children, while the parents would barely tolerate their residence in the country: and their success with the children, in the judgment of those who know the true value of things, has been an abundant remuneration for all that has been expended and endured.

And now the Adult Natives themselves are be-

come willing to hear! They have witnessed the lives of these men among them for many years. They saw them sit down in the midst of them, at the very time when the Slave Trade was a traffic sanctioned by the laws of this country, and by those of the whole civilized world. They had never seen white men but as panders to their passions—stimulating them to a cruel and iniquitous sale of their fellow-creatures, by a liberal return of such articles as gratified their appetites or their vanity. They utterly disbelieved, therefore, the professions of the Missionaries, that they asked permission to settle among them for no other end than to do them good; because they had no rum, nor guns, nor powder, wherewith to inflame their passions, and to enable them to gratify them when inflamed; and because they found them measure out their cloth and their tobacco, not by wholesale as the price of a kidnapped human being, but retailed day by day as the equitable purchase only of the food on which the self-denying Missionary was to support life. And when, at length, they were brought, by the patient and consistent conduct of the Missionaries, to believe their professions, yet, so utterly debased and degraded were their minds by that traffic which our nation in particular had so long maintained with them, that they had no other value for the education offered to their children than as it would enable them, as they conceived, to become more cunning than their neighbours! But the Missionaries, borne down by disappointment, and looking round them almost with despair of benefitting a people so deeply degraded, seized the offer of these children as a gift of God; and gladly became teachers of these babes, in the hope that they should outlive the difficulties which then opposed the full discharge of their Mission.

The Act of Abolition seemed to open a bright prospect to the friends of Africa. The numerous

Slave Factories which crowded the Rio Pongas vanished, and Christian Churches began to spring up in their room. But the European and American Slave Traders, while they carried on their legalized traffic in the River, had employed all their influence to thwart the objects of the Mission, and had strengthened the prejudices of the Natives; and were now ever on the watch to carry on an illicit and smuggling trade. While there remained an opportunity of engaging in such trade, no sincere and persevering exertions could be expected on the part of the Natives to substitute a more generous and humane commerce; for the seizing of a single fellow-creature, and consigning him to these men-stealers, was rewarded with an immediate and abundant supply of articles which indulgence had made almost necessary to them; while no adequate motives were yet offered to stimulate them to industry, and the returns for which must at best be slow and gradual. As his Majesty's ships pursued the smugglers with laudable energy, and often captured them, the Missionaries became stigmatized as spies and informers; and, notwithstanding the clearest evidence that they were with integrity and simplicity pursuing the sole objects of their Mission, wicked men, feeling that the success of the Mission would destroy the Slave Trade, persisted in poisoning the minds of the Natives against them; and they were pointed at, with the finger of scorn and anger, as the "spoilers of the country."

Yet they persevered; and the country was gradually opening itself to their instructions, when the revival of the Trade by some of the European Powers has proved a temptation too great to be resisted. Men, who had for years persevered in an honourable determination to rid their country of this pest, have again become its enemies. At the moment when the Natives began to open their towns, to assemble under their temporary shades

to hear the Missionaries preach the glad tidings of the Gospel, and themselves to erect Houses for the Worship of the True God, at this moment the enemy comes in like a flood, and will drive away, it is to be feared, for a time, those who have opposed his kingdom!

With such prospects opening before them, it would be most painful to the Missionaries not to be able to maintain their ground. The Great Enemy will, doubtless, maliciously strive to hinder the Gospel. He has his dwelling among these tombs, and he well knows that the voice of the Son of God can and will dispossess him. As *the God of this World* he has for ages held in utter blindness the minds of these wretched Gentiles: and he will array all his malicious *devices* against the men who are striving that *the light of the glorious Gospel of Christ should shine unto them.*

In this fierce warfare, we and our Missionaries *wrestle*, in a very peculiar sense, *not against flesh and blood* merely, *but against principalities, against powers*, AGAINST THE RULERS OF THE DARKNESS OF THIS WORLD. But the deadly enmity manifested against the attempts to instruct Africa, so far from discouraging Christians, should induce them to cherish a hope that the time of Divine Mercy toward that unhappy land is fast approaching.

To hasten on that day of triumph, while patriotic Statesmen liberate Africa from her chains, and unwearied Philanthropists labour to secure her freedom and to qualify her to enjoy it, and enterprising Merchants open a beneficial interchange of commodities, and devoted Missionaries brave dangers and even death for the love of Christ and of the souls of the Heathen, there is a peculiar call on us as Christians to aid this great cause by our bounty and our prayers.

In no part of the Heathen World does the enmity against the establishment of the benignant reign of

our Lord display itself with such rancour as among the Pagans of these shores. Great consideration, indeed, is due to the Natives, even when we are judging of their acts of ingratitude and cruelty. Let it be remembered, that, if they are degraded in feelings and morals below other men, we have mainly contributed to the degradation: and we must bear, therefore, with their ignorance of their true interests, till we can, by the Divine Blessing, enlighten their minds; and we must endure their ingratitude and cruelty, till we can, by the same blessing, bring them to feel that we are their best friends.

Your Committee, in the midst of these discouraging circumstances, cannot but augur well of the spirit of inquiry which discovers itself among the Mahomedan Natives. The Mahomedans have some knowledge of the principal characters and facts of the Bible; and they have, in various instances, discovered a willingness to examine Christianity, and have received with gratitude copies of the Scripture. Nor does it appear at all improbable, that the Mahomedan Natives of Western Africa will be the first to receive the light of Divine Truth; and then exercise the superiority, which they have always possessed over their Pagan Neighbours, to an end unspeakably more beneficial than they have ever yet done.

INDIA.

It will be seen by the accounts of the year, that the Committee have directed toward India, by the outfit and passage of Missionaries, together with the sums drawn for in India or remitted thither, more than double the amount of the Annual Grants of £1500 placed at the disposal of each of the Corresponding Committees of Calcutta and Madras. The Committee are also under accept-

ance for nearly £1500, in payment for a House and Land, purchased at Garden Reach, near Calcutta, for the establishment of a Christian Institution.

Your Committee beg to congratulate the Society on these increasing calls for expenditure in the East; as they are satisfied that the funds appropriated to that sphere of its exertions, cannot any where be employed with a better prospect of success; and that they will be applied in the most wise and effectual manner by the respective Corresponding Committees. Your Committee hold themselves in readiness to render all encouragement and aid to the Society's friends in Bombay; and hope, at no distant period, to add there a third Corresponding Committee to those already established at the other Presidencies.

The return of the Rev. Daniel Corrie to India will strengthen the hands of the Society's friends in that quarter. He himself carries back to that field of labour a deeper impression than ever of the importance of the Work in which he has been so patiently and faithfully engaged. He will report what he has seen and felt in many large assemblies and in various parts of this country; and he will stimulate the zeal and encourage the hopes of Christians in India, by the assurance of the warm interest which multitudes here take in the extension of Christ's Kingdom, and of the many prayers that are put up to the Throne of Grace for a blessing on all the exertions of His servants.

With what feelings the increasing zeal of this country is viewed in India, will be seen from an extract of a Letter from one of the Society's active friends:—

Our hearts rejoice in the accounts of Dear Corrie's labours among you. Surely he has not been separated from us for nought. His presence in England will pro-

mote our great cause more than if he had been in Agra, much as he is there wanted. I observe he was to preach your Sermon this year. May he have been brought well through the exertion. I fear you have worked him too much. Thus we, your self-indulgent brethren of India, presume to repress your Christian zeal in England. Now for a recompense of the same, exhort us to increased earnestness. Tell us to run and survey the prospect around us, and that "England expects every man to do his duty"—truly you may almost use this language, for the union of Christian hearts in England seems to pervade every corner of the land. May God help us to observe the signs of the times, and strengthen us for the great labours to which we are called!

The Committee have already stated the benefits derived to the cause of Missions at home, from the visit of Mr. Corrie to this country. His Sermon before the Society at the last Anniversary, with the many other Sermons preached by him in various parts of the kingdom, and his intelligent and pathetic Addresses at many of the Annual Meetings of Associations, have been the means of diffusing very generally throughout the great body of the Society a more accurate conception of the actual state of the Heathen, and a deeper conviction of the duty of unwearied endeavours, in dependence on the Divine Blessing, to bring them *out of darkness into God's marvellous light.*

Your Committee rejoice in the persuasion, that the spiritual and eternal interests of our Heathen and Mahomedan fellow-subjects in the East, are engaging more and more the hearts of the European Residents in those regions: and they trust that, in particular, the whole body of the Clergy will imitate the example of one on whom the Bishop of Calcutta, in his Lordship's Primary Charge, pronounces, in allusion to the Journals of Abdool Messeeh and the transactions at Agra, this just eulogium:—"Among the Missionary Proceedings of the present day, I have met with none, which

have been conducted with a happier combination of zeal and judgment, than one of your own body has displayed."*

CALCUTTA.

The Corresponding Committee at Calcutta, who direct the affairs of the Society in the North of India, will confer with Mr. Corrie on such plans as your Committee have suggested to them with his concurrence by his counsel.

Several Missionaries accompanied Mr. Corrie on his return. The Rev. Deocar Schmid, who had been a considerable time in this country, was joined, in the course of the year, by his elder brother, the Rev. Bernard Schmid. Mr. Deocar Schmid was married, on the 14th of March, to Miss Rönneberg, of the Savoy, who had been much conversant with the business of education. Mr. John Adlington, a young man who came with Mr. Corrie from India, had here studied for the Ministry; but, being too young for Holy Orders, it was thought advisable that he should return to India, to assist, till old enough to be admitted to Ordination, in the Society's plans of education. Having all availed themselves, by the kindness of the School Committee of the National Society, of the advantages afforded at the Central School, a Special Meeting of your Committee was held on the 5th of April, at which Instructions† were delivered to them, with which they expressed their entire and hearty concurrence. They embarked at Deal, on Monday, April 14th, on board the H. C. S. the Carnatic, Captain John Blanshard, a friend of the Society.

Messrs. Schmid having been educated in the

* "The Rev. Mr. Corrie, of Agra." See Primary Charge of the Lord Bishop of Calcutta: 4to. London, 1817. pp. 19, 20.

† See Appendix II.

University of Jena, and ordained in the Lutheran Church, were received as Missionaries by the Committee, and sent to Calcutta, in the confident hope that their extensive knowledge of languages would, with the Divine Blessing, greatly subserve the Society's designs in that quarter.

It was stated in the last Report, that the Missionaries Greenwood and Schroeter were waiting at Ceylon for an opportunity to proceed to Calcutta. They reached Madras on the 7th of May, and embarked for Calcutta on the 20th, which place they reached on the 5th of June, and were gladly received by the Society's friends, who had been long expecting their arrival. Mr. Greenwood had married a daughter of Mr. Horst, late Missionary at Tanjore.

On their arrival at Calcutta, the Corresponding Committee proceeded, without delay, to deliberate on the means proper to be pursued.

It had long been the wish of the Society to obtain a territorial possession, conveniently situated near Calcutta. Aldeen, the residence of the late Rev. David Brown, had been thought of; but it was found to be too far from Calcutta for the constant superintendence of the Committee. A very suitable Estate offering at Garden Reach, about four miles below the city, it was purchased for the sum of 12,000 Rupees, or about £1500.

The Missionaries Greenwood and Schroeter were, on their arrival, to proceed to Agra; but circumstances induced the Corresponding Committee to place them, for the present at least, in the House thus purchased for the Society. At the date of the last Dispatches, they were there diligently employed in learning Bengalee; and would soon be able, it was hoped, to prepare such works as are most wanted. The Scriptures are printed in that tongue; but the Liturgy, Catechisms, Summaries, and Tracts are greatly needed.

The Six Native Youths, mentioned in the last Report as under the care of the Rev. Thomas Robertson, are now placed in the Society's House under the care of Mr. Greenwood, and are attended by Serjeant M'Cabe, their protector and provider. By the time of Mr. Corrie's return, it was expected that they would be ready to accompany him to Agra, should he return thither; and to be employed by him at that place, or elsewhere.

While the House was preparing for the reception of the Missionaries, Mr. Schroeter paid a visit to Chinsurah, a Dutch Settlement above Calcutta, in order to make himself acquainted with the method of instructing the Heathen Youth by Heathen Teachers, in the Schools under the superintendence of Mr. May, in which 2000 children are now instructed.

At Kidderpoor, a village near Garden Reach, a Native having given ground for the purpose, a School Room was erected, and a Teacher was appointed to carry into effect the New System of Instruction. Some Brahmins, who witnessed the opening of the School, expressed their approbation of this attempt to diffuse knowledge. The School opened with thirty-three children, but soon increased to 100. It is under the care of the Missionaries; but is not likely to alarm prejudice, as the Schoolmaster is not Christian: he is, however, strongly recommended by Mr. May for his qualifications as a Teacher. From this School will arise, it may be expected, Youths adequately prepared to act as Schoolmasters throughout the populous vicinity.

The nearness of this School to Garden Reach was one of the motives which induced the Committee to determine on fixing the Society's Establishment in that quarter.

Other motives conspired to render this spot

eligible for the purposes of the Society. It is situated near several large Native Villages, in a spot hitherto unoccupied by Missionaries; and being on the same side of the river as Calcutta, and but little more than four miles distant, it may be visited with great facility by the Committee. The estate affords likewise abundant accommodation for present purposes, and these accommodations are capable of cheap enlargement. The House and Premises occupy about seven acres, which afford ample space for the erection of such buildings as may be requisite to complete the plan of a Christian Institution.

From this place the operations may be directed in various parts of the country; and this Institution will lead, it may be hoped, to much ultimate extension of the Society's Plans in the North of India.

"We have felt," says Mr. Thomason, "the importance of the trust reposed in us, and have sought wisdom from Him who alone can effectually direct. Blessed be His Name for all those Providential tokens of His guidance by which we have been led. We cannot but hope that His hand has conducted us hitherto; and to Him we endeavour to commit, in singleness of heart, all our plans and deliberations."

Prince of Wales Island has been urged on the attention of the Committee, as a promising Station for intercourse with the whole Eastern Archipelago. Colonel Bannerman, before he sailed to take on him the Government of the Island, very kindly offered to promote the objects of the Society. The Committee have referred this subject to the Calcutta Committee, in order that provision may be made, if found expedient and practicable, to form a Missionary Station on that Island.

Chunar.

On Mr. Corrie's leaving Agra he appointed Mr. W. Bowley, a young man born in the country, to co-operate with Abdool Messeeh. It was found, however, expedient that he should remove to another station; and was accordingly fixed in Chunar, a town near Benares. There are premises at this place which belonged to Mr. Corrie, when he was Chaplain at the Station; but which are now transferred to the Society. These are occupied by Mr. Bowley, who is diligently employed in forming and superintending Schools for the Natives. He has one Central School, and attaches others to it in the surrounding Villages, at convenient distances, so as to admit of stated or occasional visitation. He is also occupied in conducting the assemblies of Native Christians. The reports of his proceedings will much interest the Society. *

Agra.

Such of the Members as have read the remarks in the Missionary Register † on the state of the Native Church in this place, and on the Native Character in general, will be prepared to expect many difficulties and discouragements in carrying on the work of Christian Instruction. The loss of Mr. Corrie has been severely felt; and the hope that this Infant Church would receive aid from the Society's Missionaries has been, for the present, deferred, as has already been stated. In the mean time, several kind and active friends on the spot render every countenance and support in their power.

* See the Missionary Register: 1816, pp. 338, 339; and 1817, pp. 118—123.

† See Missionary Register for 1816, pp. 20—25, and pp. 332—335.

The Committee learn, with pleasure, that Abdool Messeeh, under great discouragement from the general indifference and even bitter opposition of his countrymen, maintains, by the grace of God, a truly Christian Character. Several Letters* written by him to Mr. Corrie breathe the same touching simplicity of spirit which marked his former communications.

Mr. Thomason visited Agra on his return from attending the Governor-General in a journey to the Northern Provinces; and encouraged and strengthened Abdool in his labours.

An intelligent Officer, stationed at Agra, watches over the Schools, and renders every assistance to the Native Church. He is in regular communication with the Corresponding Committee at Calcutta.

An extract from one of his Letters will enable the Society to judge of the difficulties which, at present, oppose the progress of the Gospel in this quarter.

Speaking of the little success which attends the exertions now making to rouse the Natives, he says,

Whenever I converse with Abdool on the subject, he seems to suffer grief as unfeigned as mine: and, though he labours effectually as a physician to the body; that, that alone engages the people to come to him, and little benefit is done to the soul. In the course of the last two months, viz. April and May, he cured 100 people, and many of them very difficult cases; yet not one of them returned to the Kuttra to give thanks to God. Nay, not even one of them thought of thanking the Man, who has thus been the instrument of Almighty goodness. When I tell you that I have reason to think that a great portion of his Salary is expended in the purchase of medicines, you will not think it ill bestowed. The mortality in the

* See Extracts from these Letters in Appendix III.

town has been great, since the beginning of May; and still rages with unabated violence. Abdool told me, that, in the course of one day during the last month, he observed sixteen corpses carried along the narrow street, that passes by the Kuttra. "I could not," he observed, "see these poor people dying like dogs, without knowledge and without a Saviour, but with heartfelt grief." My Dear Sir, I know your heart will be moved when you read this. You no doubt pray for us.—Oh! continue to pray, that our labours may be effectual.

Yet there are encouraging indications of the power of that sacred leaven which is secretly working its way.

The inhabitants having given to Abdool the title of "Hukeem," or Physician, this circumstance, together with the gratuitous distribution of his medicines, attracted the attention and awakened the resentment of the principal Native Physician of the city, who is an aged man and of considerable repute among the Natives. He went to Abdool, and complained that he had by underhand means deprived him of his patients. Abdool answered, "I give medicine to the poor for the love of God: if you do the same, doubtless you will have as many patients as you desire; but poor people cannot afford to pay a high price." The Hukeem then entered into discourse on the nature of the Christian Faith, and observed that it was apparent to him, that no Mahomedan would be in existence in a few years, but all would be Christians; adding, as the foundation of his opinion, that he had overheard a conversation between two of his Servants to this purport. One said, "These English are very wise people. They are fond of truth, and their religion is pure. Surely they are too wise to follow this Religion of Jesus, if they were not convinced of its truth. Besides, this Religion of their's is so good, that I am sure it is right."

The friend, who communicates this information, adds

Thus you see, my dear Sir, that the Gospel has not been preached in vain in this place; and we have to lament that the love and fear of the World operate so powerfully against the voice of Conscience as they evidently do.

The Schools, which had considerably diminished in the number of scholars, have revived under the care of the Officer before referred to.

Of the Natives who made a profession of Christianity when Mr. Corrie left Asia, the Hukeem, a man frequently mentioned in the Journals of Abdool Messeeh, has yielded to a high and unbroken spirit, and has apostatised from his profession. Molwee Munsoor, whose character had excited some uneasiness, seems to have been recovered to a circumspect conversation. Burruckut Ullah, there is reason to apprehend, is departed to his eternal rest: "He was a choice man," says Mr. Thomason, "lovely for his Christian meekness, and consistent in his behaviour to the end." Other Native Christians have fallen asleep in the Lord.

Meerut.

At this place, which is 32 miles N. E. of Delhi, a Native Labourer, named Permunund, is engaged, with his brother, in the service of the Society, under the direction of the Chaplain on the Station. They act as Readers of the Scripture and Schoolmasters.

Mr. Thomason arriving at Meerut in February 1815, appointed Permunund as a Schoolmaster under the Society, at a salary which included the services of himself and his brother. An interest-

ing account of Permunund and his labours may be seen in the Missionary Register.*

The Chaplain, the Rev. Henry Fisher, writes to a relative, under date of Oct. 15, 1816—

The History of a converted Hindoo I shall throw into order, and forward the precious little Memorial. His name is Purmunund at present. I shall baptize him in the course of a few days. We have not yet determined by what Christian Name. He is a very interesting character, and often delights me by his simple and Christian-like conversation. He superintends our School at Meerut, living in a very pleasant range of rooms over one of the great gateways of the city.

I have also arranged in four different villages in the neighbourhood (North, South, East, and West) Schools for the instruction of the Native Children. These are weekly visited by our dear Purmunund, and monthly by myself. Many are inquiring, and the way seems open, in a few instances, to the reception of moral if not religious instruction.

My son Henry is a great help to us, especially with the Natives, about twelve of whom come, on the Sunday afternoon, to my Bungalow. He speaks Hindoostanee very fluently, and superintends the Hindoostanee Christian worship with Purmunund.

There is a large garrison of European soldiers in station at Meerut, to whom the labours of the Chaplain have been the means of much good.

MADRAS.

Respecting Madras and the Southern part of India, the Society will have seen many very interesting communications in the Missionary Register.†

* See Missionary Register for 1817, pp. 33—35.

† See the volume for 1816, pp. 377—387, 451—456; and for 1817, pp. 63—70, 123—126.

The Missionaries Bailey and Dawson, who were present at the last Annual Meeting, embarked on board the Hero, Captain Stephenson, on the 4th of May, in company of several Chaplains on the Madras Establishment. After encountering some heavy gales in doubling the Cape, they arrived in safety at Madras on the 9th of September. Mrs. Bailey had been indisposed on the voyage; but her health was, in a good measure, restored before they landed.

The arrival of so much aid to the Christians of India was hailed by them with gratitude and joy. The Chaplains are men who enter into the spirit of their sacred character, and were likely to occupy stations highly favourable to their becoming blessings to the country. It was wished, by the Corresponding Committee, that Mr. Bailey should, with the least possible delay, join Mr. Norton who had arrived in Travancore; and that Mr. Dawson should proceed to South Travancore, to collect together many far-dispersed Native Christians, and to preach to an apparently willing people.

The Missionaries Schnarrè and Rhenius had been actively and usefully employed among the Heathen, in preaching the Word, superintending education, training the elder Youths, and in very frequent conversations with the Natives. Such boys as read Tamul fluently are lectured weekly by Mr. Rhenius in the New Testament.

It is evident to those who consider the nature and magnitude of the work of evangelizing India, that we must expect the greater part of it to be ultimately accomplished by the means of Native Teachers. The rise, therefore, of such Teachers is to be viewed with particular interest by the friends of Christianity.

A Native Christian, applying to the Missionaries for assistance, was engaged by them in copying Tamul MSS. In a severe fit of sickness, he was

led to pray for the divine blessing on the medicines administered to him by the Missionaries. His prayers were heard, and he was restored to health. His mind was much benefited by his affliction, and the mercy of God manifested toward him. He began to read the Tamul New Testament to his neighbours: his own views enlarged, and his piety was confirmed; and he has since gone forward in a steady walk, labouring to make known, with the advantages peculiar to a prudent and intelligent Native, the Word of Life to his benighted countrymen. His name is Christian. "Disinterestedness and truly pious zeal," say the Missionaries, "very rare qualities among the Native Christians, have hitherto been evident in him. We look on this event with gratitude toward the Lord, it appearing to pave the way for the reception of the Gospel."

Christian is now employed as a Reader of the Scripture. His Journal* will give the Society a view of the intelligence and spirit with which he carries on conversations with the Natives.

A Seminary for training Native Youths as Schoolmasters and Missionaries, is to be established. These Youths, after passing through a course of instruction adapted to enlarge and inform their minds, would introduce the Gospel to their countrymen with many advantages. Several Youths have offered themselves; and the plan, it was hoped, would be ere long matured and effective.

Mr. Rhenius has married a young lady of a Dutch Family in Madras.

The Missionaries had so far advanced in the acquisition of Tamul, that they had begun to preach in Dr. Rottler's Chapel in Black Town; where their services were highly acceptable, both to Dr. Rottler and his congregation.

* See the Missionary Register, ubi supra.

Many Natives had come before them, under promising appearances; especially a Gooroo, or Spiritual Guide, a man of great age and influence, with whom Mr. Rhenius had held much intercourse, and of whom he had entertained warm hopes: but, in some cases, disappointments of such expectations have been felt, and in others they are to be apprehended.

The Corresponding Committee have adopted a plan for the more effectual superintendence and advancement of the Mission. They meet for business, at the Mission House, monthly, or oftener if requisite; and they visit the Mission in rotation, once every ten days. The Missionaries keep a School Register and a Journal of Occurrences, for the inspection of the Committee.

Your Committee have already found so many advantages resulting from the watchful and affectionate superintendence, which the Corresponding Committees of Calcutta and Madras have exercised over all parts of the Missions, that they cannot but notice with thankfulness the goodness of God in raising up wise and faithful friends to direct the Society's concerns in those distant quarters.

The communications of the Rev. Marmaduke Thompson have greatly encouraged your Committee; and they hope to be able shortly to add to the number of Missionaries already in that quarter. They regret to learn that the health of Mr. Thompson will probably render a visit to this country requisite; though they cannot but anticipate advantages from his visit, similar to those which the Society has derived from that of Mr. Corrie. Mr. Henry Mortlock, an active member of the Madras Committee, is now in England for the restoration of his health. His representations have confirmed the hopes of your Committee that the exertions of the Society will be increasingly beneficial.

Tranquebar.

It was stated in the last Report that the Royal Danish Mission College could not, at present, supply the aid which was required by the School Establishments of the late Dr. John. A Letter from the Right Reverend the Bishop of Copenhagen to the Society, conveys the grateful acknowledgments of the College for the timely assistance rendered to those Establishments, and devolves the care of them on the Society.

We may be permitted (writes the venerable Prelate) to assure you in truth, that we have been entirely penetrated with those feelings of esteem and gratitude, with which the British Church Missionary Society's proceedings ought to inspire us—recollecting that a noble object, viz. the promotion of true Christian Knowledge in our Danish East India possessions, impossible to our College to pursue during the war, has been happily furthered by the salutary aid of the British Missionary Society, liberally rendered to the Schools in and near Tranquebar, erected by our worthy Missionary, the lamented Dr. John. Only by such particular generosity have those Establishments been preserved from dissolution, and maintained and enlarged. Equally obliged by Christian sentiments and by the nature of our charge, we deem it an important and agreeable duty to present hereby our grateful and sincere thanks.

Concerning the proposal of the Society with respect to the future direction of those promising School Establishments, as our College is not yet enabled to maintain an uninterrupted communication with Tranquebar, we gladly and gratefully accept of the Society's benevolent offer, to continue, by the care of its representatives in India, the direction and conduct of those establishments.

The Danish Missionaries finding that help requisite which they could not for the present expect from Denmark, Dr. Caemmerer requested that Mr. Schnarrè might return, and take a share in the

work of the Mission, and in the particular superintendence of the Schools. The Corresponding Committee felt much reluctance in removing Mr. Schnarrè from Madras, and in separating him and Mr. Rhenius; but thought it right, in consideration of the great importance of maintaining the Mission and Schools at Tranquebar, to comply with the request. Mr. Schnarrè proceeded accordingly to Tranquebar, where he arrived on the 24th of August last, and was cordially welcomed.

Mr. Schnarrè has returned to Tranquebar on the invitation of Dr. Caemmerer to him to take a part in all the work of the Mission.

> I shall embrace him (he writes) with brotherly love, give him a good and comfortable Mission House, and shall continue a mutual superintendence with him over all the English and Tamul Free Schools; and also will be glad to see him officiate in our Tamul Congregations at his pleasure, and have at the same time a share in the inspection of the printing-press and other occasional business; all in the same manner as was once the intention of the Church Missionary Society, communicated by their Secretary to Dr. John.

Your Committee will apprise the Royal Danish Mission College of the return of Mr. Schnarrè to Tranquebar; and the readiness of the Society to support him, on his establishment there receiving the sanction of the College; and will offer such further aid to that ancient and important Mission, under the same sanction, as may be in the Society's power.

In March, 1816, before Mr. Schnarrè's return, the Missionaries Greenwood and Schroeter, having stopped at Tranquebar on their passage from Ceylon to Madras, had examined, with much satisfaction, the English and Tamul Free Schools in the town of Tranquebar.

Dr. Caemmerer writes:—

The improvement of the children in the English Schools, the attention paid to them, and the good conduct of some Youths who have left the School and are decently employed, induce even those parents who live at a great distance to send their children from thence.

Three additional Schools having been formed by Dr. Caemmerer, in expectation of the continuance of a sum of money which he had received, the Committee have authorised the Corresponding Committee to grant the aid requisite for the maintenance of these additional Schools; and have thus taken the whole establishment under the care of the Society, in full confidence that they shall be enabled to support a system so beneficial in its operation.

Mr. Thompson expresses great regret in parting with Mr. Schnarrè; and bears a very affectionate testimony to his appropriate qualifications for the station at Tranquebar. Under Mr. Schnarrè he has no doubt but the Schools will flourish; and expects that they will supply a number of valuable Youths for the meditated Institution at Madras.

On his way to Tranquebar, Mr. Schnarrè visited the aged Mr. Pohlè at Trichinopoly, and Mr. Kolhoff at Tanjore.

On his arrival at Tranquebar he writes:—

Concerning the Schools I cannot, as yet, say much. The Catechists and Schoolmasters bring me good accounts of them. May God bless the pains taken to educate the children in the Christian Religion; and give His increase to the means used to extend His Kingdom in the Heathen World, both among young and old!

At the Half-Yearly Return at Christmas, 1815, the whole number admitted from the beginning

was 2179; and those then remaining under education were 956.

At the Half-Yearly Return at Midsummer, 1816, the total admitted had been 2282; and there then remained in the Schools 960.

Mr. John Sullivan, the Collector at Coimbatore, has opened an English Free-School, for the benefit of the Natives, in one of his principal districts. It is conducted by Masters supplied from among the Seminarists at Tranquebar. "Thus," says Mr. Thompson, "this part of your establishment in the South is beginning to become effective in general education. The Society will, I trust, soon be instructors of Indian Youth, both Christian and Heathen, far and wide."

Travancore.

Reference was made in the last Report to the establishment, by the British Resident at the Court of Travancore, of a College for the education of Syrian Priests, as an undertaking of great promise.

The Resident writes to the Corresponding Committee:—

> I am more anxious than ever to attach a respectable Clergyman of the Church of England to the Syrians in Travancore; and I should wish that Mr. Norton might be sent to me, for that purpose, at the earliest convenient period of time. He ought, perhaps, to be placed at my disposal; and he may depend upon receiving from me the most cordial support and assistance.

Mr. Ringletaube, formerly a Missionary under the Society for Promoting Christian Knowledge, and latterly under the London Missionary Society, being at that time established in Travancore, the Corresponding Committee, anxious to meet the wishes of Colonel Munro for an English Clergy-

man, and learning that Mr. Norton was destined for the sphere of their operations, placed him at the Resident's disposal, on the condition that he should be so situated as not to interfere with Mr. Ringletaube's Mission.

Mr. Norton, being apprised of this arrangement, left Ceylon, and, on the 8th of May, reached Cochin, and was stationed at Allepie, a large town in the vicinity of the Syrians. In a Letter of Colonel Munro to Mr. Thompson, he anticipates the best effects from Mr. Norton's exertions, and presses earnestly for more assistance. Mr. and Mrs. Bailey left Madras, in consequence, on the 19th of October, and reached Allepie on the 19th of November. It will probably be expedient, as the Resident thinks, that one or two Missionaries should remain always at Allepie, in order to instruct such as may arrive from Europe, and to supply the places of such as may be obliged by sickness or any other cause to suspend their labours.

The Resident, in the true spirit of a Christian Statesman, considering "the diffusion of genuine Christianity in India," to use his own words, "as a measure equally important to the interests of humanity and to the stability of our power, views, with the most sincere pleasure, the commencement of a systematic plan for the attainment of that object."

The exertions of the Resident have procured from the Court of Travancore many civil advantages for the Native Christians; and, anxious to improve the administration of justice throughout Travancore, he is desirous of engaging English Missionaries to lend their aid to that important object. The appointment of Christian Judges to act with the tribunals established in Travancore, is an arrangement, as Colonel Munro remarks, "highly favourable to the protection and respectability of the Christians in Travancore; and is also

agreeable to the Brahmins and Nairs, who find, in the integrity of the Christian Judges, a check on the venality and corruption of the Nair Judges."

He observes—

I annex a very great degree of importance to the employment of English Missionaries in that duty. It will ensure a prompt and impartial distribution of justice to all classes of people, and will thereby conciliate their attachment to the British Government, and increase their respect for the character and principles of the Missionaries themselves. It is unnecessary to dwell at great length in this place, on the eminent advantages that will be derived from the plan.

Colonel Munro most justly attaches to an efficient and extended system of Education, particularly in the English Language, great influence on the early and substantial establishment of the Protestant Religion in India, and on the confirmation of the British Power: in illustration of which he pointedly observes, that "if the Portuguese were in a state to undertake conquest in India, their designs would be greatly facilitated, by the extension which their language and customs have obtained."

On the translation of the Scriptures into Malayalim, and the state of the College, the Resident writes, under date of July 19th, 1816:

I have repeatedly urged the Bishop Joseph to hasten the Translation of the Scriptures; but I fear, from his age and infirmities, that we cannot expect the completion of that work until Mr. Norton shall be enabled, by his knowledge of Malayalim, to take some part in the superintendence of it.

Mr. Norton has visited the College at Cotyam, and will have informed you of its state. I trust, that a system of instruction on an extended scale will be commenced there in the course of this year. An endowment in land, equal to the support of 40 or 50 Students, has been given to the College in perpetuity. In a short time, I hope that this

Establishment will assume a character of efficiency and usefulness.

At Cochin, Palamcotta, and other places, there is a great opening for labourers. Mr. Ringletaube having left his Mission, and there being no immediate prospect of a successor, Colonel Munro wrote to Mr. Thompson, under date of the 22d of July:

I omitted in my last Letter to solicit your attention to the great necessity that exists for providing a Missionary at the earliest period of time to take charge of Mr. Ringletaube's Churches in the South of Travancore. As Tamul is the vernacular language of that part of the Country, I should suppose that less difficulty would be experienced in finding a Missionary qualified to do duty there, than in the districts where a knowledge of Maylayalim is requisite. When we consider the progress already made, and the grant of land bestowed by the Rannee on the Mission, it will be deemed highly desirable to preserve and improve the footing that has been acquired in the South of Travancore. I have sanguine hopes, when more Missionaries are established in Travancore, that the great body of Roman Catholic Christians in that country, will embrace the Protestant Faith.

There are about two hundred thousand Roman Catholics in Travancore and Cochin; and their ignorance, corruption, depravity, and sloth are lamentably conspicuous. Our first object is to put the Syrians upon a respectable footing; and this will soon be accomplished. We shall afterwards be able, if a sufficient number of Missionaries can be obtained, to lay a foundation for the gradual extension of Christian Knowledge among the other classes of the people. Instruction in the English Language will constitute a great means of effecting these ends; and, I trust, the Missionaries will not neglect that branch of their labour.

The Committee have been much impressed by these communications, and are anxious to adopt every practicable measure for reviving the Syrian Churches, and supplying Travancore at large with more labourers.

Mr. Lee has devoted a part of his valuable time, with the cheerful acquiescence of the Committee, to the editing of the Syriac New Testament, and is now engaged in preparing an edition of the Old.

He has taken a very warm interest in the revival of the Syrian Churches in India; and, as the real History of those Churches is imperfectly known, your Committee have requested Mr. Lee to compile a brief narrative of the principal events which have occurred in that History. The Committee were desirous of thus making known the sufferings and exigencies of that persecuted people.

This task Mr. Lee has very ably executed*. He will be found, in his narrative, to have arranged in lucid order the chief facts which are supplied by Geddes†, La Croze‡, and Asseman§; and to have accompanied them by remarks well suited to interest the Members strongly in behalf of these oppressed Christians.

The Committee will conclude their report respecting Travancore with an animating appeal from Mr. Thompson:—

> You will see and feel in these Letters, the gracious openings of Divine Providence for us, and will hear tenfold calls for Missionaries to India. Raise Your voices! Erect Your banners for the Lord! And, surely, some will come forth to help us. Every thing you see is PREPARED TO WELCOME THEM—They will enter on fields ready for them, yea, almost white unto the harvest. . . . .Where, in all your Missionary Sphere, can you discern a Station of more urgent call, and so inviting?—I feel for Agra: I feel for Africa: supply them as speedily and abundantly as you can. But I think I may justly plead yet more for Travancore: for here you have not only a multitude of Heathen calling upon you, but hundreds and thousands,

* See Appendix IV.

† History of the Church of Malabar, 8vo. Lond. 1694.

‡ Histoire du Christianisme des Indes, 24mo. a la Haye, 1724.

§ Bibliotheca Orientalis Clementino-Vaticana, 4 tom. fol. Romæ. 1719—1728.

MANY HUNDREDS AND THOUSANDS of Christians, including the ancient Syrian Christians—hundreds and thousands who have had some taste, a little it may be, of the Bread of Life, and are now famishing: who have had some glimpse of the Light of Heaven, and are now sinking into thick darkness. They still bear the name of Christ: let us not see them sink down famishing with that Name upon them; *crying, but there is none to help them!*

Oh! that it may please God, to affect the hearts of some of our young and able Clerical Brethren, to come, to hasten to them. True, we must tell them, that the cost is great on earth: We must deal fairly with them, and say, "Come, all that you have, and give even YOURSELVES away!"—But, what! WHO calls them? For WHOSE sake is all this? Shall it be for nothing? No, no: far from it—Give even THYSELF, *and great shall be thy reward in Heaven.*

CEYLON.

It will have been seen, by various Reports of the Society, that this Island has long occupied its attention. Though the Committee were induced, on several grounds, to establish Messrs. Norton, Greenwood, and Schroeter, originally destined to Ceylon, on the Continent of India, they have been anxiously preparing the way to take some share in the vigorous efforts which are making to bestow the blessing of Christianity on this first of the British Colonies.

The Committee beg to acknowledge, with many thanks, the kindness shewn to their Missionaries when in Ceylon, both by persons in authority and by their fellow Missionaries: and they are encouraged to hope, by the assurance of his Excellency Governor Brownrigg, in a Letter addressed to the Noble President of the Society, and by the active friendship of the Honourable the Chief Justice Sir Alexander Johnston, with the affectionate assurances of the Hon. and Rev. Mr. Twistleton the principal Chaplain, that several English Clergymen, whom they hope shortly to send to Ceylon,

will be received with the utmost kindness, and will find abundant work prepared to their hands.

Sir Alexander Johnston has taken the most efficient measures to prepare the way for the Society's exertions. In order to diffuse information respecting its object and plans, he procured the translation into Cingalese, Tamul, and Country Portuguese, of the "Appeal, particularly to Churchmen, on the Duty of Propagating the Gospel," printed in the First Number of the Missionary Register; copies of which Translations he has sent to the Society.

These three languages comprehend the whole circuit of the Island*. The circulation of the "Appeal" in these different tongues had the intended effect. Many persons determined to form Church Missionary Associations for their respective Castes.

The Committee refer, with pleasure, to a Letter of Sir Alexander Johnston on the subject, dated July 3, 1816; with an accompanying Letter and Plan of the Maha Modliar, or Native Chief of the Mahabadde or Cinnamon Department, for establishing Associations in aid of the Society among his people, amounting in number to 25,000. It is expected by the Chief Justice, that the heads of all the other Castes in the Cingalese Division of the

* On the respective copies of the above Translations sent to the Society, are written the following notices:—

"The Cingalese Language is understood by all the Natives, who inhabit the country between the Chilaw River on the western and the River Koemare on the south-eastern side of the Island; within which limits are included the Provinces of Chilaw, Colombo, Caltura, Galle, Matura, and Hambangtolle."

"The Tamul Language is understood by all the Natives, who inhabit the country between Putulam on the north-western and the River Koemare on the south-eastern side of the Island; within which limits are included the Provinces of Manar, Jaffnapatam, Wanny, Trincomale, and Battiealoa."

"The Country Portuguese is understood by all the descendants of the Portuguese and Dutch who are in different parts of Ceylon."

Island will follow the example of the head of the Cinnamon Department; and he encloses also a Plan for the same object, by a Native of Jaffna, for the Tamul or Malabar Division of the Island*.

In the Fifteenth Report, it was stated, that Sir Alexander Johnston had selected Two Young Cingalese, to be sent to this country for education. These Young Men were prevented, however, from availing themselves of the plan: the one by the death of his father; and the other, by the state of his own health. Two other Young Men, of the Maha Modliar's Department, have been recommended; but, as your Committee are about to send Clergymen to Ceylon who will be fully competent to educate them, the consideration of this object will be taken up on their arrival in Ceylon.

The Committee having requested Sir Alexander to suggest to them the most expedient method of introducing their labours in Ceylon, he was pleased to forward, under date of July 18th, a plan† for establishing Free Schools, at the Four Principal Stations of Colombo, Galle, Jaffnapatam, and Trincomalè.

In order to accomplish this plan, the Committee have resolved to send out Four Clergymen, to act as Missionaries and Superintendents of Schools at the said Stations. They have three of these Clergymen in view: and they have it in contemplation to propose, that the Rev. Joseph R. Andrus, a young American Clergyman of the Episcopal Church, strongly recommended to them by the Right Reverend Bishop Griswold, shall occupy the Fourth Station; unless a Fourth English Clergyman should offer; in which case, they will still invite Mr. Andrus to proceed to Ceylon, in order to co-operate with the Missionaries of the Society.

An important measure has taken place, by which the Abolition of Slavery in the whole Island is se-

* See these Documents in Appendix V. † See Appendix VI.

cured. This measure has been effected by the zealous and persevering exertions of the Honourable the Chief Justice, who has been pleased to transmit to the Society, under date of Sept. 22, 1816, copies of the Official Documents on the subject.

The Chief Justice addressed a Letter on this point to the Dutch Gentlemen on the List of Special Jurymen of Colombo. At a Meeting, held by them on the 14th of July, they came to a unanimous Resolution, that all Children born of their Slaves after the 12th day of August then ensuing should be free.

This example was followed without loss of time, by the Native Jurors at Colombo of the respective Classes of the Mahabadde *, Mahomedans †, Fishermen ‡, Chitties §, and Vellales ‖; and by the Dutch Special Jurymen of Jaffnapatam and Galle.

* The people of the Mahabadde, are a Class of Cingalese, whose occupation consists in cutting down and preparing for Exportation the Cinnamon. They are supposed, as has been said before, to amount to about 25,000 people, and inhabit the different parts of the Country, extending from the River Chilaw, on the western side of the Island to the River Koemoene on the eastern side. A fuller account of them will be found in Appendix V.

† These are principally descendants of the Arabs, who settled along the Coast of India, during the ixth and xth Centuries. It is supposed that there are between 30 and 40,000 of these Mahomedans settled along the Coast of this Island; beside a considerable number who live in the interior of the Country. They are a very active class of people, and carry on a considerable portion of the retail trade of Ceylon.

‡ The Fishermen form a very numerous and powerful class of People. The Fisheries on this Island are a considerable source of Revenue to Government. They are carried on principally by this Class of Men, whose Caste is next in Rank to that of the Vellales.

§ The Chitties are descended from People of the same Caste, who, many years ago, came over from the Peninsula of India, and settled on this Island for the purpose of Trade and Manufactures. They are not a numerous Class, but are, in general, affluent; and are for the most part Christians.

‖ The Caste to which the Vellales belong is reckoned the first

The Committee call the attention of the Members to these Documents, which will be printed at length in the Appendix.* They think it but an act of justice to put on record the names of men who have thus, under the full sanction of his Excellency the Governor, and on the invitation of the Honourable the Chief Justice, set an example so noble to all others that claim any property in human beings; and who have hereby given a pledge of their disposition to concur in those further measures for meliorating the condition of Ceylon, in which Christians of various countries and denominations are now zealously engaged.

NEW ZEALAND.

In the last Report it was stated that Mr. Marsden had forwarded to the Committee ample details of the visit which he had paid to New Zealand, on occasion of forming the Society's Settlement at the Bay of Islands. Those details have since been printed in the Missionary Register,† and have excited, as might be expected, the most lively interest in the welfare and conversion of the noble race of Heathens who inhabit the two Islands of New Zealand. No lover of his kind, much less can any Christian, read the affecting Narrative of Mr. Marsden, without heartily wishing well to this first attempt at forming any establishment among that people for the promotion of their good, either temporal or eternal.

in Rank among the Cingalese. They are in great numbers in the Cingalese parts of the Island. Most of the principal Headmen are chosen out of this Caste; and the majority of Native Landholders in the country belong to it.

* See Appendix VII.

† See Missionary Register for 1816, pp. 327—332, 459—471, and 500—523.

And your Committee are grieved to report, that here, as well as in Africa, the Society's attempts for the civilization and conversion of the Natives, are retarded and counteracted by the conduct of men who disgrace the name of Englishmen.

The existence of this evil is recognized in Government and General Orders, issued by his Excellency the Governor of New South Wales, on the 1st of December, 1813, and on the 9th of November, 1814; which Orders are printed in Appendix IV. to the last Report. A Society was also formed at Sydney, for the protection of such Natives of the South Sea Islands as might visit Port Jackson.

But the Meeting will hear with sorrow, that these measures are rendered well-nigh nugatory; and that the cruelty of some Europeans navigating those seas, still continues to stimulate the minds of the inhabitants to acts of retaliation, on either the innocent or the guilty, which endanger the safety of those benevolent men who are labouring for their eternal good, and which present a formidable obstacle to the success of their attempts among them.

No one can read Mr. Marsden's melancholy narrative respecting the innocent Tippahee and his family without feeling a glow of shame. And many such acts are perpetrated, the horrible particulars of which will not be known till that day when *the earth shall disclose her blood and no more cover her slain!* If *the hire of the labourers which is kept back by fraud crieth, and the cry entereth into the ears of the Lord God of Sabaoth*, how much more bitter and piercing is the voice of our brother's blood which crieth to our Common Father from the ground!

Your Committee feel it strongly that the Providential guidance of their Heavenly Master has thrown the Society, in its two attempts among the more uncivilized Heathen, into conflict with the

most rapacious and the most unfeeling of their countrymen. But, whether it respect Western Africa or New Zealand, they will not cease to protest against these enormities, and to wipe their hands of these crimes; nor will they desist from employing all practicable methods of obtaining redress, till such redress is actually obtained. While in Africa and in the Islands of the South Sea, they hear the blood of Abel their brother speaking in the ears of the Almighty Father, they will not be discouraged from calling the injured and oppressed to that *blood of sprinkling which speaketh better things than that of Abel.*

The Committee are preparing a Memorial on this subject, accompanied by Documents, to be laid before his Majesty's Ministers, praying for the adoption of such measures, as may remedy the evils which have taken place, and prevent the recurrence of similar enormities. In these representations they will be supported by a like appeal from the London Missionary Society, the successful exertions of which body in the Islands of the South Sea are equally endangered by these acts of violence. His Majesty's Ministers have uniformly evinced such a readiness to encourage the benevolent undertakings of both Institutions, that there can be no doubt whatever but that they will apply the most prompt and effectual remedies to these evils.

Whenever such remedies shall be applied, the Society will be encouraged to extend its efforts in New Zealand to the utmost degree which its funds will allow. Possibly His Majesty's Ministers may be induced to form a National Establishment, which will give permanence and stability to the efforts of the Society: but, if not, your Committee cannot doubt of their countenance and assistance in the extension of the Society's plans, which have as direct a bearing on the commercial interests of

our own country, as they have on the higher interests of the Natives.

The Committee do not mean to represent the New Zealanders as opposing of themselves no obstacles to their conversion, except such as grow out of the cruelties of Europeans. The representations of Mr. Marsden, of Mr. Nicholas who accompanied him, and of the Settlers, sufficiently declare, that, while they have virtues which place them in the highest ranks of the uncivilized nations, they partake in many of the common evils of the uncivilized; those, however, chiefly which arise from the fierceness of the untamed spirit, rather than from the more degraded vices of the sensual.

Nor will the Committee conceal it from the Society, that, since Mr. Marsden's departure from New Zealand, individual acts of robbery and violence have been committed on the Settlers: yet it must be declared to the honour of that magnanimous people, that, while not less than 100 Natives have been murdered by Europeans within no great distance from the Society's Settlement since it has been established, yet no public suspicion or act of retaliation whatever has rested on the Settlers. Yet it must be obvious that the lives of the Missionaries, which are wholly in the power of the Natives, must be exposed to imminent hazard until an effectual stop be put to such wanton cruelties.

The reader of Mr. Marsden's Narrative will have seen with admiration the courageous frankness of his conduct, and its effect on the people in winning their confidence and affection. The Committee have just received a testimony equally honourable to Mr. Marsden and to the New Zealanders. Provoked and goaded as they have been by the rapine and murder committed on them by other vessels, one of their most warlike tribes has declared that they will not injure the Active should she put in

on their coast, because they are attached to Mr. Marsden, and like the conduct of the Captain and the ship's company: but they will not give any promise respecting other European Vessels.

Surely the mere Policy of this country, to say nothing of her Justice and Humanity, demands that an instant stop be put to the capricious and lawless insolence of marauding Englishmen. The untutored Savage will suspend his law of retaliation in favour of the man who has won his confidence; and it is equally in the power of all our countrymen to avail themselves of that noble character which prevails among these Heathens, and to create and perpetuate friendships on every part of their extensive shores.

Much interesting intelligence has been received from Mr. Marsden and Mr. Kendall, subsequent to the close of the last printed communications. The particulars will appear, as usual, in the Missionary Register. Some circumstances the Committee will lay before the Meeting.

The Natives suffer much from their injudicious treatment of the maladies to which they are exposed. Mr. Kendall is, in this respect, a great blessing to those around him; and, while he is relieving them under the pressure of disease, he acts as the physician of their souls, and is endeavouring to wean them from their superstitious fears and resources, and to lead them to the Great Physician. The Members will read in his Journal many pleasing instances of this nature.

Mr. Kendall had it in contemplation to form a School of about 40 children, to be clothed and supported at the charge of the Society. The importance of this instrument of civilization and conversion is now felt in all the scenes of Christian Benevolence among the Heathen. Ten children had been for some time taken under his care. He

has already prepared a small Spelling Book of the New Zealand language, which has been printed at Sydney.

Mr. Kendall also actively employs himself in visiting the surrounding Chiefs; and applying to their benefit his early knowledge of farming. He is the sower of their wheat, and the director of their incipient farms.

August 18th, (he says) I went up the River about 12 miles, to sow some wheat for my friends Shunghee and Tairee.

August 21st, I went up the River about six miles, to sow some wheat for my friend Shourackie.

August 28th, I went up the River about 12 miles, to sow some wheat for my friends Widouah, Tahoa, and Rewa.

Such Notices speak volumes in the ear of the Christian Philosopher; and will be read with gratitude by future generations of New Zealanders, when our Holy Religion shall have rendered their country, by the Charities and Energies which it awakens, a great and powerful nation.

Mr. Hall and Mr. King are employed in their respective departments. They have suffered from pilferers, who cannot withstand the temptation of their tools and iron. Mr. Hall has built two wooden houses and a smith's shop; and has made a boat by cutting off both ends of a canoe, and enlarging it so as to carry three or four tons. He has been active in procuring timber, and employs as many natives as he can in such work as they can perform. He is acquiring the language with great rapidity.

The establishments of the Society in the Bay of Islands contained, at the date of the last advices, 26 men, women, and children supported by its funds.

A further purchase of land, of about 50 acres,

has been made for the Society at Wytanghee, being the most eligible spot, on some accounts, for a Settlement in the Bay of Islands. Warrackie, the Chief of whom the land was purchased, expressed, as several other Chiefs have done, and as the dying Duaterra seems to have felt, apprehensions lest the English should ultimately dispossess the Natives of their country. The conduct of both the Government and the Society will doubtless be directed to allay these fears, which thoughtless or evil-minded men have awakened.

Mr. Marsden has entertained hopes that advantage may be derived, by the importation of Flax from New Zealand, which grows there in great abundance, and apparently of a very fine quality. Some samples of Hemp, manufactured at Sydney from this flax, were sent to this country, which was worked, it was stated, at less labour and expense than any known. These samples were sent, for trial, to Knaresborough, where great quantities of Hemp are used; and where they were put to the test with every advantage, the New Zealand Mission being in that town an object of peculiar interest. This trial did not succeed to the full satisfaction of the parties; but the Committee still entertain hopes that when a larger quantity is received, the result may be more decisively encouraging.

The death of the Young Chief Duaterra will be felt by all who have read the testimonies to his character and views contained in the former publications * of the Society: and who shall read the report of his history, his sickness, and his decease, as given by Mr. Marsden and Mr. Kendall †.

There were some circumstances attending the

* See Appendix III. to the Tenth Report: the Fourteenth Report, pp. 303—305: and Mr. Marsden's Narrative.

† See Appendix VIII.

death of this hopeful young Man, which cannot be read without feeling. They paint, in gloomy colours, the deadly influence of old Superstitions on a man not far, at least, from the kingdom of God, and of whom we cannot but hope that he has found mercy; and they draw a heart-rending picture of the conflict of natural feeling against the cruel dictates which govern in the dark places of the earth.

But we leave this lamented Chief in the hands of Infinite Mercy. Of one of his countrymen who has, like him, left this world, no anxieties whatever rest on the mind with respect to his eternal safety. Mowhee, with whose name the reader of Mr. Marsden's Narrative will be acquainted, has left his earthly remains with us in this land, but his soul is with his Lord; and the first-fruits of New Zealand have been doubtless gathered into the garner of Heaven, and are a pledge of that abundant harvest which will one day be there safely housed for ever!

A Memoir and Obituary of this young Man having been drawn up by the Rev. Basil Woodd *, to whose kind protection and care he was entrusted by the Committee, it will not be necessary to enlarge on the painful subject of his death, as Mr. Woodd has improved that event in a manner likely to render it useful, under the Divine Blessing, to such as read the affecting Narrative.

PERSIA.

The attention of the Society was called to the vicinity of the Caspian, so early as the year 1803;

* See this Memoir in the Missionary Register for February 1817. It may also be had separately, with a Portrait, of the Society's Booksellers.

in the Report and Appendix of which year the advantages of Astrachan as a Missionary Station are noticed at large.

Soon after the last Anniversary this subject was resumed by the Committee, in consequence of the visit to this country of two Prussian Clergymen, the Rev. Frederick and Charles Sack. It appears to your Committee highly desirable to improve the present circumstances of the Continent, in awakening the Protestant Churches to Missionary Labours, and to turn their attention more particularly toward the northern and inland parts of Continental Asia, to which, in and through Russia, they might have more easy access than the Maritime Protestant States. The Committee, in consequence, took this matter into serious consideration at a full meeting, at which Messrs. Sack were present; and requested those Gentlemen, on their return home after finishing a tour of investigation in which they were officially engaged, to communicate the suggestions and wishes of the Committee to the proper persons, and to tender any assistance in the establishment of Missionary Institutions which the Society may be able to render.

This subject was resumed on a subsequent occasion, when a Gentleman was present, who is come over to this country from that part of the Russian Empire, in order the better to qualify himself to become, on his return, an Instructor of his countrymen. The Sultan Kategerry Krimgerry has given much useful information to your Committee. He has urged the establishment of a Christian Institution at Baku, on the western shore of the Caspian, as possessing peculiar advantages for the dissemination of the Scriptures and Tracts throughout Persia, the town itself being inhabited by Persians, under the Russian Government, having been ceded by Persia to Russia, and bordering close on the Persian territories.

The Committee witness with joy the great exertions which are making in the Russian Empire for the diffusion of the Scriptures. They hope to see, in due time, the various important Stations which that vast Empire offers to Missionaries, occupied by able and pious men. At Kasan, at Baku, at Odessa, and in other places, in addition to those in which a footing has been already gained, Christian Institutions might be formed with the greatest promise of extended success.

MALTA AND THE LEVANT.

Mr. Jowett's arrival at Malta was stated in the last Report. He was received by his Excellency Sir Thomas Maitland with much kindness, and has every assistance rendered to him in his pursuits.

Mr. Jowett has been diligently availing himself of the advantages of his situation in Malta, to attain the objects of his residence there. These are so fully detailed in his Instructions, printed in the Appendix to the last Report, that it will be sufficient to state here, that it is the great purpose of his establishment at Malta—to diffuse, by the various means which circumstances may suggest, the knowledge of Christian Truth, chiefly among the inhabitants of the African and Asiatic shores of the Mediterranean.

Mr. Jowett at first occupied himself in perfecting his knowledge of Italian and Arabic, and in opening a Correspondence wherever he had opportunity.

For the more ready acquisition of modern Greek Mr. Jowett passed about four months, from August to November, in Corfu. The Committee have received full and interesting Journals of his residence at that Island. They refer the Members, with much pleasure, to a communi-

cation printed in the Missionary Register*, respecting his visit to Corfu. It contains intelligent suggestions concerning the Sphere and the Mode of Operation in the Ionian Islands, of a Representative of the Society.

Mr. Jowett's previous studies and the bent of his mind, seem to point out to him as an important line of labour, the translation of the Old Testament into Modern Greek, and the revision of the translation of the New Testament already published. This is confessedly a very weighty object; and may greatly contribute, under the Divine Blessing, in conjunction with other measures, to recover the Greek Church to her primitive Truth and Purity. With this might be combined Tracts, compiled from the writings of the ancient Greek Fathers, and Portions of the Sacred Scriptures. Many just observations occur on this subject in the communication just referred to.

By what means such a Translation and Revision may be best accomplished, whether by settling at Vienna or elsewhere, will be a subject for future consideration.

In the mean time, the Committee have been preparing measures for one or more Journies, for the purpose both of acquiring and of communicating information, through Egypt, Palestine, Syria, the Lesser Asia, and Greece. Mr. James Connor, of Lincoln College, has been studying, under the protection of the Society, with the view of joining Mr. Jowett. He will shortly enter into Holy Orders; and will then proceed to Malta. Dr. Naudi may probably take a part in these Journies.

The object of this tour will be to fulfil, so far as opportunities may offer, the purposes stated in Mr. Jowett's Instructions. These Travellers will view every scene, it may be expected, with the eye of

* Missionary Register, 1817. pp. 88—95.

Christians: they will communicate all the good in their power to those whom they may visit: and they will return home, stored, it may be hoped, with such full and accurate information respecting the moral and religious state of the countries through which they will pass; and such suggestions and plans for their melioration, as will enable the Committee to pursue their ultimate object by means best adapted to ensure success.

The Committee wish to apprise the Members, that they have already received from Mr. Jowett ample details on the state of Manners, of Learning, and of Religion, particularly among the Greeks, in addition to those contained in the communication before referred to; and they expect to receive similar details during the whole of the intended Journey. While, however, they will communicate to the Society, from time to time, such particulars as may be laid before it with advantage: yet, as the present pursuits are chiefly those of inquiry, they think it expedient not to publish the Journals at large; but to lay before the Society, at a future time, in a digested form, the information which may be obtained by these Christian Researches.

The Committee beg to remind the Members, how much the Friends and Representatives of the Society need, in such undertakings, the gracious direction, support, and blessing of their Heavenly Master. They trust, therefore, that many prayers will be offered in their behalf, for that wisdom and grace to be bestowed on them which their arduous Mission will require.

ANTIGUA.

The appeal made by Mr. Dawes in behalf of the elder female Scholars in the Schools at English Harbour, which was mentioned in the last Report,

has not been made in vain. Some friends have sent the sum of £100 to be applied in the most effectual way, for the relief of those virtuous young females, who are struggling against temptation in the midst of poverty; and others have sent valuable presents of apparel for their use and that of the children.

Feeling the great importance of placing the African Mission under the superintendence of a competent head, the Committee proposed to Mr. Dawes to remove for that purpose to Sierra Leone; but the circumstances of his family, and the usefulness of his situation, induced him to decline the proposal. Your Committee are anxious, therefore, to avail themselves of Mr. Dawes's continuance in Antigua, to render all the aid in their power to his plans for the instruction of the young; and have authorised him to employ a Teacher at the charge of the Society.

PUBLICATIONS.

The diffusion of information respecting the awful state of the Heathen, the various exertions which are making to bring them to the knowledge of the Gospel, and the success granted to these efforts, has always appeared to your Committee to be the only likely means of awakening a just and permanent sense of the duty of Christians to abound and persevere in those labours.

They have, therefore, formed a plan by which Missionary Intelligence is presented, periodically, to every one who contributes to the funds to the amount of but a Weekly Penny. The Life and Annual Governors and Members of the Society receive its Reports. Collectors of smaller contributions, if their collections amount to one shilling per week, are entitled to the Reports; and, as an ac-

knowledgment of their kind exertions, they are further entitled to each Monthly Number of the Missionary Register. Every Contributor of a Penny-a-Week, or to an equivalent amount monthly or quarterly, receives a Quarterly Paper, of four pages in 8vo. with an engraving; which Papers are designed to awaken and keep alive the regard of the great mass of the people to the cause of Missions. The benefit of this system is found in the increased support which the Society is continually receiving.

These publications have been circulated freely, not only in several of the British Colonies, but on the Continent and in America: and your Committee are gratified in observing that various periodical and other works, in different parts of the Continent and America, diffuse very widely the information derived from these publications.

The Committee are fully satisfied, that the cause of Missions to the Heathen will obtain a firm hold on the public mind, in proportion as the duty of supporting them comes to be well understood, and the progress made in them meets with diligent attention. They recommend it, therefore, to all the Members of the Society, not only to make themselves acquainted with the details of its proceedings, and with the leading transactions of similar Institutions, but to contribute, so far as they may have opportunity, to the general diffusion of Missionary Information.

With respect to Translations into foreign languages of the Scriptures, the Liturgy, and Tracts, the Committee feel it their duty to bear a public testimony to the exertions of Mr. Samuel Lee: who, during his Academical Course at Cambridge, has rendered important services to the Society; and, with the cordial consent of the Committee, has undertaken works for the British and Foreign Bible Society, and the Prayer Book and Homily

Society, which nothing but his own unwearied assiduity and rare attainments could enable him to accomplish.

The New Font of Persian Types, mentioned in the last Report, is completed. It is now employed in printing the Society's Tracts; and the use of it has been tendered to the above-named Societies, and thankfully accepted by them.

SCRIPTURES.

Mr. Lee's services to the British and Foreign Bible Society have been generally mentioned. The Society gladly lent them, as was stated in the last Report, for the completion of the edition of the Syriac New Testament, already mentioned; which he executed in a manner so honourable to himself as a scholar, that the Court of Directors of the East India Company was pleased to present him with One Hundred Guineas, in testimony of its approbation.

Mr. Lee has proposed to enhance to the Syriac Churches the value of this gift of the New Testament, by furnishing them with an edition of the Old Testament, chiefly by the aid of the celebrated Travancore MS. of Dr. Buchanan; and your Committee will rejoice in being instrumental in thus reviving and confirming these ancient Churches in the primitive faith.

Beside these works, Mr. Lee is editing the Old and New Testament, in the Malay language, printed in Roman Characters; of which tongue he made himself master for the purpose of rendering this service: and he is also carrying through the press an edition of Martyn's Hindoostanee New Testament; and the Book of Genesis in the same tongue, translated by Mirza Fitrut, and revised from the Hebrew by the lamented Martyn, the MS.

copy of which Book was kindly presented to the Society by one of its friends from India. The same Gentleman (Mr. Sherwood, of Worcester) has also presented the remaining books of the Old Testament, &c. translated by Mirza Fitrut into Hindoostanee: these have not, however, undergone the revision of Mr. Martyn; but your Committee are happy to learn from Mr. Lee that the translation is exceedingly well executed.

As the Society takes a warm interest in such Translations of the Scripture as more particularly concern Mahomedans, the Members will rejoice to hear that Martyn's Persian New Testament has been printed in Russia, and has been circulated with great acceptance; and that copies of a Persian Translation of the Psalms by him, have reached both this country and Calcutta from Persia. They will also be gratified to learn that the whole Bible, both in Turkish and in Arabic, is in preparation by the British and Foreign Bible Society.

Of the Persian New Testament, the Rev. John Paterson wrote to the Secretary, from St. Petersburgh, under date of June 25, 1816.—

> The eagerness with which the Persians receive, and the attention with which they read, the New Testament, exceeds all expectation. The style is allowed by them to be elegant and simple, such as befits Sacred Books. The dear Martyn, though dead, is now preaching the Gospel to this numerous people. We cannot supply them fast enough. In three days I sent off one thousand copies to Astrachan.

In the languages of West Africa, as these tongues had not been previously written, the Society's Missionaries have had, of course, a most laborious task to fix the sounds and construction of the languages.

The Gospel of St. Matthew, translated into Bullom, by Mr. Nyländer, has been printed in parallel columns, Bullom and English, by the Bible

Society, and is now used in the Bullom School. To the Gospels of St. Matthew and St. Mark, before translated, Mr. Nyländer has since added those of St. Luke and St. John: the Four Gospels will, therefore, be presented to the Bulloms in their own tongue, as soon as the ability to read it, first fixed for them by Mr. Nyländer, shall have prepared them to receive this boon.

Mr. Wilhelm having translated the First Seven Chapters of St. Matthew into Susoo, they were printed by the Committee, and copies of them are now used in the Schools at Canoffee. Mr. Wilhelm has since sent home the whole Gospel of St. Matthew in that tongue.

LITURGY.

Mr. Nyländer's Translation into Bullom of the Morning and Evening Services, mentioned in the last Report, has been printed by the Prayer Book and Homily Society. Copies have been sent to Africa, and are now used in Public Worship at Yongroo Pomoh.

Mr. Renner has translated the same Services into Susoo. The MS. has been received by the Committee.

Preparation is making, in conjunction with the Prayer Book and Homily Society, to publish the Liturgy in the Arabic, Persian, and Hindoostanee Languages; but these important works will require much time.

TRACTS.

The Committee have received from Bâsle copies of a translation into German of the "Spirit of British Missions," by the Reverend and Learned Inspector of the Bâsle Seminary; printed by the aid of the Society.

Various Tracts in Arabic, Persian, and Hindoostanee are in preparation. Those before printed in Arabic have been freely circulated, and thankfully received.

STUDENTS.

The offers of service in the Missionary Work have been very numerous this year. Not less than FIFTY persons have expressed their desire to devote themselves to some or other of its various departments. If the general want of employment had not induced the Committee to scrutinize with peculiar care into the motives which led to these numerous offers; yet the excess of the Society's present expenditure beyond its income, rendered it the duty of the Committee to admit no new Candidates, but under the most promising appearances of fitness and readiness for the service.

On this subject it is scarcely possible to exercise too much caution. An unfaithful and unholy Missionary commits sacrilege on the Fund of Mercy—hinders the work of the Lord—and weakens the hands and discourages the hearts of the true labourers, and of the zealous friends of the Mission at home: while a Missionary who, without making shipwreck of the faith or falling into open sin, allows a spirit of inactivity or secularity or self-will to creep upon him, will be feeding himself on those resources to which no one but the humble and holy Man of God has any just claim. After all the care that can be exercised on this matter, disappointments must be expected; but it will be the part of Christian Wisdom to avoid these disappointments as far as possible, and to have no self-reproach to encounter when they do occur.

It will be obvious to all considerate persons, that the Secretaries and Committee of the Society have

more ample means of appreciating the qualifications of Candidates, than can be enjoyed by others. The friends of any person who offers himself as a Candidate for this work, naturally incline to think well of his spirit and qualifications: they feel a measure of personal or local interest in his success: nor have they had the opportunity of being convinced by experience, that something more than genuine piety and a desire of engaging in this service, is absolutely requisite to the character of a Missionary.

On these grounds the Committee have established it as a General Rule, to admit no one as a Missionary Candidate, until he has resided in the House of the Society, under the eye of the Secretaries and the Committee, and has been exercised in the studies suited to the purpose, for a length of time sufficient to enable them to form a judgment of his spirit and qualifications. The House of the Society has been fitted up for this purpose; and for the accommodation of Missionaries and Schoolmasters, while preparing for their future destination.

A number of Students, and several Clergymen, are pursuing their preparation, in different parts of the country, and at both the Universities; as it would be neither practicable nor expedient, to receive all the Students into the House of the Society. The persons received there are limited to Candidates on trial, and to Clergymen and Schoolmasters preparing for embarkation. Such Regulations have been adopted for the Government of the Family, as seemed best adapted to train them for their future employ.

The Rev. Henry Charles Decker, and the Rev. George Theophilus Bärenbruck, having received their education in the Berlin Seminary and been admitted in that city to Holy Orders, arrived in this country about Midsummer. The Rev. Amos

Westoby, of Emberton, very kindly took them under his care in order to perfect them in the English Language. They are now pursuing their studies in the House of the Society.

The Society not being likely to call for more Students from the Berlin Seminary, at least for some time to come, the Committee desire to express their gratitude for the valuable men which the Seminary, under the guidance of the venerable Mr. Jaënickè, has been the means of furnishing, at a time when Englishmen were not to be procured.

MISCELLANEOUS.

The Committee have great pleasure in reporting that the number of Chaplains on various foreign stations, who enter cordially into the work of Missions, has been much increased during the last year.

The Society will rejoice in calling the zeal of Foreign Churches into action, by friendly communication, and by rendering such assistance as may encourage them to combine their own exertions together in the great cause of the conversion of the Heathen Nations. It has been already mentioned that the Committee have offered assistance toward the formation of Missionary Institutions in the Continental Protestant States. In conformity with this principle it is, that the Society has undertaken to supply that lack of service in the earliest Protestant Mission in India, established by the Danes in Tranquebar, which the distresses of the mother country have occasioned.

The Committee have also granted pecuniary aid to the Missionary Institution of Bâsle, mentioned in the last Report. That Institution is proceeding in the preparation of Missionaries, under the immediate sanction of the Government; and has been supported liberally, by private benevolence,

even in the midst of the deep poverty of that country*.

It may be hoped that many Students from the Bâsle and other Institutions will, in the course of time, take their stations in those fields of labour, which are most accessible to them. The exertions of the Protestants of Germany, of Switzerland, of Prussia, of Hungary, of Poland, and of Sweden, have a vast field before them in Northern Asia; while the Maritime States of the Netherlands and of Denmark may find full occupation in their own foreign possessions.

The course of public events has led to personal and family union between the head of the vast Russian Empire and the Chief Protestant States; and it is impossible for an enlightened Christian to witness the community of exertion in disseminating the Scriptures which equally marks the Protestant and the Russian Churches, without auguring the most happy results for mankind.

It was stated in the last Report, that Letters had been addressed to several of the leading Members of the Protestant Episcopal Church in the United States of America, in the hope of obtaining the co-operation of that Church in the work of Missions. The Committee have much pleasure in reporting that very encouraging answers† have been received from the Bishops of the Eastern Diocese and of Philadelphia; which will lead, as they trust, to an increase of Missionary exertions among the Members of the Episcopal Body.

In furtherance of this object, the Committee have suggested the expediency of forming, in the Episcopal Church of the United States, a Missionary Society for the advancement of the King-

* A report of the state of the Bâsle Institution is given in the Missionary Register for April, pp. 158, 159.

† See Appendix IX.

dom of Christ among the Heathen; and have authorised Bishop Griswold, on the establishment of such Institution, to draw on this Society for the sum of 200*l.* as an encouragement to its own exertions, and in the full persuasion that those exetions will be, as they are daily felt to be in this country, a blessing to those who make them as well as to those toward whose immediate benefit they are directed. The Committee have likewise suggested the propriety of the Rev. Mr. Andrus, before mentioned, proceeding to Ceylon under the patronage of the Society to be so formed; in the hope, that the maintenance by the Institution of a pious and exemplary Missionary among the Heathen, will not only call forth the liberal contributions of the Members of the American Episcopal Church in support of the funds, but will excite their prayers for his success, and induce other Clergymen to follow his example.

Such a Society would have another important object before it—the melioration of the condition of the Negroes in the United States. This subject was mentioned in the Twelfth Report, in reference to Nova Scotia. From a communication since received from the Rev. Dr. Morse, of Boston, your Committee learn that it had been suggested by him and other friends to Bishop Griswold, to form an Episcopal Society in the United States, to cooperate with the Church Missionary Society in accomplishing this great work of benevolence. "There is already," Dr. Morse writes, "a visible and most remarkable preparation for the commencement of this work in this country. No object of benevolence appears to me, at the present time, of greater magnitude or of more promising aspect." The colonising of Christian Negroes in Africa, and the preparation of the most able and pious among them to become Teachers of their

countrymen, would fall peculiarly within the province of the proposed Missionary Society.

The Committee beg to acknowledge thus publicly the kindness with which the British and Foreign Bible Society renders its assistance to their operations.

A liberal supply of the Scriptures in English, Dutch, Danish, Portuguese, and French was granted to the Society; and consigned, on its account, for the use of its Missions, to the Rev. Marmaduke Thompson at Madras.

Copies of the Society's Publications have been presented to the Russian Bible Society; and a set of the more rare Versions of the Scriptures published by that magnificent Institution has been received, through the Rev. John Paterson, in return.

To the Edinburgh Missionary Society, your Committee propose to present a duplicate set of stereotype plates of the Arabic Version of Ostervald on Christianity, for the use of that Society's Missionaries at Astrachan; that Tract having been so well received by the learned among the Mahomedans, that the Missionaries had thoughts of reprinting it. In the mean time the Committee have forwarded to them 400 copies for distribution. It is their intention also to furnish the Missionaries at Astrachan with stereotype plates of such other Tracts in Persian and Arabic as are in preparation.

The Committee will now conclude by a SUMMARY VIEW OF THE SOCIETY'S EXERTIONS.

The number of STATIONS which the Society occupies, including the Schools dependent on the Tranquebar Mission, amounts to about FORTY-FIVE. In these Stations there are upward of EIGHTY

CHRISTIAN TEACHERS, of the various descriptions of Missionaries, Readers of the Scripture, Schoolmasters, and Settlers, who are labouring to make known to all around them the truths of the Everlasting Gospel. These Christian Teachers pay especial attention to the education of the young, and have about THREE THOUSAND CHILDREN under their care, of whom at least FOUR HUNDRED ARE WHOLLY SUPPORTED at the expence of the Society. Beside these children there are MANY ADULT SCHOLARS; and the GOSPEL OF CHRIST IS ALSO REGULARLY PREACHED TO THOUSANDS OF THE HEATHEN. In various places it has been BLESSED TO THE CONVERSION OF BOTH YOUNG AND ADULT HEATHEN—and, from all the chief scenes of the Society's labours, some have fallen asleep in Christ; and have been gathered into the garner of Heaven as the first-fruits of the Harvest which will assuredly follow.

That *the fields are already white unto the Harvest*, we may now *lift up our eyes and behold!* The Signs of the Times multiply fast upon us. Millions of the Heathen seem to stretch forth their imploring hands to us, with the address of the Greeks to Philip—*Sir! we would see Jesus!*—and with the entreaty of the Man of Macedonia to St. Paul—*Come over and help us!*—We see the Divine Blessing poured out on the exertions of Christians to extend the kingdom of their Lord. Jews, Mahomedans, and Heathens are bowing down before Him, and offering Him that sacrifice of a broken and contrite heart which is His own gift to them, and which at their hands He will not despise.

It is true we are girding ourselves to a dreadful contest; and we need *the whole armour of God, that we may be able to stand against the wiles of the Devil:* for that Malicious Adversary will not easily be driven from his dwelling among the tombs of the Heathen. And we must be prepared for the con-

flict—*strong in the Lord, and in the power of His might!*

And this is the confidence of true Christians. They fight the battles of their Lord. They are guided by His unerring wisdom. They lean on His almighty arm. They draw down His blessing by unwearied prayer!

And it is the manifest increase of this Spirit of Prayer which chiefly encourages the hopes of the discerning Christian. It is diffusing itself widely, your Committee rejoice to report, among the Members of the Society. The persons who are principally engaged in carrying on its concerns, are accustomed to meet every Saturday Evening, for the express purpose of invoking the blessing of God on the plans and proceedings of the Society, and on those of all similar bodies—many Clergymen assemble their friends, at stated times, for the same purpose—the devotions of the Closet, and of the Family, and of the House of God, seem all to be imbued more and more with that Spirit of Prayer, which *will not give Him rest until He make Jerusalem a praise in the earth*—and the labourers themselves meet, at stated seasons, for united prayer. Your Committee affectionately urge this duty of Intercession on all the Members of the Society; that *the blessing which will then assuredly follow, being vouchsafed in answer to the supplications of many, may, by the thanksgivings of many, redound to the glory of God.* For what may not be expected, when the spirit of grace and supplication is thus poured out on the servants of Christ!

Let us cultivate that spirit! Let us exalt, not ourselves, but our Lord. Let us foster a kind disposition to all our fellow-Christians!—*Rejoicing with them that rejoice, and weeping with them that weep.* We may be misunderstood and misrepresented by some. We may be suspected of sinister ends and wrong motives by others. Our plans and

purposes may be branded, by a few, as madness and folly. We may be assailed by numberless difficulties. We may be disappointed in men and in measures. That fails, on which we had looked with fond expectation; and that prospers, of which we had accounted little. And, in the midst of all, we are compelled to feel our own ignorance and weakness, and to cry, *Who is sufficient for these things?* But we know on whose *shoulders the government is laid.*—We know who it is that *must reign till all enemies be put under His feet.*—And, if that Gracious Saviour, who hath redeemed our own souls unto God by His blood, shall be pleased to bless our endeavours, we know that He can render even feeble worms Kings and Priests unto God and His Father—and make even us the successful Heralds of His Mercy to the perishing World.

APPENDIX I.

(See Page 418.)

Instructions from the Committee to Mr. JOHN BRERETON CATES *and Mr.* DAVID BRENNAND, *on their departure for Sierra Leone, as Schoolmasters; delivered at a Meeting of the Committee, held at the House of the Society, January 2,* 1817.

Dearly Beloved in the Lord—

HAVING so recently sent out four Schoolmasters and their Wives to Africa, with full Instructions, and in similar circumstances to those in which you go, it will not be necessary to say much to you. All that is in their Instructions suitable to your case, you will consider as personally addressed to yourselves.

Some main things however cannot be too often inculcated on those who go to labour among the Heathen in the service of the Lord.

Live in continual dependance on your Saviour. All your comfort, all your strength, and all your usefulness as Christians, *must* come from him; and the oftener you go to this Fountain Head, the more abundant and the more pure will be the Waters which you receive for the supply of your own Soul, and for those of others. Regular habits of prayer and reading of the Scriptures, are peculiarly needful in your circumstances.

We would also add two Cautions, as especially calling for your attention.

Beware of a desire of Pre-eminence. This leads to strife, contention, and every evil work. The Christian should be a truly humble character; humble not only in expressions and confessions, but humble in a really low view of himself, of his character, and of his attainments; and therefore esteeming others better than himself, and being willing to be little thought of by them, and content when he is forgotten or slighted. This temper you will find absolutely needful, in order, if it be possible, to live peaceably with all men.

Beware also of the Love of the World. Consider yourselves as dead to it—crucified with Christ—set apart wholly for His service, and looking for your reward at His second coming. This will raise you above many temptations to which you may be exposed, and will keep you in the spirit of habitual preparation for another state.

We do not urge this habitual preparation on you to discourage you; but to caution you, in going to a Climate where so many have fallen. They have not, indeed, as we are persuaded, fallen in vain; but some of them have died before they could even begin the labour of love to which they were sent. Judge then how watchful and prepared you ought to be, who are treading in their steps.

On your arrival at Goree, you will probably find there Mr. and Mrs. Hughes, and will be refreshed by intercourse with them.

When you come to Sierra Leone, you will give our Letters to the Rev. Mr. Garnon, who will call a Meeting of the Missionaries to receive you.

Unless any pressing circumstances, unknown to us, should have arisen (in which case you will look to Mr. Garnon

and a Meeting of the Missionaries for direction), Mr. Cates should relieve Mr. Nyländer, by taking charge of the Bullom Schools; and Mr. Brennand should be fixed (with the approbation of the Governor) at Congo Town. Mr. Brennand should open Schools for such Adults and Children as are settled at the place. To these he will, on the Sabbath Day, till a Clergyman can be fixed there, read portions of the Liturgy, and a short Sermon adapted to their capacities.

It will probably be very advantageous to Mr. Brennand to spend a week or two with Mr. Johnson at Regent's Town. We should be glad that he there learned something of the plans of a Schoolmaster, who has already shewn himself active and useful.

You will both remember, that your situation is subordinate to that of the Missionary; and that you are to occupy yourself in such things as are suited to the character which you sustain.

You will regularly write to us, once a quarter; and oftener, should any interesting events arise.

Finally, we commend you to God. We shall not cease to pray, that you and the Mission to which you have joined yourselves, may have His continual blessing.

(Signed) JOSIAH PRATT,
Secretary.

Church Missionary House,
Jan. 2, 1817.

APPENDIX II.

(See Page 438.)

Instructions from the Committee to the Rev. BERNARD *and* DEOCAR SCHMID, *with Mrs.* DEOCAR SCHMID *and Mr.* JOHN ADLINGTON, *on their embarking for India: delivered at a Meeting of the Committee, held at the House of the Society, April* 5, 1817.

Dearly Beloved in the Lord—

WE address you on this occasion with peculiar pleasure, because we have been able to make arrangements for your proceeding to your labours, which promise to you much comfort and advantage, during your passage. The return of the Rev. Daniel Corrie and Mrs. Corrie to India, on board the same vessel with yourselves, offers to you all an opportunity of preparing for your labours in that extensive field, which we have no doubt you will embrace with great joy and thankfulness.

You will consider yourselves, like those who have gone before you, as under the direction and guidance of the Corresponding Committee of the Society in Calcutta. Wherever they may see it right to place you, and to whatever particular departments of the common service they may wish you to devote yourselves, you will consider them as acting in the name and with the authority of this Committee.

During your passage you will consider yourselves as placed by us, under the kind counsel and direction of Mr. Corrie; and will diligently, and in humble dependence on your Heavenly Master, pursue those plans of study and preparation which he may recommend.

We scarcely need to remind you, we trust, how much your own comfort and that of your companions, but, above all, the honour of that Saviour in whose name you are going forth, are concerned in your maintaining, during the long voyage which is before you, the meek, lowly, affectionate, and heavenly mind of His faithful disciples.

During your passage, and from your landing in India, you will keep regular Journals of your proceedings. An abstract of the most important part of these Journals, with a Quarterly Letter signed by all who may be placed together in any particular Station, must be laid before the Corresponding Committee, to be by them forwarded to the Society. We enjoin on you the more particularly a strict adherence, whenever practicable, to this fundamental regulation, because, and we are grieved to mention it to you, a very culpable neglect has, in one case in particular, been shewn to this injunction.

You, Reverend Brethren, carry with you to India literary acquisitions, which do not often accompany the Missionary. Having laid their foundation in the University of Jena, you have enlarged and enriched them in this country; and have particularly directed your attention, with much success under the able guidance of Mr. Lee, to those languages which are likely to be

most immediately important to you in India.

The Society being now in possession of an Establishment near Calcutta, it is the earnest desire of the Committee that all the departments of a Christian Institution should be there brought into action as soon as practicable; and provision be made for the maintenance of Public Worship, for the work of Translation, of Printing, of the Education of Native Children, and of the training of Schoolmasters and Missionaries, and of the Ministry of the Word. An entrance on this work has been already made; and we doubt not that you will be able, together with your companions, if it should be deemed expedient by the Corresponding Committee to place you there, permanently or for a season, greatly to further the design of the Committee.

Mr. Corrie will assist you during the passage, in acquiring a more perfect acquaintance with the English Tongue, as well as with Hindoostanee; so that you will be able, immediately on your arrival at Calcutta, to enter on your labours.

It is an important part of the Society's plans, to prepare promising Native Youths for admission to the Christian Ministry. Mr. Corrie had made a beginning in this plan before he left India, and there are now a few Christian Youths, who had been instructed by him, under further preparation in the Society's House near Calcutta. The enlargement of their minds by general information, and a competent acquaintance with the Original Scriptures of the Old and New Testaments, should be the constant aim, with respect to these Young Men. The knowledge of the Hebrew and Greek Originals is important, Mr. Corrie assures us, as enabling the scholar to repel the frequent insinuations of Mahomedans, that the Translations are not conformable to the Original.

Mr. Bernard Schmid's extensive acquaintance with languages, will enable him to render efficient aid to this plan, and to the execution of Translations, and to the Printing Department of the Society.

Mrs. Schmid, having been long accustomed to an active care of the Young, will doubtless apply her past experience zealously in behalf of the poor out-casts of India. It will be a great advantage to you to accompany Mrs. Corrie, who has manifested the most devoted mind to the interests of the poor females of her own country.

You, Mr. Adlington, are now returning to India with the friend and guide whom you accompanied from thence. You have the advantage of knowing India already; and, as you have deliberately chosen to return thither, in order to improve for the benefit of others those years which must yet pass before you can be admitted to Holy Orders, we trust that your efforts in the instruction of the Young will, by the Divine blessing, be attended with much benefit to the Society's plans. You will of course follow the directions of the Corresponding Committee; leaving your future and ultimate destination to their judgment on such circumstances as may occur.

The admirable Address of the late Dr. Buchanan to your Predecessors in this field of labour, renders it unnecessary for us to enlarge on the general Duties and Encouragements of your respective Offices. To that Charge, and to the other Addresses which have been delivered at different times to your fellow-labourers by various Members of the Society, we call your particular attention.

Several of our friends will now however address to you those Counsels and Encouragements, which will make, we doubt not, by the Divine blessing, a salutary impression on your minds, and on all who are now assembled with us to bid you farewell in the name of the Lord. To Him, who is our Common Saviour and our Almighty Friend, we affectionately commit you. *Be ye faithful*, in His strength, *unto death, and ye shall receive*, at His gracious hands, *the Crown of life* eternal. Maintain an unshaken confidence in

His love and care: and to us, as the honoured instruments of His mercy in sending you to gather immortal souls to Him, open your minds with the greatest freedom. We shall be ready, so far as God may enable us, to support every plan for the extension of our Lord's Kingdom over the perishing myriads of India, which our friends may judge conducive to this greatest of all ends that can enter into contemplation of his servants. We know that *the whole Earth shall be filled with His glory*; and, in expectation of that day, we would account it our highest honour, and we trust that you account it yours, in any measure to hasten that blessed period which will repay the earth for all her calamities and sorrows.

(Signed) JOSIAH PRATT,
Secretary.

Church Missionary House,
April 5, 1817.

APPENDIX III.

(See Page 443.)

Letters of Abdool Messeeh to the Rev. Daniel Corrie.

THE following is an extract of a Letter, dated October 9, 1815, at the time when Abdool was without any immediate helper. After mentioning the general attendance on Divine Worship, he adds,—

" This sinner has of late undertaken to administer relief to poor sick people. I give them medicine and food; and, through the favour of the Lord Jesus Christ, many have received healing. Therefore, daily, many poor, destitute, sick people attend; and I have prepared the building, which Mr. Bowley left unfinished, for their abode.

" On Monday Evening, we, who dwell in the Kuttra, go to Mr. Campbell's house to worship, and are comforted. On Tuesday Evening, we regularly attend for worship at the house of Sister Mihirban Khanum; on Wednesday Evening, at Mrs. Grant's; on Thursday, at the Kuttra; on Friday, at Mr. Wright's; and on Saturday, at Mr. Lyons's.

" Brother Khadim Messeeh, after the martyrdom of Major Showers, who during the battle in the Hill Country, slept in the Lord Jesus Christ, remained here out of employ, and I had much anxiety respecting his state. After some advice, he seemed more established, and is now in the employment of a friend at Coel.

" Make my best respects to your father and mother, and brothers; and especially present the respects of this Unworthy, to the illustrious Clergyman from whom you received divine instruction.

" My Guide! through the grace of our Lord Jesus Christ, I hope that though now we are separated, we shall be one in a few days, in that place where are eternal abodes. I have now written briefly of this evil nature, with which I have war day and night. The more I try to get rid of the burden of it, the heavier it seems; so that in this abode of sojourning I am bowed down. May the few days of this life that remain to me, be spent in the enjoyment of His love, and in making known His Gospel!"

Of another Letter, dated Jan. 2, 1816, the following is nearly a literal translation:—

" To the Well-wisher of my soul. May God the Father, Son, and Holy Ghost, give me again to see your face!

" I heard of your health, and of Mrs. Corrie's health, with your safe arrival in England; and gave thanks to our Lord Jesus Christ, who had given me to hear such good news. Now may God bring on that day, when your return shall be in safety to this country!

" My Guide! teacher of the way of Jesus Christ! through the grace of my God, as I was engaged in the work of religion whilst you were here, to this day I continue engaged. After your departure, certain persons, whom the Holy Ghost had not found, and who had not believed with the whole heart, returned to error.

" About a month ago, Sister Fuheemun left this with her children, to join her husband; and I stand in doubt of her state.

"My dear Brother Munoo, being in a very prepared state, slept in Jesus Christ.

"The departure of Mr. ——— was very painful to me; when God, of his own goodness, sent to this place Mr. —— and Mr. ——, who, through the grace of God, are exceedingly attentive to the concerns of religion, and shew kindness to us people, as you were accustomed to do. Mr. —— daily himself attends, and gives the children a lesson in English. About thirty children receive instruction in English.

"According to custom, Divine Service is celebrated in the Kuttra, and [here follows a long list of names] attend.

"Mirza Ameer Beg (mentioned in former reports), I hear, professes himself a Christian before all.

"Inayut's mother (Abdool's sister), being offended that I wished her to appear in public, returned to Lucknow, where she fell ill; and about a month since, Inayut and Nuwazish went to see their mother, and are not yet returned. Two letters have come in succession, informing me that my mother has become paralytic, and is likely to die; so I have obtained leave of Mr. —— to go and see her, and Mr. Lyons has engaged to attend to the Church during my absence.

"My Guide! perceiving the unfruitfulness of my nation, I have omitted to send a daily account of proceedings to Calcutta. For I know not what will be the end of any one; and feel ashamed before God, day and night; and continue instant in prayer, that God would preserve them all, and me also, from every error.

"A letter arrived from England for this Unworthy, from Mr. Josiah Pratt. I have written and sent off an answer, which you will most likely see: there is, therefore, no need for my mentioning the contents.

"The girl, Rosee, whom Mrs. Corrie instructed for Miriam Khanum, was so afflicted at her departure, that she fell ill; and Miriam Khanum could do nothing to cure her. She was always saying, 'Send me to the Lady.' I took her from Miriam Khanum; and, for eight months, tried many remedies. She frequently appeared getting well; but day and night her desire was to see the Lady. During that period she read three of the Gospels in Hindoostanee, and got by heart the whole of the Catechism. On a sudden she was again taken ill, and died in the very act of prayer. Only two hours before she died, she made this request—that, by any means we would send her to Ma'am (the name by which the children distinguished Mrs. C.) In all my life, I never saw in any such love; and, for the satisfaction of Mrs. Corrie, I tried much to preserve her life: but I submit to the will of God.

"After your departure I fell dangerously ill; but my Lord Jesus Christ himself delivered me: and God has brought this advantage out of the necessity that I was under of using medicine, that now I administer it to the people of the city. I give medicine and food, at my own charge, to the poor, and have collected nearly fifty books on Medicine. From the time I commenced this plan, 300 people, by the favour of God, have received help in different diseases. God often, by this means, makes some of this city, who were enemies, to become friends. Many of the poor of the city come; and, taking occasion from their bodily complaints, I try to heal their souls; and three or four poor sick creatures, whom I had brought into the Kuttra, went out of the world depending on Jesus Christ. May the Holy Spirit so shed down his grace, that, like as many attend for bodily healing, they may assemble for spiritual healing!

"May the respects of all the people of the Hindoostanee Church be acceptable to you and Mrs. Corrie! and may my respects be acceptable to Mrs. Corrie, and to your father, and mother, and brothers, and all the pious people whose faces I have not seen!—Now may the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore! Amen!"

APPENDIX IV.

(See Page 457.)

A Brief History of the Syrian Churches in the South of India.

It appears from the writings of the Fathers of the Greek, Latin, and Syrian Churches, that St. Thomas first preached the Gospel in India.* But whether the present race of Christians, found on the coast of Malabar, owe their faith to the labours of this Apostle, or whether they emigrated from Syria at a later period, cannot be so easily determined. Asseman† thinks, that the Christians of St. Thomas received their designation, as well as their religion, from the Apostle of that name.

"It is recorded," says Dr. Buchanan,‡ "in the Acts of the Council of Nice, that Johannes, Bishop of India, signed his name at that Council in A. D. 325." This is probably the earliest intimation of the existence of that Church, and is sufficient to shew that it must have flourished a hundred years at least prior to the propagation of Nestorianism.

The next account, in which mention is made of the Christians of India, is given by Cosmas Indicopleustes,§ a writer who flourished early in the sixth century: "There is," says he, "in the Island of Ceylon, towards interior India, a Church of Christians, where are found a clergy and congregation of the faithful: but whether it extends farther I know not. Likewise in Male, as they call it, where pepper grows. But in Calliana (for so they call it) there is a Bishop, who is usually ordained in Persia, &c." It should appear from this statement, that the Christians of India had, early in the sixth century, embraced the doctrines of Nestorius; for the Archbishop of Persia was, at that time, subject to the Patriarch of Seleucia, who was a Nestorian.

It appears also from a Letter‖ of Jesuyab, Metropolitan of Mosul, who died A. D. 660, that the Churches, both in India and Persia, were in a declining state, on account of the neglect of the Patriarch of Persia. "In your region," he says,¶ "since you have refused to observe the Canons of the Church, the succession of the Priesthood has been cut off from the people of India, &c." It appears that the Patriarch of Persia had refused to acknowledge the authority of that of Seleucia, asserting that the Christians of Persia and India were Christians of St. Thomas, and were therefore not at all subject to the followers of Mar** Moris, who is said to have propagated Christianity in Mesopotamia.

In this state they remained till about the year 780, when they were again under the authority of the Patriarch of

* Asseman. Bib. Orient. Tom. iii. pt. ii. p. 5 and 435. La Croze, Hist. du Christ. des Indes, p. 39.
† Bib. Orient. Tom. iii. pt. ii. p. 442, 443.
‡ Christ. Researches, p. 139. Edit. 10. La Croze, p. 44.
§ Apud Assem. Tom. iii. pt. ii. p. 437.
‖ Ib. p. 438.
¶ Ib. p. 438.
** Mar is a title given to the Syrian Bishops, and is nearly equivalent to our word Lord.

Seleucia; to whom the Bishops of India were of course subject, and consequently were Nestorians.

From this time to about the year 920, the Christians are said to have been in a flourishing state; and to have had many privileges granted them by the Native Princes of the country, especially by Ceram Peroumal, who allowed them to enjoy the rank of Nobility, and to be governed, as well in temporal as spiritual matters, by their own Bishops. About the year 920 Mar Sapores and Mar Pheroz are said to have come to India from Babylon, and to have built a Church at Coulan, and to have converted many to the Christian Faith.

After this the affairs of the Christians were in such a state of prosperity, that they had Kings of their own; the first of whom was Baliartes. In process of time, however, the Regal Power passed over to the Infidel Kings of Diamper; and, in the year 1500, they were found by the Portuguese in subjection to the King of Cochin.

There are at this day in India several Churches of Monophysites, or Jacobites, as they are called. Renaudotius was of opinion, that this sect had been in India since the year 696, when a Bishop had been sent from Alexandria, and introduced the Creed of the Monophysites. Asseman,* however, thinks this opinion ill founded; and argues that the Monophysites first found their way into India about the year 1663; when the Nestorians were distracted by the Catholics, and were unable to obtain a Prelate from Babylon: for in this year, he says,† the Patriarch of the Monophysites sent George of Jerusalem into India, as Metropolitan of the Syrians, who was the first that induced the Nestorians to embrace the tenets of the Monophysites. George was succeeded by Andrew; Andrew, by Basilius the Maphrian; Basilius, by John; and John, by Thomas, who, in the year 1720, wrote a second Letter to the Patriarch of Antioch, having written one in 1709 which fell into the hands of Schaaf, Professor of Oriental Languages in Holland, and was translated and printed by him at Leyden in 1714. If the copy of this Letter published by Asseman‡ may be considered as genuine, the opinion of that writer seems well founded, as Thomas counts himself the fifth in succession from George of Jerusalem; which he would hardly have done, had other Prelates of the Monophysite Communion preceded them.

It is moreover probable, that the whole of that Church now separate from that of Rome, acknowledges the Creed of the Monophysites: for, in the above Letter, it is said,—"These all honour Antioch and despise Rome," speaking of the whole nation of the Syrians. Besides, it is not probable that a small community, of either Monophysites or Nestorians, would have been able to withstand the unremitted endeavours of the Roman Catholics to overthrow them.

This statement is corroborated by the united testimonies of Drs. Buchanan and Kerr.

"The Syrian Christians," says Dr. Buchanan,§ are not Nestorians. Formerly, indeed, they had Bishops of that communion; but the Liturgy of the present Church is derived from that of the early Church of Antioch, called 'Liturgia Jacobi Apostoli.' They are usually denominated *Jacobitæ*; but they differ in ceremonial from the Church of that name in Syria, and indeed from any existing Church in the world:" and again: "It appears, then, that the Syrian Christians have latterly been denominated Jacobitæ, or Jacobites; so called, according to their books, from (Jacobus) James the Apostle."

And Dr. Kerr says:‖ "The Christians on the Malabar Coast are divided into three sects: I. The St. Thomè, or Jacobite Christians. II. The Syrian-Roman Catholics. III. The Latin Church:" and again: "It has been

* Assem. Tom. iii. pt. ii. p. 432.
† Ib. p. 463.
‡ Ib. p. 464.
§ Christ. Researches, p. 126.
‖ Ib. p. 147.

believed that these Christians held the tenets of the Nestorian Heresy.... however, it appears that the Creed which they now hold denies that heresy; and seems to coincide, in several points, with the Creed of Athanasius, but without its damnatory clauses."*

It appears, therefore, that the Church

* It may not be improper here to remark some erroneous statements, relative to these Christians, in a Letter written by the Abbè Du Bois, and which appeared in the last Report of the Bombay Bible Society, and again in the Missionary Register for November. "This sect," says the Abbè, "still obstinately adheres to the religious tenets held by the Heresiarch Nestorius." And, again: "The errors of Nestorius, condemned at first in the General Council of Ephesus, and afterwards in that of Chalcedon, when renewed by Eutychès and Dioscorus."

The one half of this statement is sufficient to refute the other: for it is well known that Eutychès, (see Cave. Hist. Lit. an. 451. ed. Oxon.) after condemning the tenets of Nestorius in the Council of Ephesus, lapsed into the opposite error of the Monophysites. With respect to Dioscorus of Alexandria, he was always held in the highest reputation by the Monophysites, insomuch that his name is commemorated in their prayers, and one of their Liturgies is actually ascribed to him. (Renaud. Liturg. Orient. Tom. ii. p. 286.) It is, therefore, impossible that he can have been a leading character among the Nestorians; and it is, indeed, well known that he never was such. It is remarkable that Vincent Moria made the same mistake in the History of the Mission into India, and which La Croze mentions as a proof of his ignorance. But if these Christians still venerate the names of Eutychès and Dioscorus, it inevitably proves the very reverse of what the Abbè would have it prove; for it demonstrates that the Syrian Christians in India are Monophysites.

"They, of course," continues the Abbè, "reject the three Creeds; viz. that of Nice, the Apostles' Creed, and the Athanasian Creed." This statement is, like the former, incorrect; for, allowing them to be Nestorians, still they do not reject the Nicene Creed, as Renaudotius (Tom. i. p. 219.) has shewn. But if they are Monophysites, which appears to be the case, they also use the Apostles' Creed, (ib. Tom. ii. p. 72.) and, if we may believe the statements of Dr. Kerr and Dr. Buchanan, they have a Creed that accords very nearly with that of Athanasius, excepting only the damnatory clauses.

"The Patriarch," continues the Abbè, "to whom they own obedience in spiritual concerns, styles himself Patriarch of Babylon." The accuracy of this statement is much to be doubted: for, according to the Letter of Mar Thomas, above alluded to, it appears that he was in 1709 the fifth Bishop in succession that owned his dependence on the See of Antioch. And Dr. Buchanan also affirms: "There are, at this time, fifty-five Churches in Malay-ala, acknowledging the Patriarch of Antioch." It would, indeed, be a strange assumption to suppose that neither Dr. Buchanan nor Dr. Kerr could find any of the Christians alluded to by the Abbè, especially as their missions were undertaken for the express purpose of inquiring into the state of that Church. That there are some Churches which are said to have been Nestorian, is acknowledged by Dr. Buchanan: (Chr. Res. p. 128.) but as these have long been in subjection to the Roman Catholics, it is probable that they have by this time forgotten the tenets of Nestorius: and it is indeed probable that the errors of Eutychès are scarcely known, as he has also remarked, in those Churches that do not acknowledge the power of Rome.

Since writing the above, an article has appeared in the Christian Observer for May 1817, p. 302. in which it is said: "You will be surprised to hear that these Syrian Christians are at present neither Nestorians nor Eutychians. They disclaim the errors of both, &c." With due deference to the intelligent Author of this article, it may be remarked, that it is, indeed, probable that the errors above alluded to may be disclaimed by the Syrians in Malabar. Dr. Buchanan says, (Chr. Res. p. 126.) that when he visited the Syrian Christians, he found a few of the Priests who held this (the Eutychian) tenet; but they seemed to explain it away in words; and "as for the people in general, they seemed to know no more of Eutychian Doctrines, than the common people of England." We have seen, moreover, that they are subject to a Eutychian or Monophysite Patriarchate, and that they have had Bishops of that Communion since about the year 1663. There appears, therefore, no reason to believe, that their establishment is not at this time Eutychian.

The same writer further remarks: "The copies of the Old Testament which we saw wanted Nehemiah; and the New Testament had the Nestorian readings. Some books are also in their Canon which we do not call canonical."

There is an error in the first assertion which is probably the result of an oversight: for, in the Syriac MSS. of the Old Testament, the books of Ezra and Nehemiah are considered as one. This is observed in the MS. brought by Dr. Buchanan from that Church; and also in another, which was written at the Monastery of St. Mark in Jerusalem, and which is the property of Dr. Adam Clarke.

The Travancore MS., moreover, above alluded to, does not contain the Nestorian readings in the New Testament: to mention only one: Acts xx. 28. it reads: "The Church of God," which is also found in a MS. in the Vatican, written A. D. 1041. And it is found in a very ancient MS. in the Bodleian Library, marked Dawk. 23. It moreover appears both in the Coptic and Arabic, in the Alexandrine Ritual published at Rome A. D. 1763, at p. 344. Hence it appears, that that text receives greater support from the ancient Versions, than has generally been supposed; and at the same time that the Travancore MS. does not present the Nestorian reading, which in this place is, "The Church of Christ."

of Malay-ala is, at the present day, of the Monophysite persuasion; and that its prelates have, at least since the year 1663, considered themselves as dependent on the See of Antioch.

But to return to the history of the Nestorian Church.

The first who brought intelligence to Europe of the Christians in India, was Pedralvares Cabral, a Portuguese adventurer; who, putting into the Port of Cranganor A. D. 1500, saw several of them. Two Brothers, named Matthias and Joseph, he took on board, and brought with him to Portugal. Matthias, the eldest, died, soon after his arrival, at Lisbon: and Joseph proceeded to Rome, and thence to Venice, where, from his information, a Latin Tract was published, giving some account of the Christians in Malabar. After this, Joseph returned through Portugal to Malabar.

In 1501 a fleet of the Portuguese arriving at Cochin, the Christians of St. Thomas sent a deputation to the Admiral, Don Vasco da Gama, requesting that his Master, whom they understood to be a Christian King, would take them under his protection, and defend them from the encroachments and oppression of the Native Princes; little thinking that these very Christians would eventually reduce them to greater distress than the Infidel Princes had hitherto done. The Admiral dismissed them with some favourable promises: but, as conquest was the object that demanded the first consideration of the Portuguese, nothing appears to have been done for the Christians during the forty following years, except the erection of some commodious convents for the Friars.

In the year 1545, Don Juan d'Albuquerque, Bishop of Goa, began to think it time to do something toward bringing over these Christians to the faith of Rome; and, accordingly, sent one Vincent, a Franciscan Friar, to Cranganor, to preach among them: but, as the objects of the Roman Missionary were soon perceived to be of no friendly nature, his mission, as might be supposed, was entirely without success *. This was attributed to the want of a place of instruction for the Syrian Youth. Father Vincent therefore applied to the Vice-Roy and to the Bishop of Goa, for power to erect a College at Cranganor for this purpose, which was granted; and some Syrian Youths were accordingly instructed in the Latin Rites and Language, in order to assist the Franciscan in his mission. It was found, however, when these Youths were deemed fit for the ministry, that the Syrians refused to admit them into their Churches, regarding them as instruments of Rome and apostates from the Faith. This was an unexpected and mortifying check to the progress of Father Vincent; who, however, lost no time in endeavouring to find a remedy. This he thought would be obtained in the erection of another College, in which the Syriac Language should be taught, as he had attributed the whole failure of his project to the defective instruction of his Syrian As-

With regard to the Books not acknowledged in our Canon, the Syrians have the Apocrypha, to which they add the Book of Josephus on the sufferings of Eleazar, with Shemoone and her seven Sons. To this the Travancore MS. adds the Recognitions of St. Clement, which do not appear in the valuable MS. of Dr. Clarke.

* It may not be unacceptable to give here from Geddes (Preface to Synod of Diamper), those particulars, in which the Churches of Malabar and England agreed, before the corruption of the former by the Catholics: "The Church of Malabar condemns the Pope's Supremacy—she affirms that the Church of Rome is fallen from the true faith—she denies Transubstantiation—she condemns Images, and the adoration of them as idolatrous—she makes use of no oils in the administration of Baptism—she allows of no Spiritual affinity—she denies Purgatory—she denies the necessity of Auricular Confession—she knows nothing of Extreme Unction—she allows her Priests to marry as often as they have a mind—she denies Matrimony to be a Sacrament—she holds but two Orders, Priesthood and Diaconate—she celebrates in Leavened Bread, (to which may be added—she administers her Sacrament in both kinds)—she consecrates with Prayer—she denies Confirmation to be a Sacrament."

sociates. A College was, therefore, erected in 1587, at the expense of Antonio Guedes Morales, in the village of Vaipicotta, situated about a league from Cranganor. This proved equally unavailing with the former.

It now appeared, that, in order to reduce these Christians to the faith and authority of Rome, force or stratagem or both must finally be resorted to; and the seizure of their Bishop presented itself as the first and most effective step toward the accomplishment of so desirable an end. Mar Joseph was accordingly seized, and sent to Portugal, in order to his being conveyed to Rome; where, it was hoped, he would be detained during the remainder of his life.

Mar Joseph, finding himself thus deprived of his liberty, had recourse to dissimulation; and, on his arrival in Portugal, either by his address or apparent sanctity, wrought so far on the Queen Regent Donna Catarina, that he was sent back to Goa by the next ships, with her Majesty's Letters Patent, ordering that he should still be permitted to reside in his Diocese, as he had promised to do every thing in his power toward the reduction of the Churches to the See of Rome.

The Christians, during the absence of Mar Joseph, finding themselves deprived of their Bishop, and despairing of seeing him again, wrote to Mar Simeon, Patriarch of Babylon, requesting that he would immediately send a Bishop into India. This request was granted, and one Abraham was consequently ordained Bishop and sent to Malabar; where he arrived in disguise, in order to evade the vigilance of the Portuguese, who had resolved, if possible, to take him.

Mar Abraham was received, as might be supposed, with great demonstrations of joy, as he appeared to come to the relief of a Flock that had been deprived of its Shepherd.

Soon after this, Mar Joseph, to the great surprise of all, returned to Goa, with the Letters of the Queen, notwithstanding the request of the Archbishop that he might never be permitted to return thither. The Letters of the Queen gave strong suspicions to the Archbishop of the prevarications of Mar Joseph when in Portugal; and in this he was soon after confirmed, upon the refusal of Mar Joseph to take with him some Catholic Priests, whom he had appointed as Missionaries. The Archbishop, however, seeing that another Bishop was already in possession of the Church of Malabar, and supposing that by a division which must necessarily take place among them, both parties must be considerably weakened, and consequently more easily subjected to the Pope, sent Mar Joseph to his Bishoprick.

What the Archbishop had meditated in reserve, was soon realized; for, on the return of Mar Joseph to his See, the Church was immediately divided into parties; of which, that of Mar Abraham, on account of his never having joined the Latins, was considerably the strongest. On this, Mar Joseph, with a spirit far from Apostolic, and a versatility that cannot be too much deprecated, laid an information to the Archbishop of Goa, against his competitor Mar Abraham, shewing that he was hostile to the Catholic Faith. This was what the Archbishop and Vice-Roy had foreseen and wished. Orders were thereupon issued for the immediate apprehension of Mar Abraham, and were soon executed. Mar Abraham being seized, was sent to Goa, where he was embarked for Portugal in order to his being sent to Rome. But, a storm arising, the vessel was forced to put into Mozambique, a port on the southern coast of Africa, whence Mar Abraham escaped; and, by the route of Melindo and Ormus, found his way to the Patriarch of Babylon, who provided him with new Briefs confirming his title to the Bishoprick of Malabar.

Mar Abraham, however, judging it imprudent to make his way to Malabar with instruments so little availing as the papers of the Patriarch of Babylon were likely to prove, resolved to

take a journey to Rome, and to lay his case before the Pope. This he did; and, having at the same time abjured his paternal faith and promised obedience to the Pope, he was furnished with the necessary instruments for his re-establishment in the Bishoprick of Malabar. But, on his coming to Venice, it was discovered, that he had never been regularly ordained: he was, therefore, compelled to undergo all the ceremonies of the Romish Ordination, from the first tonsure to the order of Priesthood. He was ordained Priest by the Bishop of St. Salvador; and afterward consecrated Bishop by the Patriarch of Venice.

During this time, Mar Joseph, finding himself in quiet possession of the See of Malabar, began openly to teach those doctrines which he appeared to have abjured in Portugal. This, as might be expected, soon found its way to the ears of the Archbishop of Goa, and thence to Rome; and, accordingly, Pius the Fifth, A. D. 1567, issued an order for the apprehension of Mar Joseph, which was, in a short time, executed, and Mar Joseph was sent prisoner to Rome. He was never after permitted to visit the Christians in Malabar.

Mar Abraham, on his return to Goa, finding that his competitor Joseph had been sent to Rome without the probability of ever returning, flattered himself with the hopes of long and uninterrupted tranquillity in the exercise of his Episcopal Functions; but in this he was miserably deceived: for the motive which had formerly procured the dismissal of Mar Joseph to his Bishoprick, that of bringing about a schism, had now ceased to exist. The Briefs and instructions, therefore, which Mar Abraham had brought from the Pope, instead of procuring his dismissal to the See, were subjected to a rigorous examination, in order to discover, if possible, some passages that should shew that Mar Abraham had prevaricated with the Pope. The wished-for passages were soon found; and Mar Abraham was of course confined at Goa, till a satisfactory answer should be received from the Pope.

Mar Abraham, finding himself in this hopeless condition, resolved, if possible, to make his escape. This he effected on the night of Holy Thursday, at a time when the Friars were engaged at prayers in the Chapel. The news of Mar Abraham's escape was received with great joy in the Churches of Malabar, and with equal dissatisfaction at the Court of Goa. Strict orders were issued for the apprehension of the Bishop, which, however, failed of success.

Pope Gregory XIIIth hearing of this circumstance, immediately despatched a Brief to India, ordering Mar Abraham forthwith to assist at a Provincial Council at Goa; and sending, at the same time, his Letters of Safe Conduct, which were forwarded by the Archbishop of Goa, enclosing also Letters of Safe Conduct from himself and the Vice-Roy. On the receipt of these, Mar Abraham, perceiving that it was impossible long to escape the power of the Portuguese, which was every day increasing in India, resolved once more to try what dissimulation could effect; and accordingly attended the Council. There he again abjured his ancient faith, and swore allegiance to the See of Rome: with this, and a promise that he would again ordain all such as he had admitted to Holy Orders, the Council was satisfied, and dismissed him to his See.

Mar Abraham on returning to his See, still persisted in observing the ancient faith and ritual; naming the Patriarch of Babylon in his prayers, as the Head of the Church. He moreover wrote a Letter to the Patriarch, stating, that he had attended the late Council merely out of fear; for the Portuguese were over his head, as a hammer over an anvil: and that he had, at the Council, delivered a Confession of Faith, which none of the Latin Bishops were able to answer: and still professing his cordial adherence to the Chaldean Faith. This letter the Portuguese are said to have intercepted, though it does not appear that they made any immediate use of it.

Mar Abraham, growing in years, and probably harassed from within by

a sense of his own prevarications, and persecuted from without by his enemies the Catholics, wrote to the Patriarch of Babylon requesting a person who should assist and succeed him. This request was immediately granted; and one Simeon was accordingly consecrated Bishop, and sent to Malabar.

Mar Simeon was very kindly received by the Church; and, on account of his having had no intercourse with the Latins, began to be much more respected than Mar Abraham himself. This, it is probable, had no small influence on the mind of the young man; and perhaps kindled a feeling of vanity, which, under other circumstances, might not have manifested itself. In short Mar Simeon began to place himself at the head of a party, in direct opposition to the authority of Mar Abraham, who, it is to be regretted, had afforded too many opportunities for animadversion.

These two Bishops, accordingly, began to fulminate excommunications on each other. And, as Simeon probably piqued himself on his unbroken faith and attachment to the Chaldean Church, so Abraham betook himself to the secular arm of the Portuguese, in order to ruin his rival, if possible, by the very same process that Mar Joseph had formerly had recourse to against him. In short, he represented to the Church of Goa, that Mar Simeon was an enemy to the Catholic Faith, and nothing more than an intruder into the Church of Malabar. It will be readily supposed that the versatile character of Mar Abraham would be more grateful to the Portuguese, than the untried virtues of the younger Simeon. Plans were accordingly suggested for the apprehension of Simeon, which succeeded.

The conduct of Simeon during his altercation with Mar Abraham had secured him a great number of friends, insomuch that it appeared wholly impossible to take him by force. Stratagem was therefore resorted to: and, for this purpose, some Franciscan Friars were suborned to advise him, that it was impossible he could ever succeed in his Bishoprick, unless he could have his title ratified at Rome. The inexperience of the young man, added to the ardour which he had conceived for the ruin of his adversary, did not suffer him for a moment to suppose that he was incurring the least danger; and accordingly, appointing one Jacob his Vicar General during his absence, he proceeded to Goa, and thence to Portugal; where, it is probable, a dungeon of the Inquisition awaited him, from which he was never permitted to return.

In 1590, Don Matthias, Archbishop of Goa, called another Provincial Council, at which, by virtue of the Pope's Brief, Mar Abraham was summoned to attend. But the old Bishop, conscious at length of the folly and criminality of his former prevarications, and probably feeling more than ordinary remorse of conscience at the fates of Mar Joseph and Simeon whose ruin he had procured, refused compliance, and openly and unreservedly persisted in the faith and rites of the Chaldean Church.

This indeed was but small reparation for a life spent in variation of sentiment or conduct, as the exigencies of the times or the caprices of his enemies might require; and presents but a lamentable proof of the want of vital religion in the Church of Malabar under its first persecutions by the See of Rome.

This, however, forms no justification of the tyranny and persecution exercised by the Catholics; who, it cannot be doubted, would have made far greater conquests by preaching Christ crucified. By giving glory to God and manifesting peace and goodwill towards men, they might indeed have subjected many to the yoke of Christ, whom experience at length taught them that they could, neither by force nor stratagem, subdue to the yoke of the Pontificate.

In 1595, Clement VIII, hearing of the proceedings of Mar Abraham, dispatched a Brief, commanding Don Alexio de Menezes, who was then Archbishop of Goa, to make inquisition into the faith of the Syrian Bishop; to secure him in Goa; and, in case of finding him guilty, to appoint a Vicar Apostolic of the Roman Catholic Communion over his Bishoprick: all which

was punctually observed by Menezes; for, finding Mar Abraham guilty of every article in his accusation, and understanding that he had written to Babylon for a successor, Menezes sent express orders to all the ports, commanding that every Chaldean, Persian, or Armenian Ecclesiastic should be stopped, unless a passport from himself were produced by him. In consequence of these orders one is said to have been detained at Ormus, who was styled Bishop of Malabar, and was making his way thither in disguise. Several others are said to have been apprehended in endeavouring to get into Malabar, disguised as mariners: which had the effect of inflaming the minds of the Christians more than ever against the Roman Catholics.

The Archbishop, much encouraged by this success, determined to exert himself to the utmost in the reduction of the Churches of Malabar; and accordingly despatched letters to Jacob the Vicar General of Mar Simeon, informing him that Mar Simeon had been convicted at Rome of not being in Holy Orders; and, making large promises of future favour, requested him forthwith to submit to the Roman Communion. To all this, Jacob peremptorily refused assent: and moreover did every thing in his power to influence the minds of the people against the Roman Catholics. But, as Jacob died soon after, the Archbishop was eased of this formidable adversary. Letters were also despatched to Mar Abraham and his Archdeacon, commanding them immediately to purge their Church of its errors, and to submit to the authority of the Pope; which was refused.

In 1597, the Archbishop received intelligence of the death of Mar Abraham; and, according to the Pope's Brief, appointed Francisco Roz, a Jesuit, Vicar Apostolic of the Diocese.

In the May following, on the return of the Archbishop to Goa, from which he had been some time absent on a visit through his Diocese, it was determined that George, the present Archdeacon of the Syrians, should, in conjunction with Francisco Roz, and the President of the College of Vaipicotta, be constituted Bishop of the Diocese. The Archbishop's patent was accordingly sent, accompanied by the Confession of Faith of Pius the IVth, which the Archdeacon was requested to sign: but, as he objected to the persons who had been proposed as assistants, nothing was then done. A short time after, however, the Archdeacon was appointed Governor of the Churches; and was again urged to sign the Confession, which he deferred to do, requesting four months to consider the question, hoping that a Bishop might during that time arrive from Babylon; not knowing, perhaps, that the ports were closely blocked up by the Portuguese. At the expiration of the appointed time, the signature of the Confession was again urged, which the Archdeacon peremptorily refused, and immediately assembled a Synod of the People; who, enraged at the treatment of their Bishops, and probably foreseeing the ruin of their Church, promised, with an oath, to defend their Archdeacon and their privileges to the uttermost. This resolution was published, added to another, that no Catholic Priest should be permitted to enter their Churches; and that they would in future acknowledge no Prelate, who should not come from Babylon.

This resolute conduct alarmed Menezes in some degree: yet, as nothing was permitted to damp his zeal for his Church and the honour of his Master, he determined to visit those Churches in person, when he would be enabled to act as opportunities might suggest: but, as war had at that time fallen out between the Kings of Mangate and Paru, in whose territories a great number of the Churches lay, it was determined to defer the visit till the following spring. In the mean time, the Archbishop wrote to the Archdeacon, apprizing him of his intention, and requesting him immediately to submit to the Church of Rome.

This letter very much alarmed the Archdeacon, knowing, as he did, that his People were by no means able to cope with the Portuguese; and fearing more-

over the King of Cochin, whom he knew to be the Ally of Menezes. He therefore returned for answer, that he would sign the Confession, provided some Priest who was not a Jesuit was sent to receive his subscription. This was not exactly what the Archbishop wished; yet he consented to send a Franciscan Friar to the Archdeacon, who, after all, refused to sign the Confession of Faith of Pius the IVth at that time; but signed a paper, in which he professed himself a Catholic, and consented to believe AS THE CHURCH DID. The duplicity of this was clearly perceived by Menezes, who, at length, succeeded in obtaining the subscription of the Archdeacon; though his attachment to his ancient customs and Church remained the same.

The Archbishop, perceiving that negociations would eventually produce nothing, resolved, at length, to undertake his projected visitation; and accordingly, having arranged some political measures to be transacted on his route, and provided himself with a body of armed men, he embarked on board a galley at Goa, Dec. 27, 1598; and, in a short time, arrived at Cochin. The Archbishop, after a splendid reception by the Governor and principal Inhabitants, apprized them of his intentions to reduce the Christians of St. Thomas, and requested their assistance in this important measure, which they promised. The King of Cochin, however, probably unwilling to give up so many brave subjects, and perhaps perceiving that the meditated reduction of that People was undertaken for no other purpose than that of adding strength to the arms of Portugal, which were already sufficiently powerful to awe the Native Princes, thought proper to throw some impediments in the way of the Archbishop's arrangements, which, however, his superior policy enabled him to remove; and, at length, the Prelate proceeded without molestation, on his pious warfare.

The first step taken by Menezes, was a letter to the Archdeacon, requesting his presence at Cochin: but, the Archdeacon not appearing, Letters of Safe Conduct were despatched, giving the strongest assurances, that nothing that had passed would be noticed.

On the receipt of this, the Archdeacon assembled his Casanars *, with the principal inhabitants, to take into consideration the measures to be adopted. It was determined that the Archdeacon should wait on Menezes; but not without a guard of 3000 men well armed, to prevent the probability of his being made prisoner and sent away. It was moreover determined, that they should agree to some non-essentials which the Archbishop might propose; but to demur on questions of greater moment, as it was probable Menezes would soon return to Goa, and leave them in possession of their ancient rights; especially as they then expected a Bishop from Babylon, to whom alone they should tender their obedience.

The Archdeacon, accordingly, attended by his guard and two Paniquais †, proceeded to Cochin, where he was received and conducted to the Palace of the Archbishop by the Governor of the City. After the usual forms of respect, the Archdeacon took his seat, and the Paniquais placed themselves at the right and left of the Archbishop, with their swords drawn, in order to defend the Archdeacon. But, on closing the doors to exclude the multitude, a serious affair had nearly taken place; for the friends of the Archdeacon, supposing that this was done in order to make him prisoner, began to prepare for violent measures; crying out, that the time had at length arrived, when they should manifest their attachment to their Religion and Archdeacon. But, hearing from within that all was well, they desisted.

After this the Archbishop proposed his visitation of the Syrian Churches; and named the College of Vaipicotta as the first place to be taken in his

* This word, frequently called Casanars, is compounded, according to La Croze, of *Kasheesha*, Priest, and *Naire*, noble: the former a Syriac, the latter a Malabar word.

† Persons who have a number of armed men at their command.

route, whither he wished the Archdeacon to proceed, in order to meet him, and to witness and second his proceedings; to which the Archdeacon gave his assent.

The Archbishop embarked accordingly for Vaipicotta, where he arrived in due time; but found that the Archdeacon had not made his appearance. From the College of the Jesuits he proceeded to the Parish Church, dressed in his pontificals, and attended by the Scholars and Governors of the Institution. There he delivered an elaborate Sermon, from the words of St. John, ch. x. 1. *He that entereth not by the door, &c.* From these words he attempted to shew that the Church of Rome was the door of the Sheepfold; and that the Patriarchs of Babylon were thieves and robbers. After this he ordered the congregation to attend him on the day following, in order to be confirmed, a ceremony hitherto unknown among them. At the same time he informed them of the existence of purgatory*; of which likewise they had never before

* It may not be amiss, to enter here, a little minutely, into the consideration of this question; as the Romanists have, since the times of Menezes, assumed that every Eastern Church has, in common with itself, the Seven Sacraments: namely, Baptism, Confirmation, the Eucharist, Penitence, Extreme Unction, Holy Orders, and Matrimony.

It appears, however, from the Acts of the Council of Diamper, held under Menezes in 1599, that the Christians of St. Thomas held only Three Sacraments: namely, Baptism, the Eucharist, and Holy Orders. This was remarked by La Croze (p. 342) and opposed to the erroneous statements of Renaudotius, in which he had assumed, as above remarked, an universal consent with the Church of Rome in the use of the Sacraments.

La Croze moreover asserted (p. 205) that the Eastern Churches had not recognized even the number of Seven Sacraments prior to the times of the Crusades, when they had probably adopted it in imitation of the Latins. Asseman, however, (Tom. III. pt. II. p. 391, &c.) in his refutation of La Croze, objects that the Christians of St. Thomas had, in this particular, deflected from the faith of their forefathers; and then professes to shew, from what he deems ancient Authors in the Syrian Church, that not only the number of Seven Sacraments was acknowledged, but that the very Sacraments of the Romish Church were originally held by the Nestorian Church.

The first Author, however, that he produces, is Ebed Jesu, Metropolitan of Soba, who flourished in the beginning of the xivth century. With respect to the other authors, whose names he mentions (p. 240) some of whom lived as early as the viith century, it is sufficient to remark, that not one of them has acknowledged the existence of Seven Sacraments, much less identified them with those of Rome. La Croze has moreover shewn (p. 342) that, prior to the xiith century, no mention is made of the Seven Sacraments, even among the writers of the Latin Church; and that Allatius could not, in like manner, produce one testimony to the same effect from the Ancient Greek Fathers.

Ebed Jesu (Bib. Orient. Tom. III. Pt. II. p. 240) does indeed acknowledge Seven Sacraments, yet these do not coincide with those of Rome: "There are," says he, "Seven Sacraments, which are, according to the intention of the Divine Books, 1. Orders, which is the completion of all the Sacraments. 2. Holy Baptism. 3. The Oil of Unction. 4. The Offering of the Body and Blood of Christ. 5. The Remission of Sins. 6. The Holy Leaven. 7. The Signing of the life-giving Cross:" where no mention is made of the Sacraments of Confirmation or Matrimony.

With regard to Confirmation, Menezes was well aware that it was wholly unknown in India; for in the Acts of the Synod of Diamper (Geddes, p. 213) he says: "Forasmuch as hitherto there has been no use, nor so much as knowledge, of the Holy Sacrament of Confirmation among the Christians of this Bishoprick, &c." Father Simon, Renaudotius, and Asseman, have, however, evaded this, by the sweeping observation that Menezes knew nothing at all about the matter; and adding that the Sacrament of Confirmation in the East is included in that of Baptism. It is remarkable (Geddes, p. 210) that the Jesuits in England had formerly recourse to the same expedient; and asserted, moreover, that Confirmation was not very necessary, and might be dispensed with. It should follow, if this mode of arguing be granted, that the Syrians acknowledge Eight Sacraments, which effectually destroys the fancied agreement in number.

But it does not appear from the Syrian Writers themselves that any such construction ought to be put upon the use of the Holy Oils in Baptism. "The Oil," (Bib. Orient. Tom. III. pt. II. p. 247) says Elias Bishop of Anbara, who flourished early in the tenth Century, "with which the Priest anoints the heads of baptised Persons, is *a mystical sign* of the confidence which the saints do hence receive." And Timothy II. Metropolitan of Mosul and Arbela A. D. 1318, says (Bib. Orient. Tom. III. pt. II. p. 261) "So Water, Oil, the Priest, and the prayers of the Priest, are the substantial parts of Holy Baptism, if one of which be wanting, Baptism is by no means complete." Words to the same effect are used by George Metropolitan of Arbela, who flourished about the middle of the tenth Century. What is cited by Asseman from Joseph II, in which he reproaches the Nestorians for not acknowledging the Sacrament of Confirmation, vanishes, when we know that this Joseph is one of the Sham Patriarchs that was set up by Pope Innocent the XIIth A.D. 1696, and whose authority was never acknowledged at Mosul. It appears

heard. This Sermon and Confirmation had but little effect, it should seem, on the minds of the Syrians: for the Archbishop at length perceived, that, notwithstanding his presence at the Morning and Evening Prayers, still the Patriarch of Babylon was mentioned as Head of the Church. This he determined no longer to suffer, although the Jesuits insisted on the expediency of making some sacrifices to the prejudices of the people. He accordingly excommunicated the Patriarch; and compelled the Archdeacon and Casanars to sign the excommunication, and affix it to the Church-doors for publication.

The people, on being informed of this proceeding, were irritated to the greatest possible degree: and, hastening to the Archdeacon, requested his permission to fall at once upon their adversaries; and either to revenge the cause of their injured Bishops and Patriarchs, who had now ruled them for more than 1200 years, or fall in the attempt.

The Archdeacon, probably foreseeing that nothing less than the extirpation of their whole race would result from such a proceeding, advised the people to submit for the present to their afflictions; observing that there was a time for all things, and that the present was one for dissimulation rather than revenge: that he had indeed signed the excommunication; but this he had done purely out of fear, well knowing that the Archbishop was seconded by the King of Cochin, in whose territories they resided; and who would certainly revenge any affront offered to the Archbishop, on their lives and estates. With regard to himself, he was determined to die in defence of the religion of his country, rather than submit to

therefore that the Christians of St. Thomas had not deflected from the usage of their forefathers in not acknowledging the Sacrament of Confirmation; and that the citations made by Asseman himself tend to prove the statements of La Croze, which they had been intended to refute.

Asseman and Renaudotius, however, go still further, and would prove, from the use of this Holy Oil, the Sacrament of Extreme Unction as acknowledged in the Eastern Churches: but not to mention that this would swell the number of Sacraments to nine, and that Ebed Jesu does not admit it in his enumeration of the Sacraments, and that (Bib. Orient. Tom. III. pt. II. p. 276) George of Arbela only mentions the laying of hands upon the sick as one of the duties of the Priest, it cannot follow by any just mode of arguing, that extreme unction was ever yet considered as a Sacrament in the East.

It would hardly have been expected that Asseman would have attempted to shew that Matrimony was considered as a Sacrament by the Syrians, when Ebed Jesu had excluded it from his enumeration of them. Yet that nothing may be left untried to support the faith of the Church, he has attempted this also. "Simon Sulaka," says he, "when a Monk at Rome in 1553 expressly enumerated Matrimony in the number of the Sacraments." The account given by Geddes (Hist. Church Mal. p. 12) of this Simon Sulaka, is I think a sufficient refutation of his statements. "In the year 1552, one Tum Siud, or Simon Sulacan, a monk of the Order of St. Pachomius, who pretended to have been chosen Patriarch of Mosul, or Seleucia Parthorum, or Babylon, for they are all the same, by the whole Clergy of Persia and Assyria, came to Rome and submitted himself to the Pope.....He presented Letters and a Confession of Faith to the Pope, which he pretended were sent by all the Eastern Bishops. In these Letters the Pope's Supremacy was exalted as high as if they had been writ by a Parasite Canonist, &c..... Tum Siud, after he was dismissed at Rome, instead of returning to Babylon, went and lived in an obscure place called Charamet, or Amed," &c.

As to the citation from Ebed Jesu, (Bib. Orient. Tom. III. pt. II. p. 318) in which St. Paul's words are translated, "This is a great Sacrament, but I speak of Christ and the Church," it is unnecessary to dwell upon the refutation of such sophistry.

It may, perhaps, not be amiss here to remark, that the matter of the Holy Leaven, as also that of the Oil, is considered among the Christians in the East as a Sacrament, supposing they have preserved them from the Apostolic times. This is a great proof of their superstition and ignorance, which we may reasonably hope that a revival of true Religion among them may induce them to disregard.

The attempt of Asseman to shew that Auricular Confession was in use among the Syrians, is no less ridiculous than that of endeavouring to establish the Sacrament of Matrimony: for it is well known that Joseph II, whose words he cites to this effect, was like Simon Sulaka, a sham Patriarch of Amed, set up also by the Pope: he died A. D. 1714.

It would be superfluous to enter into the question of Transubstantiation, as it is evident, from Asseman's own citations (Bib. Orient. Tom. III. pt. II. p. 294, 5), that some of the best and most ancient writers, of both the Nestorian and Jacobite Community did not hold it: and consequently that the Christians of St. Thomas could not with propriety be accused of innovation in this particular.

the introduction of Popery. This he hoped the Christians of St. Thomas would consider a common cause; nor by any means be brought to allow that faith to be superseded by the delegates of Rome, which they had received at the hands of the Apostles. He was greeted by the loudest acclamations of the people, declaring that they would sacrifice both their lives and property in the cause of their ancient faith.

The Portuguese were much alarmed on being informed of this proceeding; and remonstrated with the Archbishop on the rashness of the step. He, however, with the spirit that animated his coadjutors in Europe about the same time, replied that he was so far from feeling any compunction for what he had done, that he was prepared to do the same again, should circumstances require it: for the present, however, he should proceed in his intended visitation.

The Archbishop accordingly proceeded to Paru, which is the Metropolis of a Kingdom, in which the most respectable body of the Christians of St. Thomas resides. These people were probably less friendly to the Roman Catholics than those of any other Church on the coast of Malabar: for, notwithstanding two youths of a noble family among them had visited Rome, and obtained some privileges for their Church from Gregory XIII, yet their inveteracy to the Church of Rome was so great, that they banished these youths on the suspicion that they had been infected with Catholic superstitions, and wished to introduce them among the Christians of St. Thomas. The Christians of Paru had, at first, agreed to prepare some festivities for the reception of the Archbishop; but, hearing of his proceedings at Vaipicotta, these were quickly changed for arms. The Archbishop was received, therefore, on his landing, by only a few persons, with dejected countenances; and, on his proceeding to the Church, found it filled with armed men.

These appearances of hostility intimated to the Archbishop the propriety of ordering his guards and servants on board, well knowing the difficulty of keeping the zeal and ignorance of both parties within their proper bounds. His own intrepidity and management, he foresaw, would effect more than could possibly be expected from the attachment of his adherents. He accordingly put on his pontificals; blessed the congregation; and then delivered an harangue of an hour and a half, in which he laboured to shew that there was but one true Religion, and that this was the Roman; and, consequently, that it was the duty of all Christians to submit to it. On concluding this harangue, he proceeded to establish the Sacrament of Confirmation; and exhorted all present immediately to receive it. The Sermon, indeed, produced no visible effect on the people; but, when he talked of confirming, he was no longer to be borne. The people exclaimed that they would never be confirmed by him: that Confirmation had never been taught by their Prelates; and that it was no Sacrament, but a device framed by the Portuguese, with the view of reducing them to slavery by making a mark on their forehead, and giving them a box on the ear:—that although their brethren at Vaipicotta had basely submitted to this indignity, they would never permit him to touch their beards or their wives' faces: they would moreover advise him to return to his countrymen, while he was safe; as it was probable, that his interference with their religion and privileges might produce more serious consequences than he had at first apprehended.

The Archbishop is said to have listened to all this with great patience; and to have proceeded to prove that Confirmation was a Sacrament, which still more irritated the Syrians. At length the Archbishop, finding that his disputation only tended to make the matter worse, rose and said, with some vehemence, that he preached the doctrines of Christ and St. Thomas, which were believed by all Christians, and for the truth of which he was prepared to die. He then proceeded

to challenge those to a public disputation, who had had the audacity to speak against the Roman Faith in nightly conventicles. This had no better effect than his preceding harangue. The accusation of nightly conventicles was warmly answered by the Archdeacon; who immediately left the Church, and, in a short time, returned with a few Boys, which he presented to the Archbishop for Confirmation, with this sarcastic remark—that he could persuade no one else to submit to the rite.

The Archbishop, finding nothing could be here effectually done, returned to his vessels much dissatisfied; but resolving to pursue his route to Mangate, in order to see what might there be effected toward the completion of the object which he had in view. On his arrival at Mangate, he found the Church nearly filled with goods and women. They had been lodged there in consequence of a war between the Kings of Mangate and Paru. The Archbishop having comforted the inhabitants in their present distracted state, proceeded to point out the errors in which they had been educated; and the necessity of reform, and of submission to the Church of Rome: but, hearing that some armed men were on their way after him from Paru, he judged it expedient to hasten aboard his vessels, and to set sail immediately for the next stage of his tour.

The next place visited by the Archbishop was Cheguree, a town situated in the Kingdom of Cochin. There, the Prelate, sending an order to the Casanars and the Inhabitants to meet him at the Church, was informed that the Church-doors were shut, and that neither man, woman, nor child, was to be seen in the town. The friends and attendants of Menezes endeavoured hereupon to persuade him to desist from his project, which they were of opinion might endanger the life of his highness. Menezes, however, with a perseverance seldom equalled, and a zeal rarely to be found in a better cause, answered that no consideration whatever should deter him from prosecuting the object in view: and, as he was the true representative of St. Thomas, he entertained no doubt of his ultimate success. On being informed, however, that the Archdeacon had concealed himself in the town, with a determination of never coming into his presence again, he withdrew to his cabin and wrote, desiring him once more to do him the favour of a visit, assuring him that he should take no notice of what was past, and hoping to convince him of his errors from the Scriptures. On the receipt of this Letter the Archdeacon assembled the Casanars and principal Inhabitants, in order to take the matter into consideration: when it was soon determined that they should wait on the Archbishop, but not without such precautions as might prevent their being made prisoners. They accordingly waited on him in his cabin, and soon came to the point in question. "It is true," said the Archdeacon, "your Lordship has not experienced that respect and attention among us, which we had intended; and should indeed have shewn, had not your Lordship endeavoured to introduce novelties into our religion, which neither we nor our forefathers ever acknowledged. You have, moreover, excommunicated as a heretic our Patriarch, whom we know to be a most holy man." To this the Archbishop replied: That it was well known that the Patriarch of Babylon was a Nestorian, and therefore a Heretic: and, not to trouble them with further arguments to shew that all Nestorians were heretics, he would only ask them one question: Did they believe the Gospel of St. John? "Yes," said the Archdeacon, "and would rather die than deny any thing contained in it."—"Then," said the Archbishop, "in the Gospel of St. John, it is said, *The Word was made flesh, and dwelt among us*; but, in your Service for the Nativity, you are taught to say, that 'the Word did not make itself flesh, as the unbelieving Romans teach, but did only dwell in Christ, as in a Temple.'" The Archdeacon is said to have given no answer to this; but to have passed

to another point: "Your Grace," said he, "would also persuade us, that none can be saved who do not submit to the Roman Church; which St. John has no where affirmed. We have, moreover, in our possession a Letter from Caius, Bishop of Rome, in which he says, that his jurisdiction does no more extend to the Patriarchate of Babylon, than that of Babylon does to the See of Rome. We have also the same thing affirmed in the Letter on the Lord's Day*." In reply to all this, the Archbishop entered into an elaborate harangue on the primacy of St. Peter, the succession of the Pope, and his being the Vicar of Jesus Christ on earth. This favourite argument of the friends of the Pontificate had but little weight with the Syrian Archdeacon; who, on closing the conference, insisted on the Archbishop's neither confirming any person, nor exercising any Episcopal Functions in that Diocese; but that he should conduct himself, in every respect, as a Bishop who was a stranger. With regard to matters of faith, it was determined that a Synod should be assembled, as early as convenient, for their consideration.

Matters being thus arranged, the Archbishop set sail for Canhur, where he soon arrived, and was met by the Archdeacon; who informed the people of the late arrangements, and the Archbishop was permitted to preach in their Church. The Sermon of Menezes, as might be supposed, went principally to prove the Pope's Supremacy, which gave great offence to the Archdeacon and Congregation. The Archdeacon, however, on account of either real or pretended sickness, requested permission to return to Cheguree; which the Archbishop very willingly granted, as matters of a political nature demanded his presence elsewhere.

Some time after this, the Archbishop made a short stay at a place called Porca, where was a Church belonging to the Christians of St. Thomas: and being met there by the King of that country, whose presence gave him some authority, he proceeded to the Church, where he performed High Mass; and then confirmed the whole Congregation, in direct violation of the treaty which he had only a few weeks before signed.

From Porca the Archbishop proceeded to Coulan, where he transacted some political business, no less disgraceful to his memory, than his visit of the Churches. From Coulan he went to Molandurtè, where he was kindly received by the Christians. Here he again confirmed, and made such arrangements as appeared to him necessary.

The Archdeacon had, by this time, heard of the Archbishop's conduct at Porca, and probably of that at Molandurtè; whereupon he despatched Letters to all the Churches and Princes of Malabar, warning them of the treacherous designs of Menezes, "whose object it is," said he, "to reduce the Churches of Malabar to the See of Rome, and consequently the Christians of St. Thomas to the authority of the King of Portugal." The King of Cochin, who, it should seem, was a Prince of some penetration, had already supposed this to be the principal object of the Archbishop's visitation; and accordingly imposed a heavy tax on the inhabitants of Molandurtè, on account of the favour which they had shewn him.

The Archbishop, soon after this, arrived at Diamper, an ancient residence of the Bishops of Malabar. There he gave public notice of an Ordination, which he intended to hold on the Saturday before the Fifth Sunday in Lent; and wrote to the Archdeacon, requesting him to come and assist at the ceremony. The Archdeacon replied, that this was in direct violation of the treaty which he had so lately signed; and would probably have the effect of setting aside the

* This Letter, according to La Croze, is said to have been dictated by our Lord, to have been written by an Angel, and to have fallen from Heaven to Jerusalem about the viiith Century. It is, no doubt, a superstitious legend of no authority.

Synod which he had so much desired, in which it was to be determined whether the Archbishop had a right or not to exercise Episcopal Functions among the Christians of St. Thomas. To this the Archbishop answered, that nothing should divert him from his purpose, which he had undertaken in obedience to the Pope his Master, to whom all the Churches in the world owed obedience. The Archdeacon, seeing that he was determined to proceed, requested he would ordain none but such as had been educated at the College of Vaipicotta; but soon received answer, that the Archbishop should ordain as many as he thought proper. On the receipt of this answer, the Archdeacon published an Edict, prohibiting all Christians from receiving the Ordination of the Archbishop on pain of excommunication; and moreover commanding the Christians to exclude him from their Churches. This instrument did not reach Diamper, till after Menezes had confirmed a considerable number at that place: but, on its arrival, he was requested by the oldest Casanar of the place immediately to desist and leave their Church. The Archbishop, however, still persisted; and, on the day appointed for Ordination, actually ordained thirty-seven, whom he previously compelled to subscribe to the Confession of Pius IVth, and to swear obedience to the Holy See. This was a master-piece in the politics of Menezes: for he well knew that such a proceeding would not only raise him a number of adherents on whom he could in future rely; but that it would be the only step to secure the majority of votes in the approaching Synod, which, as we shall see hereafter, he obtained.

After this the Archbishop proceeded to Carturtè, a considerable town in the territories of the Queen of Pimenta, and the residence of a very respectable community of Christians of St. Thomas. On his way to Carturtè, he visited several Churches, in which his success was various. After a dangerous journey, however, he arrived at the place of his destination; where, proceeding to the Church, he performed Mass, and requested the people to attend on the day following, as he had something important to communicate. The same night, however, he obtained a conference with two of the principal inhabitants of the place, named Iti Mato Mapula and Iti Manè Mapula, whom, either by promises or bribes, he completely gained over to his party. On Palm Sunday, High Mass was performed, with great pomp, in the Church of Carturtè, attended with a full choir, which the Archbishop had obtained for that purpose from Cochin. This ceremony, it was hoped, would gain considerably on the people, which it probably did: for the Archbishop now ventured a step further, and proposed Auricular Confession as necessary to salvation; a custom hitherto unknown among the Christians of St. Thomas. He, moreover, abolished the custom of making offerings at this time, which had, from time immemorial, been the sole revenue of the Priests: this he called Simony, without ever reflecting that there were customs in his own Church much more deserving of that name. These proceedings, added to the public complaints made by a Casanar of noble birth in Carturtè, who had been joined by thirty associates, reduced the Archbishop to some difficulties, which were met and overcome either by dissimulation or menaces, as occasion required.

The Queen of the country, hearing of the proceedings of the Archbishop at Carturtè, and fearing, as the King of Cochin had done, that something more than Religion was the real object of his visitation, sent an order, commanding him to quit her kingdom in the space of three days, on pain of death. The Archbishop, however, having succeeded in bribing most of her principal officers to his party, immediately replied, that he should not leave Carturtè till he had finished the work that had called him thither;—that if she procured his death, his murder would be avenged by Almighty God; not to mention the arms of the King of Portugal, which she had already felt, and which, on such an oc-

casion, would be exerted to the uttermost.

The Queen, probably aware of the strength of the Archbishop's party, did not proceed to extremities: and the work of subjugation went on. It is said, that the Archbishop, seeing a Casanar in the Church whom he had some time before excommunicated, immediately ordered him to leave the Church; which being refused, the Casanar was dragged before him, forced on his knees, and commanded to ask his Lordship's pardon; which also being refused, on the grounds of the Archbishop's having no right to exercise Episcopal Power in that Church, the Casanar was, after a struggle, turned out of the Church.

The Archbishop, finding his party strong in the Church of Carturtè, thought it time to have recourse to some method for the reduction of the Archdeacon: and, accordingly, on the night following assembled several of the Casanars at his lodgings; requesting their advice on this important question: and intimating his intention of nominating one Thomas Curia, who was a near relation to the Archdeacon, as his successor. The Casanars, in reply, requested his Lordship would grant them the space of twenty days, in which time they hoped to prevail on the Archdeacon; who, they said, was young and inexperienced, and had moreover the misfortune of being in the hands of ill advisers. Six of these Priests were despatched, the next day, to treat with the Archdeacon; who, notwithstanding their persuasions, still determined never to submit to the Pope.

On the Easter Eve following, the Archbishop had a second Ordination, in which he ordained many who had been prohibited from attending the former at Diamper.

The same evening, Francisco Roz, teacher of the Syriac Language at the College of Vaipicotta, arriving at Carturtè, complimented the Archbishop on the incredible success which he had met with at that place; for, "but a few months ago," said he, "on my wishing to perform Mass in this Church, the doors were shut against me, which I was obliged to force open by the assistance of one of the Queen's Officers; and when the host was elevated for the adoration of the people, they shut their eyes; and, on exhibiting an image of the Blessed Virgin, they cried out, 'Away with that filthiness! we are Christians, and therefore do not worship Idols.'" This is a sufficient proof that images had not been admitted into this Church; and that it was in this respect, as well as many others, in a much purer state than that of their pretended reformers.

On Easter Sunday a pompous procession took place, which very much irritated the Brahmins of the neighbouring towns, who began to fear their own Religion to be in danger. They endeavoured, therefore, to interrupt the pageantry of their supposed rivals; but did not succeed. After the Morning Service, the Syrians celebrated their Love-Feast, which it is probable they have retained from the remotest antiquity; and sent the Archbishop his DOUBLE PORTION, which was kindly received. In the Evening, the Archbishop visited the sick, comforting them with money and spiritual advice; which he did not fail at the same time to declare, was the duty of every Prelate; but which their own Prelates had shamefully neglected. This, it may be supposed, would not fail to produce a very high opinion of the piety and humanity of Menezes, among a people so remarkable for their simplicity, which it actually did, and was effectual in laying the foundation for their future complete subjugation.

The day following, the Archbishop went to Nagpili, where was a Church at a small distance from Carturtè. Here he confirmed, and reconciled several to the Church of Rome.

On the same day, Menezes went to Molandurtè, where, contrary to his expectations from the kindness of his former reception, he found the Church doors shut against him. He resolved, on this, to have recourse to arguments more effective than might be drawn from the Scripture or reason. He accordingly despatched a Letter to his friend the King of Cochin, desiring that

he would instantly send his prime minister to Molandurtè. The King, as before remarked, was by no means zealous for the subjugation of the Christians to the Archbishop of Goa; fearing, as he did, the loss of fifty thousand of the best soldiers in his dominions, which might thus be drawn over to a party, which, at a time probably not far distant, might become his enemy. The King was, however, prevailed on by the Archbishop. The Officer was accordingly sent; and on his arrival at Molandurtè, proceeded with Menezes to the Church, and ordered the Christians to obey him in every thing that he should require, on pain of the King's displeasure; though he is said to have admonished them in private, that it was his Master's wish, that they should still adhere to their Archdeacon. The day following the Archbishop officiated in the Church; and a great number were reconciled to the faith of Rome.

The Archdeacon is said to have sent a menacing letter to the Archbishop at this place, telling him that the principal Kings on the coast of Malabar were prepared to defend the Christians to the uttermost, and that it was in vain that he expected their submission. This was seconded by a body of thirty Nairs, who came armed with musquets, threatening the destruction of the Archbishop, if he persisted in distressing their Prince. All of which Menezes wholly disregarded.

From Molandurtè the Archbishop proceeded to Diamper; where meeting the Prime Minister of the King of Cochin, he made heavy complaints against the King, on account of the ill treatment which he had experienced in his dominions. This the Minister endeavoured to excuse; but the Archbishop, suspecting the fidelity of all his professions, told him, that one thing was requisite to evince the truth of his statements, and to exculpate his Master; which was, that he should immediately assemble the Christians, and command them, on pain of the King's displeasure and confiscation of their goods, to submit to him, as their true Prelate; and, by no means, privately to insinuate the contrary, as he had formerly done. The Minister accordingly assembled the people, and delivered the Archbishop's instructions, as those of his Master. The Archbishop then preached to the people; and requested their attendance on the day following for Baptism and Confirmation, to which they submitted. After these rites were over, Menezes ventured to pronounce the Archdeacon excommunicate; stating, as his reasons, the universal authority of the Pope, to which the Archdeacon had not only manifested himself an opponent, but he had solicited the infidel Kings of the coast to favour his rebellion. This the Archbishop represented as a grievous dereliction of the faith; not considering that he was supported by the very same means in preaching that Sermon. In the evening, the farce of visiting the sick and distributing money was repeated; which, in conjunction with the influence that he had acquired with the King of Cochin, effectually established his authority in the Church of Diamper.

The Archbishop having thus brought over the Churches of Carturtè, Molandurtè, and Diamper; and moreover being certain of the Churches in the Kingdoms of Porca, Gundara, Marca, and Batimena, from the influence which he had with the Princes of those places; and being informed of the distress of the Archdeacon on this account, wrote a long Letter, citing him to appear before the tribunal of God to give account of the souls then burning in hell on account of his obstinacy in keeping them back from the Roman Church, out of which there was no salvation. This Epistle struck terror into the Archdeacon, who now found, that either his submission or his destruction would inevitably follow. He chose to submit, and determined to write to Menezes to that effect.

The Archbishop, having succeeded at Diamper to the utmost of his wishes, sailed to Narame, a considerable village of Christians. Here he found the village in array, determined to oppose him. Menezes had, however,

discovered a readier and more effective way of obtaining his purpose, than the application of either force or argument; and to this he determined now to have recourse. He accordingly sent for the Officer of the King of Cochin, in whose country this Church was situated, and requested him to go on shore, and command the Christians, in the King's name, immediately to tender their submission to him. This was done: and the Christians, to a man, left the village, and refused even to sell him fresh provisions for his money.

About this time the Archdeacon's Letter came to hand, promising unreserved submission to the Archbishop. This was very acceptable, no doubt, to Menezes; and an instrument, consisting of Ten Articles, was immemediately drawn up for the Archdeacon's subscription. In this instrument, he was to engage to renounce the errors of Nestorius — to confess that there was only one Christian Law—to subscribe to the Confession of Pius IV. —to deliver up all the Books in the Diocese, to be either amended or burnt—to swear obedience to the Pope, and to acknowledge that there was no salvation but in obedience to him—to curse the Patriarch of Babylon—to receive no Bishop, unless sent by the Pope—to acknowledge Menezes for his lawful Prelate—to issue letters for assembling the approaching Synod—and to accompany the Archbishop, and assist him in his visitation of the Churches.

These Articles were signed by the Archbishop, and sent by a Casanar, who was previously compelled to swear obedience to the Church of Rome, and to abandon the Archdeacon in case he refused to subscribe. Twenty days were allowed for the Archdeacon's subscription. He replied that he was ready to subscribe; but could not possibly consent to do it in the space of twenty days. The Archbishop, thinking it probable that the Kings of Mangate and Cochin threw some impediments in the way of the Archdeacon's subscription, managed matters in such a way as to procure Letters from both, commanding his immediate subscription. Still the Archdeacon durst not trust himself at Cranganor, whither the Archbishop had gone, in order to prepare his Decrees for the approaching Synod; but requested that he might be permitted to tender his subscription at Vaipicotta. To this Menezes signified his consent, and repaired thither for that purpose. When they met in the Church, the Archdeacon threw himself at the feet of Menezes, rehearsing the words of the Prodigal, (Luke xv. 21.) *Father, I have sinned, &c.* The Archbishop raised him up; and, embracing him with much apparent tenderness, told him all past errors were now forgotten and absorbed in the joy which he felt for the souls that would be added to the Church by his example. He then pressed him for his subscription, which the Archdeacon requested might be received in private, for reasons which were accepted by Menezes. They accordingly repaired to the Archbishop's lodgings, and the subscription was signed in due form.

The next morning the Archdeacon assembled the Casanars, and informed them what he had done, and of his intention of calling a Synod, to which they all agreed.

It was then debated where the Synod should be held. Some proposed Angamale, as being the ancient seat of the Bishop of the Diocese. To this Menezes objected, for several reasons: first, because the Christians of that Church were more attached to their ancient Religion than any other in the Diocese: secondly, because it was not situated in the territories of the King of Cochin, the friend of Menezes: and, thirdly, because it was too far distant from the Portuguese Garrison at Cochin. It was, therefore, determined that it should be held at Diamper; and that it should be assembled on the 20th of June following, A. D. 1599.

The Archbishop and Archdeacon accordingly issued their Letters to this effect, ordering a suitable number of such Priests as were under their respective jurisdictions to attend. In the mean time, the Archbishop did

every thing in his power to obtain the majority of the votes in the Synod; and, for this purpose, he ordained not fewer than fifty Priests on the Trinity Sunday preceding, which, added to those already ordained at Diamper and Carturtè, made up, at least, two thirds of the Synod, which in Casanars did not exceed 153. He then retired to Cranganor, where, with the assistance of Francisco Roz, the Jesuit, he composed the Decrees of the Synod, which he had afterwards little more to do than to read over, in order to pass them into laws.

The Casanars and Deputies having met at Diamper on the day appointed, Menezes nominated eight of the most respectable Casanars, with the Archdeacon and four Laymen, as a Committee, to whom he submitted the Decrees which he had composed, for their consideration and approval. It does not appear that any objection was made by the Committee to these Decrees; the Synod, therefore, proceeded to business without any interruption. After the celebration of High Mass attended by the Choir of Cochin, and a Sermon from Francisco Roz, in which he attempted to prove the supremacy of the Pope, the Synod commenced its sessions. The precautions taken by Menezes for ensuring the majority of votes, had the desired effect: for, an effort being made soon after the first session, by some discontented Casanars, to interrupt the proceedings, the strength of his party manifesting itself immediately, restored order, and effectually prevented a similar occurrence.

The Archbishop having thus concluded every thing to his entire satisfaction, began to make preparations for his Second Visitation to the Churches of Malabar; in which he hoped, by his own presence, to make the union complete, and to enforce such customs as might otherwise be neglected.

The first scene of his visit was Cotette, in the Kingdom of Tecancute, where he found a young Casanar, who had studied at Vaipicotta, and who had married a short time before the meeting of the Synod at Diamper. This Ecclesiastic, still continuing his attachment to the ancient ritual, refused to part with his wife; and was accordingly excommunicated by Menezes, and in a short time after died, probably of a broken heart.

From Cotette the Archbishop proceeded to Coramabur, a place situated in the Kingdom of Porca, where he also excommunicated a Priest who refused to be separated from his wife.

From Coramabur he went to Diamper (not the place of the Synod), thence to Paru, afterwards to Molandurtè, in which places he established the Roman Sacraments and Customs. After this he visited Paru and Angamale.

In Angamale he was received with great pomp. Here he separated many Casanars from their wives, and burnt a great number of Syriac Books. A circumstance happened here, which considerably embarrassed the Archbishop. The Portuguese having killed and eaten a bullock, an animal considered as sacred by the Brahmins, the fact was discovered, and reported to the Kings of Mangate and Angamale; who determined on the immediate destruction of the Portuguese, and would have probably carried this determination into execution, had not Menezes made one of them his friend by presents, who refused to give credit to the report, unless he should be informed by the Archbishop himself. Menezes, of course, took the safest measure, and totally denied the fact; and, as none of the accusers were willing to submit to the ordeal of boiling oil, the matter fell to the ground.

From Angamale, Menezes went to the Church of Agaparambin; thence to Mangate; and, afterward, to Vaipicotta, the principal station of the Jesuits.

From Vaipicotta he proceeded to Cranganor, where there was a fortress belonging to the Portuguese. Here Menezes determined to obtain the authority of the Pope and of the King of Portugal, to remove the See of Angamale to Cranganor, in order to fix the residence of the Bishop within the

territories of the Portuguese. This he supposed would effectually bring the Christians of St. Thomas under the authority of the Pope and the King of Portugal; which he succeeded in effecting, and which afterward proved the occasion of ruin to the interests of both.

From Cranganor, the Archbishop proceeded to Muttan, in the Kingdom of Muterte; thence to Pallipporan, in the territories of the Queen of Pimenta. Here he gained a wealthy Christian to his party, who had hitherto been adverse. This conversion, it should seem, was brought about by a miracle, which is not worth relating.

The Archbishop then passed to Calicate, in the Kingdom of Porca; and thence to Porca, the capital of the Kingdom. The Church of this place had been built by a Pagan King, from the supposition that the Cross painted on the banners of the Christians, had been the means of procuring him a victory. This Church was afterward given to the Jesuits. From this place the Archbishop proceeded to Calecoulan, where, after making a peace with the King of the country for the Portuguese, he obtained an instrument permitting the people to embrace Christianity.

The Archbishop, after this, visited Coulan, where he met with some merchants who belonged to a Church situated about 25 leagues distant, in the Kingdom of Travancore. The inhabitants of that place, it appeared, retained nothing more of Christianity than the name: but, as the rainy season, and the unfriendly disposition of the King of that country to the Portuguese, presented some difficulties to Menezes, he satisfied himself in sending with the merchants a Casanar, who is said to have succeeded in converting them to the Faith.

From Coulan, Menezes proceeded to the Church of Tivellycare, in the territories of the Queen of Changanate. Here he found the people untractable and ferocious. At length, however, by the assistance of the Casanars, he prevailed on the Priests to take the Ecclesiastical habit, and the people to submit to the Sacrament of Confirmation and to Auricular Confession.

After establishing an intelligent Casanar here as Rector of the Diocese, the Archbishop visited a small Church at Gundara, where he found the Christians extremely docile. He here bestowed the title of "Brother-in-arms with the King of Portugal," on the King of Gundara.

After this, Menezes visited the Churches of Calarè and Caramanatè; at the latter of which he was in considerable danger from the Nairs, who are said to have bent their bows on him, in consequence of his having spoken disrespectfully of their Idols.

From Caramanatè he passed to Calè Coulan; thence to Catiapalay, in the territories of the King of Batimena; and thence to the Church of Corico Langare, in the Kingdom of Paneply. In the latter place the Archbishop found a great number of Syriac Books, which he committed to the flames.

After this he visited Batimena, Mavelicare, and Naranam, where nothing worthy of remark appears to have occurred.

The next scene of visitation was the Church of Changanor, where the Archbishop found and committed to the flames, a considerable number of Syriac Books. If any thing can consign to perpetual infamy the name and progress of this Barbarian, surely it must be the destruction of so many ancient and invaluable documents of the Christian Church. It is indeed painful to follow a man thus carrying misery and destruction along with him, and dispensing them on the right hand and on the left, as his ambition or his ignorance might suggest; and, what is worse, for the propagation of a spiritual tyranny, which it was hoped would reach to the utmost boundaries of the earth.

One of the Casanars of this Church, a man of good extraction and extremely rich, had married for the third time: but, as he refused to be separated from his wife, he was immediately excommunicated by Menezes. Every effort was, moreover, made for his seizure; but failed of success.

From this place Menezes proceeded to Changanate; and thence to Paligunde, in the territories of the Queen of Pimenta. From Paligunde, he passed to Prouto, in the same country: where he had some difficulty in persuading the people to confess; as an opinion generally prevailed, that they should immediately die after confession.

From Prouto, Menezes passed to Carturtè; and from thence, to Corolongate and Ignapeli. At the latter place he received news of the death of Donna Mecia, the Countess of Redondo, his Sister; and also of the death of Philip II. King of Spain and Portugal. The Archbishop, thinking it imprudent to publish the news of the King's death, immediately summoned the people to Church, where a Te Deum was sung, in acknowledgment of the many favours which God had bestowed on the Church, and particularly for the perfect health of his Majesty the King of Portugal; for the six Vessels which had arrived on the coast, laden with money and soldiers; and for the promise which his Majesty had given, of sending more the following year.

This news put a stop to the Visitations at present; and compelled Menezes to repair to Goa, in order to celebrate the obsequies of the King.

In the mean time, the Rector and Casanars of the Church of Pallur, which was situated in the Kingdom of Calecut, wrote to inform the Archbishop of a circumstance, which, although ridiculous in itself, very much disturbed the peace of the Church.

Three of the principal Christians of the place, having assembled the people in the Church, exhibited a farce, in which two of the speakers represented St. Thomas and St. Peter; and the third, who sat as umpire, St. Cyriac, to whom their Church had been dedicated. The farce commenced with a complaint from St. Thomas, in which he accused St. Peter of having corrupted the Christians of India, who were his lawful subjects. "Your Law," said St. Thomas, "was preached at Rome and in Italy. Your proceedings are, therefore, by no means reasonable. You have brought hither an Archbishop, who is a man of enterprise; supporting, by violence alone, the claims of the Portuguese. He has introduced your Law among a people that owes you no obedience. Besides, being the descendants of the Bishops of Rome, you can have no right in this country. We are, it is true, both Apostles of Jesus Christ; and, on that account, our power is equal; and, consequently, you can have no more right over my Christians, than I have over yours." To such reasoning as this, St. Peter, it should seem, gave but feeble answers; and contented himself by saying, that his Law was for the whole earth: and, although that of St. Thomas was good, yet his was still better. The dispute growing warm, St. Cyriac was called on for his decision, who immediately gave it in favour of St. Thomas: "for," said he, "the Christians of this country do not depend on St. Peter, but on their venerable Patriarch of Babylon. The Portuguese Prelate," he added, "who says the contrary, is a Heretic, whom the Christians of St. Thomas should be cautious in trusting. As to the oaths which he has extorted at Diamper, they are manifestly null and void."

This farce, which was no doubt a true transcript of the feelings of the people, was several times repeated; and did not fail to awaken sentiments of sincere regard for their injured Patriarch. The Archbishop was decidedly of opinion, that the Devil, irritated at the progress of the Church, seized the opportunity of speaking through the organs of these people, in order to check its progress. He accordingly wrote to the people, warning them of their danger; and, at the same time, prevailed on the Archdeacon to write to the same effect. These Letters were sent by an exorcist; who was to represent a farce, if possible, still more ridiculous, and, by this means, to frighten these simple people from indulging in an amusement so consonant to their feelings. The plan answered the Archbishop's expectations, and order was accordingly restored.

Soon after this, the Archbishop arrived at Paru; and, having some thoughts of concluding his mission, assembled the Casanars and principal Laymen of the neighbouring churches. He then nominated the Archdeacon to the administration of the affairs of the diocese; but, as that Ecclesiastic was little instructed, or rather not to be trusted alone in so important an office, the Rector of the Jesuits' College at Vaipicotta, and Francisco Roz, were appointed as his assistants.

The Archbishop now became desirous of knowing on whom the Christians would fix for their Prelate; and, accordingly, desired that they would lay their requests before the Pope to this effect. They answered, that the Archbishop alone was the object of their choice. To this he replied, that Goa, the place of his residence, was at too great a distance to enable him to provide, in an effective manner, for their various necessities: but that he was prepared to give up his palace there, and to take charge of the Church of Angamale, should such a proposition prove acceptable to the Pope and the King of Portugal; but, lest this should be refused, it would be prudent, in the mean time, to direct their attention toward some other person. The Archbishop, moreover, to shew them the sincerity of these professions, drew up an instrument, requesting the Pope and the King of Portugal to accept his resignation of the See of Goa; and begged the Christians to transmit it accordingly. When this instrument arrived in Portugal, the King refused his consent thereto; and Francisco Roz was elected Bishop of Angamale; which was, in a short time after, ratified by the Bulls of Clement VIII. This was the first Bishop of the Latin Rite that obtained Episcopal authority in India.

The Archbishop, having regulated the affairs of the Church, embarked for Goa, where he arrived on the 16th of Nov. 1599, having left that place on the 27th of Dec. in the year preceding.

During the absence of Menezes from Goa the Vice-Roy had died; and instruments had arrived from Portugal, nominating him as successor. The people had prepared on this occasion a triumphal entry for the Archbishop, which he refused to accept, saying that the Glory was due to God alone.

The year following, the Archbishop received very favourable news; the resistance which had still been manifested to Auricular Confession, gradually decreased; and the Churches, which had hitherto been neglected on account of their distance, received regular instruction from the Casanars of the neighbouring Churches, according to his own arrangements.

In 1601, Francisco Roz received the Bulls of Clement VIII. constituting him Bishop of Angamale; which was very grateful to Menezes, as it was the object that he had long been endeavouring to obtain.

In 1605, Paul V. translated the See of Angamale to Cranganor, and gave the title of Archbishop to the Prelate of that Church; still, however, retaining the Primacy in the Archbishoprick of Goa. This measure, so far as human foresight could go, tended to establish on the surest basis the Portuguese interest and power in India; but it eventually produced the complete overthrow of both.

About this time, Menezes returned to Europe; where he was nominated Vice-Roy of Portugal by Philip III. King of Spain. He was, moreover, appointed Archbishop of Brague, and President of the Council of State of Portugal at Madrid; where he is said to have died in disgrace. (Geddes, p. 74.)

In reviewing the character of this Prelate, we find much to admire, but nothing to applaud. His talents, zeal, perseverance, and address, were certainly not of the lowest order; but, a they were obscured by ambition, ignorance, cruelty, and fanaticism, their influence was the more mischievous and lamentable. Still they may prove a useful comment on the words of our Lord: *The Children of this world are wiser in their generation than the Children of Light*; while the example of their possessor may serve to remind future adventurers, that it is the Grace of God alone that can guide their

abilities, however brilliant, into their proper channel, or direct them to their legitimate end.

Francisco Roz died about the year 1617, and was succeeded by another Jesuit in the Bishoprick of Cranganor. The last Jesuit that presided at Cranganor was Don Francisco Garzia, who was found there by the Dutch in 1661, when they took that place by assault.

During this interval nothing is known of the proceedings of the Jesuits, and this silence is sufficient to shew, that they were not very favourable. An Italian writer, it should seem, had detailed the particulars of a voyage which he had made to India about this time, but the intrigues of the Jesuits prevailed in suppressing the book before publication. (La Croze, p. 339.)

It appears, however, that, during the administration of Garzia, the Christians had come to the determination of throwing off the yoke of the Jesuits, now become intolerable. The Jesuits, it appears, had endeavoured to abolish the use of the Syriac Language in the Churches, had treated the Christians as slaves, seized upon the parishes, and suspended images in the Churches. This the Christians determined no longer to suffer, they accordingly chose their Archdeacon Thomas for their leader; and, in an assembly appointed for that purpose, he was consecrated Bishop by twelve Casanars. The validity of this ordination has been much questioned by the Romish writers. It may be remarked, however, that even allowing their reasoning to be just, it does by no means follow, that they had a right to exercise Episcopal Functions in the Churches of India.

The news of this defection reaching Rome, Pope Alexander VII. who was then Pontiff, knowing that the ambition of the Jesuits had been its principal cause, set about providing a remedy; and, for this purpose, fixed his eye on some Barefooted Carmelites, who had signalised themselves in the Eastern Missions. He accordingly nominated for this expedition Hyacinthe de St. Vincent, Marcel de St. Yves, Joseph de St. Maria, and Vincent Maria de St. Caterina de Sienna. Joseph and Vincent Maria published Memoirs of their Adventures, which have been followed by La Croze. They embarked for Syria, whence they pursued their route to India by the way of Aleppo and Bagdad: while Hyacinthe and Marcel went by way of Portugal.

These Carmelites arrived at Surat about the end of the year 1656: but, as the Jesuits believed themselves the lawful Masters of all India, they refused to admit Missionaries of any other order into any of their possessions. The Carmelites were therefore compelled to apply to the Dutch, who were then in possession of a considerable tract upon the coast, for passports; which they obtained, and the labours of their Mission began accordingly. About the beginning of the year 1657 they arrived at Cananor; and thence proceeded to Calicut, where they were advised to travel by water to Cochin.

When they arrived at Palur, the Casanar, who was Rector of that place, concealed himself to avoid them. The interpreter of the Missionaries having found and addressed him on their behalf, he came, and received them with much coldness. Soon after he became less reserved, and informed them of the whole state of things and the disposition of the people. At parting he gave them a Letter to the Archdeacon, who resided at Rapolino; advising them not to pass over the territories of the Portuguese.

After a voyage of a day and half they arrived at Rapolino, and immediately dispatched their interpreter with the Letter to the Archdeacon, in which he was informed of the arrival and powers of the Missionaries. This news very much displeased the Archdeacon, who immediately assembled his assistants, and passed a resolution that the Missionaries should by no means be admitted into the Churches. They obtained, however, a conference; and began to treat on matters relative to a reunion of the Syrian Church with that of Rome, which they now found as widely separated, as it had been before the times of Menezes.

The Christians, during the domina-

tion of the Jesuits, had several times sent complaints to Rome: but, at length, growing weary of the delays of that Court, which had always favoured the Jesuits, they wrote to their own Patriarch, to that of the Copts in Egypt, and to that of the Jacobites in Syria, requesting a Bishop.

Soon after this, one Attalla * arrived in India, who had probably been sent thither by the Patriarch of Babylon. On his reaching Surat, he disclosed the business of his Mission to some Catholics there, who took the earliest opportunity to forward the intelligence to Goa. Attalla was soon after taken at Maliapore, and sent to Goa; where, a short time after, he fell a victim to the cruelty of the Inquisition.

The news of the seizure of Attalla came to the ears of the Christians, notwithstanding every precaution had been taken for its concealment; and a meeting was held at Diamper, in order to deliberate on the steps which should be taken for his release. The greater part proposed submission to the Jesuit Prelate; and that an invitation should be sent, requesting him to come and receive their submission. The Jesuit was, however, too much hackneyed in the ways of men to be entrapped by so simple an expedient; and therefore did not make his appearance. The Christians, finding their project had failed, took arms to the number of about five thousand, and followed their Archdeacon as far as Matanger, which is about a quarter of a league from Cochin. The Portuguese seeing this, shut their gates, and mounted their artillery upon the walls; resolving to go to extremities, rather than suffer the Christians to see their Prelate, notwithstanding the remonstrance of the Queen of Cochin in their favour. This inflamed the resentment of the Christians to the greatest possible degree. They determined to drive every Jesuit out of their territories; and in future to submit to no one but their own Archdeacon.

Some time after this two other assemblies were held by the Christians; one at Rapolino, the other at Mangate. In that at Mangate, the Archdeacon was, as before noticed, consecrated Bishop by twelve Casanars, after which he exercised Episcopal Functions. The Inquisition at Goa hearing of this, wrote several Letters to the Archdeacon, reprobating the proceeding, and urging him to submit to the Catholic Church. The tyranny, however, under which they had so long laboured, added to the account of the death of Attalla, which they had lately received, and the sweets of liberty which they began to experience, determined the Archdeacon and his People to trust the Portuguese no more.

The Jesuits, on the other hand, were

* It does not appear very clearly who this Attalla was.

The Romish Missionary affirms (La Croze, p. 358) that he was sent by the Patriarch of the Copts into India; and that he was originally Bishop of the Jacobites, in Damascus; but, being deposed by the Patriarch of that Communion for bad conduct, he fled to the Patriarch of Alexandria for protection. The Letter arriving from India about this time, that Prelate proposed the Mission into India to Attalla; who being well versed in the Syriac Language, and held in great detestation by the people of Syria, gladly embraced the opportunity of once more ascending the Episcopal Chair. The Patriarch of the Copts sent him first to Mosul, according to the same writer: in order to have his claims ratified by the Patriarch of that place, which being done, he immediately set out for India.

There is much to be suspected in this statement; for it does not appear, from any authentic documents from the Christians in India, that Attalla was a Jacobite: on the contrary, in the enumeration of the Jacobite Bishops, the name of Attalla does not appear, as Asseman (Tom. iii. pt. ii. p. 461.) has shewn. Again, there was no necessity that the Patriarch of Alexandria should have sent this Attalla to Mosul, for the recommendation of the Nestorian Patriarch; as his own, from the request he had received, would have been sufficient. It is still less probable that the Patriarch of Babylon would have recommended a Jacobite whom he considered as a heretic; not to mention the disgrace under which Attalla must have then laboured.

The more probable supposition is that adopted by La Croze (p. 462): namely, that he was sent immediately from Mosul. The supposition of Asseman, that he had assumed the title of Bishop, is unfounded; and was probably hazarded in order to give a colourable pretext to the unjust and cruel proceedings of the Jesuits toward that unfortunate person.

determined to thwart the proceedings of the Carmelites in every possible way, rather than allow any participation of power to them in the Church of St. Thomas.

Thus the ambition of the Catholics, which had first succeeded in dividing and ruining the Syrian Churches, ceded in its turn to a division of its own strength, which probably afforded the first ray of liberty to this persecuted people.

The Archdeacon, on re-establishing the ancient customs and government of the Church, chose four Casanars for his Council; to whom he added one Diez, a Portuguese, having first ordained him Priest, and made him his Confessor, Counsellor, Secretary, and Interpreter. These, it should seem, advised the Archdeacon to submit to a second Ordination, as it is probable some doubts remained on the minds of the people, as to the lawfulness of the first. Diez was, therefore, dispatched to the Carmelites, to inform them that the Archdeacon wished a second Ordination; and to inquire which of them was a Bishop, who might accede to his request. It was replied, that neither of them was a Bishop; and that the Archdeacon had no other path to pursue, than that of submitting to the Jesuit Prelate. This was, of course, objected to, and nothing further was done.

The Missionaries finding that they could effect nothing alone, thought it adviseable to solicit the assistance of the Portuguese; and, for this purpose, Father Vincent repaired to Cochin, and laid his Briefs before the heads of the Romish Church.

The declining state of the Portuguese power in India, added to the necessity of conciliating the Christians, was perhaps the only circumstance that gave authenticity to the Briefs of the Missionary, which, under other circumstances, would probably have been found defective. On examining them, Francisco de Mello, one of the triumvirate that had succeeded to the office of Vice-Roy, thought it adviseable to consult Antonio de Sausa, one of his colleagues, on the subject; seeing as he did the absolute necessity of conciliating the Christians, without whose assistance he clearly foresaw that their affairs would fall into ruin.

From Cochin the Missionary proceeded to Cranganor, where his papers were approved by the Jesuit Prelate.

The Missionary having succeeded in his application to the Portuguese, returned to Rapolino in order to join his associate, who, it appears, had left that place some time before, after finding it impossible to do any thing with the Archdeacon. The Missionaries, at length, met at Corolongate; where, as well as at Carturte, they were well received.

The Christians of St. Thomas are said to be divided into two parties: that of the North, and that of the South; and, beside the Archdeacon, on whom they are generally dependent, they acknowledge some person as head of their respective Churches.

At this time the Rector of Mangate was considered as chief of the North; and that of Corolongate of the South. The latter was a man of considerable wealth and influence; and, being attached to the Roman Communion, drew many people over to the side of the Missionaries. This very much irritated the Archdeacon, who, in order to arrest the evil as early as possible, wrote a circular Letter to the Churches, in which he warned them to beware of the pretended Carmelites, who were in reality nothing more than Jesuits in disguise, charged with Letters fabricated at Goa; and were come merely to bring the Christians under the ancient yoke, from which they had so lately extricated themselves. These Letters were read on the Sunday following, in all the Churches; and gave great offence to the Casanars of Corolongate, who informed the Missionaries of the circumstance, and moreover wrote to the Archdeacon, objecting to the falsehood of his assertions, as very incompatible with the cause of God which he would appear to defend. This remonstrance lowered, in some degree, the tone of the Archdeacon; who declared himself still willing to submit to the Carmelites, provided his own dig-

nity and the honour of his people should remain inviolate.

The Carmelites, on hearing this, imagined something was gained; and immediately proposed that the Archdeacon should abdicate his dignity, and acknowledge his fault in public; after which they would conduct him to Rome, or place him under the protection of the Portuguese at Cochin or Goa; knowing, as they did, that, as soon as the Pope should hear of his repentance, he would be restored to the legitimate exercise of his power. This proposal was not so judicious as might have been expected, especially as the death of Attalla was still fresh in the minds of the Christians: and accordingly it broke off all further hope of reconciliation, and put an end to the conference. Still the Missionaries persevered in the less hostile Church of Corolongate, and actually added many to their party.

This success of the Missionaries was very agreeable to the Portuguese; as an increase of subjects was not now desireable only, but absolutely necessary. The whole choir was, on this occasion, sent from Cochin for the celebration of Mass; an honour hitherto conferred on none but Menezes. After the Service, a great number of Indulgences were gratuitously distributed among the people.

After this Father Vincent repaired to Cochin, in order to consult with the Commissary of the Inquisition, on the method to be adopted for the reduction of the Christians of the North. It was determined, that he should immediately proceed to Angamale and Mangate, to bring over, if possible, the Rectors of those Churches. After some reflection, however, it was deemed expedient to defer the journey to some more convenient period; as the popularity of the Archdeacon in those Churches, rendered the journey, at present, dangerous.

The Missionary having returned to Corolongate, received a visit from the Commissary of the Inquisition, with some Portuguese Gentlemen and soldiers. The Commissary having met with a Christian on his route attached to the Archdeacon, made no hesitation in murdering him, that he might avenge, in some degree, the cause of his Church.

From Corolongate, Letters were dispatched to the Rector of Mangate, from whom favourable answers were soon received; accompanied by an invitation to the Missionaries, to come and visit his Church. This request was immediately complied with; and, accordingly, the Casanars of Cinotta, Angamale, Paru, and Cagnur, were, in a short time, assembled in the Church of Mangate. In this assembly the deposition of the Archdeacon was proposed: to which the people manifested no great objection; as they were inflexible in only one particular, namely, in never again being in subjection to the Jesuit Prelate; but were willing to submit to the Missionaries, till a Prelate should be sent from Rome.

The circumstance soon came to the ears of the Jesuits, who had looked with no friendly eye on the successes of the Carmelites. On the return of Father Vincent to Cochin, he found an order, apparently sent from the King of Portugal, suspending their Missionary Functions, and commanding them to retire. This threw the Missionaries and their friends into consternation: but, as the exigencies of the times demanded the labours of the Missionaries, the Governor-in-council determined that they should proceed; requiring only that they should sign a paper, in which they were bound not to meddle with the jurisdiction which belonged solely to the King of Portugal.

The Missionaries, in consequence, reassumed their operations with new vigour: but were checked, in some degree, by another effort of the Jesuits.

The Prelate of the Jesuits had written to the Missionaries, recommending his own interests very strongly; and the Carmelites, perhaps thinking it prudent to pacify as much as possible this Ecclesiastic, answered, that, as soon as they should procure the deposition of the Archdeacon, they would attend wholly to his commands. The Jesuit Prelate, willing to hazard every

thing to ruin the reputation of the Carmelites, shewed this letter to some of the Christians, who immediately communicated the secret to the rest; who, of course, armed themselves with new resolutions and precautions against the attempts of both. The Jesuit, finding this succeed, followed up the plan. For this purpose, having selected a Casanar of his suite, he dispatched him with Letters to the Missionaries, offering them his service; and, by other things, plainly shewed the Jesuits and Missionaries to have a perfect understanding. The Casanar, perhaps in obedience to his instructions, shewed these Letters to some of the Christians, at the same time reproaching them, that they had not received the Missionaries with a respect due to persons for whom his Master had so great a regard. The Missionaries perceiving the objects of the Prelate, refused to receive the Letters, requesting him not to act in future in a way so detrimental to the reunion of the Churches. This served only to irritate the Prelate; who, in order to avenge himself on the Missionaries, published several extracts from the Briefs of the Carmelites, in which the interests of his Society appeared to be supported. Some time after this he published a Letter at Cochin, which had been written by a member of the Jesuits Society in Europe, wherein it appeared that the Carmelites had been nominated to their Mission by the General of the Jesuits; adding, that, although the Missionaries were compelled to dissimulate at first, it would eventually appear that they were favourable to his Society.

These proceedings, as they weakened the cause of Rome, strengthened the hands of the Archdeacon; and of them, it should seem, he did not fail to make due use. On the other hand, the Missionaries, fatigued with the resistance of the Christians, and embarrassed by the intrigues of the Jesuits, began to think of retiring from labours which promised so little success. In the mean time, however, they received Letters from the Tribunal of the Inquisition, urging them to proceed in their pious warfare, and thanking them for the perseverance which they had already manifested; adding that the Government was perfectly satisfied with their proceedings.

The Missionaries, on the receipt of these Letters, applied themselves vigorously to their work. The Archdeacon, on his part, consented that a general assembly of the people should be summoned at Rapolino, which was fixed for the Fourth Sunday after Easter, A.D. 1657.

In the mean time, the Archdeacon applied himself zealously to secure the affections of the people, both by his own preaching, and that of his friend Iti Thomas. "What need," said he, in one of his discourses, "have we of the interference of the Portuguese, who have governed ourselves during so many ages? The union obtained by Menezes, you all very well know, was obtained by force rather than consent: nor is there any advantage to be acquired from the union with a Church inferior to our own, both as it respects antiquity and conformity to the Canons. The liberty, moreover, which you have so lately acquired, must again be sacrificed to the tyranny of the Jesuits; together with the faith which you have received from the hands of the Apostles." This discourse, which the Italian Historian calls blasphemy, had a great effect on the minds of the people, and rekindled their latent attachment to their ancient Faith and Patriarch.

The day fixed for the assembly being arrived, the Missionaries proceeded to Rapolino, where not so much as one person came to meet them. Their adherents nevertheless advised them to be of good cheer; and to defer the meeting of the assembly till such time as a sufficient number of Ecclesiastics and Laymen could be brought together.

A short time after Ascension Day, the Missionaries again visited Rapolino, and endeavoured to obtain an interview with the Archdeacon; who refused to see them, referring them to the people, to whom, he said, the whole business of their visit had been committed. On application to the people, it was objected that the Missionaries had sent the Syrian Youth to the Jesuit Prelate

for Ordination; and that, although they had at first promised to assist the Archdeacon, it now appeared that they had been sent into Malabar by the General of the Jesuits. The Missionaries excused themselves as well as they could from the two former parts of their accusation: the latter they absolutely denied. But the Priests of Mangate and Cinotta arriving, and being attached to the Pope, the aspect of the assembly was a little altered; the Missionaries and their friends insisting on the deposition of the Archdeacon, and his being sent to Goa or Rome; while the Friends of the Archdeacon as strenuously maintained the contrary.

The recent example of the fate of Attalla by the hands of the Inquisition, added to the favourite maxim of the Catholics that no faith is to be kept with heretics, which had ere now, no doubt, come to the knowledge of the Archdeacon, was sufficient to deter him from trusting his person in the hands of the Portuguese, especially as he had refused to accede to any of their proposals. It had, indeed, once been proposed, that he should, in conjunction with one of the Missionaries, remain in Malabar, and superintend the affairs of the Churches; but as this was accompanied with a positive declaration that he must first be deposed, and make a public abjuration of his errors, this proposal was not acceded to.

A short time after this, another general assembly was held, for the purpose of making arrangements for the reunion. The Archdeacon here presented himself in his Pontificals, and consented to the election of four Casanars by lot, who should be entrusted to make arrangements for the reunion. Happily, however, for the Archdeacon, the lot fell on three of his own party; among whom was Diez, his friend and confidant. This circumstance is sufficient to shew the inferiority of the politics of the Carmelites, when compared with those of their predecessor Menezes. That Prelate had, indeed, too much sagacity to give up the interests of his Church or party, to the results of a lot. The secular arm of a Heathen Prince was with him a far surer source of success; and to this the Carmelites afterward found it necessary to have recourse.

In this assembly, every thing, as might be expected, was in the Archdeacon's favour, and the proposals of the Missionaries were rejected with disdain.

On the day following, which was Whitsunday, Diez officiated, and the Casanar Iti Thomas preached against the Pope's supremacy. The Service concluded with an Elegy, which had been composed on the sufferings of Attalla, by the superintendant of the Church of Mangate. This rehearsal drew tears from the whole congregation, and procured some valuable presents to the author.

The same night the three Casanars who were in the Archdeacon's interest, came, at the head of the people, to consult with the Missionaries, and to say, that they had nothing more to do among them; as it was the wish of the assembly still to maintain the Archdeacon in his Episcopal Dignity, whatever might be said against the validity of his ordination. This, one of the Missionaries said, was absolutely impossible. "Then," said the Syrian Ecclesiastics, "if you are not vested with powers to confer a new Ordination, what business have you among us, unable as you are to meet our necessities? You may, moreover, rest assured, that you have nothing to expect toward a reunion, without the Ordination of the Archdeacon."

After the Archdeacon's tacit avowal of the invalidity of his Ordination, some scruples found their way into the minds of a few of the people, as to the propriety of acknowledging him as their Prelate. This alarm, fostered no doubt by the intrigues of the Missionaries, spread itself with great rapidity; and was followed by the submission of the Churches of Diamper and Mutane to the authority of Rome. On the 22d of July, 1657, the Casanars of those places assembled in their Churches; and, prostrating themselves before the Missionaries, requested and received absolution from the sins committed in the late schism. After this the Churches

of Mutiere and Carturtè requested an extension of the same favour; which was, of course, granted.

The Church of Mangate, one of the most considerable in the country, was by no means averse to the reunion, provided the Archdeacon should still retain his dignity. This the Missionaries said was impossible; and proposed, as the only means of gaining him to the Church, that he be wholly abandoned. This proposition was rejected by the people; "for," said they, "the Archdeacon is our natural head: we cannot therefore consent to such a proceeding. Our Religion, moreover, without him, would soon dwindle into nothing; which would be a most agreeable spectacle to our Heathen Neighbours, who have hitherto borne us more fear than love. The Churches, indeed, which have abandoned him, have no other views than we have; excepting only, that they would have him submit through fear: we would gain him by love, and the attachment which we have for his person and dignity." This reasoning completely disconcerted the objects of the Missionaries, who still ventured another proposition—that the Archdeacon be deposed, and another person elected in his place. This, as it was of the same nature with the other, met the same fate. Nothing, therefore, could be done at the Church of Mangate.

The Missionaries, finding no success in this course, betook themselves to another expedient. They made large and extravagant promises to the Archdeacon: but, as this shifting of extremes was clearly seen through by that Ecclesiastic, the attempt proved abortive.

The Portuguese of Cochin, seeing that the efforts of the Missionaries were likely to prove unavailing, had recourse to an expedient which promised better success. They gained over to their party the Pagan Prince of Mangate; which panic-struck the Archdeacon to such a degree, that he wrote to the Missionaries, giving them the title of Apostolic Commissaries, which he had hitherto refused to do; and promising to submit, and to abandon the counsels which he had been so unfortunate as to follow. This was the source of much joy to the Missionaries: though it was, as we shall hereafter see, nothing more than a feint to divert the attention of the Missionaries, and to patch up a peace which the necessity of the times seemed to demand.

On the 8th of September following, the Missionaries met an assembly of the Deputies of twenty-four Churches at Mutane. In the first Session, the question of the Archdeacon's Ordination was discussed, which, as well as the Episcopal Functions which he had since exercised, was declared null and void. In the second, the Missionaries addressed the assembly on the duty of submission and fidelity to the Pope. After this, hoping soon to terminate their labours, they applied themselves vigorously to the work of subjugation.

Some time after, however, the Archdeacon received an Anonymous Letter, which had the effect of considerably checking the progress of the Missionaries. "What will become of you," said the writer, "upon submitting to be deposed? what, but to be the scorn and contempt of both Christians and Pagans? Consider the danger to which you will expose yourself of being treated like your predecessor Attalla. They will send you to Goa, where you will perish by the hands of the Inquisitors." This Letter had the desired effect. The Archdeacon assembled his Friends; and, with tears, represented the misery of his condition, and the outrages to which he saw himself exposed. This reanimated his adherents, and added many to his party. He refused, in consequence, to receive the letters of the assembly at Mutane; or to attend, as had been hoped, in order to ratify the treaty of reunion. This occurrence was probably the means of saving the life of the Archdeacon; as it is most likely that he would have been seized at Mutane, and conveyed to the Inquisition, where a dungeon and a stake awaited him.

On the 23d of September following,

the Missionaries held another assembly in the Church of St. Thomas, near the walls of Cochin, which was attended with some embarrassment in its very outset: for on proceeding to read their Briefs, in which the Christians of St. Thomas were commanded to submit to the Jesuit Prelate, Don Francisco Garzia, they were stopped short by a declaration, that it was in vain to talk any further of a union of this nature, in which the Christians were expected to submit to a bondage the most odious that could be conceived. The appearance, moreover, of some Jesuits, who had been sent to insist on the reading of the Briefs, very nearly occasioned the dispersion of the assembly, which would actually have taken place, had not the Carmelites adopted the immediate step of excluding them. The Briefs were then passed over, the Missionaries insisting only on the right of proceeding as Apostolic Commissaries. In this assembly the Carmelites had the address to procure the election of Joseph de Santa Maria, as Prelate of the Diocese, which, as we shall see, was afterward confirmed by the Pope.

The proceedings at Cochin, as might be expected, were not very acceptable, either to the Archdeacon or to the Jesuit Prelate. The Governors of the Inquisition, however, appeased the Prelate: the Archdeacon remained for the further exercise of the Apostolic powers of the Missionaries. They accordingly proceeded to Mangate, in order to see what could be done toward the accomplishment of their object. The Archdeacon, hearing of the movements of the Missionaries, proceeded also to Mangate to maintain his cause in person. After his arrival at Mangate, he received the Missionaries in his Episcopal Habits; and, without so much as offering them seats, told them that he referred the decision of his cause to the Churches of Mangate and Cinotta. The Carmelites then proceeded to Cinotta to muster their forces there. On their return to Mangate, they found the Christians assembled in the Church; but, as the Archdeacon's party was, notwithstanding the interference of the Native Princes, in favour of the Missionaries, much the strongest, nothing very satisfactory was effected.

In December, 1657, another assembly was held in the Church of St. Thomas, at Matanger, near Cochin, in which forty-four Casanars met together. There the Missionaries apprized them of their wish to return to Rome, and recommended Father Hyacinth de St. Vincent for their Pastor, till such time as the Pope should provide for their necessities. The Ecclesiastics promised obedience to the Missionary: and, immediately after Christmas, the Carmelites embarked for Italy, where they arrived in due time.

On Dec. 15, 1659, Joseph de Santa Maria was consecrated, by the Pope, Bishop of Hierapolis, now called Verapoli: and was, soon after, sent into India to exercise his Episcopal Functions. He arrived there, by the route of Aleppo and Bassora, toward the end of April 1661.

The Bishop of Hierapolis was, by virtue of his Briefs, well received by the Inquisition of Goa; which had at that time the whole ecclesiastical power in its own hands, on account of the death of Father Hyacinth de St. Vincent, which had happened a short time before. Father Hyacinth had not been able, it seems, to effect much, during the absence of his colleague: he had, however, succeeded in bringing over some to the faith, by the instrumentality of the Native Princes, added to the no less effective measures of prisons and sequestrations.

The new Prelate met with a kind reception at Cochin; as well from the Christians of his party, as the Ecclesiastics and Laymen of the Portuguese: the Jesuits only excepted, who were still very unwilling to give up the power which they had so long abused. The Jesuit Prelate, Don Franciso Garzia, having died during the absence of the Carmelite Missionary, had nominated a Vicar General as his successor, who now refused to submit to the new Bishop. Joseph de Santa Maria was, however, of too

haughty a disposition to submit to any diminution of his prerogatives, and determined accordingly to reduce the Jesuits by force. This he effected, by means of the censures of the Ecclesiastics and Governors of the Inquisition, and then proceeded to the reduction of the Archdeacon.

The Archdeacon was not without his apprehensions, that he should soon be implicated in an affair with the Carmelite. He thought, therefore, that no time was to be lost in reducing, as much as possible, the power of his adversary; and accordingly wrote Letters to the Churches, warning them of the intrigues of the Carmelite, who, as he said, had not, in reality, been at Rome, but had only lain concealed at Goa: affirming, moreover, that he was nothing more than a Jesuit in disguise. This, as it exceeded the truth, failed of producing the desired effect; but rather the contrary: and of this the Bishop had the address to avail himself.

Soon after the Bishop sent his circular Letters to the Churches of the Diocese, fifty-two of which received them with respect. Such as chose to be refractory, were, at the instigation of the Portuguese General, punished by the Native Princes, in such manner as he thought proper.

In the mean time, the Churches, the revenues of which had been seized by the Native Princes in consequence of their refusing to recognise the new Bishop, sent deputies to tender their obedience to him. Nothing offended these deputies so much as the oath which was demanded of them by the Bishop. This oath they considered as dishonourable and unnecessary; especially as such a custom was unknown among them; most of the Casanars being now dead who had taken it in the days of Menezes. Some time after this, the Bishop departed from Cochin, to visit the Churches of the Diocese.

This visitation was conducted with the greatest pomp and splendor, in imitation of the visitations of Menezes, and of the Indian Bishops, who had always observed the same custom. "This," says the Bishop, in the History of his expedition, "is the only method calculated to give a barbarous nation an adequate notion of God."

The first place of the Bishop's visitation was Mutane, where he was well received. Thence he passed to Calurcate, which is situated in the territories of the King of Porca. Here a forced obedience was obtained by the presence of the King's minister, who had been sent thither for that purpose.

These successes of the Italian Prelate, which had nevertheless been obtained rather by force than consent, very much alarmed the Archdeacon and his friends. The Churches of Candanate, and of some other places in the Kingdom of Cochin, which had suffered in consequence of their disobedience to the Bishop, resolving to come to some agreement, and to extricate themselves if possible from the evils under which they laboured, sent a deputation to Diamper, proposing an interview between the Archdeacon and the Italian Bishop. This proposal was accepted by the Bishop, who proceeded immediately to Diamper, expecting to meet the Archdeacon according to the agreement. But the Archdeacon, well knowing the design of the Catholics to secure his person, refused to trust himself in so questionable a place. At the solicitation of his friends, however, he ventured as far as Molandurtè, which was not far from Cochin, and situated on the frontiers of the Kingdom of Barcate; where, on the least movement of the Portuguese, he would be able to make his escape.

The two Prelates having taken their ground, it became necessary that the affairs under discussion should be decided by deputies assembled in a third place; which was determined to be the Court of the Queen of Cochin, in presence of the Brahmins and Ministers of her Majesty. The activity, however, and influence of the Bishop in that Court, procured him eventually the victory in the debate; and the Churches were once more reduced to the authority of Rome.

The Archdeacon, perceiving that his

cause was losing ground, began to think of escaping into the interior for his own security: but the Italian Prelate, whose object it was to seize the person of the Archdeacon, prevailed on the Court to make the inhabitants of Candanate and Molandurtè responsible for his person, under an enormous fine.

At the beginning of October, 1661, the Archdeacon Thomas is said to have excommunicated all the Ecclesiastics who had joined the Bishop's party.

About the same period, a young Indian having deserted the Archdeacon, informed the Bishop that his master had given a large sum of money to the Princes of the Coast, requesting, at the same time, that they would defer their decision on his case, hoping that the Dutch would, in the mean while, take Cochin. It is probable, however, that this was nothing more than a fiction, introduced merely to justify the subsequent proceedings of the Italian Prelate; who said, on receiving this intelligence, "Since the Archdeacon has had recourse to stratagem to obtain that for which he could produce no reason, I will now have recourse to force in order to support reason."

At that time each of two young men, who had been successively adopted by the Queen of Cochin, looked forward to become King of that territory. One of them, who was entirely devoted to the interest of the Portuguese, had been prevailed on by the Italian Missionary to pillage the towns of Candanate and Molandurtè; and, for this purpose, he had blocked up the Church in which the Archdeacon resided, in order to secure him a prisoner for the Bishop. This was bringing matters to an issue: and, that the plan might succeed to the utmost, the Prelate immediately sent for the Portuguese General and a great number of soldiers from Diamper. The General, as might be supposed, soon put his men in motion; who, with a great number of the Clergy of Cochin, hastened toward the spot that was to conclude their labours, and add a decisive victory to the cause of Rome. It pleased Divine Providence, however, to frustrate this scheme. The Archdeacon, during the night, escaped with his Confidant, Iti Thomas; and never more came within reach of the Portuguese.

The flight of the Archdeacon laid the Churches of Candanate, Molandurtè, and Paru open to the power of the Bishop. The Ecclesiastics of these Churches were, of course, compelled to proceed to Diamper; and there to make a solemn abjuration of their pretended errors. This was done in the presence of the Portuguese General, and of the infidel Prince of Cochin! who, on being instructed by the Bishop, received the abjurations of the Christians.

After this the Prince of Cochin accompanied the Bishop's Secretary to Molandurtè, in order to make himself master of the ornaments and effects of the Archdeacon, which the precipitancy of his flight had compelled him to leave in the Church. The people, finding resistance was in vain, at length consented to admit the Bishop, provided he would come in person; which he did, at the head of three companies of Portuguese Soldiers, and a great retinue of Nobility, with six principal Officers of the Prince of Cochin. The Bishop gave the Archdeacon's ornaments to the Prince, whose name was Codormo; reserving to himself only a few, with the Books and Holy Oils. The day following Mass was celebrated at Diamper, after which the Host was carried in procession. When this pageantry had ended, the Bishop burnt the Books and Oils that had been consecrated by the Archdeacon, together with his Palanquin, &c. This was done with great pomp, amid the discharge of cannon; in order to ease, in some degree, the Bishop's mind, who had hoped for a far more gratifying repast in reducing the body of the Archdeacon to ashes.

It should not at all be surprising, if the cause of these Missionaries, after such conduct, verged more and more toward its destruction. Providence had, indeed, so ordered it, that events should take place, which should ruin their interests, and close the ravages

of their tyranny for ever. The blood of Mar Joseph, Simeon, and Attalla, seemed to call down the vengeance of Heaven upon them.

The Dutch, as before noticed, had been in possession of an extensive tract of coast; and had taken Cranganor by assault, in the year 1661. This was followed by the siege of Cochin; which was, however, raised, a short time after its commencement. This afforded the Italian Prelate an opportunity of renewing his efforts once more for the reduction of the Archdeacon. On the other hand, the Archdeacon, seeing matters likely to press hard on the Portuguese, hoped that he should still be able to maintain his dignity, especially as many Churches in the North, and that of Angamale in particular, were very much attached to his party. The Italian Prelate, armed with the authority of the Prince of Cochin, visited and reduced the Churches within his district: such among them, as manifested any resistance to his authority, were wrought upon by money. At Mangate, indeed, he took possession of the Church by force; and deposed the Rector, who had favoured the party of the Archdeacon.

The Bishop proceeded next to Angamale, the most noble Church of the Diocese, and of which it had long been the capital. The Native Princes had promised him an escort; but, for some reasons which do not appear, they afforded him no more than four Soldiers. The Bishop had, therefore, recourse to other means. Still his success was of so unpromising a nature, that he said, all hell seemed to be let loose at this place, for impeding the union, and for the destruction of souls. At length, however, money prevailed; and a thousand fanams succeeded in obtaining possession of the Church.

The remainder of this visitation is, according to La Croze, not worth description. We therefore hasten to matters of greater importance.

In January, 1663, Cochin fell into the hands of the Dutch, which put an entire termination to the visitations of the Prelate; and placed the Christians of St. Thomas in possession of their ancient liberty. This circumstance was no less gratifying to the Christians, than to the Native Princes, who had long groaned under the oppression of the Jesuits.

The Archdeacon was as much rejoiced at this event, as the Italian Prelate, and the Christians who had attached themselves to his party, were dejected. After the capture of Cochin, the Prelate remained near that place; and found himself grievously perplexed on hearing that the Dutch Government had determined to exclude all European Ecclesiastics from the Coast, as such a proceeding would put an end to all his views. After some efforts to succeed with the Dutch Governor, he had the mortification to find that he had only ten days allowed for his departure. Seeing things in this situation, he determined to make the best of the little time left in his power. He accordingly consecrated one Alexander de Campo, as his Vicar Apostolic, and Bishop in partibus infidelium. He then excommunicated the Archdeacon and his adherents; and proceeded to Cochin, where the Dutch had summoned him to attend.

On the arrival of the Prelate at Cochin, he earnestly solicited for permission to remain on the Coast: but, as the Dutch were inflexible, his next effort was to obtain the countenance of the new Government for his Bishop, and its aversion to the Archdeacon and his party. In this he succeeded: so that the Archdeacon could not obtain an audience at Cochin in consequence, though he brought with him letters of recommendation from the King of Tecancur; while the new Prelate was received with the greatest favour. The Archdeacon retired, therefore, with some confusion.

The Italian Bishop, before his departure, again recommended his new Bishop to the Government of Cochin: and, lest the Dutch should interest themselves at all in the affairs of the Christians, he added, "It is in vain to suppose that these people would receive the Reformed Religion, as there

are three things, in which they are diametrically opposite to the doctrines of Luther and Calvin: in the adoration of Images and the Cross, in fasts, and in their prayers and Masses for the souls in Purgatory; which they would rather be torn in pieces than give up." The falsehood of these assertions needs no refutation; and the object for which they were made needs no comment.

After this, Vincent de Santa Maria sailed for Goa; where he was honourably received by the Vice-Roy, Antonio de Mello de Castro. A letter from his new Prelate, the Bishop of Megara, informed him that he wanted nothing but money to abolish the very memory of the Archdeacon, who had fallen into great contempt among the people.

This success, if such it may be called, was followed by the news of peace concluded between the Crown of Portugal and the United States of Holland. The Prelate hoped that this would procure his return to Malabar: but the Dutch remained inflexible; and Joseph de Santa Maria sailed for Rome, where he arrived in the month of May 1665, and had his proceedings approved by the Pope and his Cardinals.

After the expedition of Joseph de Santa Maria, scarcely any thing occurs respecting the Christians of Malabar. The Dutch, it is probable, defended them, in a great degree, from the attacks of the Jesuits; who, on that account, had no marvellous conversions to record, and remained therefore silent.

In 1714, two Bishops presided over the Churches in Malabar. The one, Mar Thomas, was of the Monophysite persuasion, and presided over the Churches in the South: the other, Mar Gabriel, who was a Nestorian, exercised his jurisdiction in the North. These two Prelates, it should seem, were then in open schism with each other.

What progress this schism has made since that day, or what successes may have been obtained by the Catholics, we are not informed: we know, however, that the little remaining power of the Catholics in those parts, is still exerted toward the same object, and indeed with the same spirit that actuated their forefathers. But as these efforts are probably inconsiderable, it is now to be hoped, that the late provisions and encouragements held out to that Ancient and Venerable Church, may have the effect of purging her from that rust and contamination, which she appears to have contracted from the persecution of her Enemies, or the want of Vital Religion within her own bosom. It cannot, however, but be matter of admiration, that, at the very time when our own Confessors and Martyrs were struggling for a purer faith and more spiritual ritual, the Prelates of this Ancient Church were sealing with their blood, in the Inquisitions of Portugal or Goa, a faith which, in essentials, agreed with our own.

These considerations, it might have been hoped, would have ere now had some force with the Reformed Churches, in favour of this persecuted People. They seem long to have been crying, *Come over, and help us.* And, blessed be God, we are now listening to their call, and labouring to rekindle the flame that has for ages been diminishing on their altars.

APPENDIX V.

(See page 460.)

PLAN FOR FORMING CHURCH MISSIONARY ASSOCIATIONS IN CEYLON.

Letter of Sir Alexander Johnston to the Secretary.

My Dear Sir— Colombo, July 3, 1816.

As I have been lately informed, that all the Letters which I had written to you for some months previous to the departure of the Arniston, were forwarded from Galle to England in that unfortunate ship, I am afraid that you must have been a considerable time without hearing from me.

I have now the pleasure to send you a Cingalese, a Tamul, and a Portuguese Translation of the First Number of the Missionary Register. The circulation of it in these different languages, has had the effect which I expected. Many persons have already determined to form Church Missionary Associations for their respective castes.—Among others, the Maha Modliar, or Native Chief of the Cinnamon Department, has presented to me, and is about to carry into effect among his people, a plan, which must be attended with very beneficial consequences to all the Cingalese, who are under his immediate control.

As it may be interesting to your Society, I beg leave to send you, together with English Translations of them (see A. B. C.), the originals, in Cingalese, of his Letter to me on the subject, and of its inclosures. He is a man of a most respectable character; and of great influence in the country, both from the extent of his literary acquirements, and from the political consequence of the body of natives over whom he presides. He has read every book of any note in Cingalese, and he is thoroughly acquainted with Palee and Sanscrit.

The particular class of people of which he is the Chief, consists of all the various descriptions of natives, who are employed in taking care of the plantations of Cinnamon, and in preparing this valuable article of trade for exportation. They form a class perfectly distinct from the rest of the inhabitants of the Island; and are divided into many castes, each caste having a particular description of service fixed for it.

As it appears by the Maha Modliar's Letter, that most of these natives are still worshippers of Budhu, it is of considerable importance that the most active means should be taken for diffusing the principles of Christianity among them. The influence which the Maha Modliar has over all his people, will secure success to any measures which he may adopt on the occasion; and your Society may therefore attach

much weight to the circumstance of a man like the Maha Modliar proposing, of his own accord, to use the utmost of his influence in converting the people of his department from a state of the most abject Idolatry, to a belief in the Christian Religion.

You will perceive, by the accompanying Letter to me from Mr Phillipsz, the Interpreter of the Supreme Court (see D.), that the two Young Men, whom I in June 1814 took the liberty to recommend to your Society for education, have been obliged, the one on account of the death of his father, the other on account of the state of his health, to decline taking advantage of the benevolent offer which your Society made them. I therefore have no difficulty in recommending to your Society, in their place, the two Young Men of the Mahabadde, or Cinnamon Department, to whom the Maha Modliar alludes in his Letter. His resolution to take immediate measures for propagating the principles of Christianity among 25,000 of his people, entitles him to every mark of attention from the friends of Christianity; and no mark of attention, I am sure, will be more gratifying to his feelings, than that of being allowed the honour of having two Young Men of his own department educated in England, by a Society for whose exertions in the cause of their Religion he himself, as well as all the other Headmen who have read your Proceedings, entertain the highest respect.

I regret much, that the demand for their services in other parts of India, has prevented Mr. Norton and Mr. Greenwood from establishing themselves on this Island. Had they remained at Colombo, I should have requested them to superintend the education of these young men, until a fit opportunity might occur of sending them to England.

I expect that the Heads of all other Castes in the South, and South-west, or Cingalese Division of the Island, will immediately follow the example of the Head of the Cinnamon Department; and I have much pleasure in sending you, by this opportunity, a Plan, which has been lately given me by a native of Jaffna, for establishing Church Missionary Societies in the North and North-east, or Malabar Division of the Island. (See E. F.)—The person by whom this Plan is digested, is Mr. Bartholomeusz, who was born and educated at Jaffna; and who is much more thoroughly acquainted than any other man whom I know, with the customs and manners of the Malabar Inhabitants of Ceylon.

I have no doubt whatever, from the inquiries which I have made on the subject, that, provided proper encouragement be given by the local Government, Church Missionary Associations will be, ere long, established in every part of the Island; and will afford the most certain and the most expeditious means, of spreading Christianity among a million and a half of people.

I have the honour to be, with great respect and esteem,

My Dear Sir,

Your very faithful

and obedient Servant,

(Signed) ALEXANDER JOHNSTON.

A.

Letter of the Maha Modliar to Sir Alexander Johnston.

Colombo, June 30th, 1816.

My Lord—

Having read the Appeal, contained in the Missionary Register of January 1813, which was translated into Cingalese and Tamul by your Lordship's direction, and being convinced of your Lordship's ardent wishes and endeavours to propagate Christianity in this country, and that your Lordship with that excellent design opened a correspondence with the laudable and glorious Society in London for promoting Christian Knowledge in different parts of the world, I am impelled, as a real Christian and as Chief over a numerous and very respectable class of people of the Mahabadde, to pay my homage to your Lordship, in joining in that great object, with the salutary view of making the Gospel of Christ known among my countrymen, the greatest part of them still worshipping dumb idols, in following the primitive doctrine of the Religion of Budhu.

At the same time, I have the satisfaction to inform your Lordship, that I rejoice that those among them who profess the Christian Religion, gradually join me in forming a Society according to the plan proposed by the Church Missionary Society, in support of the very great cause; and that it already consists of seventy-one persons. The result of our meeting together, with any demand of books which we may deem necessary for the use of our class of the people, will, from time to time, be respectfully submitted to your Lordship, for the information of the Society in London; for whose information I also beg leave to add a plan which I have formed, for establishing similar Societies throughout the whole of the Cingalese who belong to our class, of whom I am the head.

Understanding that a College * is erected by the said Society near the city of London, in different divisions, for the education of native youths of various classes and of the different parts of the world in the Christian Faith, I beg leave to request, that, by the influence of your Lordship, two boys of the class of the Mahabadde, of reputation and of the most respectable families, may be recommended to be admitted into the said College for their education, so that they may be enabled to return back, and preach the Gospel to their countrymen.

The names of the two lads whom I humbly propose to your Lordship are Frederic Mendis Wierasinha Appoohamy, 17 years of age; and Johannes Mendis Karoonaratne Appoohamy, 18 years of age. The former is the son of Simon Mendis Abeawardene Wierasinha, late second Modliar of the Mahabadde; and the latter is the son of Johannes Mendis Wyewickreme Siriwardene Karoonaratne, late Mohandiram of the Mahabadde. Both parents are of an ancient and most respectable family of the class of the Mahabadde.

The utility of this Class, consisting of twenty-five thousand souls, and the immense value of the annual revenue which its labour produces to his Majesty's Government, are so well known, that I trust it requires no comment. However, as it may be interesting to the Missionary Society to be informed of the history and establishment of this numerous body of his Majesty's Subjects in this Island, I take the liberty to submit the accompanying statement, which I have drawn up from what I conceive to be the best sources of information on the subject.

With my fervent wishes, that Providence may preserve your Lordship long in this life, and grant you every blessing from above for this and past instances of your Lordship's very benignant good-will and fostering care to promote the comfort and happiness of the class I belong to, and of the inhabitants at large of this Island, I beg leave to subscribe myself, with profound respect,

My Lord,

Your Lordship's most obedient and most humble and faithful Servant,

(Signed) ADE A. RAJEPAKSE.

B.

The Maha Modliar's Plan for establishing Church Missionary Associations throughout the whole of the Cingalese of the Class of the Mahabadde in Ceylon.

1. THE Associations will meet in several principal divisions and subdivisions; and, for the further convenience of the Congregations, and to facilitate the receipt of the

* The Maha Modliar's information is here premature. Such a College as he describes would be a noble appendage to the Society.

contributions and benefactions on behalf of the Society, there will be a meeting held of the Principal Divisions on the first and last Sunday of each month, and a meeting of the Subdivision on the second and third Sundays.

2. The First Principal Division will meet at Colombo; and consist of one President, one Vice-President, one Treasurer, one Secretary, and Ten Members.

3. The Second Principal Division will meet at Negombo; and consist of one President, one Vice-President, one Treasurer, one Secretary, and Eight Members.

4. The Third Principal Division will meet at Callaamoderah, in the District of Caltura; and consist of one President, one Vice-President, one Treasurer, one Secretary, and Five Members.

5. The Fourth Principal Division will meet at Wellitotte, in the District of Galle, and consist of one President, one Treasurer, one Secretary, and Twenty Members.

6. The Fifth Principal Division will meet at Dadhalle, also in the Galle District, and consist of one President, one Vice-President, one Treasurer, one Secretary, and Six Members.

7. The Sixth Principal Division will meet at Nawooranne, in the Matura District; and consist of one President, one Vice-President, one Treasurer, one Secretary, and Five Members.

8. The Members of each principal Division will each form, together with some other persons, separate Committees of Subdivision, to receive subscriptions and benefactions in behalf of the Society.

9. The Subdivisions are to bring their reports and an account of the contributions to every meeting of the Principal Division, where it will be recorded in their proceedings.

10. At the close of every three months, all the contribution-money, collected by the Principal Divisions and Subdivisions, will be paid over to the Agent, belonging to the Church Missionary Society at this place, upon proper receipt, and the receipt be recorded in their proceedings.

11. The Plan, prescribed in the Missionary Register of January 1813, will be the guide and criterion of the respective Members of the Principal Divisions and Subdivisions in all their proceedings.

12. Every Principal Division is annually to send in a correct statement of the contributions, collected and paid by them respectively, to the Committee of the First Principal Division in Colombo; with a short detail of their Proceedings; and a list of any books which they may deem needful for the congregation, to be forwarded to the General Society in London: and the First Principal Division shall be considered as the chief organ of correspondence and reference, from and to the General Society in London, or its Agent here with the Maha badde.

(Signed) ADE A. RAJEPAKSE.

C.

History of the Mahabadde, and its Establishment on the Island of Ceylon.

According to the ancient history of the Budhu Religion, the people of the Mahabadde, or those who are commonly called the Chalias, were always considered as persons belonging to a respectable caste. They are the offspring of the Paisacare Brahmas, who came to this island from Damba Diewa, a place on the Malabar Coast, with the King Wiejaya-Praarcama Bahoo Rajah.

Soon after their arrival, they shewed their industry in opening shops for the purpose of manufacturing cloth; and they continued in that employment, until the King of Portugal conquered this Island.

Under the Portuguese Government, the Cinnamon was first made an article of revenue; and the Paisacare Brahmas were solely employed in that service.

From hence the Chalias, as offsprings of the Paisacare Brahmas, derived the name of Mahabadde, for any article stored for the separate use of the King, or from which any revenue is derived, is called, in Cingalese, Badde; and as the cinnamon of this Island was soon found to be a branch of the most valuable commerce of Ceylon, the same was distinguished by the name of Mahabadde, or Great Revenue; and so the people employed in that department are to this day called the People of the Mahabadde: and, by the industry of this very people, the said celebrated production became afterward an inexhaustible source of wealth to the Dutch, and promises now to be for ever so to Great Britain.

It is, therefore, not to be wondered, that the people belonging to the Mahabadde from time to time, under the Portuguese, Dutch, and British Governments, (to which, even in times that those respective Governments were at war with the King of Candy, they were always submissive, and shewed

themselves to be the most loyal subjects of their respective sovereigns,) were dignified and raised to the highest rank, and benefited with honorary titles and privileges above many other castes.

The whole Class of the Mahabadde are solely occupied in performing the Government Service, and in their own agricultural views; as they will serve no other caste, however poor they may be.

They are divided and settled in the Districts of Colombo, Negombo, Chilaw, Galle, and Matura. The major part of them are still worshipping Dumb Idols, following the primitive religion of Budhu; and the number of those who profess the Christian Religion is comparatively small. There is one leading principle among them, which is, that this class of people, in particular, will hold no intercourse or have any intimacy with any but those of their own class, in order that they may preserve their manners, customs, and usages, unaltered.

(Signed) ADE A. RAJEPAKSE.

D.

Letter of Mr. Philipsz to Sir Alexander Johnston.

Colombo, June 30, 1816.

My Lord—

I most humbly take the liberty to submit to your Lordship my vexation concerning the two Young Men, whom I recommended to your Lordship for the purpose of sending them to the Church Missionary Society in London for their education; as they have since been obliged to decline going on that happy and inestimable voyage.

The motives which they have for so doing, I think, in my humble opinion, are natural and rational: whereas that since they have been engaged to go on that voyage, the father of one of the said young men having departed this life, he is much afflicted with the lamentable situation of the widow, who is not to be prevailed on to allow him to leave her, and go such a voyage as that to Europe; and that the other young man, unhappily for him, and more so for the whole family of Philipsz, is himself subjected to such a bad state of health, as does not allow him to undertake that voyage.

I therefore humbly beg your Lordship, to submit these circumstances to that Society, in which the said two Young Men were to be educated by your Lordship's benevolent recommendation, and by the most honourable Christian feelings of that Society, to which I have no words to express my respect and estimation.

I have the honour to remain, with due submission and respect,

My Lord,
Your Lordship's
most obedient and
devoted humble servant,

(Signed) J. G. PHILIPSZ.

To the Honourable Sir Alexander
Johnstone, Knt. &c. &c. &c.

E.

Letter of Mr. Bartholomeusz to Sir Alexander Johnston.

Colombo, 30th June, 1816.

My Lord—

In the course of my life I have never met with a more suitable or favourable opportunity than the present, to express the deep and grateful sentiments which I entertain, in consequence of your Lordship's indefatigable exertions for the Christian System of Education in this Island, and the extent of good which your Lordship has otherwise done in this country, and to its inhabitants; particularly by distributing translations of the first principles of Christianity among them in different languages: which glorious endeavours, I fervently hope and trust, will be crowned with success; for I rejoice myself cheerfully, in contemplating the substantial benefit which I derived in being rudimentally educated, from my early age, in the principles of Christianity, in a Province surrounded with Paganism. But your Lordship's conjunction with the Church Missionary Society of London, in support of the great cause, namely, to propagate the Gospel among them, gives me the most sanguine hopes, that all prejudices against Christianity will soon disappear.

Having perused, by your Lordship's kindness, the Missionary Register of January, 1813, I consider it my Christian duty not to delay in exerting myself to form a Church Missionary Association among my countrymen in the Province of Jaffna (where I was born and educated) for the purpose of assisting the excellent design of the Church Missionary Society; and I beg leave to submit to

your Lordship a short plan which I have drawn up to that effect, with a request that it may please your Lordship to transmit the same to the said Society in London.

In anxious solicitude for your Lordship's ready acquiescence with my request, and for an early ample realization of your Lordship's own benevolent and laudable intentions with the London Church Missionary Society, in promoting the Christian Welfare in the Province of Jaffna, I beg leave to subscribe myself, with profound respect,

My Lord,
Your Lordship's
most devoted and most
faithful humble Servant,
(Signed) JOH. BARTHOLOMEUSZ.

F.

Plan of Mr. Bartholomeusz to form a Church Missionary Association throughout the Province of Jaffnapatam.

1. That, for the purpose of receiving Subscriptions and Benefactions on behalf of the said Society, a General or Superintending Committee for the Province shall be appointed, consisting of a President, a Vice President, a Treasurer, a Secretary, and Twelve Members, of persons residing in the Town of Jaffnapatam.

2. That the General Committee shall meet regularly at the Church in the Fort of Jaffnapatam, on the first Sunday of every month, at eleven o'clock, and commence their first sitting on the first Sunday of September, 1816.

3. That the General Committee shall open a book, wherein shall be registered the names of all Annual, Monthly, or Weekly Subscribers, under distinct heads.

4. That the General Committee shall open a book, specifying the Annual, Monthly, and Weekly Subscriptions: together with a separate head, under the denominations of Donations, Benefactions, &c.

5. That the General Committee shall keep a regular and minute detail of their own proceedings: wherein they shall concisely incorporate the reports and proceedings of the various Committees and Sub-committees of the Province, from time to time, as they are received.

6. That a Committee shall be appointed of Brahmins * of the Province, consisting of a President, a Vice-President, a Treasurer, a Secretary, and Twelve Members, for the same purpose of receiving Subscriptions and Benefactions on behalf of the Church Missionary Society.

7. That similar Committees shall be appointed as follows:—

One of the Vellales of the Province; consisting of a President, a Vice-President, a Treasurer, a Secretary, and Twelve Members.

One of the Madapallies of the Province; consisting of a President, a Vice-President, a Treasurer, a Secretary, and Twelve Members.

One of the Chitties of the Province; consisting of a President, a Vice-President, a Treasurer, a Secretary, and Twelve Members.

One of the Carreas, or Fishermen, of the Province; consisting of a President, a Vice-President, a Treasurer, a Secretary, and Twelve Members.

One of the Chandas † of the Province; consisting of a President, a Vice-President, a Treasurer, a Secretary, and Twelve Members.

8. That a Committee, consisting of a President, a Vice-President, a Treasurer, a Secretary, and Twelve Members, partly of Burghers and partly of persons of the above different Castes, shall be appointed to superintend the education of the Corra, Nallna, and Palla Slaves of the Province, in the Christian Religion ‡; as well as to receive Subscriptions and Benefactions in behalf of the Church Missionary Society.

9. That each Member of those Committees shall associate with himself two, or three, or more persons; and form Sub-committees, for the purpose of collecting Weekly or Monthly Contributions throughout the Province.

10. These Committees and Sub-committees shall meet twice a month: viz. on the first and the last day of the month, at a

* There are a great many persons among the Brahmins, and the other people of Caste, who, though Heathens, are well acquainted with the tenets of the Christian Religion, and, if protected in the declaration of their belief in it, will most willingly avow their conviction.

† The Brahmins, Vellales, Madapallies, Chitties, Carreas, and Chandas, are the six principal Castes in the Province of Jaffna.

‡ This is an object of great importance, as the people of these descriptions, who amount to more than 25,000 in number, are void of any education whatever, and follow blindly the Heathen Religion, without having a real sense of any religion.

convenient hour; and, in their proceedings, the amount total of the Subscriptions or Benefactions, collected during the month, shall be recorded. They shall likewise open books, similar to those of the General Committee, for the registry of the names of all classes of Subscribers, and the amount of subscriptions so received, as also of the Donations, Benefactions, &c.

11. That, at every meeting of the General Committee, the respective Committees and Sub-committees shall produce or transmit their report, and the amount of their collections, with a specific list of the names of the Subscribers or Contributors; and the Treasurer of the General Committee shall grant his receipts for the respective amounts paid over to him.

12. That every three months, the General Committee shall pay over all the contribution money, collected by them and the Committees and Sub-committees, to the Agent belonging to the Church Missionary Society at Jaffnapatam, on proper receipts.

13. That all accounts shall be framed according to the Plan prescribed in the Missionary Register of 1813; and the same shall be the guide of the respective Members of the Committees and Sub-committees in all their transactions.

14. At the close of every year, the Committees and Sub-committees shall produce a specific statement of all the contributions collected and paid by them respectively, to the General Committee; with a short detail of their proceedings, and a list of any books which they may think needful for their respective congregations, to be forwarded to the General Society in London, by the General Committee, which will act as the Principal in the Correspondence with the General Society in London, or its Agent in the Province.

(Signed) JOH. BARTHOLOMEUSZ.

N. B. *As in both the foregoing Plans, Sunday is appointed to be a day of meeting, the Committee of the Church Missionary Society take this opportunity of recommending, that, in all Associations connected with the Society, the money concerns, and matters of business be, as far as practicable, referred to the Week-days.*

APPENDIX VI.

(See page 460.)

PLAN FOR ESTABLISHING CHURCH MISSIONARY FREE SCHOOLS IN CEYLON.

Letter of Sir Alexander Johnston to the Secretary.

Colombo, July 18, 1816.

My Dear Sir—

I HAVE the pleasure to acknowledge the receipt of your Letter of the 2nd of November; and beg leave to return the Committee, through you, my sincere thanks for the valuable books which they have been so obliging as to send me.

In consequence of your request, I lose no time in sending you a Plan for establishing Schools at all the principal Stations in these Settlements. It is drawn up by some of those persons, who are the best acquainted with the local situation of the country; and will, I am certain, succeed, if the whole system be kept directly under the superintendence of your Society, and be permanently supported in England.

As Messrs. Norton, Greenwood, and Schroeter have left this Island, I have given the packets which you have sent me for them to the Wesleyan Missionaries, who have promised to forward them to the places where those Gentlemen are respectively stationed.

I had the pleasure to write to you a very long letter on the 3rd Instant, which I hope will have reached you long before this arrives in England.

Believe me to be, with great esteem and respect,
My Dear Sir,
Your's very faithfully,
(Signed) ALEXANDER JOHNSTON.

Plan for Establishing Free Schools, under the superintendence of the Church Missionary Society, in the Island of Ceylon.

1. That Four Principal Schools be erected in the most healthy neighbourhoods of Colombo, Galle, Jaffnapatam, and Trincomalè, respectively, under the protection of the British Government, for the instruction of the Native Youth in the English, Malabar, and Cingalese Languages and Education, and for the propagation of Christianity.

2. That, in each of the above Stations, a Subordinate School be erected separately, for the admission and instruction of the Native Children of the people of Lower Castes, and of Children liberated from slavery.

3. That the Principal School of Colombo be stationed at the Marendahn, as the most

suitable place; under the superintendence of a Missionary, two English, two Cingalese, and two Malabar Schoolmasters.

4. That the Principal School at Galle be stationed at Galoepiadde; under the superintendence of a Missionary, and one English, one Cingalese, and one Malabar Schoolmaster.

5. That the Principal School at Jaffnapatam be stationed at Nellore; under the superintendence of a Missionary, and two English and four Malabar Schoolmasters.

6. That the Principal School at Trincomalè be stationed in the suburbs of the town at that place; under the superintendence of a Missionary, and one English and one Malabar Schoolmaster.

7. That the Subordinate Schools be erected near the respective Principal Schools of each Station; and that each of the Subordinate Schools be supplied with such a number of Teachers as may be deemed necessary by the Missionary of the Principal School, who is likewise to superintend the Subordinate School within his jurisdiction.

8. That, at each Principal Station, a Committee be appointed, composed of the superintending Missionary, and two Members: one of whom to be appointed from the most respectable persons under the denomination of Burghers, and the other from the Native Higher Castes residing at the place, and both to be chosen annually.

9. That no person be appointed a Schoolmaster, either at the principal or subordinate Schools, but one whose conduct has been uniformly correct, and whose qualifications for the important trust to be confided to him are unquestionable; and the appointment and dismissal of them to be dependent on the approbation of the Committee.

10. That the said Committee shall fix the Salaries of the Masters attached to the Schools under their charge, according to the circumstances of the place in which they may be stationed; as also the Salaries of any other servants required for the use of the said Schools.

11. That the Committee shall have the full controul over the Schools and the Scholars, under their respective charge.

12. That these Schools be also at liberty to receive any children for education, that may be sent by any benevolent person, on his paying a sum of 50 rix-dollars for each child per annum, if boarders, and 12 rix-dollars per annum, if day-scholars.

13. That the Committee send, quarterly, specific accounts of all proceedings and expences of the respective Schools, to the Church Missionary Society in London.

14. That the Committee shall regularly, twice a month, visit and inspect the respective Schools personally; and pay particular attention that the Schools be kept clean, that the Scholars be treated well, and that the Boarders be duly provided with proper food and raiment.

15. That the respective Committees shall precisely meet once a month, at their own Stations, and as often as they may think proper, for the purpose of taking into consideration every thing that may relate to the interests and welfare of the School, and make arrangements accordingly.

16. That each Missionary and his respective Schoolmasters, shall make it their duty to give such education to their Scholars, that they may at a suitable age be apprenticed to some useful trade; or be trained up, so as to qualify them to be sent as Catechists, Schoolmasters, &c. into the interior, for the instruction of their Countrymen.

APPENDIX VII.

(See Page 462.)

DOCUMENTS RESPECTING THE ABOLITION OF SLAVERY IN CEYLON.

Letter of Sir Alexander Johnston to the Secretary.

Colombo, Sept. 22, 1816.

My Dear Sir—

I HAVE the pleasure to send you, for the information of your Society, copies of the proceedings which have lately been had on this Island, relative to the emancipation of all Children who may have been born of Slave Parents since the 12th of last month. From these proceedings you will perceive, that the state of Domestic Slavery, which has prevailed here for three hundred years, has been abolished.

As the unanimity by which the measure has been adopted by all classes of people, Natives as well as Europeans, may, in a great degree, be attributed to the zeal with which the different Missionary Societies have, for some years, circulated the doctrines of Christianity among the inhabitants of the country, and as your Committee may wish to know the different steps which I have felt it my duty to take since the year 1806 to bring about so desirable an object, I beg leave also to send you the copy of a Letter, which I have lately written upon the subject, to some of the Missionaries who reside at this place.

Allow me to offer you my congratulations on the occasion; and believe me, with esteem and respect,

Dear Sir,

Your's very faithfully,

(Signed) ALEXANDER JOHNSTON.

Letter of Sir Alexander Johnston to the Missionaries at Ceylon.

Colombo, Sept. 20, 1816.

Gentlemen—

I HAVE the honour to send you, for the information of your Society in England, a copy of the proceedings which have lately taken place at Colombo, Galle, and Jaffna, relative to the emancipation of Children born of Slaves, after the 12th of last month.

It will, I am sure, be gratifying to your friends, to hear of the measure which the principal Proprietors of Slaves at these places have

adopted. As soon as I became, in 1806, a Judge of the Supreme Court, and a Member of his Majesty's Council in this Island, I proposed, but without success, a similar measure. Although I was disappointed at that time, I did not despair of ultimately succeeding in my object; and I felt it to be my duty to persevere, and to make every effort in my power to encourage the establishment, in these Settlements, of such Political and Religious Institutions, as were calculated to give the Natives a more rational idea than they had been accustomed to entertain of liberty and of religion, and thereby gradually to prepare their minds for the Abolition of that state of Slavery which had prevailed amongst them for three hundred years.

With this view, I went to England in 1809. While there, I submitted to His Majesty's Ministers, the propriety of establishing in these Settlements, the Trial by Jury; and to the Bible, as well as to many of the Religious Societies, the necessity of their forming some permanent system for meliorating the morals of the people, by enlarging their knowledge of the Christian Religion.

His Majesty's Ministers having approved of my proposal, the Trial by Jury was established in these Settlements in 1811; and, at my suggestion, the right of sitting upon Juries was not confined in this Island, as it is in other parts of India, to Europeans; but was extended, without distinction, to all the Natives of the country. The Bible and other Religious Societies having also approved of my plan, immediately begun to take, and have ever since continued to take, the most active and decisive measures for extending to this part of India, the benefit of their several Institutions.

I have for some time observed, with satisfaction, the change which the establishment of the Trial by Jury, and the exertions of the several Missionary Societies on this Island, have produced in the feelings of the people with respect to Domestic Slavery: and I availed myself, with pleasure, of the opportunity, which the arrival of the last Reports of the African Institution lately afforded me, to send to the principal Proprietors of Slaves, the account which has been published in them of the proceedings which were had at Colombo in 1813, under the 50th G. III.; and to recall to their recollection the proposal, which I formerly made to them in 1806. The unanimity with which that proposal has been adopted on the present occasion, compared with the opposition which a similar measure met with in 1806, affords a proof which must be flattering to every Englishman, of the saluary effects which may with certainty be produced in a country, by gradually imparting to its inhabitants some of those advantages which are derived from the freedom of our Constitution and the purity of our Religion; and may be instructive as an example to those persons, whose inclinations may hereafter lead them to adopt any measures for the moral improvement of the Natives in other parts of India.

As the principal Proprietors of Slaves on this Island have declared free all Children who may be born of their Slaves after the 12th of last August, it becomes the duty of every one who feels an interest in the cause to take care, that the Children, who may be born free in conse-

quence of this measure, should be educated in such a manner, as to be able to make a proper use of their freedom; and it is to your Society, as well as to the other Missionary Societies, to which the Natives are already so much indebted, that I look with confidence for the education and religious instruction of all those Children.

I need not I trust add, that you may command my services, in any way in which you think they may be of use, in forwarding an object, which is so intimately connected with the prosperity and happiness of a very numerous class of the inhabitants of this Island.

I have the honour to be,
Gentlemen,
Your most obedient humble Servant,
(Signed) ALEXANDER JOHNSTON.

Tuesday the 23d July, 1816.

In obedience to the order of this Court, bearing date the sixteenth day of this Instant July, the Acting Registrar enters the following Proceedings.

A Meeting was held on Sunday the 14th instant, in the Jury Room at Hulftsdarp, of the Dutch Gentlemen who belong to the Special Jury for the Province of Colombo, to take into consideration the subject of the following Letter, which the Honourable the Chief Justice had written to them on the 10th Instant.

To the Dutch Gentlemen at Colombo, belonging to the Special Jury.

Colombo, July 10, 1816.

Gentlemen—

The able assistance which I so frequently receive from you in the execution of my office, renders it my duty to communicate to you, without delay, any information which may be interesting to your feelings. I therefore have the honour to send, for your perusal, the Eighth and Ninth Reports of the African Institution, which I have lately received from England.

The liberality which you have always displayed in your sentiments as Jurymen, makes me certain that you will be highly gratified with the success, which has attended the proceeding of that benevolent Institution.

Many of you are aware of the measure which I proposed, in 1806, to the principal Proprietors of Slaves on this Island, and of the reason for which its adoption was at that time postponed.

Allow me to avail myself of the present opportunity to suggest to you, that, should those Proprietors, in consequence of the change which has since taken place in the circumstances of this Island, now think such a measure advisable, they will, by carrying it into effect, set a bright example to their countrymen, and shew themselves worthy to be ranked among the benefactors of the human race.

I have the honour to be,
Gentlemen,
Your most obedient humble Servant,
(Signed) Alexander Johnston.

The above Letter having been read, all the Gentlemen unanimously resolved to consider as born free, every Child who may be born of any of their Slaves from and after the 12th of August next; and that a Committee of 13 should be immediately appointed, to prepare the necessary Resolutions for carrying this benevolent intention into effect, and also that the following Answer should be sent to the Honourable the Chief Justice.

To the Honourable Sir Alexander Johnston, Knight, Chief Justice of the Supreme Court of Judicature, in the Island of Ceylon, &c. &c. &c.

May it please your Lordship—

We, the undersigned, respectfully beg leave to acknowledge the receipt of your Lordship's very kind and condescending letter of the 10th instant, accompanied with the

Eighth and Ninth Reports of the African Institution; the perusal of which we did not delay, in consequence of the honourable distinction which your Lordship has shewn in addressing us on so important a subject, with the laudable and humane view of directing our attention to the measure which your Lordship had heretofore proposed in the year 1806.

We sincerely beg leave to assure your Lordship, that the proposal conveyed by your Lordship's letter is gratifying to our feelings; and it is our earnest desire, if possible, to disencumber ourselves of that unnatural character of being Proprietors of Human Beings: but, we feel regret in adding, that the circumstances of every individual of us do not allow a sudden and total abolition of Slavery, without subjecting both the Proprietors and the Slaves themselves to material and serious injuries.

We take the liberty to add, that the Slaves of the Dutch Inhabitants are generally emancipated at the death of their owners; as will appear to your Lordship, on reference to their Wills, deposited in the records of the Supreme Court; and we are confident that those who are still in a state of slavery have likewise the same chance of obtaining their freedom.

We have, therefore, in following the magnanimous example of those alluded to in the aforementioned Reports of the African Institution, come to a Resolution, as our voluntary act, to declare, That all Children who may be born Slaves from and after the 12th of August, 1816, inclusive, shall be considered free, and under such provisions and conditions as may be contained in a Resolution which we shall agree upon, and which we shall have the honour of submitting to your Lordship, for the extinction of a traffic avowedly repugnant to every moral and religious virtue.

We have the honour to subscribe ourselves,

May it please your Lordship,

Your Lordship's most obedient and very faithful humble Servants

Colombo, July 14, 1816.

(Signed) C. C. Uhlenbeck.
W. A. Kriekenbeek.
J. F. Giffening.
Pr. Ay. Bracker.
J. H. Mortier.
C. A. De Raymond.
A. P. Sterk.
C. A. Spaar.
J. C. Vanden Driesen.
B. Alwis.
J. P. Landsberger.
H. Schokman.
J. Bartholomeusz.
L. Van Dort.
J. J. Stork.
J. G. Kriekenbeek.
P. A. Loos.
J. G. Hillebrand.
H. B. V. Dort.
F. P. Fretz.
D. C. Fretz.
P. Jonklaas.
A. H. Heer.
J. Gerhard.
J. F. Meier.
J. J. Gerhard.
C. C. Muller.
L. J. Ohlmus.
P. J. De Run.
H. Engel.
T. Pieres.
P. Kalenberg.
J. A. Vanden Driesen.
J. C. Muller.
H. C. Van Cuylenburg.
J. Camp.
J. C. Rudolph.
J. A. Kriekenbeek.
W. Schumagher.
C. A. Prins.
J. Ludekens.
J. H. Maas.
J. Conderlag.
J. P. Gambs.
D. W. Spittel.
P. H. Cuylenburg.
J. K. Barber.
M. V. D. Wal.
C. S. Wickerman.
J. Kriekenbeek.
L. De Run.
J. J. Loos.
A. Mortier.
S. W. Pfeiffer.
J. C. Ludekens.
B. De Waas.
D. Matthysz.
A. J. Wouters.
W. Herscher.
J. Ebert.
H. De Haan.
R. Morgan.
Joseph Swan.
C. G. Kalenberg.
H. Pfeiffer.
C. Jansen.
P. J. Ebert.
D. Frek.
H. M. Keuneman
G. C. Seigertsz.

The Committee, having drawn up the following Resolutions, forwarded them, on the 19th instant, to the Hon. the Chief Justice, with a request to his Lordship to submit them to his Excellency the Governor, for his Excellency's consideration.

At a Meeting of the Members of the Special Dutch Jurors, assembled, by general consent, for framing certain Resolutions, to be carried into effect for the eventual Emancipation of Children born of Slaves, held at Colombo, on Monday the 15th July, 1816:---

PRESENT,

Coenr. Sebastiaan Wickerman, Esq.
Johan Frederic Lorenz, Esq.
John Gerard Kriekenbeek, Esq.
Frans Philip Fretz, Esq.
Leonard Van Dort, Esq.
Christ. Cornelis Uhlenbeek, Esq.
Wilh. Abraham Kriekenbeek, Esq.
Dieterich Cornelis Fretz, Esq.
Richard Morgan, Esq.
Cornelis Arnoldus Prins, Esq.
Johannes Justinus Stork, Esq.
Jacobus Cornelis Vanden Driessen, Esq.
Johannes Bartholomeusz, Esq.

Resolved unanimously—

1st. That all Children born of Slaves, from and after the 12th of August next ensuing, shall be considered free.

2d. That if a Female Slave be sold who has a Child or Children born free, they shall go with her into the hands of the New Master, if they have not completed their second year.

3d. That of all Children who have passed their second year, it shall be at the option of the Master to return them, notwithstanding the sale of the Mother.

4th. That all Children who are born free shall remain in their Masters' house, and serve them without any wages, save and except their food and raiment, which shall be at the expenses of the Masters—a Male till the age of fourteen, and a Female till the age of twelve.

5th. That when Free-born Children have completed the fourteenth and twelfth year of their age, as aforesaid, they shall from that day forward be emancipated from their Masters.

6th. That if a Master manumits his Female Slave, who has a Free-born Child, or Children, above two years of age, it shall be at the option of the Masters to retain them—namely, the Female till the age of twelve, and the Male till the age of fourteen—or allow such Child, or Children, to follow the Mother; in which latter case the Mother shall be obliged to support the Child or Children.

7th. That in case any Master, through manifest poverty, or from the incorrigible depravity of the Free-born Children, or for any other causes, finds himself unable to retain them any longer under his care, application shall be made by such Masters to any charitable funds, or the Magistrates, that they may be otherwise disposed of.

8th. That, in order to prevent any fraud to the prejudice of the Free-born Children, all Heads of the Families in whose houses any Child of that description is born, shall have the birth of such Child registered by the Constables of his division, at least within three days thereafter.

9th. That every Constable shall, for the same purpose, open a Register, in which shall be specified the sex and names of the Parents and Masters; and a list thereof shall monthly be transmitted to the office of the Sitting Magistrate, to be entered in a general Register of the Free-born Children.

10th. That in the Register to be kept by the Constable, an entry shall likewise be made by him of the death of every Free-born Child, upon the information to be given by the Heads of the Family within the same space of time aforesaid; and a monthly list thereof shall be transmitted to the Sitting Magistrate's office, to be entered accordingly in the General Register.

11th. That of both the general Registers of births and deaths, quarterly returns shall be made to the Chief Secretary's office.

Lastly, Resolved unanimously,

That the foregoing Resolutions be forwarded to the Honourable the Chief Justice, to be submitted to his Excellency the Governor, in order that the same may be made a Rule, under such alterations, amendments, and modifications, as his Excellency may deem expedient for the furtherance of the beneficial object in view.

(Signed) C. S. Wickerman.
J. F. Lorenz,
J. G. Kriekenbeek,
F. P. Fretz,
L. V. Dort,
C. C. Uhlenbeek,
W. A. Kriekenbeek,
D. C. Fretz,
R. Morgan,
C. A. Prins,
J. J. Stork,
J. C. Vanden Driesen,
J. Bartholomeusz.

An additional Article proposed, but not consented to unanimously, with this provi-

sion, that it shall be inserted at the end of the foregoing Resolutions, with the signatures of the Members voting for it :—

That the Free-born Children shall, as a token of their freedom, be brought up in the habit of their native ancestors, and not wear any European dress; and be farther taught, by such as may be capable of affording it, to read and write some native language.

(Signed) R. Morgan.
F. P. Fretz.
J. F. Lorenz.

To which the Honourable Chief Justice wrote the following answer:

Colombo, 21st July, 1816.

Gentlemen—

I have had the honour to receive the Resolutions which you have sent me by Mr. Kriekenbeek and Mr. Prins; and shall with pleasure present them, as you desire me, to his Excellency the Governor.

I beg leave to offer you my warmest congratulations on this interesting occasion. The measure which you have unanimously adopted does the highest honour to your feelings. It must inevitably produce a great and most favourable change in the moral habits and sentiments of many different classes of society in this Island; and generations yet unborn will hereafter reflect, with gratitude, upon the names of those persons, to whose humanity they will owe the numerous blessings which attend a state of freedom

I return you my sincere thanks for the honour you have done me, by making me the channel through which your benevolent intention is to be communicated to his Excellency the Governor. As an Englishman, I am bound to exult in having my name associated with any measure which secures the sacred right of liberty to a number of my fellow-creatures.

I have the honour to be,
Gentlemen,
Your most obedient and humble Servant,
(Signed) Alexander Johnston.

As soon as the determination which the Dutch Gentlemen of the Special Jury had come to was known, all the Native Jurors at Colombo immediately resolved to come to a similar determination; and the following Letters were written to the Honourable the Chief Justice, by the Jurors of the respective Classes of the Mahabadde, Mahomedans, Fishermen, Chitties, and Vellales, informing his Lordship that they unanimously concurred in opinion with the Gentlemen of the Dutch Special Jury.

Letter from the Members of the Jurors of the Class of Mahabadde.

Colombo, 18 July, 1816.

May it please your Lordship—

Understanding that, in consequence of a very recent suggestion made by your Lordship to the Dutch Gentlemen composing the Special Jury, to endeavour to carry into effect certain measures proposed by your Lordship, in 1806, to the principal Proprietors of Slaves, they have now, as we learn, unanimously resolved to declare that all Children born of Slaves from and after the 12th of August next ensuing, shall be considered free, We, the undersigned Jurors of the 1st, 2d, and 3d Classes of Chalias, or Mahabadde, being likewise Proprietors of Slaves, and desirous of extending our voluntary aid and support, toward the eventual extinction of Slavery in this Island, without exposing ourselves to such inconvenience as we should otherwise unavoidably suffer in case of a sudden and total abolition of Slavery; embrace this opportunity of submitting to your Lordship, with much chearfulness and humility, our ready and unanimous assent and submission to the humane and laudable Resolution adopted by the said Dutch Special Jury, in declaring that all Children born of Slaves from and after the 12th of August next ensuing, shall be considered free, under similar conditions and provisions as have been proposed and unanimously resolved upon by the said Special Jury.

We have the honour to remain, with most profound respect,

Your Lordship's most obedient
and faithful humble Servants,

(Signed)

Adrian de Abreuw Wijegoonaratne Rajepakse, Maha Modliar of Mahabadde.
Simon Cornelis de Abreuw Wickremeratne Rajepakse, Maha Vidan Modliar.
Arnoldus de Abreuw Wijegoonaratne Rajepakse, 2d Interpreter Modliar.
Hendrick de Zoysa Abeyesiriwardene, Interpreter Mohandiram.
Salemon de Zoose Siriwardene Appoohamy.
Balthazar de Mirando Samerewiera Sinewiratne, late Mohandiram.
Gregory de Zoysa Sierewardene, Interpreter Mohandiram.
Silvester de Zoose Abairatne Sriewardene, late Mohandiram.
Don Simon de Abreuw Jayasaikera Mohandiram.

Andries Mendis Abaiwardene Goneseekere Liana Mohandiram.
Lorenso Mendis Abainayke Aratchy.
Adrian Mendis Wijenayke Aratchy.
Silvester Fonseca Aratchy.
Johannes de Silva Aratchy.
Bastian Fernando Aratchy.
Francisco Mendis.
Simon Mendis.
Hendrik Mendis Abainayke.
Robert Mendis Abainayke.
Cosman Mendis Abainayke.
Ladoes Mendis Abainayke.
Domingoe Fonseka.
Juan Mendis.
Falis Mendis.
Andries de Abreuw Lieneralle.

Letter from the Members of the Jurors of the Class of Mahomedans.

Colombo, 18 July, 1816.

May it please your Lordship—

We, the undersigned Jurors of the Class of Mahomedans, having understood, that, in consequence of a recent suggestion from your Lordship to the Dutch Gentlemen composing the special Jury, and bringing to their notice certain measures proposed by your Lordship in 1806 to the principal Proprietors of Slaves, they have now, as we learn, unanimously resolved to carry into execution that benevolent and humane object, in declaring that all Children, born of Slaves, from and after the 12th of August next ensuing, shall be considered free,

We, being likewise Proprietors of Slaves, and desirous of extending our voluntary aid toward the extinction of Slavery in this Island, embrace this opportunity of submitting to your Lordship, with much gratification and feeling, our ready and unanimous assent and submission to the Resolutions taken by the said Dutch Special Jury.

We beg leave to subscribe ourselves, with the most profound respect and submission,

May it please your Lordship,
Your Lordship's most humble,
and very devoted Servants,
(Signed)

Lebbena Markair Ahamadoe Alli Markair.
Kasie Lebbe Mamoeneina Pulle Markair.
Oedoema Lebbe Meestriar Sekadie Markair.
Ossen Lebbe Kapitaar Ahamadoe Lebbe Markair.
Seyedoe Mira Lebbe Ahamadoe Lebbe.
Samsie Lebbe Mapoelle Catta Lebbe Markair, Constable.
Ahamadoe Lebbe Segoe Mahamadoe Kasien.
Ahamadoe Lebbe Oedoema Lebbe Mapulle.
Kasie Lebbe Segoe Mira Lebbe.
Kasie Lebbe Mira Lebbe Markair.
Lebbena Markair Kalseweraya.
Ahamadoe Lebbe Hadjie Markair.
Oedoema Lebbe Herna Lebbe.
Assen Mira Lebbe Mahamadoe Lebbe.
Slema Lebbe Markan Mahamadoe Lebbe.

Letter from the Members of the Jurors of the Class of Fishermen.

Colombo, 19 July, 1816.

May it please your Lordship—

We, the undersigned Fishermen Jurors, having been given to understand, that, in consequence of suggestions made by your Lordship to the Dutch Gentlemen comprising the Special Jury, to endeavour to carry into effect certain measures proposed by your Lordship in 1806 to the principal Proprietors of Slaves, they have now, as we learn, unanimously resolved to declare, all Children, born of Slaves, from and after the 12th of August next ensuing, FREE,

We, being likewise Proprietors of Slaves, and desirous of extending our voluntary aid and support of such laudable and philanthropical views as may tend toward the eventual extinction of Slavery in this Island, without exposing ourselves to such inconvenience as we might otherwise unavoidably suffer, in case of a sudden and total Abolition of Slavery, embrace this opportunity of submitting to your Lordship with much inward satisfaction and humility, our ready and unanimous assent and submission to the humane and charitable Resolutions adopted by the Dutch Special Jury, in declaring that all Children, born of Slaves, from and after the 12th of August next ensuing, shall be considered free, and subject to similar conditions and provisions as have been proposed and unanimously resolved upon by the said respectable Dutch Special Jury.

We beg leave to subscribe ourselves, with profound respect,

May it please your Lordship,
Your Lordship's most obedient,
and faithful humble servants,
(Signed)

Soese Fernando Karroegoelesarie Modliar.
Isloboe Fernando Abejegoenewardene Jayesoerie Mohandiram.
Johannes de Sielve Mohandiram.
Domingo Mordis, Constable.
Anthony Fernando, Constable.
Domingoe Sielve Annawie.
Perera Sielve Balthazar Waas.
Isloboe Fernando.
Domingoe Pienloe.

Augustinjo Sielve.
Jacobus Noegera.
Philipoe de Mel.
Francisco Fernando.
Francisco Noegera.
Laurentie Sielve.
Anthony Dias.
Pedroe Dias.
Soese Fernando.

Letter from the Members of the Jurors of the Class of Chitties.

Colombo, 30 July, 1816.

May it please your Lordship—

It having come to our knowledge, that the Dutch Gentlemen composing the Special Jury, have agreed to certain Resolutions in reference to a proposal made by your Lordship originally in 1806, and recently repeated, for the melioration and eventual Abolition of Slavery in this Island,

We, the undersigned Jurors of the Class of Chitties, cannot but, with feelings of the most lively emotion, most readily and willingly assert our unqualified assent to the adoption, on our part, in toto, of the Resolutions alluded to, which declare, among other minor points, that all Children, born of Slaves from and after the 12th of August next ensuing, shall be considered free: sensible that, by such a procedure, we not only tend to alleviate the misfortunes of a portion of our unhappy fellow-creatures and their future offspring, from a degraded condition, but that we thereby discharge a most important duty as Christians, and evince, at the same time, a due sense of the precepts of the holy religion which we profess, and which we have only to regret could not ere this be accomplished.

In conveying these sincere and unfeigned impressions of our hearts to your Lordship, we beg leave to subscribe ourselves, with the utmost respect and deference,

May it please your Lordship,
Your Lordship's very humble
and faithful devoted servants,
(Signed)
Abraham Rodrigoe Modliar
Don Simon De Melho Modliar.
Willem Francisco MardappaModliar.
Anthony Pieris Asserappa.
Simon Rodriegoe.
Juan Gomis.
Christoboe Gomis.
Casper Cassie Chitty.
Fransisco Tambeyan.
Philip Jurie Ondatje.

Letter from the Members of the Jurors of the Class of Vellales.

Colombo, 22 July, 1816.

May it please your Lordship—

In considering the reference made by your Lordship, with respect to effecting certain measures proposed by your Lordship to the principal Proprietors of Slaves, we the undersigned Cingalese Jurors, being desirous to grant our aid for the eventual extinction of Slavery, most willingly coincide in that benevolent, laudable, and humane act, of declaring that all Children of Slaves, from and after the 12th of August next ensuing, shall be considered free, under the same provisions and conditions as were proposed and unanimously agreed upon by the Dutch Special Jurors, on the 15th of July, 1816.

We have the honour to remain, with profound respect,

May it please your Lordship,
Your Lordship's most obedient
and most humble servants,
(Signed) J. G. Philipsz.
C. De Saram.
D. P. Samerkoon.
D. C. D. Liviera.
D. J. Dias.
P. P. Silva.
J. J. Pieres.
J. J. Perera.
D. S. D. Liviera.
P. H. Dassenaike.
A. D. Jaram.
D. A. D. Alwis.
J. L. Perera.

The following answer was written by the Hon. the Chief Justice, to the Jurors of the respective Classes of Mahabadde, Mahomedans, Fishermen, Chitties, and Vellales.

Gentlemen— Colombo, 22 July, 1816.

I have had the honour to receive the Resolutions which you have respectively passed, declaring your unanimous acquiescence in the measure, which has lately been adopted by the Dutch Special Jurymen.

I take the liberty to enclose you, as the best way of conveying to you the sentiments which I entertain upon the subject, a copy of a letter which I have written to those Gentlemen.

Allow me to add, that I am fully aware of the anxiety which the Jurymen of all Castes have shewn, to emulate the example set them by the Dutch Special Jurymen; and that it will be gratifying to the friends of humanity

to know, that whatever difference of Caste may prevail among the persons who are enrolled on the List of Jurymen for this place, no difference of opinion has for a moment prevailed among them as to the propriety and justice of the measure in question.

I have the honour to be,
Gentlemen,
Your most obedient
humble servant,
(Signed) ALEX. JOHNSTON.

On the 22d of July, the Hon. the Chief Justice waited on his Excellency the Governor, and submitted to him the above Resolutions, and the Letters which had passed between his Lordship and the Meeting of the Dutch Special and other Classes of Native Jurymen.

Friday, the 9th August 1817.

In obedience to the order of this Court, bearing date the 16th day of July last, the Acting Registrar enters the following proceedings.

On the 7th of August instant, while the Court was on Circuit at Jaffnapatam, the Dutch Gentlemen of the Special Jury at that place addressed to the Hon. the Chief Justice the following Resolutions taken by them, relating to the same subject, of the eventual extinction of Slavery.

On a Meeting of the Dutch Special Jurors at Jaffnapatam, assembled on Tuesday the 30th day of July, 1816, for taking into consideration a certain proposal, contained in a Resolution made by the Dutch Special Jurors at Colombo, on the 15th July, 1816, for the eventual emancipation of Children born of Slaves,

Resolved Unanimously,

That, in concord with the benevolent intention touching the manumission of Children born of Slaves from and after the 12th of August next, all Children born of such Slaves as belong to the Dutch Inhabitants in this Settlement be also considered free, from and after the said period, under such stipulations as are provided for by the above Resolution.

And it is further enacted, that this our unanimous Resolution be laid before the Hon. the Chief Justice, in order that the same may be submitted to his Excellency the Governor, for the furtherance of the liberal object in view.

(Signed)
J. Verwyk.
J. B. Van Hek.
M. P. Raket.
A. L. De Niese.
C. G. Keegel.
P. J. Kerkenberg.
C. J. Schrader.
W. W. Schrader.
D. Bartholomeusz.
W. Saalfelt.
G. L. De Niese.
D. Bast.
W. C. Prank.

To which the Hon. the Chief Justice wrote the following Reply :—

Jaffnapatam, 8 Aug. 1816.

Gentlemen—

I have the honour to acknowledge the receipt of your Resolution of the 30th ult.; and I beg leave to enclose you, as the best way of conveying to you the sentiments of respect which I entertain for your conduct on the occasion, a copy of a Letter, which I wrote to the Dutch Gentlemen of the Special Jury of Colombo, when they did me the honour to send me a similar Resolution.

I have the honour to be,
Gentlemen,
Your most obedient humble Servant,
(Signed) ALEXANDER JOHNSTON.

On the 8th of August Inst. the Hon. the Chief Justice received from the Dutch Jurymen of Galle the following Letter and Resolution taken by them on this very subject :—

To the Honourable Sir Alexander Johnston, Knight, Chief Justice of the Honourable the Supreme Court of Judicature in the Island of Ceylon, &c. &c. &c.

May it please your Lordship—

We, the underwritten Dutch Burgher Jurors of this place, assume the liberty to lay before your Lordship a Resolution taken by us, on Sunday the 21st instant, in which we have likewise declared free the Children that shall be born from Slaves at Galle from and after the 12th August next ensuing; and we humbly pray that it may please your Lordship to submit the said our Resolution to his Excellency the Governor, in order that the same may be included in the Rules which his Excellency may be pleased to make

in respect to a Resolution to the same effect taken by the Dutch Special Jurors at Colombo.

We subscribe ourselves,

With profound respect,

Your Lordship's

Most obedient humble and faithful Servants,

Point de Galle, 24th July 1816.

(Signed)

J. H. Breckman.
J. H. Wittensleger.
J. Rose.
H. E. Bogaars.
John Adrian Meurling.
C. V. Houten.
C. P. Hollebeek.
D. Loret.
J. M. Anthonisz.
D. Aldons.
H. Puttenaar.
P. Z. Andriesens.
Joseph Waltzell.

At a Meeting of the Dutch Jurors at Point de Galle, assembled by general consent for the eventual manumission of Children born of Slaves, held at Galle on Sunday the 21st July 1816,

Read

The Resolution taken by a Committee of thirteen Members of the Dutch Special Jurors of Colombo, chosen and appointed at a General Meeting of the said Jurors on the 15th of July instant; transmitted to us by Cornelus Arnoldus Prins, Esquire, Proctor of Paupers and Slaves:

And it is unanimously Resolved, That all Children born at Galle of Slaves from and after the 12th of August next ensuing, shall likewise be considered free, as they are considered by these presents, under the same Rules as are set forth in the said Resolution of the Dutch Special Jurors at Colombo.

And it is further Resolved, that Mr. Prins aforesaid be requested to present this Resolution to the Honourable the Chief Justice, to be submitted to his Excellency the Governor, in order that the same may be included in the Rules which his Excellency the Governor shall be pleased to make in respect to the Resolution taken by the Special Jurors of Colombo as aforesaid.

(Signed)

C. P. Hollebeek.
D. Loret.
J. M. Anthonisz.
D. Aldons.
H. Puttenaar.
P. Z. Andriesens.
J. H. Breckman.
J. H. Wittensleger.
J. Rose.
H. E. Bogaars.
J. A. Meurling.
C. Van Houten.
Joseph Waltzell.

To which the Honourable the Chief Justice wrote the following Reply:

Jaffnapatam, 8th Aug. 1816.

Gentlemen—

I have the honour to acknowledge the receipt of your Letter of the 24th, and Resolution of the 21st ult.; and I beg leave to enclose you, as the best way of conveying to you the sentiments of respect which I entertain for your conduct on the occasion, a copy of the Letter which I wrote to the Dutch Gentlemen of the Special Jury of Colombo, when they did me the honour to send me a similar Resolution.

I have the the honour to be,

Gentlemen,

Your very obedient and humble Servant,

(Signed) ALEXANDER JOHNSTON.

APPENDIX VIII.

(See Page 468.)

MEMOIR OF DUATERRA, A LATE CHIEF OF NEW ZEALAND.

Letter of Rev. Samuel Marsden to the Secretary.

Parramatta, Oct. 28, 1815.

Dear Sir—

I MENTIONED in my public Letter to the Society, forwarded by the Sydney Packet in June last, that Duaterra was dangerously ill at the time I left New Zealand in February, and was very apprehensive that he would not recover. I was much concerned to hear from Mr. Kendall, by his last communication, that Duaterra died about four days after the Active sailed.

As this young Chief has been one of the principal intruments, in the hands of a wise and gracious God, in preparing a way for the introduction of the Arts of Civilization and the Knowledge of Christianity into his native country, the following short Narrative of his Life, since I became acquainted with him nearly ten years ago, may not be uninteresting to the Society.

In 1805, the Argo Whaler, commanded by a Mr. Baden, put into the Bay of Islands for refreshment. On the vessel leaving the harbour, Duaterra embarked on board of her with two of his countrymen. The Argo remained on the coast for about five months, and then returned into the Bay. On the vessel's final departure from New Zealand for Port Jackson, Duaterra went in her, and arrived in Sydney Cove. After the Argo was ready for sea again, she went to fish on the coast of New Holland; where she remained about six months, and afterward put into Port Jackson. During this cruise, Duaterra acted in the capacity of a common sailor, and was attached to one of the whale-boats. When the Argo lay in Sydney Cove, Duaterra was discharged from her; but received no remuneration for his services, during the twelve months that he had been on board.

On his leaving the Argo, he entered on board the Albion Whaler, then in the Cove, commanded by Captain Richardson; and was six months on the Fishery, in that vessel, off the coast of New Zealand. When she put into the Bay of Islands, Duaterra left her, and returned to his friends. Captain Richardson behaved very kindly to him; and paid him wages, in various European articles, for his services on board the Albion.

Duaterra remained in New Zealand six months, when the Santa Anna Whaler anchored in the Bay of Islands, on her way to Bounty Island, whither she was bound for seal-skins. Duaterra embarked on board this vessel, commanded by a Mr. Moody. After she had taken in her supplies from New Zealand, she proceeded on her voyage, and arrived at Bounty Island in safety; when Duaterra, with one of his countrymen, two Otaheitans and ten Europeans, were put on shore to kill seals; and afterward the vessel sailed to New Zealand to procure potatoes, and to Norfolk Island for pork, leaving the fourteen men whom they had landed, with very little water, salt-provisions,

or bread. When the Santa Anna arrived off Norfolk, the master went on shore; and the vessel was blown off, and did not make the land for a month. About five months after leaving Bounty Island the King George arrived, commanded by Mr. Chase. Previous to the arrival of this vessel, the sealing party had been greatly distressed for more than three months, for want of water and provisions. There was no water on the island, nor had they any bread or meat, excepting seals and seafowl. Duaterra often spoke of the extreme sufferings which he and the party with him endured from hunger and thirst, as no water could be obtained except when a shower of rain happened to fall. Two Europeans and one Otaheitan died from hardship.

In a few weeks after the arrival of the King George, the Santa Anna returned. The sealing party, during their absence, had procured 8000 skins. After taking the skins on board, the vessel sailed for England. Duaterra, having long entertained an ardent desire to see King George, embarked on board as a common sailor, with the hope of gratifying his wish. The Santa Anna arrived in the River Thames about July 1809. Duaterra now requested that the Captain would indulge him with a sight of the King, which was the only object that had induced him to leave his native country. When he made inquiries by what means he could get a sight of the King, he was sometimes told that he could not find the house, and at other times that nobody was permitted to see King George. This distressed him exceedingly. He saw little of London, being seldom permitted to go on shore. In about fifteen days, he told me, the vessel had discharged her cargo; when the Captain told him, that he should put him on board the Ann, which had been taken up by Government to convey convicts to New South Wales. The Ann had already dropped down to Gravesend, and Duaterra asked the master of the Santa Anna for some wages and clothing: but he refused to give him any; telling him, that the owners at Port Jackson would pay him in two muskets, for his services, on his arrival there; but these he never received.

About this time, Duaterra, from hardships and disappointments, was seized with a dangerous illness. Thus friendless, poor, and sick as he was, he was sent down to Gravesend, and put on board the Ann. At this time he had been fifteen days in the River, from the first arrival of the Santa Anna; and had never been permitted to spend one night on shore. The master of the Ann, Mr. Charles Clark, afterward informed me, that, when Duaterra was brought on board the Ann, he was so naked and miserable, that he refused to receive him, unless the master of the Santa Anna would supply him with a suit of slops; observing, at the same time, that he was very sick.

I was then in London; but did not know that Duaterra had arrived in the Santa Anna. Shortly after Duaterra embarked at Gravesend, the Ann sailed for Portsmouth. I had been ordered by Government to return to New South Wales by this vessel; and joined her, in a few days after she came round to Portsmouth. When I embarked, Duaterra was confined below by sickness; so that I did not see him, or know that he was there for some time. On my first observing him, he was on the forecastle, wrapped up in an old great coat, very sick and weak, had a very violent cough, and discharged considerable quantities of blood from his mouth. His mind was very much dejected; and he appeared as if a few days would terminate his existence. I inquired of the master where he had met with him; and also of Duaterra what had brought him to England, and how he came to be so wretched and miserable. He told me that the hardships and wrongs which he had endured on board the Santa Anna were exceedingly great; and that the English Sailors had beat him very much, which was the cause of his spitting blood; and that the master had defrauded him of all his wages, and prevented his seeing the King. I should have been very happy,

if there had been time, to call the master of the Santa Anna to account for his conduct; but it was too late. I endeavoured to sooth his afflictions; and assured him, that he should be protected from insults, and that his wants should be supplied.

By the kindness of the surgeon and master, and by proper nourishment administered to him, he began, in a great measure, to recover both his strength and spirits; and got quite well, some time before we arrived at Rio de Janeiro. He was ever after truly grateful for the attention that was shewn to him. As soon as he was able, he did his duty as a common sailor on board the Ann, till she arrived at Port Jackson, in February, 1810; in which capacity he was considered equal to most of the men on board. The master behaved very kindly to him.

He left the Ann, and accompanied me to Parramatta; and resided with me till the November following, during which time he applied himself to agriculture.

In October, the Frederick Whaler arrived from England, and was bound to fish on the coast of New Zealand. Duaterra, having been now long absent from his friends, and wishing to return, requested that I would procure him a passage on board the Frederick to New Zealand. At that time one of Tippahee's sons, a near relation of Duaterra, was living with me; and also two other New Zealanders. They all wished to return home. I applied to the master of the Frederick for a passage for them. He agreed to take them, on condition that they should assist him to procure his cargo of oil, while the vessel was on the coast of New Zealand; and that when he finally left the coast, he would land them in the Bay of Islands. They were four very fine young men, had been a good deal at sea, and were a valuable acquisition to the master. I therefore agreed with him to take them upon his own conditions, on his promising to be kind to them. On the Frederick's leaving Port Jackson in November, they all embarked in hopes of soon seeing their country and friends. After the Frederick arrived off the North Cape, Duaterra went on shore two days to procure supplies of pork and potatoes, as he was well known there, and had many friends among the Natives. As soon as the vessel had procured the necessary refreshments, she proceeded on her cruize; and, in about six months, or a little more, was ready to depart, having got in all her cargo. Duaterra, finding that it was the master's intention to sail for England, requested that himself and his three companions might be put on shore, agreeably to the master's engagement with me, previously to their sailing from Port Jackson. At this time the Frederick was at the mouth of the Bay of Islands, where all their friends resided. Duaterra had got every thing ready to put into the boat, expecting that they would be immediately sent on shore. When he urged the master to land him, he replied that he would by and by, so soon as he had caught another whale, and the vessel bore away from the harbour. Duaterra was now greatly distressed, as he was anxious to see his wife and friends, having been absent about three years; and earnestly requested the captain to land him on any part of the coast of New Zealand: he did not care where it was: if he would only put him on shore, he would find his way home. This the master refused to do; and told him, that it was his intention to go to Norfolk Island, and from thence to proceed to England; and then he would land them, as he passed New Zealand on his way. On the Frederick's arriving off Norfolk Island, Duaterra and his three countrymen were sent on shore for water for the vessel; and were all nearly drowned in the surf, having been washed under some hollow rocks. He was in such danger of losing his life, that he emphatically observed to me, that, on reaching the surface, his "heart was full of water." At Norfolk Island it is generally very dangerous for a boat to land, on account of the surf. When the Frederick was wooded and watered, and the

master had no further occasion for Duaterra and his three companions, he told them that he should not touch again at New Zealand, but sail direct for England. Duaterra became greatly distressed again; and reminded the captain how he had violated his promise, and used him very ill, in refusing to put him on shore when the vessel left the Bay of Islands, where he was then within two miles of his own place; and also refused to land him at the North Cape when he passed that land, and was now about to leave him and his companions at Norfolk Island, in a destitute situation where they had no friends, after all the assistance that they had rendered him in procuring his cargo. However, nothing that Duaterra could say had any effect on the master's mind; as he went on board his vessel, leaving them to provide for themselves. Duaterra further stated that the master afterward returned on shore, and took Tippahee's son by force on board again; though he wept much, and entreated the master to let him remain with Duaterra. No tidings have been heard of this young man since he left Norfolk Island. The Frederick then sailed for England; and was taken on her passage home, by an American, after a severe action, in which the master was mortally wounded, and the chief-mate killed.

Some time after the Frederick sailed from Norfolk, the Ann Whaler, commanded by Mr. Gwynn, touched there for refreshments; after procuring which she was to proceed to Port Jackson. Duaterra immediately applied to the master for a passage, who very humanely complied with his request.

On the Ann's arrival at Port Jackson, the master informed me, that he found Duaterra at Norfolk Island, in a very distressed state, almost naked, as the master of the Frederick left him and his companions without clothing or provisions. Mr. Gwynn further stated, that Duaterra's share of the oil that had been procured by the Frederick, and also of his companions, would have amounted to 100*l.* each, had they accompanied the vessel to England, and she had arrived safe; and he thought that they had been very much injured by the master. Mr. Gwynn was very kind to Duaterra; and supplied him with necessary clothing and such things as he wanted, for which he was exceeding grateful.

Duaterra was very happy when he arrived once more in Parramatta; and gave me an affecting history of the distress which he suffered while in sight of his own district, and not allowed to see his wife or friends from whom he had been absent so long; and also what he felt when the Frederick finally sailed from Norfolk Island, leaving him on that island with little hopes of returning to his native country. When he sailed from Port Jackson he was supplied with some seed-wheat, tools of agriculture, and various other useful articles: but of these he was despoiled in the voyage; and on his return to the Colony, had nothing left of all that he had received. He continued with me at Parramatta, till the Ann Whaler, belonging to the House of Alexander Birnie of London, arrived from England. As this vessel was going on the coast of New Zealand, he requested that I would procure him a passage, and he would try once more to see his friends. I accordingly applied to the master; and he agreed to take him, on condition that he would remain on board and do the duty of a sailor while the Ann was on the coast. To this Duaterra readily consented; and when the Ann left Port Jackson he embarked, taking with him some seed-wheat and tools of agriculture a second time. The vessel was five months on the coast; when Duaterra, with inexpressible joy to himself and his friends, was landed.

During the time he had lived with me, he laboured early and late to acquire useful knowledge, and particularly that of agriculture. He was well aware of the advantages of agriculture in a national point of view; and was a good judge of the quality of land. He was very anxious that his country should reap the natural advantages

which he knew it possessed, as far as related to the cultivation of the land; and was fully convinced that the wealth and happiness of a nation depended much upon the produce of its soil. When he was landed from the Ann, he took with him the wheat which he had received at Parramatta for seed; and immediately informed his friends and the neighbouring Chiefs of its value, and that the Europeans made biscuit of it, such as they had seen and eaten on board of ships. He gave a portion of wheat to Six Chiefs, and also to some of his own common men; and directed them all how to sow it, reserving some for himself and his uncle Shunghee, who is a very great Chief, his domain extending from the east to the west side of New Zealand. All the persons to whom Duaterra had given the seed-wheat, put it into the ground. It grew well: but, before it was ripe, many of them became impatient for the produce; and, as they expected to find the grain at the root of the stems, as in their potatoes, they examined the roots, and, finding there was no wheat under the ground, they pulled it all up and burnt it, excepting Shunghee. The Chiefs ridiculed Duaterra much about the wheat; and told him, that, because he had been a great traveller, he thought he could easily impose on their credulity by telling them fine stories; and all that he urged could not convince them that wheat would make bread. His own and Shunghee's crops came, in due time, to perfection, and were reaped and threshed; and, though the Natives were much astonished to find that the grain was produced at the top and not at the bottom of the stem, yet they could not be persuaded that bread could be made of it.

About this time the Jefferson Whaler, commanded by Mr. Thomas Barnes, put into the Bay of Islands. Duaterra, being anxious to remove the prejudices of the Chiefs against the wheat, and to prove the truth of his former assertions that it would make biscuit, requested the master of the Jefferson to lend him a pepper or coffee mill, in order, if possible, to grind some of his wheat into flour, that he might make a cake; but the mill was too small, and he could not succeed. By the arrival of a vessel at Sydney from New Zealand, he sent me word that he had got home at last; and had sown his wheat, which was growing well, but that he had not thought of a mill. He requested me to send him some hoes and other tools of agriculture; which I determined to do by the first opportunity. A short time after, the Queen Charlotte, belonging to Port Jackson, cleared out for the Pearl Islands. As this vessel would have to pass the North Cape of New Zealand, I thought there was a probability of her touching at the Bay of Islands: and therefore put some hoes and other tools of agriculture on board, with a few bags of seed-wheat; and requested the master, Mr. William Shelley, to deliver them to Duaterra, should the Queen Charlotte touch at the Bay of Islands. Unfortunately the Queen Charlotte passed New Zealand without touching any where, and was afterward taken by the Natives of Otaheite. While the vessel was in their possession, all the wheat that I had put on board, as well as some other things, were either stolen or destroyed. When I received this information, I was much concerned that Duaterra should be so disappointed, from time to time, in his benevolent exertions to forward the improvement and civilization of his countrymen; and was fully convinced that nothing could be done effectually for New Zealand, without a vessel for the express purpose of keeping up a communication between that Island and Port Jackson.

When Mr. Kendall, who had been sent out under the patronage of your Society, arrived in the Earl Spencer, I soon after determined either to take up a vessel or purchase one for the service of New Zealand; and to attempt to establish a Settlement, which had been resolved on by the Society in 1808, and for which purpose Messrs. Hall and King accompanied me on my return to New South Wales. I attempted to hire a vessel, but could not get one to go to New Zealand for less

than 600*l.* which sum I considered too great for one single voyage. The brig Active at this time arrived from the Derwent, and the owner proposed to sell her. I therefore purchased her. As many dreadful massacres had been committed at New Zealand, both by the Natives and Europeans, at different times, (the whole crew of the Boyd having been cut off not long before, and the vessel burnt) I did not think it prudent to send the families of the Settlers over in the first instance, but rather wished to go myself if I could obtain permission from the Governor, and take with me Messrs. Hall and Kendall. As I knew many of the Natives, I had reason to suppose that I should have sufficient influence with them to forward my views, if I could only go myself. I could then fully explain to Duaterra and the other Chiefs, the great object which the Society had in view, in sending Europeans to reside among them.

After I had purchased the vessel, I waited on his Excellency Governor Macquarie, and acquainted him with my intention; and explained to his Excellency, that the Society wished to form a Settlement there, and requested permission to visit New Zealand. The Governor did not judge it prudent to give his permission for my going at that time; but told me that if I sent the Active and she returned safe, he would then give me leave to accompany the Settlers and their families, when I might see them properly fixed. With this answer I was satisfied; having no doubt but the Active would return in safety, under the circumstances in which she was going to visit that island. I therefore ordered the vessel to be got ready for sea; and Messrs. Hall and Kendall to proceed to the Bay of Islands, where the Natives whom I knew resided.

When the Active sailed, I sent a message to Duaterra to inform him for what purpose I had sent over Messrs. Kendall and Hall; and invited him to return with them to Port Jackson, and bring along with him two or three Chiefs. I sent him a steel mill to grind his wheat, a sieve, some wheat for seed, and a few other presents. On the arrival of the Active there, the Settlers were very kindly received by Duaterra and all the other Chiefs; and every attention was paid to them, for the six weeks which they remained there. Duaterra was much rejoiced to receive the wheat mill. He soon set to work, and ground some wheat before his countrymen, who danced and shouted for joy when they saw the meal. He told me that he made a cake, and baked it in a frying-pan, and gave it to the people to eat, which fully satisfied them of the truth of what he had told them before, that wheat would make bread. The Chiefs now begged some more seed, which they sowed; and there can be little doubt but they will soon appreciate the value of wheat. I saw some growing in January last, exceedingly strong and fine: the grain was very full and bright when reaped, which leads me to believe that the climate and soil of New Zealand will be very congenial to the production of that grain.

Previous to the arrival of the Active, Duaterra had determined to visit Port Jackson in the first vessel that sailed from New Zealand for the colony, in order to procure a mill, hoes, and some other articles of which he stood in need. He greatly rejoiced when the Active anchored in the Bay, as he hoped to get a passage in her; but, on receiving the mill which I sent with the seed-wheat, &c. he altered his mind, and said he would now apply himself to agriculture for two years, from his having the means of carrying on his cultivation and grinding wheat. His uncle Shunghee had at this time a great desire to visit Port Jackson; and, as he is a very powerful Chief, and had no friend in Port Jackson who could speak both the English and New Zealand languages, Duaterra determined to accompany him. His wives, friends, and people earnestly requested him to stay with them. He endeavoured to persuade them that he would return in four moons; but this they disbelieved entirely, from an idea that the Active would never return more. The priest told him his head-wife would die, if he

left her, before his return. This very woman hung herself the day after Duaterra died, on account of her tender love and affection for him. He told the priest he had often returned before, and should soon return again. Accordingly, he took his leave, with his uncle and a few more friends, embarked for New South Wales, and safely arrived in about a month once more at Parramatta.

During his stay at my house I often saw him very thoughtful, and asked him what was the cause of his uneasiness. He would reply, "I fear my head-wife is either dead or very sick." What the priest told him relative to his wife dying in his absence evidently made a strong impression on his mind. Though he had been about three years in my family before, and acted with great propriety all the time, and on all occasions was willing to receive religious instruction, yet the superstitious notions of their religion which he had imbibed from his infancy at New Zealand, were deeply rooted in his mind. He had great confidence in what the priest asserted, and in the effect of their prayers.

I refer you to my Public Letter for the account which I there gave of Duaterra's attention, when I arrived in the Active at the Bay of Islands; and also to Mr. Kendall's Letter, transmitted by this conveyance, for a relation of what took place before, and at the closing scene of Duaterra's life, and after his decease.

His death has been a subject of much pain and regret to me, and appears a very dark and mysterious dispensation. For the last ten years of Duaterra's life, he had suffered every danger, privation, and hardship, that human nature could bear. On my arrival with him at New Zealand with the Settlers, he appeared to have accomplished the grand object of all his toils, an object which was the constant topic of his conversation, namely, the means of civilizing his countrymen. He told me, with much triumph and joy, "I have now introduced the cultivation of wheat into New Zealand. New Zealand will become a great country. In two years more I shall be able to export wheat to Port Jackson, to exchange for hoes, axes, spades, tea, sugar, &c." Under this impression, he made arrangements with his people for a very extensive cultivation; and formed his plan for building a new town with regular streets, after the European mode, on a beautiful situation, which commanded a view of the mouth of the harbour and the adjacent country. I accompanied him to the spot. We examined the ground fixed on for the town, and the situation where the church was to stand. The streets were to have been all marked out before the Active sailed for Port Jackson. At the very time when these arrangements were to have been executed, he was stretched on his dying bed. I could not but view him, as he lay languishing beneath his affliction, with wonder and astonishment; and could scarcely bring myself to believe that the Divine Goodness would remove from the earth a man whose life appeared of such infinite importance to his country, which was just emerging from barbarism, and gross darkness and superstition. No doubt but he had done his work, and finished his appointed course! though I fondly imagined he had only just begun his race.

He was a man of clear comprehension, quick perception, and sound judgment; and had a mind void of fear. At the same time, he was mild, affable, and pleasing in his manners. His body was strong and robust, and promised a long and useful life. At the time of his death, he was in the prime and vigour of manhood, extremely active and industrious. I judge his age to be about twenty-eight years. He was seized with a bowel complaint, and a stoppage in his breast, attended with difficulty of breathing and a high fever, about four days before his dissolution. In reflecting on this mysterious and awful event, I am led to exclaim, with the Apostle of the Gentiles, *O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!*

I have now, Sir, related a few of those changes and vicissitudes in the life of Duaterra, which either came under my own immediate observation, or were communicated to me by himself. From the whole of this little history, you and the Society will be able to form some idea of the National Character of these people. I do not believe that there is in any part of the world, or ever was, a nation in a state of nature superior to the inhabitants of New Zealand in mental endowments and bodily strength; nor any people who would, in a shorter period, render themselves worthy of being numbered with civilized nations, provided they were favoured with the ordinary means of instruction in those arts by which men are gradually refined and polished. I trust that the Society will prove their benefactors, and furnish them with the necessary means for their advancement in civilization; and, in due time, deliver them, through the Divine Favour, from the horrors and miseries of Heathen Darkness and Bondage, as these people are literally *without hope, and without God in the world*; and conduct them, by the light of Divine Revelation, to Him that was born King of the Jews, as the Star led the Eastern Magi.

With every devout wish and ardent prayer, that the glory of the Lord may be revealed to these poor benighted Heathens, and that they may see the salvation of God, and that the work of the Lord may prosper in your hands, I have the honour to be,

Dear Sir,
Your very obedient
humble servant,
(Signed) SAMUEL MARSDEN.

Letter of Mr. Thomas Kendall to Rev. Samuel Marsden.

Bay of Islands, May 27, 1815.

Rev. and Dear Sir—

Our friend Duaterra was taken dangerously ill, as you will recollect, before you left the Island. His illness continuing to increase, the attention of the Settlers was peculiarly directed to him. He was supplied with such things as he thought he could take for his nourishment, for which he expressed great thankfulness; but complained of want of breath, and bodily weakness and pain.

I had not repeated my visits above two or three times, before the priest told me that he would not live; and, on Thursday, March 2, he was conveyed from the town in a kind of bier, to a hill at Tippoona, on which he had proposed to you that the town should be built. A shed had been prepared for his reception; and there he was to die; for it is customary at New Zealand, not to suffer a Native to die in one of the villages. The Natives say that if this should be allowed, Atua would be angry, and some heavy calamity would befal them.

When Duaterra perceived the time of his departure at hand, he directed his little property to be distributed among his surviving relatives. I cannot learn that he made any particular consideration for his chief wife Dahoo.

The cow which his Excellency Governor Macquarie had given him, with her calf, and the military raiment, were to be taken care of for his infant son, (now named Duaterra) whom he commended to my notice; requesting that he might be sent to you as soon as he should be sufficiently strong to endure the passage, and that he might be brought up in the Orphan School at Sydney. He desired his wife to admonish the Chiefs and the people of Tippoona to be kind to us all when he was gone.

Duaterra lay but one night in the place prepared for him. He died on Friday, March 3d, early in the morning. The Chiefs Kangorooa and Shunghee, and the near relatives of the deceased, were immediately sent for. I was present at the time of the arrival of the two Chiefs. Shunghee had just returned from the funeral of his niece Kahoo, who had died very suddenly. He had been particularly attached to his nephew Duaterra. He saluted me with many tears. Kangorooa and Shunghee told me and my colleagues not to be afraid: Duaterra was dead, but they would be our friends.

We then ascended the hill. The corpse, which was wrapped up neatly in the garments of their owner (the feet being gathered up,) was placed in a sitting posture. The forehead was encircled with many feathers, so as to form a kind of Glory. The face might be uncovered, by removing a small piece of English scarlet cloth, which had been cut for the purpose of covering it. The features were natural. On the right hand, Dahoo was on her knees, as Chief Mourner; and, on the left, Duaterra's sister, and two or three female relatives. Many Natives were placed at a little distance from them. As we approached, the Mourners commenced their usual bitter cry, beating their breasts, and waving their hands. When our friend Shunghee had uncovered the face of his Nephew, he stood immediately in front.

The New Zealanders do not believe that the spirit leaves the body until the third day after the decease; and they say that it hears the words of the survivors during the suspense. Shunghee appeared to be speaking to the corpse. In his left hand he held a blade of green moka, which he had intentionally plucked up; and waving the other hand, he occasionally took hold of the hair of Duaterra, as if eager to snatch him from the King of Terrors. Tears streamed down his cheeks as he begun his lamentable theme. The Natives joined in crying; but the grief of the relatives was excessive.

Dahoo was of all others the most inconsolable. Her conduct has brought within my own observation one instance, in addition to the many of which I have before heard, of the dreadful effects of heathen superstition. On Saturday, March the 4th, while the people were still mourning and cutting themselves, according to their manner, until their persons were besmeared with blood, she sought and found an opportunity to put a period to her own life, by hanging herself at a short distance from the body of her departed husband. None of the Natives, not even her relatives, appeared shocked or surprised at this incident. Her mother, it is true, wept, while she was composing the limbs of her daughter; for what mother would not weep? but she nevertheless applauded her resolution, and the sacrifice which she had made for the man whom she so tenderly loved! Her father observed her corpse without any apparent concern. I could not discover a tear, at the time that it was brought before him. Two of her brothers smiled on the occasion; and said that it was "a good thing at New Zealand." It is common for women to act thus when their husbands die. They think that they then go to them. It appeared strange to me, that the family could suppress the feelings of nature on such an occasion; as I had observed them to be very affectionate towards one another, and remarkable for their attention to the woman who was now no more.

I learn from the Natives, that a few days after Duaterra's illness took a serious turn, a watch was set during the night, to observe whether a star could be discovered falling from the heavens: that is, one of those meteors which is often in England termed the shooting of a star. On the day on which he was seized with a momentary delirium, his priest concluded that this event had taken place. Atua had then, as it was conceived, entered into him. Hence he was become "Tabboo," or a sacred person. No New Zealander was permitted to come near him, except the Tohung, or priest, and those of his own family. You know, Dear Sir, with what difficulty you obtained admission; and that this was only by special permission, after it had been determined that neither you nor the Missionary Settlers should, by our presence, occasion the displeasure of Atua. Every thing was also "tabbood" which he touched, or out of which he eat. One day I ordered him some rice water. When I had given him some spoonfuls, and was desirous to have the decanter emptied in order that it might be replenished, he immediately took the alarm. "You are very angry," he said, "and unkind, Mr Kendall. If the decanter is taken away I shall die this very day. Atua would kill me." I told him that the

Atua must be very cruel; and reminded him of the God whom we worshipped, who was infinitely kind; and, as he had often heard, had given his own Son, who had suffered, bled, and died for the sin of man, in order that man might live and die happy. He made no reply. When I recommended him to take some nourishment as often as possible, he said, "When breath comes, I shall eat."

In diseases of the lungs, such as that of Duaterra, the Natives believe that something enters into the sick person, in the form of a voracious reptile; and, though unseen, preys on the vitals, until the breath is gone.

They believe also, that, as the Atua descends like a falling star, so in time the pure part of the soul becomes a star in the firmament. This takes place when the eyes are wasted away. The left eyes * of Duaterra and Dahoo are to be seen, according to the Natives, in a little time, shining among those bright luminaries. The New Zealanders also assign some mountain at the North Cape for the place of departed spirits. There they say they are engaged in war. Duaterra is a "Whedooa pi," or good spirit; Dahoo, "Whedooa keno," or a bad spirit.

The New Zealanders are very much afraid of their Atua. His attributes are figured under the most fearful images. Those Natives who have been among Englishmen, and are acquainted with our language, tell me that their Atua is the Devil. It appears that they have no notion of the Supreme Being, as a God of Love and Mercy.

As soon as Duaterra was dead, the Natives called his corpse ATUA, as they do all other dead people. Whenever we come near a piece of tabbood ground, and ask the reason why it is tabbood, if a person has been buried in it we always receive for answer, that Atua lies there.

The remains of Duaterra and his wife were laid on a stage, erected at a little distance from the spot where he died. The apparel which they wore at the time of their decease, and the tabbood articles, were deposited with them. Shunghee enclosed their tomb with boards and railings. The seven Chiefs who assisted in the above service were all tabbood. They dared not to enter into any of our houses, or to touch any victuals with their hands until the tabboo was taken off.

After the funeral ceremony was over, the two surviving wives of Duaterra, his sister, mother-in-law, and uncle, were conducted to a hill opposite to the door of my dwelling. They bewailed the loss of Duaterra and Dahoo for at least two months. No person was permitted to touch the two wives and sister: Atua would be angry. We could hear their cries every day. Numbers of Natives came from all parts to join them in their lamentation. Friends and enemies visited the tomb; some of them leaving part of their garments behind them.

The veneration of the New Zealanders for the dead is extraordinary. A Native, who can speak English, tells me that it is like our going to church. I cannot say that the dead are worshipped. As I become better acquainted with the language, I shall better understand the purport of the funeral ceremony. Certainly the people here are held in a state of extreme bondage by the great Deceiver of Mankind.

To you, Sir, it is not necessary for me to add my testimony to the character of Duaterra. You knew him well, and regret his loss: but when we observe the ways of Divine Providence throughout, as Christians we have no occasion to repine at His dispensations. For, though I have every reason to believe Duaterra to have been an upright man and a wellwisher to his country, and that he had been raised up for much good, and that his name will be kept in remembrance by many; yet his work appears to have been completed so far as it related to the principal object of the Society. As soon as he landed the last time, he joined the Natives in their heathenish customs. He had also imbibed strong prejudices

* The Natives say that one eye of a dead person becomes a star; the other, a spirit on earth.

against the Missionary Establishment. He had prepared the way for our entrance, but seemed to be almost unwilling to aid us any further. Enemies had poisoned his mind, while he was at Port Jackson, by telling him we should increase our force, and take possession of his country; and he was too warm a patriot to bear with patience the idea of being accessary to its ruin. This, in my opinion, was also a serious impediment to the improvement of his mind. When I first saw him, I thought him in a fair way to shake off his heathenish customs altogether; and he seemed to dispute those principles which had, in his early years, been implanted in his mind.

Extract of a Letter of Rev. Samuel Marsden to a Friend.

I WAS at New Zealand when Duaterra was taken suddenly ill. I was informed of his state, and went to visit him; but, when I arrived, I found him fenced round with a hedge, and all his friends much alarmed about him. A certain number of them had been tabbooed in order that they might attend him; and no others were, on any account, permitted to come within the fence. The Priest was also with him. I begged to see him; but, from mere superstition, they dared not to allow me. I reasoned with them; but in vain. They expressed themselves as if they thought certain death would be the consequence; if not to themselves, yet to Duaterra. I attended for three days, and could not be allowed to see him. Knowing that he was anxious to see me, I was resolved at last to see him, if possible by threats, as I could not by intreaties, and succeeded. I found him very ill of a bowel complaint, and apparently not far from death. At this awful moment, he appeared not to know what to do. He wished me to pray with him, which I did; but the superstitions of his country had evidently a strong hold on his mind. The Priest was always with him, night and day. Duaterra seemed now at a loss where to repose his afflicted mind. His views of the Gospel were not sufficiently clear to cause him to remove his superstitions; and, at the same time, he was happy to hear what I could say to him. As my time was limited by the Governor's orders, and the Active was ready to return, I was obliged to leave Duaterra in the midst of his affliction. Four days after my departure, he died. What horrors do these poor people suffer, when they come to die! They are literally without hope, and have no idea of a God of Love and Mercy. It is our duty as Christians to aid them if we can—to give them the Gospel of God our Saviour—to administer to their perishing souls the Bread of Life.

Letter of Rev. Samuel Marsden to the Secretary.

Farramatta, Oct. 26, 1815.

Dear Sir—

I OBSERVE in Mr. Kendall's Letter, when speaking of the death of Duaterra, that he remarks that Duaterra had imbibed strong prejudices in his mind against the Missionaries.

These prejudices originated at Port Jackson, just before I sailed with him to New Zealand, from some person or persons, with the most dark and diabolical design, telling Duaterra not to trust us; as our only object was to deprive the New Zealanders of their country, and that as soon as we had gained a footing there, we should pour into New Zealand an armed force, and take the country to ourselves. To make the impression the deeper, they called his attention to the miserable state of the Natives of New South Wales—wandering naked about our streets—deprived by the English of their country—and reduced by us to their present wretchedness! This suggestion darted into his mind like a poisoned arrow, destroyed his confidence in Europeans, and alarmed his fears and jealousy for the safety of his country, for which he had the most unbounded love.

On our sailing from Port Jackson, I perceived him to be much dejected, with a constant melancholy on his countenance. I often enquired what was the cause of his grief; but he

cautiously concealed the matter from me, and always evaded giving me a satisfactory answer. I repeatedly pressed him to tell me; and, a little before we arrived at New Zealand, he informed me that he was told at Port Jackson, that it was our intention to take his country from him; and that the New Zealanders would be very angry with him, if he should be the author of their country being taken and given to the English. I pressed him much to inform me who had told him these things; but no argument that I could use would induce him to tell me. I concluded he was bound by some solemn promise, not to reveal the author of this mischief.

I frequently endeavoured to remove his fears, but to no purpose. The poison infused into his mind was too subtle and active ever to be destroyed.

Mr. Kendall mentions Warrackie also as having the same fears. He is the Chief of whom the Settlers purchased the last piece of land. This Chief was Duaterra's uncle; and I have no doubt but he had mentioned his suspicions to his uncle. Warrackie is since dead: and I hope these groundless fears will die with them; and that the persons who thus intended to give a fatal blow to the Mission, will, by the overruling Providence of God, be disappointed, and their wickedness brought to an end.

I have thought it necessary to explain that part of Mr. Kendall's Letter which I have mentioned; as it cast a cloud over the character of a very great and extraordinary man, whose memory will long be precious to those who knew him.

I am, Dear Sir,
Your most obedient humble Servant,
(Signed) SAMUEL MARSDEN

APPENDIX IX.

(See Page 482.)

COMMUNICATIONS FROM BISHOPS GRISWOLD AND WHITE.

Letter of the Right Reverend Dr. Griswold, Bishop of the Eastern Diocese of the United States, to the Secretary.

Bristol, State of Rhode Island,
July 17th, 1816.

Rev. and Dear Sir—

YOUR much esteemed favour of August last has long since been received, with the Books explaining the objects and proceedings of the Church Missionary Society; for which favour be pleased to accept, for yourself and the Committee of that Society, my most cordial thanks. Any like benefit, in future, will be gratefully accepted; and will, no doubt, contribute much to the promotion of zeal and godliness in this part of the Lord's Vineyard.

It is with us a subject of great joy and thankfulness to the Father of Mercies, that the Church of England is rising in her strength, and putting on her beautiful garments; that a spirit of zeal for the cause of Truth, and the extension of the Redeemer's Kingdom, is apparently increasing within the pale of the Establishment; and that your Zion is becoming the *joy*, as it long has been the admiration, *of the whole earth*.

I herewith send you a Pastoral Letter to the Churches, and a Charge addressed to the Clergy of this Diocese; which are no otherwise worth your perusal, than as they may give you some information of the present state of religion in this country, especially as relating to the subject of your communications.

Most gladly would we unite with you in sending Missionaries to Africa and the East; and hope that the time is not far distant, when some of our pious young men will be zealously disposed to engage in that charitable and interesting work. At present, however, we have not funds, nor other means of doing much in any Missionary Labours; not even of supplying the wants of our own country.

It would never be credited on your side of the water, what multitudes there are in these United States, destitute of the Gospel Ministrations. Others there are, in still greater number, who, though not wholly destitute, are but occasionally, and very imperfectly, supplied. In any labours of this kind, and in every thing which will promote the cause of piety and godliness in this or in any country of the earth, we will most cordially co-operate with you, so far as our means and power will permit; and a correspondence upon this subject with the Committee of the Church Missionary Society will be highly pleasing to our Churches here.

The Protestant Episcopal Church is, we have good reason to believe, rapidly increasing here; not only in numbers, but in that which is far more desirable —inward piety and zeal for God. Religious prejudices, which heretofore have operated very much to our disadvantage, are happily diminishing, and giving place to a more Catholic and Christian Spirit of charity and zeal. May this Spirit increase, till it

fill the world, and all mankind shall see the Salvation of our God and Saviour! I have the honour to be,

With much respect and esteem,
Your sincere Friend
and Brother in the Lord,
ALEXANDER V. GRISWOLD,
Bishop of Massachusetts, Rhode Island, New-Hampshire, and Vermont.

Extracts of a Pastoral Letter of Bishop Griswold.

In the Charge which follows, the attempt is made to awaken our Churches to a sense of this momentous duty; and the hope is indulged, that no offence will be taken, at line upon line, and precept added to precept. The efforts made by other denominations of Christians, to propagate the Gospel, are a reproach upon us; and when we consider what they effect, it should encourage us the more to follow their good example. Is it to us only that God has denied the ability of sending Missionaries to preach his Gospel? Are we of all men the most indigent? Let the contribution be general, let each one give something, though it be but little, and the whole amount will be considerable. Very few are so destitute, that they can make no offering to God. Who will say that he cannot give a mite? A very little, applied to so excellent a purpose, may do much good; and if it be given freely and with pious intention, no sacrifice, no work, can be more acceptable to God. He knows our wants, our abilities, and our hearts; and we know who hath said, If there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

If the fault be in the mind, if we have no zeal for the Lord's work, if we feel no sincere interest in the propagation of our holy faith, how can we hope that he will give us prosperity? If, while others are sending their Missionaries to the four winds of heaven, we will not provide for our own house, nor cultivate that part of the Vineyard allotted for our labours, what less can we expect, than that the Lord should cast us out, and let his ground to other husbandmen?

But, Beloved, we are persuaded better things of you, though we thus speak. We are persuaded, that this apparent indifference to Missionary Labours is not from want of love to the Redeemer's Kingdom: we believe that you possess both the desire and the means of promoting its prosperity. Your serious attention has not been awakened to the importance of the subject. It is but recently, if, indeed, it may be now said, that Protestants have been generally and much engaged in this work. Too just has been the censure cast upon us all, by the Church of Rome, that, while we professed a purer faith, and more ardent zeal for the Gospel of Jesus Christ, the burden of propagating it among the Heathen was left with them. It is a reproach that we must bear in common, with the exception of the Moravian Brethren, whose zeal and persevering labours to convert the Heathen are above all praise.* Though we are late in the work, who will boast of being early? We may yet tread on the heels of those who are gone before. Our numbers are few, and thinly scattered over a large extent of country; nor have we, till very lately, been so organized and united, as to attempt, with probability of success, any Missionary Labours.

But now, through Divine Goodness, these obstacles are in part removed: our Churches flourish; our numbers increase; and we may conveniently unite in any measures to promote the cause of Christianity. The time is now fully come, when we may, and we ought to shew our faith by our works—the purity of our doctrines, by

* We may add also, the exception of two ancient and very respectable Societies in England, by members of the Established Church; the one *for propagating the Gospel in Foreign Parts*, and the other *for promoting Christian Knowledge*; which have laboured more than a century, with honour and much usefulness. To the former, for its fostering care of our Churches in this country, we are under the deepest obligations of gratitude and affection.

our care to impart them to every creature.

As a body of Christians, we are very remiss in Missionary Labours; but there are individuals among us whose praise is, or ought to be, in all the Churches: whose liberality and zeal have, under God, been chiefly instrumental in reviving the Church in these Eastern States from its rapid decline. *Remember them, O my God, concerning this, and wipe not out their good deeds that they have done for the house of our God, and for the offices thereof.** Future generations shall rise up and call them blessed. May they never want that comfort of peace and salvation, which they would charitably impart to others! May the invaluable blessings, which instrumentally they dispense to perishing sinners, be rewarded sevenfold into their own bosoms!

From various coincident considerations, NOW is evidently the favourable time for the encouragement of Missionary Labours. Never, perhaps, since the Apostles' days, has the Lord more clearly manifested his willingness to bless the faithful labours of any Church. Let us take heed, that we receive not the grace of God in vain. Many spiritual seasons we have lost: let not this be added to the number. Let us be thankful to God for the many and great mercies already bestowed. Let us gladly cherish in our hearts a grateful remembrance of those pious benefactors of our Church, whom the Lord has made the instruments of that degree of prosperity which it now enjoys; and let nothing be neglected which will perpetuate their memory, and transmit the memorial of their charity and labour of love, to the remotest generations. And why, we may well ask, is not the number of these bright constellations enlarged! When we consider how much it is in the power of many in this way to confer such great and permanent benefit upon mankind; how easily, not only by occasional contributions, but by testamentary distribution of property, for which they have no further use, and to which there is no reasonable claim, they might immortalize both their charity and good name: and yet how many, in such cases, though pious and sincere friends to the prosperity of religion, have chosen rather to bequeath their estates wholly to those who neither need, nor are thankful for the bequest; to those, not unfrequently, who are really injured, and sometimes ruined, by the sudden acquisition—to what cause shall we ascribe such apparent forgetfulness of a Christian's duty? May it not, in part, be owing to our ingratitude; because we do not, as we ought, cherish the remembrance of our benefactors! For though men, in giving to religious uses, seek, or ought to seek, the honour of God, and the good, rather than the praise of men; yet, while ungrateful, we are unworthy of benefits, and God in justice may withhold them from us. But chiefly, I fear, we neglect applying directly to him, who is the true source of all benefactions. A praying people God will bless. Let us humbly and devoutly look to him in prayer, that he will inspire us with a holy zeal for his glory, and the increase of his kingdom; that he will open the hearts of all our people, to whom he has given the means; that, through his blessing, provision may be made for sending faithful Ministers to preach his Gospel to the poor, and to repair the waste places of Zion; and that our Church may grow and prosper on the sure foundation of the Apostles and Prophets, Jesus Christ himself being ever and truly regarded as the chief Corner-Stone.

A. V. GRISWOLD.

Note to the Pastoral Letter.

Since writing the foregoing Address, I have received a Letter from the Secretary of "The Church Missionary Society for Africa and the East," accompanied with a number of "books, which explain its object and proceedings, and the general efforts which are making," by members of the Established Church of England, "to propagate the Christian Faith among the Heathen;" desiring, in behalf of the Committee, "to interest the Episcopal Church of the United States" in the same good work; and

* Nehem. xiii. 14.

kindly offering "*any aid* to such efforts in this great cause, as we may be inclined to make." From these communications, it appears, that a zeal for propagating the Gospel is rapidly increasing in the Church of England, which promises great success. Soon, no doubt, will that Church, as she ought, take the lead in this holy warfare; and from her means and advantages, through the Divine Blessing, may reasonably be expected the most happy effects. Thus have we another call, and a loud one, to this glorious work. A powerful Ally nobly offers to take us by the hand, and conduct our more feeble steps to the immense field, which now lies open to Missionary Labours. Let us then immediately accustom our hands to labour in the smaller, but not less fertile Vineyard around us. And let us rejoice in Him, who thus teaches our fingers to fight the good fight of faith. Let the praises of God be in our mouth, and a two-edged sword of the Spirit, which is the Word of God, in our hands. Amen.

Extracts of Bishop Griswold's Charge to his Clergy.

HAS this [the want of zeal in the promotion of Missions] been occasioned by the pressure of the times? or is it owing, Brethren, to our remissness, in not setting before our Congregations the importance of the duty, and the great benevolence of the object? We, surely, cannot suppose, that the people of our flocks are less liberal than other Christians. The testimonies of a generous and charitable spirit, so great and so often repeated, which we have seen and received, forbid us to ascribe this failure to sordid principles. Is it not rather to be feared, that we have not faithfully called them to this duty?—that we have not duly set before them its importance? Have we laboured, as we ought, to awaken in them a spirit of love for the souls of men—a desire to evangelize the world, to extend the Redeemer's Kingdom into distant lands, and communicate the consolations of the Everlasting Gospel *to those who sit in darkness and the shadow of death?* Is it not the fact, that our own hearts are cold in this glorious work? Are we not too indifferent to the spiritual famine, by which our fellow-creatures are daily perishing? It is the Lord's will, that we *preach the Gospel to every creature*—that none should perish through want of knowledge. Such is the compassion of the Divine Saviour for dying sinners, that he has given commission for proclaiming the good tidings of his Salvation to all the people and nations of the earth.

True it is, that each Minister of Christ has his peculiar charge—his family of Christians to provide for—a little flock committed to his care. In this charge, it is, indeed, of the first importance that he be found faithful—that the blessings of religion be diffused through every part of his cure, and each cottage be consoled with the Salvation of our God. But we are bound to extend our care, as the Lord shall give us means, to other parts of his vineyard, and call upon our flocks to assist us. *Freely have we received—freely let us give.* Shall any, to whom *the arm of the Lord is revealed*, who are called to a knowledge of Divine Grace and enjoy themselves the blessings of the Gospel, feel no solicitude to dispense the same blessings to all whom they equally concern? Are we refreshed at the fountain of living waters, and with bread enough and to spare, and yet have no compassion for those who are perishing for hunger? In all those noble efforts, which are daily making, to diffuse the light of the Holy Scriptures and the knowledge of Salvation to the remotest parts of the earth, to the darkest regions of the habitable world, shall our Church alone take no part? Shall we, who ought, from the purity of our doctrines and the charity which we profess, to lead the way in every good work, be last to engage in the best of all works, the spreading of the Saviour's Gospel? Far from sending it to distant regions, we neglect to promulgate it among ourselves. Considering our advantages, and how much the Lord has smiled upon us, no part, perhaps, of the Christian Field is less cultivated, than this in which we are appointed to labour.

Happily for the general state of religion, and to the great honour of the Christian Name, the disciples of Jesus are, at the present day, awakening to a sense of this duty, and sending the light of the Gospel to those who sit in darkness. The walls of

Zion, we trust, are extending on its true *foundation* and *chief Corner-stone* —on *the Apostles and Prophets*, and *Jesus Christ himself*. His kingdom is enlarged by the *sword of the Spirit, which is the Word of God*.

Most astonishing have been the exertions, and not less wonderful the effects, of Bible Societies; now extended, or rapidly extending, through the greater part of the Christian World. This is an era of Gospel Light, surpassed only by that of its first propagation: and the great miracle of the Day of Pentecost is almost repeated. Again do the Apostles, though all Galileans, *preach the Gospel to every Creature*. Parthians and Medes, Cretes and Arabians, the dwellers in Africa and the remotest parts of Asia, *hear them speak, in their own tongues, the wonderful works of God*. Much is already done, and more, we may hope, will be speedily effected, by the propagation of the written Word. It will tend, we may trust, to what is so much by all good men to be desired, the union of Christians in faith and affection, in doctrine and practice. In proportion as they receive these living waters pure from the Holy Fountain, they will be refreshed with the same comforts, and imbibe the same spirit. With the Divine Blessing, it will facilitate that for which we daily, and, it is to be hoped, most sincerely pray, "That all, who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life."

But justice requires us to acknowledge, that this duty has not been wholly neglected. Not only is the Bible sent to instruct the ignorant, but teachers also to bear it—to publish its sacred contents and to preach the Gospel in this country and in foreign nations, where Christ before had not been named. In America, and in England, there are Missionary Societies, which have manifested a zeal for propagating the Gospel, becoming those who profess it—becoming those who feel its blessings, and are actuated by its heavenly principles.

But the harvest is immensely great, and the labourers yet but very few.

With sorrow, too, and with shame must we add, that our Church has taken but little part in this good work.

There is no greater stigma, which has justly been affixed to the Established Church of England, and sullies that reputation which so eminently she has acquired in the Christian World, than her apathy in regard to propagating her faith. In all manner of charities her children much abound; but in this department, in this work of Evangelists, they have been unaccountably deficient. In few of the British Colonies has Episcopacy, till very lately, been organized. In these States, before the Revolution, while other denominations of Christians enjoyed the full establishment of their respective Systems, the Episcopal Churches here were not permitted to have a Bishop.

But now we rejoice to bear testimony that the Church of England is awaking from this lethargy, and arising in her strength. A voice is heard from the pale of the Establishment, exhorting her members to Missionary Labours—a voice that speaks not in vain; and soon, no doubt, will she appear in the foremost ranks of the evangelizing host.

But there is one portion of the Christian Church still delinquent; and, however humiliating may be the confession, truth will compel us to acknowledge, that it is this portion to which we belong—even the Protestant Episcopal Church in the United States.

It must, however, be admitted, that there are here some recent and honourable exceptions. Several of our Sister Churches, in the other States, are now making very considerable efforts to spread the Gospel.

Where, then, shall we find a Christian Community so little engaged in extending its faith as ours? And yet the Lord, patient in goodness and abundant in mercy, has most evidently manfested a willingness to bless our labours. But how long will He be with us? how long will He suffer us'

Can we still expect this favour, while our zeal, if indeed it be among *the things which remain*, is thus languishing, and *ready to die?*

Now, then, it is high time to awake out of sleep: let us not, by our indolence, tempt the Lord to forsake us.

Is it not a fact, that we place improper reliance upon our orthodoxy, as supposing that truth will spread of itself, and bear away the prize; while others, on a worse foundation, by using better diligence, build with more rapidity? How is it to be lamented, that knowledge and zeal, which God has joined together, should so often by man be put asunder! Divine Truth was never popular in this world; and never will be popular till the nature of man is changed. While the true labourer sleeps, the enemy, ever vigilant, sows tares; and, when sown, they take such root, that they must grow. They who are zealous in propagating the doctrines of Christ, though with some mixture of error, will be more successful, and indeed more useful, than others, who, with a sounder creed, are lukewarm. If we would maintain that rank among the Champions of the Cross to which we think ourselves entitled, let us not rely on the paper arms of Canons, Creeds, and Articles; but *put on the whole armour of God:* let us press forwards, amidst the perils of the holy warfare; the first in labours, or not the first in fame.

When Peter the Apostle was going forth to the good fight of faith, how did his Master direct him to distinguish his love above that of others?—by his fidelity in dispensing the words of life: *Feed my lambs—feed my sheep.* Those, who thus *rule well*, and *labour in the word and doctrine* with fidelity, shall *be accounted worthy of double honour.*

Let us be so distinguished. Let us awake out of this sleep. It is time that this too just reproach of indolence should be taken away from our Church; and that we, who profess the purest faith in the Lord Jesus Christ, should no longer be the coldest in zeal for enlarging the borders of his kingdom. It is time that we shew our faith by our works.

Is it not our duty to impart the bread of this life to the hungry? and is it less the duty of Christians to make known the will of God to the ignorant, and to rescue thoughtless sinners from misery and shame? Was the command of Christ, to preach his Gospel to every creature, limited to his first Apostles? Has the Merciful Saviour no love—no grace—no concern for sinners at the present day? Is it not the duty still of every Minister and every Christian, according to his means and opportunities, to sound abroad these tidings of Salvation? Was it necessary for the first Disciples to labour so abundantly in word and doctrine—must they encounter perils by land and perils by water; be in season and out of season; boldly withstand persecution, flames, and death; and reprove, rebuke, and exhort with all long-suffering—and is it now become of so little concern, are the souls of men now so worthless, and their salvation of so small account, as to give us no anxiety or solicitude! as not to be worth the sacrifice of a few hours from the year, or a few pence from our abundance!—*Tell it not in Gath.*

Why did our blessed Saviour suffer such indignities, and the cruel death of the cross?—why, with such awakening concern, send his Gospel to all the nations of the earth? To what purpose were all the labours, and sufferings, and martyrdom of Apostles and Evangelists and Prophets, unless it be a matter of the utmost importance that men should hear and believe the Gospel—unless it be an indispensible duty, and most benevolent work in all Christians, to impart to mankind the knowledge and means of salvation?

Letter of the Right Reverend Doctor White, Bishop of Philadelphia, to the Secretary.

Philadelphia, Dec. 10, 1816.

Reverend Sir—

An apology is requisite for the length of time which has elapsed since

my receipt of your Letter of August 19, 1815, with the valuable communications accompanying it. I have not been without grateful sensibility for the favour done to me in this instance; but the delay has been principally owing to my wish to send to you, by a safe hand, for the information of your respectable Committee, some documents, which may shew the efforts made in the Diocese under my superintendence, for the advancement of the Kingdom of the Redeemer. They are feeble in comparison with those made in the Mother Country; but we trust that the good work is on the increase.

The population of the State of Pennsylvania is peculiarly unfavourable for the combining of the endeavours of Episcopalians in Evangelical Labours. All the large bodies of emigrants from Europe, at and ever since the first settlement of the Province, were of denominations different from ours: so that, although there are scattered members of our communion over the whole face of the State, it is in very few places that they are so concentred, as to be competent in each to the building of a Church, or to the support of a Minister. This evil was immensely aggravated during the Revolutionary War, by there not being left any Clergymen within its limits, except three of us in this city.

The state of our Church, under the divine blessing, has been gradually improving, ever since the introduction of authority to ordain. With the hope of furthering the same object, we instituted, a few years ago, a Society, whose Constitution and Reports I herewith send. We have, also, within these few weeks, organized another Society, whose endeavours are to be extended to New States westward of Pennsylvania. I inclose their Constitution; and have the pleasure of mentioning, that a Missionary is already on his tour.

It may help to give some idea of the state of this Diocese, to inclose two or three of the Journals of our last Annual Conventions. This shall accordingly be done; and, with them, there will be the Journal of the last Triennial Convention of our Church in the United States.

I was desirous of transmitting to you the series of the Reports of our Bible Society, instituted in this city at the close of the year 1809; which was the first in the United States. An inclosed list will shew how much they have been multiplied.

Our Female Bible Society has also the satisfaction of seeing its example followed in various places. Perhaps its Constitutions and Reports may be acceptable, and are therefore sent.

I shall commit my packet, with entire confidence of its safe delivery, to a very respectable gentleman of my acquaintance, John Sargeant, Esq. Representative in Congress of this city, who visits England on a public concern, highly important to the commercial interests of this country.

I desire to present to your worthy Committee my respectful acknowledgments of their attention; and I am, Reverend Sir,

Your brother,
and very humble servant,
Wm. White.

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Small Sums	2	12	11
	9	10	11

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Aldersey, Miss	0	16	0
Aldersey, Miss A. E. and C.	0	19	6
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George, Mrs.	0	12	0
North's, Mrs. Young Ladies	1	2	6
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Small Sums	1	11	6
	9	3	0

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Illingworth, Miss and Friends	1	3	0
Places, Miss and Friends	4	19	0
	6	2	0

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Jones, Mrs. and Friends	3	12	6
Parker, Mrs.	0	12	0
Thomas, Miss	0	12	0
Wires, Mr.	0	12	0
Small Sums	1	4	0
	6	12	

By Mr. Lomax, Jun.

Lomax, Mr. Jun.	0	10	6
Lomax, Mr. Senr.	0	10	6
Lomax, Mrs.	0	10	6
Lomax, Miss	0	10	6
Smith, Mrs.	1	1	0
Small Sums	1	1	6
	4	4	6

Miss Phelp's Young Friends	2	0	0
Mr. Philby and Friends	2	12	0
Mr. Ross and Friends	2	9	0

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Bygrove, Mr.	0	12	0
Short, Mr.	0	12	0
Small Sums	1	4	4
	2	8	4

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	62	12	3

Annual Subscriptions.

Abington, William, Esq.	1	1	0
Aldersey, T. S. Esq	1	1	0
Aldersey, H. Esq.	1	1	0
Bacon, Joshua, Esq.	1	1	0
Barry, James, Esq.	1	1	0
Barry, Richard, Esq.	1	1	0
Barry, Mrs. Richard	1	1	0
Beedle, J. Esq.	2	2	0
Benn, Mrs.	1	0	0
Bevan, H. Esq.	2	2	0
Bevan, Mrs. H.	1	1	0
Brewer, Mr.	0	10	6
Buckle, L. Esq.	1	1	0
Burrows, Mr.	1	1	0
Cooper, Miss	1	1	0
Corbould, Miss	0	10	6
Crake, Mr.	1	1	0
Cranwell, Mr. Robert	1	1	0
Creasy, Miss	3	3	0
Davidson, Mrs.	2	2	0
Davidson, Mr. William, Jun.	1	1	0
Davidson, Miss	1	1	0
Davidson, Miss Margaret	1	1	0
Davidson, Master Thomas	1	1	0
Deller, Mrs.	1	1	0
Drummond, Mr.	1	1	0
Farrer, Mrs.	1	1	0
Farrer, Miss	1	1	0
Fawkener, Mr.	1	1	0

Bentinck Chapel Association, continued.

	£.	s.	d.
Frere, T. H. Esq.	1	1	0
Frere, Mrs.	1	1	0
Friend, Mr.	1	1	0
Graham, Sir James, Bart.	2	2	0
Graham, Lady C.	2	2	0
Graham, Miss	0	10	6
Graham, Miss C.	0	10	6
G. Miss E.	1	1	0
Hemans, Mr.	1	1	0
Hervey, Mr.	1	1	0
Howes, G. P. Esq.	1	1	0
Hunter, Mrs.	1	1	0
Hutchins, T. Esq.	1	1	0
Idle, Mrs.	0	10	6
Illingworth, Mrs.	0	10	6
Jenney, William, Esq.	2	2	0
Kaley, Mr.	0	10	6
Kilvington, Dr. Rippon	5	5	0
King, Rev. T. Bisley	1	1	0
Leycester, Mrs. R.	1	1	0
Little, Thomas, Esq.	1	1	0
Maberley, — Esq.	1	1	0
Makins, Mrs.	1	1	0
M. Mr.	1	1	0
Mortlock, John, Esq.	1	1	0
Mortlock, Mrs. John	1	1	0
Mortlock, S. Esq.	1	1	0
Mortlock, William, Esq.	1	1	0
Munro, Colonel, (Travancore)	3	3	0
Newton, Mrs. (Bath)	1	1	0
North, Henry, Esq.	1	1	0
North, Mrs.	1	1	0
Owen, Mr.	1	1	0
Pepperell, Sir William, Bart.	1	1	0
Perkins, Mrs.	0	10	6
Porter, Mrs.	1	1	0
Powley, Mr.	1	1	0
Prior	0	10	6
Prior	0	10	6
Prior	0	10	6
Pritchard	0	10	6
Read, Mrs.	1	1	0
Rowlands, Mr.	1	1	0
Smith, Mrs. (Westminster)	5	5	0
Smith, Master Charles	0	10	6
Smyth, Mrs.	0	10	6
Vidgen, Miss	0	10	6
Walker, J. Esq.	1	1	0
Watson, J. Esq	1	1	0
Whitehead, Serjeant Major	1	1	0
Williamson, Mrs.	0	10	6
Woodd, C. Esq.	1	1	0
Woodd, B. G. Esq.	1	1	0
Woodd, Mrs. E.	1	1	0
Woodd, Mrs.	0	10	6
Woodd, Mr. C. S.	0	10	6
Woodd, Master William	0	10	6
	100	4	6

Benefactions.

Boutflour, Rev. Mr.	1	0	0
By Mr. Burrows	1	0	0
Jaumard, S. Esq.	5	0	0
Mansell, Miss	1	1	0
Miss Phelp's Young Friends	1	1	0
Thrale, Miss, by Miss Place	1	1	0
	10	3	0

BLACKFRIARS ASSOCIATION.

Printed in last List				315	11	8
Contributions				3	4	6
				318	16	2

BRIDEWELL CHAPEL ASSOCIATION.

Rev. Henry Budd, M. A. *Treasurer.*
Mr. Thomas Seaward, *Secretary.*

Printed in last List	54	8	7½

BROADWAY CHURCH ASSOCIATION.

President,
Rev. Isaac Saunders, M. A.
Treasurer,
Mr. Richard Sawyer.
Secretary,
Mr. Samuel Sanders.

Printed in last List				93	18	1
Collection at Anniversary				7	17	0

Broadway Church (Westminster) Association, continued. £. s. d.

Contributions and Annual Subscriptions		71 14 7	
School Fund		5 0 0	
		84 11 7	
Disbursements		4 7 4	
		80 4 3	
			174 2 4

Contributions.

By Mr. Ayre.			
Whitehouse	0 10 0		
Sums under 10*s.*	1 9 7		
		1 19 7	
By Mr. Bubb		2 18 0	
By Mr. Buckham		1 6 0	
Rev. J. W. Chapman, per Rev. I. Saunders		5 2 10	
By Mr. Dale			
Probert	1 1 0		
Smith	1 0 0		
Sums under 10s.	1 16 7		
		3 17 7	
By Miss Dickers		2 0 0	
By Mrs. Edwards		3 2 0	
By Miss Ettershank		1 6 2	
By Miss Griffiths		2 5 6	
By Mr. Griffiths			
Griffiths, Mr.	0 12 0		
Hinsland	0 12 0		
Sums under 10s.	1 6 10		
		2 10 10	
By Mr. Hill			
Hill, Mr.	1 1 0		
Sums under 10s.	2 5 4		
		3 6 4	
By Mr. David Jones		2 12 0	
By Mr. Robert Jones			
Ayling	1 0 0		
Sums under 10s.	1 16 0		
		2 16 0	
By Mr. M'Millan		1 19 0	
By Mrs. Sawyer		2 12 0	
By Mr. Sawyer		2 13 7	
By Sydenham		0 12 0	
By Mr. Sell			
Beaver, Mr.	0 10 0		
Johnston, Mr.	0 10 6		
Lewen, Mr.	1 1 0		
Ottey, Mr.	1 1 0		
Staple, Mr.	0 12 0		
S. R.	1 1 0		
T. B. Mr.	0 10 0		
Ward, Mr.	0 10 6		
Sums under 10s.	1 0 3		
		6 16 3	
By Miss Sell			
Brici, 1816	0 10 0		
Ditto, 1817	0 10 0		
Fry, Mr.	1 1 0		
Kewell	0 10 6		
S.	0 10 6		
Sums under 10s.	1 6 0		
		4 8 0	
By Mr. Saville			
Stevenson	1 1 0		
Sums under 10s.	1 11 11		
		2 12 11	
By Miss Stucke		2 1 7	
By Mr. Silverthorne		0 18 0	
By Mr. S. Sanders			
Allen, Mr. 1816	1 1 0		
Ditto, 1817	1 1 0		
Horsey	0 12 0		
Sums under 10s.	2 13 3		
		5 7 3	
By Miss Walters		0 13 2	
By Miss Walker			
Appenford, Miss	1 1 0		
Sums under 10s.	1 5 0		
		2 6 0	
By Mr. Williams		2 12 0	
		71 14 7	

Annual Subscriptions.
(Chiefly included in the above.)

Rev. Isaac Saunders, M. A.	1 1 0
Allen, Mr.	1 1 0
Appenford, Mr.	1 1 0
Ayling, Mr.	1 0 0
Beaver, Mr.	0 10 0
Brice, Mrs.	0 10 0
Fry, Mr.	1 1 0
Hill, Mr.	1 1 0
Horsey, Mr.	0 12 0
Johnson, Mr.	0 10 0
Kewell, Mrs.	0 10 6
Lewen, Mr.	1 1 0
M. J.	0 10 6
Ottey, Mr.	1 1 0
Probet, Mr.	1 1 0
S. R.	1 1 0
Staple, Mr.	0 12 0
Smith	1 0 0
Stevenson, Mr.	1 1 0
T. B. Mr.	0 10 0
Ward, Mr.	0 10

CHRIST CHURCH (NEWGATE STREET) ASSOCIATION.

Printed in last List				118 8 3	
Paid since				30 19 10	
					149 8 1

ST. CLEMENT DANES SUNDAY SCHOOL ASSOCIATION.

(Established June, 1813.)

Mr. H. C. Christian, *Superintendent.*

Collectors of 5s. and upwards per Month.

Beverley, Mr. Heaven, Mrs.
Christian, Mr. H. C. Miller, Miss B. C.

Printed in last List			45 0 0	
Produce of the present Year			10 0 0	
				55 0 0

ST. CATHARINE CREE ASSOCIATION.

Paid before March 31, 1816.			40 18 9	
Collections	36 13 6			
Contributions	0 12 0			
Annual Subscription	5 5 0			
		42 10 6		
				83 9 3

			Annual Subscriptions.	
Collections at the Church,			Breach, Mr.	1 1 0
By Rev. E. Bickersteth	11 1 0		Gunston, Robert, Esq.	2 2 0
By Rev. Legh Richmond	25 12 6		Jones, Mr. R.	1 1 0
	36 13 6		Mann, Rev. Joshua	1 1 0
				5 5 0

CLERKENWELL ASSOCIATION.

(Established March 20th, 1815.)

President,

Rev. Thomas Sheppard, M. A.

Vice Presidents,

Wm. Bound, Esq. J. Dixon, Esq.
R. Capper, Esq. W. Robertson, Esq.
W. Cardale, Esq. Wm. Sellon, Esq.
T. Cobbold, Esq. H. Smith, Esq.

Treasurer,

Mr. William Newcomb.

Secretaries,

Rev. David Ruell, M. A.
Mr. Jehoshaphat Aspin.
Mr. Robert Hone.

Printed in last List			350 3 8	
Collections at the Church and Pentonville Chapel	79 7 10			
Annual Subscriptions	39 13 6			
Donation	1 0 0			
Contributions	40 7 8			
	160 9 0			
Disbursements	24 11 7			
		135 17 5		
				486 1 1

Collections.			St. James's Church, first Annual Meeting	8 10 10
At St. James's Church	30 11 0			
Pentonville Chapel	40 6 6			
				79 7 10

Clerkenwell Association, continued.

Annual Subscriptions.	£.	s.	d.
Almond, George, Esq.	1	1	0
Arnell, Mr.	0	10	6
Aspin, Mr. J.	1	1	0
Aspin, Mrs.	0	12	0
Atkins, Mr.	0	10	6
Blundell, Mr. Thomas	1	1	0
Boulton, George, Esq.	1	1	0
Bound, Wm. Esq. (2 years' subsc.)	2	2	0
Chandler, Mrs.	0	10	6
Cheetham, Mr. Joseph	1	1	0
Clare, William, Esq.	1	1	0
Cope, Mrs.	0	10	6
De Courcey, K. W. Esq.	1	1	0
De Courcey, Miss Mary	0	10	6
Dossett, Mr. Joseph	0	10	6
Downes, Mr.	0	10	6
Dudley, Mr. Charles	0	10	6
Dyke, Mrs.	0	10	6
Ellerton, Mr. George	1	1	0
Fielder, Mrs.	0	10	6
Ford, Mr. Robert	1	1	0
Gallington, Mr. John	0	12	0
Hatton, Mrs.	0	10	6
Kemp, Mr. Zach.	0	10	6
Knight, Mr. Richard	1	1	0
Knott, Mrs.	1	1	0
Lee, Richard, Esq.	1	1	0
Leeson, Mrs.	0	10	6
Moir, Anthony, Esq.	1	1	0
Neiman, Mrs. Susannah	1	0	0
Newcomb, Mr. William	4	1	0
Newcomb, Mrs. Rebekah	0	10	6
Newcomb, Mr. Richard	0	10	6
Newcomb, Mr. T. W.	0	10	6
Pearson, Mr.	0	10	6
Piggot, Rev. Mr.	0	10	6
Rawlins, Mr. James	0	10	6
Savage, John, Esq.	1	1	0
Scrivens, George, Esq.	1	1	0
Selby, George, Esq.	0	10	6
Simco, Mr.	0	10	6
Suttaby, Mr. William	0	10	6
Uwin, Mr. Zach.	1	1	0
Wales, Mrs.	1	1	0
Wartley, Mr. V.	0	10	6
Wilson, Mr. James	1	1	0
Witchurch, Mr.	1	1	0
Sums under 10s.	2	6	0
	39	13	6

Donation.

Yates, Mr.	1	0	0

Contributions.

Harwood, Miss	4	13	0
H. L.	2	9	0
Mair, Miss	1	5	0
Martin, Mrs.	2	12	0
Pownell, Miss	2	10	0
Rope, Mrs.	2	13	2
Spurling, Mr.	0	7	6
Titchiner, Mr.	4	1	0
Winter, Mrs.	19	15	0
By Missionary Register	0	2	0
	40	7	8

ELY CHAPEL ASSOCIATION.

President,
Rev. John Wilcox, M. A.
Treasurer,
Mr. Broughton.
Secretary,
Mr. Pitman.

Printed in last List				520	12	8
Contributions, Benefactions, and Annual Subscriptions				115	15	9
					636	8 5

Contributions.			
Aylesbury, Miss	0	13	0
Barnes, Mr.	0	13	0
Beazely, Mr.	0	19	7
Brindley, Mr.	0	13	0
Camp, Mrs.	1	5	0
Ely Chapel School of Industry	0	12	0
Elton, Mrs.	1	1	0
Flewker, Miss	2	0	0
Gash, Miss	0	12	0
Gibbs, Mrs.	0	10	0
Gifford, Mr.	1	11	6
Hart, Miss	1	12	0
Haydon, Miss	0	15	0
Jenkins, Miss	0	13	0
Mansell, Mr.	0	13	0
Powell, Mr.	0	13	0
Pitman, Mrs.	1	4	1
Roby, Miss	0	17	0
Smart, Miss	1	4	0
Scott, Miss	1	0	0
Stevens, Mr.	0	12	0
Smith, Miss	0	13	0
Smith, Miss	0	13	0

Ely Association, continued.

	£.	s.	d.
Terry, Miss	0	13	0
Wilkeman, Miss	0	17	6
Sundry Contributions under 10*s.* each	8	0	1
Benefaction.			
Clericus	1	0	0
Annual Subscriptions.			
Aldus, Mrs.	1	1	0
Bridgman, Mr.	1	1	0
Borsley, Mr.	1	1	0
Broughton, Mr.	1	1	0
Cole, Miss	1	1	0
Collings, Mr.	1	1	0
Cooper, Mr. J.	1	1	0
Cooper, Mr. G.	1	1	0
Crossley, Mr.	1	1	0
Claydon, Mrs.	0	10	6
Carter, Mr. D.	0	10	6
Cleaver, Mr.	0	10	6
Constable, Mr.	0	10	6
Dewack, Mr.	1	1	0
Farr, Mr.	1	1	0
Fessmeyer, Mr.	1	1	0
Griffiths, Mr.	1	1	0
Greenwood, Mr.	0	10	6
Harrison, Mr.	1	1	0
Harrison, Mr.	1	1	0
Hildyard, Mr.	1	1	0
Jackson, Mr.	1	1	0
Innes, Mr.	1	1	0
Knill, Mr.	1	1	0
Laird, Miss	0	10	0
Lloyd, Mr.	1	1	0
Loveland, Mrs.	0	10	6
L. C.	0	12	0
Mayo, Mr.	1	1	0
Marshall, Mr.	0	10	6
Monk, Mr.	1	1	0
Mead, Mrs.	0	13	0
Mansell, Mr.	0	10	6
Neale, Mr.	1	1	0
Notley, Mr.	1	1	0
Pitman, Mr.	1	1	0
Palfry, Mr.	0	10	6
Pearton, Mr.	0	10	0
Page, Mrs.	1	1	0
Powell, Mrs.	0	10	0
Parker, Mr.	0	10	6
Quilter, Mr. James	1	1	6
Reynolds, Mr.	1	1	0
Rowney, Mr.	0	8	0
Richardson, Mr.	1	1	0
Richardson, Mrs.	1	1	0
Robinson, Mrs.	1	1	0
Rout, Mr.	1	1	0
Roby, Mrs.	0	10	6
Snell, Miss	1	1	0
Sweatman, Mr.	0	10	6
Vipond, Mr.	1	1	0
Warwick, Mr.	1	1	0
Westbrook, Mrs.	0	8	0
White, Mr.	1	1	0
White, Mrs.	1	1	0
White, Miss	0	10	6
White, Mr.	1	1	0
Wilcox, Rev. John	1	1	0
Wilson, Mr.	1	1	0
Williams, Miss	1	1	0
Woodroof, Mr.	0	10	6
Wyley, Mr.	1	1	0
ISLINGTON SOCIETY OF LADIES.			14 3 0

ST. JOHN'S CHAPEL, BEDFORD ROW, ASSOCIATION.

President,
Rev. Daniel Wilson, M. A.

Printed in last List					858	1 7
Present Year; Collections				255 7 10		
GENTLEMEN'S COMMITTEE.						
Contributions	49	8	0			
Annual Subscriptions	52	7	0			
Benefactions	2	1	6			
				103 16 6		
LADIES' COMMITTEE.						
Contributions	136	19	10			
Annual Subscriptions	46	9	6			
Benefactions	18	4	6			
School Fund	5	0	0			
Ship Fund	2	2	0			
				208 15 10		
				568 0 2		
Disbursements				2 1 6		
					565 18 8	
					1424 0 3	

St. John's Chapel Association continued.

GENTLEMEN'S COMMITTEE.

Treasurer,
Thomas Bainbridge, Esq.
Secretary,
Mr. Thomas Kennion.

Contributions.

	L.	s.	d.
Wilson, Rev. Daniel	2	12	0
Best, Mr.	2	12	0
Cooper, Mr. Jun.	0	13	0
Fulford, Mr. Jun.	3	5	0
Garratt, W. A. Esq.	2	12	0
Garratt, F. Esq.	2	12	0
Gooch, G. Esq.	2	12	0
Grainger, Mr.	4	12	0
Gray, Mr.	4	11	0
Grover, Mr.	2	13	0
Hill, Mr. J. B.	2	12	6
Hough, Mr. G.	2	13	0
Jowett, Mr.	1	6	0
Johnson, Mr.	2	12	0
Parkin, Mr.	1	6	0
Robinson, Mr. G. I.	1	7	0
Seeley, Mr. Jun.	3	0	0
Shaw, Mr. G.	1	19	0
Stothart, Mr.	1	18	6
Thomas, Mr. Wm.	2	0	0
	49	8	0

Annual Subscriptions.

	L.	s.	d.
Bainbridge, T. Esq.	2	2	0
Barber, Mr.	1	1	0
Booth, Mr.	1	1	0
Bridges, Mr. J.	1	1	0
Brooks, Wm. Esq.	1	1	0
Butler, John, Esq.	1	1	0
Caw, Mr.	1	1	0
Clark, Mr.	1	1	0
Clark, Thomas, Esq.	2	2	0
Cooper, Mr.	1	1	0
Cooper, Mr.	1	1	0
Cooper, Mr. Jun.	1	1	0
Cook, Mr. W.	1	1	0
Corrie, J. Esq.	2	2	0
Garling, Mr. J. B.	0	10	6
Grane, W. Esq.	1	1	0
Grimwood, J. M. Esq.	1	1	0
Grosvenor, Mr.	1	1	0
Hillmer, Mr.	1	1	0
Hone, Mr.	1	0	0
Hornsey, Mr. J.	1	1	0
Jay, Mr.	1	1	0
Kennion, Mr. Thomas	1	1	0
Lightfoot, Mr.	1	1	0
Lyddon, Mr.	0	10	6
Mackintosh, L. R. Esq.	1	1	0
Martin Ambrose, Esq.	1	1	0
Marshall, Mr. B.	1	1	0
Melville, Mr. James	1	1	0
Money, G. Esq.	2	0	0
Phelps, Mr.	1	1	0
Robinson, Mr.	2	2	0
Routh, J. Esq.	2	2	0
Sherrington, Mr.	1	1	0
Slaton, Mr.	1	1	0
Smith, Mr. B. Jun.	1	1	0
Spencer, Mr. R. C.	1	1	0
Stock, Mr.	1	1	0
Stokes, Mr. W. R.	1	1	0
Stokes, Mr. C. J.	1	1	0
Stokes, Mr. F. S.	1	1	0
Stott, E. Esq.	1	1	0
Tatham, T. Esq.	1	1	0
Warren, J. W. Esq.	1	1	0
Wilson, Joseph, Esq.	1	1	0
	52	7	0

Benefactions.

	L.	s.	d.
Brooks, J. S. Esq.	1	1	0
Friend, by Mr. Cook	0	10	0
Grosvenor, Mr.	0	10	6
	2	1	6

LADIES' COMMITTEE.

Treasurer,
Mrs. Wilson.
Secretary,
Miss L. Gason.

Contributions.

	L.	s.	d.
Brooks, Mrs. J.	2	13	0
Campbell, Miss	2	13	6
Cardale, Mrs.	3	1	0
Clarke, Mrs.	2	12	0
Cockle, Miss	5	2	0
Desbois, Mrs.	4	16	0
Gason, Mrs.	2	12	0
Gason, Miss L.	6	6	0
Gibbs, Miss E.	1	0	0
Greethurst, Miss	4	11	0
Grimwood, Mrs.	2	14	2
Gooch, Miss	4	12	0
Gibbins, Miss F.	1	1	8
Grane, Mrs.	2	12	0
Hankey, Miss	4	1	0
Hill, Miss	2	6	0
Jones, Miss	2	18	0
Ketland, Mrs.	3	10	0
Keysall, Mrs.	5	10	0
Langston, Miss	2	12	0
Lowther, Miss	3	0	0
May, Mrs.	4	0	0
Mayberry, Mrs.	4	0	0
Mackworth, Miss	3	1	6
Melville, Mrs.	3	3	0
Moore, Mrs. and Miss	2	12	0
Mortimer, Miss	3	0	0
Payne, Miss	16	0	0
Pratt, Mrs.	2	12	0
Rist, Mrs.	1	6	0
Ryder, Miss	3	1	6
Scott, Miss	5	3	0

St. John's Chapel Association continued.

	L.	s.	d.
Singleton, Miss	2	12	0
Tatham, Miss	2	6	0
Tibbs, Miss	1	0	0
Warren, Mrs.	6	2	6
Wilson, Mrs.	3	16	0
Wheeler and Ridley, Misses	3	1	0
	136	19	10

Annual Subscriptions.

Barber, Mrs.	1	1	0
Barber, Miss	1	1	0
Barber, Miss M.	1	1	0
Bennett, Mrs.	2	0	0
Bennamore, Miss	1	1	0
Booth, Miss	0	10	6
Booth, Miss V.	0	10	6
Boosby, Mrs.	1	1	0
Brazier, Mrs.	1	1	0
Bredon, Jane	1	1	0
Burnthorn, Mrs.	1	1	0
Cooper, Miss	1	1	0
Cowie, Mrs.	1	1	0
Cox, Mrs.	1	1	0
Ducroz, Miss	1	1	0
Gason, Miss E.	1	1	0
Gibbs, Miss E.	1	1	0
Gibson, Miss	1	1	0
Hankey, Miss	1	1	0
Jackson, Mrs.	1	1	0
Jackson, Miss	1	1	0
Jackson, Miss	1	1	0
Ideys, Miss	1	1	0
Kennion, Mrs.	1	1	0
Law, Mrs.	2	2	0
Mackintosh, Miss	1	1	0
Mackintosh, Miss E.	1	1	0
Mawnoer, Miss	1	1	0
Parry, Miss	1	0	0
Pope, Miss	0	10	6
Poynder, Mrs.	1	1	0
Poynter, Mrs.	1	1	0
Peirce, Miss	1	1	0
Robinson, Mrs.	1	1	0
Smith, Miss	1	1	0
Somerville, Mrs.	1	1	0
Tatham, Mrs.	1	1	0
Thesiger, Miss C.	1	1	0
Tibbs, Miss C.	1	1	0
Thompson, Mrs.	1	1	0
Wall, Miss	0	10	0
Wall, Miss S.	0	10	0
Whitwell, Miss	1	0	0
Wilson, Mrs.	1	1	0
Wilson, Mrs. S.	1	1	0
	46	9	6

Benefactions.

Murray, Lady Catharine	5	0	0
Marre, Mrs.	1	0	0
Sadd, Charlotte	0	10	6
Terry, Miss	10	10	0
Friend, by Mrs. Wilson	1	0	0
Jane Bredon	0	4	0
	18	4	6

School Fund.

Mrs. Warren and Miss Cooper, for *Edward Warren Cooper*, First Year	5	0	0

Ship Fund.

Payne, Miss Donations by her	2	2	0

ST. JOHN'S, HORSELEYDOWN ASSOCIATION.

Rev. William Jarvis Abdy, M. A. Rector.

Collectors,

Miss Abdy, Miss Charlotte Abdy, Miss Knight.

Printed in last List	46	1	5	
Present Year	9	11	2	
				55 12 7

KENNINGTON ASSOCIATION.

Treasurer,

Mr. Nesham.

Secretary,

Mr. Robert Garland.

Printed in last List	208	9	2	
Produce of the present Year	64	0	0	
				272 9 2

Kennington Association, continued.

Contributions.

Collected	£.	s.	d.
By Miss Cranley.			
Bacon, Miss . . 0 10 0			
Ballard, Mr. . . 0 12 0			
Burges, Mrs. . . 0 12 0			
Cooper, Mrs. . . 1 1 0			
Crabtree, Mrs. . 0 10 0			
Cranley, Miss . . 0 12 0			
Cranley, Mr. T. M. 0 12 0			
Garrett, Mrs. . . 0 10 6			
Vanhouse, Mrs. . 0 12 0			
Sums under 10*s*. . 3 0 0			
	8	11	6
By Mrs. Robert Garland.			
Brooks, Mrs. . . 0 10 0			
Conway, Mrs. . 1 1 0			
Evans, Mrs. . . 0 12 0			
Feltoe, Mrs. . . 0 12 0			
Garland, Mr. R. . 0 10 6			
Garland, Mrs. R. 0 10 6			
Hunter, Admiral 2 0 0			
Holbrook, Mr. . 1 1 0			
Horton, Miss . . 1 1 0			
Hilder, Mrs. 2 qrs. 0 6 0			
Jones, Miss . . 0 10 6			
Law, Mr. . . . 1 1 0			
Law, Miss A. M. 0 12 0			
Lee, Mrs. . . . 0 12 0			
Lee, Miss . . . 0 10 6			
Rucker, Mrs. M. D. 1 1 0			
Rolf, Mrs. 2 qrs. 0 6 0			
Swan, Mrs. 3 qrs. 0 9 0			
Sprag, Mrs. 3 qrs. 0 7 6			
Sweedland, Lady 1 1 0			
Soles, Miss . . 0 12 0			
Towle, Mrs. . . 0 10 6			
Sums under 10*s*. . 8 2 8			
	23	19	8
By Miss Jane Garland.			
Garland, Mr. Chas. 1 1 0			
Garland, Mr. Jas. 0 10 0			
Kempthorne, Mr. 1 1 0			
Wright, Mr. . . 1 1 0			
Sums under 10*s*. 2 9 8			
	6	2	8
By Miss Sophia Garland.			
Sums under 10*s*.	0	16	6
By Mr. Kennett and Miss Scarlett.			
Ashmead, Mr. . 1 0 0			
A Friend . . . 0 10 6			
Hughes, Mrs. 1 qr. 0 3 0			
Kennett, Mrs. . . 0 12 0			
Rushall, Mr. . . 0 12 0			
Scarlet, Mr. . . 0 12 0			
Scarlet, Miss . . 0 12 0			
Wyon, Mr. Jun. . 1 1 0			
Sums under 10*s*. 4 10 10			
	9	13	4
By Mrs. Maitland.			
Edwards, Mr. . 1 1 0			
Green, Mr. . . 0 10 6			
Knecht, Mr. . . 0 10 0			
M'Lachlan, Mr. . 1 1 0			
Maitland, Mrs. . 0 10 0			
Medley, Mr. . . 0 10 0			
Nesham, Mr. . . 1 1 0			
Ditto Second Donation . .	5	0	0
Robertson, Mr. . 1 1 0			
Savage, Mrs. . 1 1 0			
Sums under 10*s*. . 1 2 0			
	8	7	6
By Mrs. Nicholls.			
Hulke, Mr. . . . 0 10 0			
Irvine, Mr. . . 1 1 0			
Nicholls, Mr. . . 0 10 0			
Sums under 10*s*. . 0 2 2			
	2	3	2
By Mrs. Sunbeck.			
Corner, Mrs. . . 0 10 0			
Groom, Mrs. . . 1 0 0			
Harris, Mrs. . . 0 10 6			
Humphrys, Mrs. 0 10 0			
Sunbeck, Mrs. . 1 1 0			
Sums under 10*s*. 0 15 0			
	4	6	6
Balance in the hands of the Treasurer at the close of last Year	0	9	9
	69	10	7
Deduct for Disbursements . . . 4 14 4			
In the hands of the Treasurer . . 0 16 3			
	5	10	7
	64	0	0

LADIES' ASSOCIATION.

President,
Rev. J. H. Stewart, M. A.
Treasurer,
Miss Lucy Gason.
Secretary,
Miss Emily Gason.

Ladies' Association, continued.

	£.	s.	d.	£.	s.	d.
Printed in last List				753	10	1
Contributions	160	18	0			
School Fund	46	1	0			
	206	19	0			
Disbursements	3	10	6			
				203	8	6
				956	18	7

Contributions at Two Half-Yearly Meetings, Dec. 18, 1816, and June 5, 1817.

	£.	s.	d.
Southampton, Right Hon. Lady	2	12	0
Adams, Miss	3	0	0
Agnew, Mrs. collected in the village of Cheam	17	10	0
Boddington, Miss	2	12	0
Burrow, Miss	3	0	0
Burrow, Miss A.	3	0	0
Butler, Mrs.	2	12	0
Butler, Miss	2	12	0
Butlin, Mrs. Henry	2	12	0
Buxton, Mrs.	2	12	0
Capper, Mrs.	2	0	0
Cottrell, Miss H.	2	12	0
Curling, Mrs.	1	6	0
Ducroz, Miss	2	16	0
Eddis, Miss	3	0	0
Forster, Mrs.	2	0	0
Gason, Mrs.	2	18	6
Gasons, Miss	14	0	6
Gordon, Mrs. A.	3	0	0
Gordon, Miss	3	18	0
Green, Miss	3	10	6
Hill, Miss	2	12	0
Hill, Miss F.	2	12	0
Hoggart, Mrs. Charles	1	0	0
Hoare, Mrs. S.	2	12	0
Hey, Mrs. Henry	2	15	0
Mitchell, Miss	2	12	0
Melvill, Mrs.	2	12	0
Melvill, Miss	3	18	6
Newbigging, Miss Harriet	2	12	0
Palmer, Mrs. A.	7	0	6
Pickford, Mrs. W.	1	11	0
Pyne, Mrs. T.	2	2	0
Quilter, Miss	6	0	0
Rivington, Miss	2	12	0
Rivington, Miss Jane	2	12	0
Ryder, Miss	3	18	0
Smith, Mrs.	2	12	0
Stevens, Mrs.	3	0	0
Stevens, Miss	3	10	0
Stevens, Miss H.	3	10	0
Two little Girls by Miss Stevens	1	1	0
Warren, Mrs.	8	0	0
White, Miss	2	10	6
Young, Mrs.	2	12	0
Jewish Girls	0	18	0
Rev. J. H. Stewart, M. A.	1	0	0
	160	18	0

School Fund.

	£.	s.	d.
By those Members of the "Ladies' Association" attending St. John's Chapel, Bedford Row, for a Child to be named *Daniel Wilson*, as a mark of respect and affection for their Minister: Fourth Payment	5	0	0
From the Committee of the "Ladies' Association," for a Child to be named *James Haldane Stewart*, as a token of respect and esteem for their President: Fourth Payment	5	0	0
From the Members of the "Ladies Association," for two African Children, to be named *Lucy Sophia Gason*, and *Emily Augusta Gason*, as a testimony of their affectionate regard for their Treasurer and Secretary: Third Payment	10	0	0
From Miss Hill, for the education &c. of an African Child, to be named *Sarah Harriot Arnold*: Second Payment	5	0	0
From Miss Lucy Gason, for a Child, to be named *Caroline Juliana Gason*: Third Payment	5	0	0
From Miss Harriet Newbigging, for a Child to be named *Henry Palmer*, as a memorial of grateful and affectionate regard: Second Payment:	5	0	0
From Mrs. Henry Palmer, for a Child to be named *Deevey Fearon*: Second Payment	5	0	0
From Miss Gasons, for a Child to be named *Martin Luther*, "a thank-offering": First Payment	5	0	0
Donation from Mrs. Curling, for Leicester Mountain School	1	1	0
	46	1	0

LOCK ASSOCIATION.

(Instituted May 3, 1813.)

President,
Rev. James Gibson, M. A.
Treasurer and Secretary,
Mrs. Dowden.

	£.	s.	d.	£.	s.	d.
Printed in last List	545	14	2			
Produce of this Year	146	14	10			
				692	9	0

Contributions.	£.	s.	d.
Attfield, Mr.	3	0	0
Baber, Mrs. James	2	12	0
Babington, Misses	3	12	0
Conington, Mr. T.	5	4	0
Dowden, Mrs.	15	2	8
Francis, Mr.	2	12	0
Francis, Miss	2	12	0
Friends, by Mrs. Loft	4	10	0
Friends, by the Rev. J. Gibson	7	18	4
Hamilton, Miss	4	2	0
Hannay, Mrs.	2	12	0
Johnston, Mrs.	3	12	0
Loft, Mrs.	2	12	0
Langley, E. Esq.	2	12	0
Manning, Miss	3	17	0
Massie, Miss	3	0	0
Pearson, Mrs.	2	10	0
Quilter, Miss	8	0	0
Sargent, Mrs.	1	6	3
Smith, Mrs. L.	3	0	0
Stocken, Mr. H.	2	12	0
Tibbs, Mrs. and Family	9	1	0
Tibbs, Miss C.	16	0	0
Toriano, Miss	1	19	0
Teach, Mrs.	4	0	0
Vyse, Mrs.	2	12	0
Wellfitt, Mr.	2	12	0
Weyland, Mrs. John	4	0	0
Wilberforce, Mrs.	2	12	0
Wilberforce, Misses	5	0	9
Williams, Misses	5	16	7
Windsor, Hon. Mrs.	8	14	0
Benefactions.			
Sir Alexander Johnston's Children, by Mrs. Johnston	1	0	0
Mrs. Bogue, by Mrs. Dowden	1	0	0

Annual Subscriptions and Donations, obtained by Members of the Committee, included in their respective Contributions.

	£.	s.	d.
Mrs. Babington, by the Misses Babington	1	0	0
Mrs. Davey, by Mrs. Tibbs	1	1	0
Mrs. Osmond, by Miss Hamilton	1	1	0
The Hon. T. Windsor, by Mrs. Dowden	1	6	0
Mrs. Wilberforce's School, by the Misses Wilberforce	2	8	9

PERCY CHAPEL ASSOCIATION.

President,
Rev. James Haldane Stewart, M. A.

	£.	s.	d.	£.	s.	d.
Printed in last List	771	5	5½			
Collections after Sermons, by the Rev. William Marsh, M. A. including 13*l.* 5*s.* 6*d.* sent to the Rev. J. H. Stewart, to be added to the Collection	78	12	11½			
Gentlemen's Committee, including a Sub-Committee formed in Messrs. Storr and Co's Factory, Dean Street, by Mr. J. Hunt, Treasurer	88	7	0½			
Ladies' Committee	92	15	7			
School Fund	15	0	0			
	274	15	7			
Disbursements	3	0	0			
				271	15	7
				1043	1	0½

GENTLEMEN'S COMMITTEE.

Treasurer,
Frederick Holbrooke, Esq.
Secretary,
William Martin Forster, Esq.

Contributions.	£.	s.	d.
Atwell, Mr. Charles, First Qr.	1	0	0
Burchell, Joseph, Esq.	2	12	0
Forster, W. M. Esq.	6	17	0
Gill, Coleman, Esq.	2	12	0

Percy Chapel Association, continued.

	£.	s.	d.
Gray, Arthur, Esq.	1	0	0
Holbrooke, Frederick, Esq.	2	12	0
Inglis, Robert Harry, Esq.	2	12	0
Lockett, John George, Esq.	2	12	0
Neville, Major General	2	12	0
Sibthorp, Rev. R. Waldo, M. A.	2	12	0
Steadman, Mr.	3	1	0
Thrupp, Mr. Charles Joseph	2	18	2
Tims, John, Esq.	2	12	0
Weir, Dr.	2	12	0
White, Mr. Thomas, Treasurer of a Sub-Committee, consisting of Messrs. Collen, Holmyard, King, Tinney, and R. Welsh	13	10	10½
Sub-Committee, formed in Messrs. Storr and Co's Factory, Dean Street, by Mr. John Hunt, Treasurer	7	2	3
Annual Subscriptions.			
Barker, Mr.	1	1	0
Blackden, Rev. — M. A.	1	1	0
Dodd, Mr.	0	10	6
Forster, W. M. Esq.	5	5	0
Gibbins, Mr. J.	1	1	0
Scott, Mr.	1	1	0
Shadwell, Lancelot, Esq.	5	5	0
Stewart, Rev. J. H. M. A.	1	1	0
Benefactions.			
Bevan, Charles, Esq.	2	12	0
Chance, R. L. Esq.	4	0	0
Collen, Mr. first Produce of a Missionary House	1	12	10
Steadman, Mr.	0	3	0
Morpheus, per ditto	1	0	0
Three Servants of Mr. I. Gibbins, One Quarter	0	3	3
Sunday School.			
Mr. Chance's class	0	11	0
Mr. Dodd's ditto	0	17	8
Mr. W. M. Forster's ditto	1	4	7
Mr. King's ditto	0	4	3
Mr. Charles J. Thrupp's ditto	0	6	8
Mr. George White's class	0	9	0
	88	7	0½

LADIES' COMMITTEE.

Treasurer,
Mrs. Henry Matthews.

Secretary,
Mrs. William M. Forster.

	£.	s.	d.
Bicknell, Miss	2	12	0
Burch, Mrs. 2 qrs.	1	6	0
Cadogan, Hon. Mrs. 2 qrs.	1	6	0
Edwards, Miss	2	12	0
Forster, Mrs. W. M.	3	2	0
Gardner, Miss	2	12	0
Gilbee, Miss	4	0	0
Grote, Miss	2	12	0
Hales, Miss, 2 qrs.	1	15	0
Inglis, Mrs.	2	12	0
Jennyson, Miss, 2 qrs.	1	6	0
Lockett, Mrs.	2	12	0
Lockiers, Miss	4	11	0
Macnab, Mrs.	2	12	0
Matthews, Mrs. Henry	2	12	0
Rainforth, Miss	3	4	0
Robertson, Miss	2	13	0
Rowlett, Mrs.	4	15	6
Ryan, Miss	2	12	0
Sherrington, Mrs.	3	0	0
Stewart, Mrs. J. H. 2 qrs.	3	0	0
Tims, Mrs.	2	12	0
Young, Mrs.	3	18	0
Annual Subscriptions.			
Cholmeley, Mrs. (Cowley House, Oxford)	1	1	0
Moore, Mrs.	0	10	6
Sibthorpe, Mrs. Waldo (Canwick Hall, Lincolnshire)	1	1	0
Thompson, Mrs.	0	10	6
Collections and Benefactions.			
Bevan, Mrs. Charles	2	12	0
Chance, Mrs. K. L.	2	12	0
Calden, Mrs. 3 qrs.	0	11	2
Carrick, Mrs. Wm. (by Mrs. Wm. Forster)	1	1	0
Dale, Miss	1	0	0
Dale, Miss Julia	1	0	0
Fraise, Miss, (including a donation by a poor Widow)	0	9	0
Gibbins, Miss	2	12	0
Johnstone, Miss	1	19	0
Mistress of the Russell School of Industry, three Quarters	1	19	6
Rowlett, Mrs.	1	0	0
Way, Miss	2	12	0
Way, Miss Anne	2	12	0
Way, Miss Catharine	2	12	0
Registers	0	13	0
Sunday School.			
Miss Macnab's Class	0	11	5
	92	15	7

School Fund.

Gentlemen's Committee.—By a Friend, for a Child to be named *David Dale*, as a token of affectionate esteem and respect to the memory of

	£.	s.	d.
the late David Dale, Esq. First Year	5	0	0
Ladies' Committee.—By Miss Cholmeley, for a Child to be named *John Cholmeley* First Year	5	0	0
By several Members of the two Committees, for a Child to be named *James Percy Stewart*, as a mark of respect and affection for their President. Third Payment	5	0	0
	15	0	0

QUEEN SQUARE CHAPEL ASSOCIATION.

President and Treasurer,
Rev. John Shepherd, M. A.
Secretary,
Mr. Richard Dove.
Committee,

Basnett, Mr. Jun.	Lawday, Mr.
Clements, Mr.	Weaver, Mr.

Ladies,

Crawford, Miss	Robins, Miss
Dove, Mrs.	Sawyer, Mrs.
Forster, Miss	Scott, Miss D.
Forster, Miss E.	

	£.	s.	d.
Printed in last List	255	5	7
Produce of this Year	90	2	6
	345	8	1

	£.	s.	d.
Contributions	79	0	6
By Miss Baker: Two Quarters	1	6	0
By Mrs. Dispain	4	5	6
School Fund, for *John Shepherd*, Fourth Payment	5	0	0
By Sale of Registers	0	10	6
	90	2	6

Annual Subscriptions.

Allen, Mr.	1	5	0	Kirby, Mr.	1	1	0
Basnett, Mr.	1	1	0	Lavies, Mr. Joseph	0	10	6
Bates, Mrs.	1	1	0	Lawday, Mr. Wm.	1	1	0
Beckwith, Mr.	1	1	0	Lidgould, Mrs.	1	1	0
Bromage, Mrs.	1	1	0	Mears, Mrs.	1	1	0
Bull, Rev. Thomas	1	1	0	Mewburn, Mr.	1	6	0
Catterns, Miss	1	1	0	Newton, Mr.	1	1	0
Howells, Miss	1	1	0	Pritchet, Mrs.	1	1	0
Hutchins, Mrs.	1	1	0	Shepherd, Rev. John (President)	1	1	0
Jeeves, Mrs. P.	1	1	0	Worledge, Mr.	1	1	0

SOUTHWARK ASSOCIATION.
(Established December 13th, 1813.)

President,
Charles Barclay, Esq. M. P.
Vice Presidents,

Sir J. Pinhorn, Kt.	Fred. Perkins, Esq.
Jesse Curling, Esq.	Henry Pigeon, Esq.
David King, Esq.	Rich. Thornton, Esq.
Henry Perkins, Esq.	Florance Young, Esq.

Treasurer,
Charles Holehouse, Esq.
Secretaries,
Rev. Wm. Mann, M. A.
Mr. H. J. Savory
Mr. W. Houlder

	£.	s.	d.
Printed in last List	947	7	4
Paid since	190	9	10
	1137	17	2

Southwark Association, continued.

	£.	s.	d.
Life Members.			
Barclay, Charles, Esq. M. P.	10	10	0
Curling, Jesse, Esq.	10	10	0
Harrison, Benjamin, Esq.	10	10	0
Hart, George, Esq.	10	10	0
Holehouse, Charles, Esq.	10	10	0
King, David, Esq.	10	10	0
Perkins, Henry, Esq.	10	10	0
Perkins, Frederick, Esq.	10	10	0
Pigeon, Henry, Esq.	10	10	0
Pinhorn, Sir John, Knt.	10	10	0
Thornton, Richard, Esq.	10	10	0
Young, Florance, Esq.	10	10	0
Collections.			
At the Second Anniversary, April 27, 1815	28	0	0
At St. Saviour's Church, after a Sermon by the Rev. Josiah Pratt, Sept. 1815	24	3	7
At St. Saviour's Church, after a Sermon by the Rev. Edward Bickersteth, Sept. 1, 1816	21	16	8
Contributions.			
Cooper, Mr. James, and Mr. Joseph Mackenzie, 8 quarters	13	10	9
Farley, Mrs. and Mrs. Jones, 8 do.	8	12	0
Graham, Mr. Christopher, 7 do.	6	12	6
Hebden, Mr. Christopher, 7 do.	6	0	4
Lee, Mr. Robert, 1 do.	0	17	10
Swinden, Mrs. 8 do.	11	10	6
Sundries	6	3	9
Ladies' Church Missionary Association, per Miss Pinhorn, Treasurer	82	6	3
Benefactions.			
Barclay, Charles, Esq. M. P. President, in addition to a former donation of ten Guineas	10	10	0
Barclay, Robert, Esq.	10	10	0
Creak, Mr. J. K.	1	1	0
Devey, Mr.	1	0	0
Hill, Mr. W.	1	1	0
Jennings, Mr. S.	1	1	0
Luck, Mr. W.	0	10	6
Muggeridge, Mr. J.	0	10	6
Roper, Mr. Alfred	5	0	0
Taylor, Mr. Henry	1	1	0
Young, Florance, Esq. V. P. in addition to a former donation of ten Guineas	5	5	0
Annual Subscriptions.			
Appally, Mr. Thomas	1	1	0
Apsey and Ling, Messrs.	1	1	0
Ayres, Mr. John	1	1	0
Bacon, Mr. T.	1	1	0
Bates, Mr. John	1	1	0
Beavers, Mr. Joseph	1	1	0
Bennett, Wm. Esq.	1	1	0
Bigg, Mr. F.	1	1	0
Bloyd, Mr. Joseph	1	1	0
Boyd, Mr. J.	1	1	0
Brandford, Capt.	0	10	0
Burkinshaw, Mr. H.	1	1	0
Butcher, Mr. Benjamin	1	1	0
Butcher, Mr. W.	1	1	0
Carter, Rev. John	1	1	0
Carter, Mr.	1	1	0
Cawthorn, Mr. M.	1	1	0
Chandler, Mrs.	0	10	6
Child, W. H. Esq.	1	1	0
Cockerell, Mr.	1	1	0
Cooper, Mr. W. M.	1	1	0
Core, Mr.	1	1	0
Corson, Mr. A.	1	1	0
Courthope, Mr. I. B.	1	1	0
Cox, Mr. Thomas	1	1	0
Curling, Jesse, Sen. Esq.	1	1	0
Davis, John	1	1	0
Dickson, Mr. Jonathan	1	1	0
Dix, Mr. B. (quarterly)	0	10	0
Dixon, Mr. Peter	1	1	0
Dodson, Mr. H.	0	10	6
Drew, Mr. Vincent	0	10	6
Drury, Mr. Robert	1	1	0
Dudley, Mr.	0	10	6
Dummelow, Mr. James	1	1	0
Dunn, Mr. W.	0	10	0
Edwards, W. Esq.	1	1	0
Elliotson, Mr. John	1	1	0
Fenton, Mr.	1	1	0
Fielder, Mr. T.	1	1	0
Foster, Mr. Robert	1	1	0
Garth, Mr. S.	1	1	0
Gibson, John	1	1	0
Gold, H.	1	1	0
Graham, Mr. Christ. (quarterly)	0	10	0
Greaves, Mr. John	1	1	0
Green, Mr. Thomas	1	1	0
Griffin, Mrs.	1	1	0
Haighton, Dr.	1	1	0
Harvey, Miss	0	10	6
Herbert, Mr. Samuel	1	1	0
Hey, Mrs.	1	1	0
Hicks, Mr. J.	1	1	0
Hobbs, Mr. Samuel	1	1	0
Holehouse, Mrs.	1	1	0
Holmer, Mr. Wm. Jun.	1	1	0
Hooper, Mrs.	0	10	0
Hopkins, Mr. John	1	1	0
Houlder, Mr. Wm.	1	1	0
Howse, R. M.	1	1	0
Hudson, Mr. R. Jun.	1	1	0
Johnson, Mr. Thomas, Jun.	1	1	0
Jones, Mr. David	0	10	6
Jones, Mr. Joseph	1	1	0
Jones, Mr. Edward	1	1	0
Jones, Mr.	1	1	0

Southwark Association, continued.

	£.	s.	d.
Jowett, Benjamin, Esq.	1	1	0
Keall, — Esq.	1	1	0
Keats, Mr. William	1	1	0
Kerr, Mr. J.	1	1	0
Key, Mr. Thomas	1	1	0
Killick and Co.	0	10	6
Kirkham, Mr. William	1	1	0
Knill, Mr. John	1	1	0
Lake, Rev. John Neal	1	1	0
Linderman, Mr.	1	1	0
Ludlow, Edmund, Esq.	1	1	0
Maddox, Mr.	1	0	0
M'Donald, Dr.	1	1	0
Marsden, Mr. Edmund	1	1	0
Marson and Moser	1	1	0
Muggeridge, Mr. John	1	1	0
Palmer, Mr. Robert	1	1	0
Palmer, Mr.	0	10	0
Parker, Mr. James	1	1	0
Parkes, Mr. Wm.	1	1	0
Perkins, Mr. Richard	1	1	0
Peters, Mr.	1	0	0
Pierce, Mr.	1	1	0
Pilcher, Mr. Jeremiah	1	1	0
Plater, Mr. D.	1	1	0
Pooley, Mr. E. S.	1	1	0
Potter, Mr. James	1	1	0
Powell, Mr. John	1	1	0
Prestwich, Joseph	1	1	0
Price, Mrs.	0	10	0
Punnett, Mr. Wm.	1	1	0
Rawlins, Mr. W. W.	1	1	0
Rigg, Capt.	0	10	6
Richardson, Mr. Samuel	1	0	0
Riley, Mr.	1	1	0
Robertson, Mr.	1	1	0
Rolfes, Mr.	0	10	6
Rolf, Mr.	1	1	0
Savory, Mr. Henry Joseph	1	1	0
Scarborough,	0	10	6
Sentance,	1	1	0
Sever, Capt.	1	1	0
Sheppard, John, Esq.	1	1	0
Sheppard, Rev. John	1	1	0
Sheppard, Mr.	1	1	0
Slade, Daniel, Esq.	1	1	0
Smith, Mr. Joseph	1	1	0
Smith, Mrs. Joseph	1	1	0
Smith, Mr. John	1	1	0
Smith, Mr. John	1	1	0
Smith, Mr. John	1	1	0
Spurrell, Mr. James	1	1	0
Sterry, Anthony	1	1	0
Stocker, Mr. Richard	1	1	0
Tanner, Mr.	1	1	0
Taylor, Mr. Daniel	1	1	0
Taylor, Mr. J. H.	1	1	0
Thornton, Mr. E. N.	1	1	0
Tipping, Mr. W.	1	1	0
Toms, Mr. John	1	1	0
Trapp, Mr. T.	1	1	0
Van, Mr. Thomas	1	1	0
Van, Mr. Vincent	1	1	0
Vickers, Mr. J.	1	1	0
Walters, Mr.	1	1	0
Ward, John	1	1	0
Watkins, Mr. S.	1	1	0
Watts, Mr. John	1	1	0
White, T.	0	10	6
Willmott, Mr. W.	1	1	0
Williams, Mr. T.	0	10	6
Willis, — Esq.	1	1	0
Wissenden, Mr. H.	1	1	0
Wood, Jonathan	1	1	0
Woodruff, Mr.	1	1	0
Yates, Mr.	1	1	0

Ship Fund.

	£.	s.	d.
A Friend at Dartmouth, by C. Graham	1	3	0
C. Holehouse, Esq.	10	10	0

SOUTHWARK LADIES' ASSOCIATION.

Treasurer,
Miss Pinhorn.

Secretary,
Mrs. Beales.

Contributions.

	£.	s.	d.
Beales, Mrs. 8 quarters	6	12	1
Burnett, Miss	1	0	0
Carter, Miss, 8 quarters	6	1	0
Drury, Mrs., 8 do.	6	10	0
Farley, Mrs. 1 do.	0	10	0
Holmer, Mrs., 8 do.	5	5	3
Houlder, Mrs., 8 do.	6	10	10½
Jones, Mrs., 1 do.	0	10	0
Knill, Mrs.	1	19	0
Lake, Mrs.	1	6	0
Mace, Miss, and Pupils	7	11	0
Pinhorn, Miss, 8 quarters	6	17	6
Savory, Mrs., 8 do.	6	19	6
Swinden, Mrs., 1 do.	1	5	0
Found among the late Miss Wardale's papers, paid by Mrs. Beale	0	9	8

Annual Subscriptions.

	£.	s.	d.
Anonymous	1	1	0
Bull, Miss	1	1	0
Child, Mrs.	1	1	0
Curling, Mrs. J.	1	1	0
Floud, Mrs. J.	1	1	0
Griffiths, Mrs. J.	1	1	0
Haddock, Mrs.	1	1	0
Holehouse, Miss	1	1	0
Hopkins, Mrs.	1	1	0
Houlder, Mrs. Jun.	1	1	0
Merrell, Mrs.	1	1	0
Meymott, Mrs.	1	1	6
Muggeridge, Miss	0	6	0
Oliver, Mrs. G.	1	1	0

Southwark Association, continued.

	£.	s.	d.		£.	s.	d.
Palmer, Mrs.	1	1	0	Slade, Mrs.	1	1	0
Parker, Mrs.	0	11	0	Wood, Miss	1	1	0
Pearson, Mrs.	1	1	0	Young, Mrs.	1	1	0

ST. SWITHIN'S, LONDON STONE.

By Sunday School Children.				
Printed in last List			23 16 9	
Produced in present Year			4 14 8	
				28 11 5

WHELER CHAPEL ASSOCIATION.

President,
Rev. Josiah Pratt, B. D.
Vice-President,
Rev. Edward Bickersteth.
Treasurer and Secretary,
Mr. John David Kincaid.

Printed in last List				343 12 9	
Collections after the Annual Sermons			42 11 9½		
Contributions			61 13 9		
Annual Subscriptions			22 19 0		
Benefactions			30 0 0		
Ship Fund			0 16 6		
Sale of Missionary Registers			0 12 0		
			158 13 0½		
Disbursements			1 15 6½		
				156 17 6	
					500 10 3

Contributions.

Anonymous five Friends	13	7	0	H. H.	1	1	0
Ashton, Mr.	2	12	0	Kincaid, Mr. John	1	1	0
Billinsley, Miss E. and Miss M. Johnson	1	17	3	Kincaid, Mr. John, Jun.	1	1	0
Burgess, Mr. Alexander	3	13	6	Menzies, Mr. Alexander	1	1	0
Cole, Miss	1	10	0	Porter, Mr. Samuel	1	1	0
Dent, Miss	1	11	0	Pritchett, Mr.	1	1	0
Goullee, Mrs.	3	0	0	Roll, Mrs.	1	1	0
Ivor, Miss E.	3	7	0	Stratton, Henry, Esq.	1	0	0
Ivor, Miss M. A.	1	18	6	Symes, Mr. John	1	1	0
Kennion, Miss Charlotte	3	6	0	Symes, Mrs.	1	1	0
Kincaid, Miss	2	12	0	Symes, Mr. J. C.	1	1	0
Lonsdale, Mr. Wm.	2	12	0	Symes, Miss	1	1	0
Perry, Mr. Thomas	2	17	8	Torey, Mr. John	1	1	0
Pratt, Mrs.	4	2	4	Wake, John, Esq.	1	1	0
Roll, Mrs.	0	12	0	Wilson, Mr. George	1	1	0
Stanley, Miss F.	8	13	6		22	19	0
Stokes, Mr. James	2	9	0	*Benefactions.*			
Thompson, Miss	1	13	0	Curtis, Mr.	5	0	0
	61	13	9	Guillebaud, Peter, Esq.	20	0	0
				Smith, Benjamin, Esq.	5	0	0
					30	0	0
Annual Subscriptions.							
Attinborough, Mr. R.	1	1	0	*Ship Fund.*			
Bickersteth, Rev. E.	1	1	0	Lucey, Mr.	0	6	0
Friend, by W. B.	1	1	0	Pritchett, Mr.	0	10	6
Gill, Mr. Thomas	2	0	0		0	16	6
Holmes, Mrs.	1	1	0				
Hullah, Mr. (Homerton)	1	1	0				

ANNUAL SUBSCRIPTIONS AND BENEFACTIONS,

IN AND NEAR LONDON.

(The Subscribers and Benefactors who pay through the different Associations in London, will find their Names in the respective Lists of the Associations.)

	Benefact.	Ann. Sub.
A. B. (by Messrs. Hoare and Co.)	5 5 0	
A. B. (by ditto)	— —	2 2 0
Abdy, Rev. Wm. Jarvis, M. A. Rector of St. John's, Horseleydown	— —	1 1 0
Acheson, Lady Millicent	— —	2 2 0
Allan, Thomas, Esq. Frederick's-place	— —	1 1 0
Allan, Grant, Esq. 2, Great St. Helen's	— —	1 1 0
A. H. Mrs. (by Rev. W. B. Williams,) Three Donations	9 9 0	
Alexander, Miss, Gainsford-street	— —	1 1 0
A Lady, (by John Pugh, Esq. 24, Old-square, Lincoln's-inn)	— —	1 1 0
A Lady, (by Wm. Blair, Esq.)	— —	1 1 0
Almond, Mr. George, Wood-street	— —	1 1 0
Alsager, Mr. C. Charlotte-row, Walworth	— —	2 2 0
Amicus, F.	— —	1 1 0
Anlezark, Rev. Robert	— —	0 10 6
Anonymous, London, Two Donations	800 0 0	
An Anonymous Person, London	700 0 0	
Anonymous	600 0 0	
Anonymous (with Oxford Post-mark)	30 0 0	
Anonymous, "For Mercies received"	20 0 0	
Anonymous, for Antigua Schools	11 0 0	
Anonymous, "A Contribution from some Friends for the most effectual relief of a few of the distressed Females at Antigua," (by the hands of Miss Hensman)	100 0 0	
Anonymous, School Fund	10 0 0	
Anonymous, being the Produce of Trinkets, given toward the Antigua Schools	6 6 0	
Anonymous (by Colonel Handfield)	2 12 6	
Anonymous	5 0 0	
Anonymous	5 0 0	
Anonymous	0 13 0	
Anonymous	1 1 0	
Arthur, John, Esq. Albany	— —	1 1 0
Atkinson, Mr. W. (by Treasurer)	— —	1 1 0
Atkinson, Miss (by Mr. Hatchard)	— —	1 1 0
"A Thank Offering to God," from Anonymous	100 0 0	
A. T.	50 0 0	
Produce of a pair of Ear Rings	0 3 6	
Buccleugh, Most Noble Duchess Dowager	— —	1 1 0
B. (by the Secretary)	1 0 0	
Bacon, Miss, Kennington	— —	1 1 0
Bacon, John, Esq. Paddington	— —	1 1 0
Bainbridge, Thomas, Esq. Guildford-street	21 0 0	2 2 0
Ballance, Mr. Thomas, 37, Stewart-street, Spitalfields	— —	2 2 0
Barclay, Gurney, Esq. 34, Old Broad-street	— —	3 3 0
Baring, Sir Thomas, Bart. M. P. V. P. Devonshire-place	31 10 0	
Barker, Mr. Joseph, 13, St. Mary Axe	— —	2 2 0
Barratt, Mrs. South Crescent, Bedford-square	21 0 0	
Bassett, Mr. John, 63, Fleet-street	— —	1 1 0
Bates, Benjamin, Esq. Stockwell	21 0 0	
Bates, Mrs. Blackheath	— —	2 2 0
Battye, Charles, Esq. 8, Capel-court	— —	1 1 0
Bearon, Mr. (by Miss Hensman)	— —	1 1 0
Beazley, Charles, Esq. Whitehall	— —	1 1 0
Bellbroom, S. Esq. a few Gentlemen by him, Four Donations	400 15 0	
Bennett, Mrs. Islington	— —	1 1 0
Bennett, Mrs. 14, Upper Gower-street	5 5 0	1 1 0

	Benefact.			Ann. Sub.		
Benamore, Miss, Milman-street	—		—	1	1	0
Best, G. N. Esq. 28, Welbeck-street	—		—	1	1	0
Bevan, Sylvanus, Esq. 25, Nottingham-place	25	0	0			
Bevan, Mr. D. 54, Lombard-street	10	0	0			
Bevan, Charles, Esq.	30	0	0			
Bewick, Mrs.	—		—	2	2	0
Billing, Mr. J. H. 16, Southampton-row, Edgware-road	—		—	1	1	0
Birch, Charles, Esq. 8, Euston-square	—		—	5	0	0
Black, Mr. Alexander, 7, Leadenhall-street	—		—	1	1	0
Blackett, Mrs. Highbury	—		—	1	1	0
Blair, William, Esq. 69, Great Russel-street	—		—	1	1	0
Blake, Philip, Esq. 18, Queen-street, Cheapside	—		—	1	1	0
Blasson, Mr. Robert, Islington	—		—	1	1	0
Bloye, Mr. William, 444, Strand	—		—	1	1	0
Blunt, Mr. William, Redcross-street, Borough	—		—	1	1	0
Boddington, Benjamin, Esq. Grosvenor-square	—		—	1	1	0
Booth, Mr. John, Devonshire-street, Queen-square	—		—	1	1	0
Bonner, Mr. Charles, 86, Fleet-street	—		—	1	1	0
Bosanquet, Mr. Serjeant, 12, Montague-place	10	10	0			
Boswell, Mr. Martin, Charlotte-street, Bloomsbury	—		—	1	1	0
Boswell, Mr. J. 15, Charlotte-street, Bloomsbury	—		—	1	1	0
Boswell, Mrs. ditto	—		—	1	1	0
Bowen, Essex, Esq. 8, Robert-street	—		—	1	1	0
Bowdler, Charles, Esq. Wardrobe-place	—		—	1	1	0
Boyce, Mrs. Charles-street, Covent-garden	—		—	1	1	0
Bradford, C. J. Esq. York-street, Baker-street	—		—	1	1	0
Bradford, Major, 24, Montague-square	10	10	0			
Brandon, Samuel, Esq. Lock's-fields, Surry	—		—	2	2	0
Brice, Miss Margaret (by Messrs. Ransom and Co.)	—		—	1	1	0
Brook, Mrs. 56, Upper John-street, Fitzroy-square	—		—	1	1	0
Brooks, Mrs. Camberwell	—		—	1	1	0
Brooks, J. S. Esq. John-street, Bedford-row	—		—	1	1	0
Brooks, William, Esq. 52, Doughty-street	—		—	1	1	0
Brougham, James, Esq. 24, Finsbury-place	10	10	0			
Broughton, Mr. Nicholas, Holborn-bridge	—		—	1	1	0
Product of a Missionary Box at his house	11	16	7			
Brown, Mr. John (at Messrs. Child's and Co.)	—		—	2	2	0
Brown, Miss, 35, High-street, Marylebone	—		—	1	1	0
Brown, Mrs. Raven-row, Spitalfields	—		—	1	1	0
Brownlow, William, Esq. 125, Fleet-street	—		—	1	1	0
Bryant, Mr. 12, Middle-row, Holborn	—		—	1	1	0
Budd, Mrs. Battersea-rise	—		—	2	2	0
Budd, Rev. Richard, M. A. ditto	—		—	1	1	0
Budd, Rev. Henry. M. A. Minister of Bridewell Precinct	—		—	1	1	0
Bull, Rev. John, 16, Southampton-place	—		—	1	1	0
Bulmer, Mr. Joseph, George-street, Mansion-house	—		—	1	1	0
Bulmer, Mr. M. H. Penton-street, Pentonville, Contributions by him	15	15	6	1	1	0
Bumstead, Mr. John, 184, Bishopsgate-without	—		—	1	1	0
Bunyon, R. J. Esq. 29, Tower-street	10	10	0	5	5	0
Burbank, Mr. Joseph, Camberwell-grove	1	1	0			
Burgess, Rev. Bryant, 9, Salisbury-place	—		—	1	1	0
Burgess, Edward, Esq. 19, Cross-street, Islington	5	5	0	1	1	0
Burn, Mr. Thomas, 37, Kirby-street	—		—	1	1	0
Burton, Mrs. Aylesbury-street, Contribution	2	19	0			
Bushby, Mr. Thomas, 15, Cateaton-street	—		—	1	1	0
Buss, Mr. George, 2, Dorrington-street, Cold Bath-fields	—		—	1	1	0
Burnett, Mr. William, 37, Coventry-street, Bethnall-green	—		—	1	1	0
Ditto and Friends	3	4	0			
Butler, John, Esq. Tavistock-square	—		—	1	1	0
Butts, Miss, 59, South Audley-street	—		—	1	1	0
Butterworth, J. Esq. M. P. Bedford-square	20	0	0	1	1	0
Butterworth, J. H. Esq. 43, Fleet-street	—		—	1	1	0

	Benefact.			Ann. Sub.		
Calthorpe, Right Hon. Lord, VICE PATRON, 33, Grosvenor-square	50	0	0	5	5	0
Calthorpe, Hon. Mr. King's Bench-walk, Temple	—		—	5	0	0
Calthorpe, Hon. Miss	—		—	5	0	0
Carbery, Right Hon. Lady	50	0	0			
Crawford and Lindsay, Right Hon. Earl	21	0	0			
Campbell, Mrs. 19, Soho-square	—		—	1	1	0
Cannon, Mr. George, 82, Cheapside	—		—	1	1	0
Capper, R. Esq. F. R. S. F. A. S.	40	0	0			
Cardale, W. Esq. 2, Bedford-row	—		—	2	2	0
Carey, Major General, 39, Berkeley-square: Two Donations	21	0	0	1	1	0
Carlill, John, Esq. 67, Leman-street	10	10	0			
Carpenter, Mr. James, Blackfriars Church-yard	—		—	1	1	0
Carter, Mr. Jeremiah, 57, Coleman-street	—		—	1	1	0
C. C.	10	0	0			
Chambers, Mrs. Stratford-place	—		—	2	2	0
Chambre, Mrs. Lincoln's Inn-fields	—		—	1	1	0
Champigne, Rev. George, M. A. Canon of Windsor	10	10	0			
Chance, R. Lucas, Esq. 14, Upper Gower-street	—		—	2	2	0
Chant, Mr. Richard, Duke-street, Portland-place	—		—	1	1	0
Chappell, Mrs. Broad-street, Bloomsbury	—		—	1	1	0
Chapman, Mrs. 14, Charlotte-street, Surry-road	—		—	1	1	0
Chapman, Mr. W. Fleet-street	—		—	1	1	0
Chevalier, Thomas, Esq. 20, South Audley-street	—		—	1	1	0
Chippendale J. Esq. 130, Bunhill-street	—		—	1	1	0
Cholmeley, Sir Montague, Bart. Norton-place	—		—	1	1	0
Cholmeley, Robert, Esq. (by Mr. Hatchard)	—		—	1	1	0
Christian, Mr. Joseph, 11, Wigmore-street	—		—	1	1	0
Clarke, Richard, Esq. Chamberlain of London	—		—	1	1	0
Clarke, Rev. G. M. A. Chaplain of Royal Military Asylum, Chelsea	—		—	2	2	0
Clarke, Thomas, Esq. Bury-place	—		—	1	1	0
Clarke, Mr. William, 269, High-street, Borough	—		—	1	1	0
Clarke, Anthony, Esq. 29, Princes-street, Bank	—		—	2	2	0
Clarke, J. B. Esq. Highbury-terrace	—		—	1	1	0
Clarke, Mrs. Sarah, Tufton-street	—		—	1	1	0
Clarke, Mr. J. 91, Strand	—		—	1	1	0
Close, Major, 113, Jermyn-street	—		—	1	1	0
C. J. F. by Miss Maylin, Newgate-street	—		—	2	0	0
Clunie, Rev. Mr. Kensington, M. H. by him	—		—	1	1	0
Coates, Mr. D. 227, Oxford-street	—		—	1	1	0
"One befriended by the Gospel," by him	—		—	1	1	0
Cobbold, Thomas, Esq.	50	0	0			
Cockle, Mr. Richard, Earl-street	—		—	1	1	0
Collinson, Mrs. Cross-street, Islington	—		—	1	1	0
Collinson, Mr. T. Lombard-street	—		—	1	1	0
Collyer, Rev. W. B. D. D. Blackheath-hill	—		—	1	1	0
Colwell, Mr. J. Seward-street, Goswell-street	—		—	1	1	0
Compigne, James, Esq. Camberwell	—		—	1	1	0
Compigne, James, Esq. 7, Guildford-street	—		—	1	1	0
Compton, Mr. Charles, Great St. Helens	—		—	0	10	6
Friend by him	—		—	0	10	6
Condell, Mr. William, 52, New Bond-street	—		—	1	1	0
Cooper, Mr. John, 8, Queen-street, Cheapside	—		—	1	1	0
Cooper, Mrs. Pump-row, Old-street-road	—		—	1	1	0
Corrie, John, Esq. 20, New Ormond-street	—		—	2	2	0
Coward, Mr. John, Islington	—		—	1	1	0
Cox, Mr. J. Bream's-buildings, Chancery-lane	—		—	1	1	0
Coxon, Mr. William, Gainsford-street, Horsleydown	—		—	1	1	0
Court, G. T. Esq. Albany-road, Camberwell	—		—	1	1	0
Creswell, Mr. Lewis, Ewer-street, Southwark	—		—	1	1	0
Cromwell, Mr. 15, St. Ann's-lane, Aldersgate-street	—		—	1	1	0
Crowther, Rev. S. M. A. Vicar of Christ Church	—		—	1	1	0
Curate, A. (by Messrs. Hoare and Co.)	1	1	0			

	Benefact.			Ann. Sub.		
Curling, Jesse, Esq. Jun. Jamaica-row, Bermondsey	10	10	0	1	1	0
Curtis, Rev. W. B. A.	10	10	0	1	1	0
Cutbush, Mr. Luke, 4, Mount-place, Whitechapel-road	—		—	1	1	0
C. X. Y. Z.	—		—	1	1	0
Dallin, Rev. Robert, Blackheath	—		—	1	1	0
Dalton, Mr. John, Camberwell-grove	—		—	1	1	0
Davenport, Mr. S. Lime-street	—		—	1	1	0
Davison, Rev. J. (by Messrs. Hoare and Co.)	—		—	1	1	0
Davidson, W. Esq. Shaftsbury-house, Kensington	21	0	0			
Davies, Mr. Hugh, Rupert-street	—		—	1	1	0
Davies, Mr. James, 9, Gracechurch-street	5	5	0	2	2	0
Davies, Mr. (by Miss Hensman)	—		—	1	1	0
Davies, Mr. John, Queen-street, Finsbury-market	—		—	1	1	0
Day, Mrs. Alice, King's-arms-yard	—		—	0	10	6
De Merveilleux, Mr. J. G.	—		—	1	1	0
Dewar, D. B. Esq. Lower Grosvenor-street	50	0	0			
Dicey, Mrs. Royal Military Asylum, Chelsea	—		—	1	1	0
Dicey, Thomas, Esq. ditto	—		—	1	1	0
Dickson, Mr. Henry, 96, Guildford-street	—		—	1	1	0
Dixon, William, Esq. Blackheath	31	0	0	2	2	0
Dixon, J. Esq. Colnbrook-row, Islington	10	10	0			
Dobbs, Mr. Henry, 8, Bridge-street, Blackfriars	—		—	1	1	0
Dod, J. C. Esq. 8, Maida-hill	—		—	1	1	0
Dornford, Mr. Thomas, 14, Philpot-lane	—		—	1	1	0
Dornford, Miss, ditto, Contributions by her	2	12	0			
Douglas, Alexander, Esq. (by Rev. H. Budd)	—		—	1	1	0
Douglas, Rev. P. H.	—		—	2	0	0
Ducroz, Mr. Samuel, 27, Brook-street, Holborn	—		—	1	1	0
Ducroz, Miss, ditto	—		—	1	1	0
Ducroz, Mr. A. ditto	—		—	1	1	0
Durant, Enos, Esq. Copthall-court	10	10	0			
Duthoit, Mr. Bank, M. A. by him	—		—	1	1	0
Dyson, Miss E. New Palace-yard	—		—	1	1	0
Eardley, Right Hon. Lord	30	0	0			
Edelmann, Mr. Chr. 35, Queen-street, Cheapside	5	5	0	1	1	0
Edden, Mr. Christ Church-passage, Newgate-street	—		—	1	1	0
Edwards, Mr. T. H.	—		—	3	3	0
Eland, Mr. John, 18, High-street, Aldgate	—		—	0	10	6
Eland, Mrs. ditto	—		—	0	10	6
Ella, Mr. John, Westmorland-street	—		—	1	1	0
Entwistle, Mr. (by Miss Hensman)	—		—	1	1	0
Erskine, Hon. and Rev. H. D.	—		—	1	1	0
Erskine, Hon. Lady H. D.	—		—	1	1	0
Esdaile, Joseph, Esq. Gower-street	—		—	1	1	0
Evans, James, Esq.	—		—	10	10	0
Evans, G. Freke, Esq.	10	0	0			
Evans, Mr. Cumming-street	—		—	1	1	0
Evans, Mr. Joseph, 27, St. James's-street	—		—	1	1	0
Evans, Mr. David, Wych-street	—		—	1	1	0
Eves, Mr. B. Red Lion-square	—		—	1	1	0
E. H. (by Rev. H. G. Watkins)	—		—	1	1	0
Eykyn, Mrs.	3	3	0			
E. S. (by Mr. John Cooper)	0	15	0			
Ferrers, Rt. Hon. Earl, VICE PATRON	21	0	0	5	5	0
Faden, William, Esq. 5, Charing-cross	10	10	0			
Farr, Miss, Colnbrook-row	—		—	0	10	6
Family, a Contribution of 1*s.* per week	2	2	0			
Faulkener, Sir A. B. (by Miss Hensman)	—		—	1	1	0
Faulkener, Mrs. 31, Red Lion-street, Clerkenwell	—		—	0	10	6
Faulkener, Rev. W. E. L. B. A.	—		—	0	10	6
Fearon, Rev. Dr. Oare, near Hastings	21	0	0			
Fearon, Miss, Guildford-street	20	0	0			

	Benefact.			Ann. Sub.		
Fenn, Mr. Botolph-lane	10	0	0			
Fennell, Mrs. Kensington	—		—	1	1	0
Fennell, Miss, ditto	—		—	1	1	0
Fennell, Miss E. ditto	—		—	1	1	0
Females, the Younger of a Family (School Fund)	—		—	5	0	0
Fleet, Mrs. 24, Walbrook, Contributions by her	14	6	6	0	10	6
Fletcher, Mr. (by Miss Hensman)	—		—	1	1	0
Flint, Mrs. Soho, Contributions by her	5	5	0			
Forbes, James, Esq. F. R. S. and F. A. S. Albemarle-street	—		—	1	1	0
Foster, Mr. Surgeon 56th Regiment	—		—	1	0	0
Forrester, Mr. S. 48, Bread-street	—		—	1	1	0
Foyster, Rev. H. S. 45, Upper Charlotte-street, Fitzroy-square	—		—	1	1	0
Foyster, Rev. J. G. ditto	—		—	1	1	0
Fowler, Miss, York-place, Walworth	—		—	1	1	0
Freshfield, J. W. Esq. New Bank-buildings	10	10	0	2	2	0
Friend to the Society	5	0	0			
Friend (by Messrs. Hoare and Co.)	10	0	0			
Friend (by the Rev. J. Natt)	5	0	0			
Friend (by Mr. Batt, Walbrook)	—		—	1	1	0
Friend to the Society (by Mrs. Smith)	—		—	1	1	0
Friend (by the Secretary)	—		—	1	1	0
Friend (by ditto)	1	0	0			
Friend (by ditto)	1	0	0			
Friend (by ditto)	1	0	0			
Friend (by ditto)	5	0	0			
Friend (by the Rev. J. Clayton)	50	0	0			
Friend to the Church	1	0	0			
Friend (by the Secretary)	1	0	0			
Friend (by ditto, for Ship Fund)	50	0	0			
"Friend to the Gospel in every part of the World" (by Joseph Hocken, Esq. Falmouth)	50	0	0			
Friend, a Young	—		—	1	1	0
Friend, a Young, to the Missionary Cause	0	7	0			
French, Mr. (by Miss Hensman)	—		—	1	1	0
Frost, Mr. (by ditto)	—		—	1	1	0
Fulford, Mr. William, Lad-lane	—		—	1	1	0
Fuller, Mr. Monkwell-street (his Workmen)	18	19	0			
Fuller, Mr. Joseph, Brewer-street	—		—	1	1	0
Fyffe, Henry, Esq. 313, Holborn	—		—	1	1	0
Gambier, Rt. Hon. Lord, PRESIDENT: three Donations	71	0	0	5	5	0
Ditto, Ship Fund	30	0	0			
Galway, Rt. Hon. Lord Viscount	—		—	2	2	0
Gloucester, the Very Reverend the Dean	5	0	0			
Gann, Mr. John, Hackney	—		—	1	1	0
Gardner, Mr. Robert, Watling-street	—		—	1	1	0
Garratt, W. A. Esq. 18, Guildford-street	10	10	0			
Garratt, Mrs. ditto	—		—	1	1	0
Gibbs, Michael, Esq. Walbrook	—		—	1	1	0
Gillespie, Mr. John, Brixton-place, Stockwell	—		—	1	1	0
Gilpin, Rev. William (by Messrs. Hoare)	—		—	2	2	0
Godfrey, Rev. Henry, B. D. Colnbrook-row	—		—	1	1	0
Good, J. M. Esq. Caroline-place	10	10	0			
Gordon, Alexander, Esq. Old Broad-street	21	0	0	2	2	0
Gordon, Mrs. ditto	—		—	1	1	0
Gordon, James Adam, Esq.	21	0	0			
Gordon, Captain, Barnsbury-street, Islington	—		—	1	1	0
Gorst, Mr. James, 12, Polygon, Somers-town	—		—	2	2	0
Gooch, Captain, 23, Brunswick-square	10	10	0			
Graham, George, Esq. New Bridge-street	—		—	1	1	0
Grant, C. Esq. M. P. V. P. 40, Russell-square	21	0	0	3	3	0
Granville, Mr. G. B. 13, Upper Thames-street	—		—	1	1	0
Gray, Thomas, Esq. 38, Sackville-street	—		—	2	0	0

	Benefact.			Ann. Sub.		
Green, Miss Mary (by Ransom and Co.)	—		—	1	1	0
Green, Mrs. 26, Old Bond-street	—		—	1	1	0
Green, Thomas, Esq. 25, Miles's-lane	—		—	1	1	0
Green, Miss, 118, Upper Thames-street	—		—	1	1	0
Grenfell, George, Esq. 14, Upper Thames-street	—		—	1	1	0
Gribble, Mr. Thomas, 8, Windmill-row, Camberwell	—		—	1	1	0
Grimwood, J. M. Esq. 2, Bloomsbury-place	—		—	1	1	0
Grey, Hon. Mrs. T. (by Mr. Hatchard)	—		—	1	1	0
Grey, Miss (ditto)	—		—	1	1	0
Grote, Mrs. 62, Threadneedle-street	—		—	1	1	0
G. U.	10	10	0			
Gurney, John, Esq. Serjeant's-inn	—		—	1	1	0
Harrowby, Right Hon. Earl, Grosvenor-square	—		—	3	3	0
Hales, Mr. S. 112, Borough	—		—	1	1	0
Haley, C. Esq. 7, Wigmore-street	—		—	2	2	0
Hankey, Thomas, Esq. 5, Fenchurch-street	15	0	0	2	2	0
Handfield, Colonel, West-square, Lambeth	—		—	1	1	0
Harper, Thomas, Esq.	1	0	0			
Harris, Mr. Joseph, Rodney-street, Pentonville	—		—	1	1	0
Harris, Mr. Poplar: Contribution by him	1	6	0			
Harrison, Mr. Henry, 9, Spa-fields	—		—	1	1	0
Hamilton, Mrs. (by Mrs. Amies, Edgware-road)	—		—	1	1	0
Harryman, W. Esq. Highbury	10	0	0			
Hart, Mr. Robert, 62, Holborn-hill	—		—	1	1	0
Haslope, Launcelot, Esq. 12, John-street, America-square	—		—	1	1	0
Hatchard, Mr. J. 190, Piccadilly	—		—	1	1	0
Haydon, Thomas, Esq. 15, Cateaton-street	21	0	0	2	2	0
Haydon, Mr. Joseph, Cateaton-street	—		—	1	1	0
Heales, G. S. Esq. 8, Great Carter-lane	—		—	1	1	0
Heath, Mr. Chapel-street, Pentonville	—		—	1	1	0
Hebert, Mr. R. Charles, Newington-green	—		—	1	1	0
Helm, Miss, Holland-house, Kensington	—		—	1	1	0
Helyer, Mr. Maida-hill	—		—	1	1	0
Henderson, Mrs. 48, Berners-street	—		—	2	2	0
Hey, William, Esq. (through Mr. W. B. Hudson, Haymarket)	—		—	4	4	0
Hey, Rev. William	50	0	0			
Hichins, Robert, Esq. 11, Threadneedle-street	10	0	0	1	0	0
Hill, Mrs. 32, Fore-street	—		—	1	1	0
Hill, Mr. James, 19, Harpur-street	—		—	1	1	0
Hindman, J. Esq. Bevois-court, Basinghall-street	—		—	1	1	0
Hillhouse, Mr. J. W. 81, Great Tower-street	—		—	1	1	0
Hoare, Henry, Esq. V. P. Fleet-street	52	10	0	2	2	0
Hoare, William Henry, Esq. Clapham	21	0	0	2	2	0
Hoare, Samuel, Esq. Jun. 62, Lombard-street	—		—	5	5	0
Hodgson, Mr. J. Nottingham-place, Mile-end	—		—	1	1	0
Hodgson, Rev. George	—		—	1	1	0
Holehouse, Mr. Samuel, Crescent, Islington	—		—	1	1	0
Holehouse, Mr. Charles, Borough	—		—	1	1	0
Hollier, William, Esq. Little Love-lane	—		—	1	1	0
Hollier, Miss, ditto	—		—	1	1	0
Holmes, Rev. Mr.	—		—	1	1	0
Holmes, John, Esq. Court of Requests, Guildhall	—		—	1	1	0
Hopkins, Mr. J. Lead Works, 8, Tooley-street	—		—	1	1	0
Horsfall, Rev. Abraham (by the Secretary)	—		—	1	1	0
Horton, Mr. Highbury-grove	—		—	1	1	0
Hoskins, Rev. Mr. (by Mrs. Gurney)	—		—	1	1	0
Hough, Mr. Samuel, 65, Cornhill	—		—	1	1	0
How, Miss Jane, Whistlers-court: Contribution by her	4	15	6			
Howlet, Mr. Francis	0	6	6			
Hubbersty, Mr. Zachary, 15, Austin-friars	—		—	1	1	0
Hudson, Mr. W. B. 27, Haymarket	—		—	1	1	0
Hughes, Rev. Joseph, M. A. Battersea	10	10	0			

	Benefact.			Ann. Sub.		
Hughes, Mr. Thomas, 51, Bunhill-row	10	10	0			
I.	5	0	0			
Idle, Christopher, Esq. M. P. 6, Adelphi-terrace	10	10	0			
Jackson, Mrs. 12, Thornhaugh-street	—		—	1	1	0
Jaumard, S. Esq. Paddington	58	8	0			
Jeanneret, Mr. Lewis, 116, Strand	—		—	1	1	0
Jenkins, Mr. J. Craven-street, City-road: Contributions by him	3	13	0			
Jerram, Mr. Samuel, 37, Poultry	—		—	1	1	0
J. W. T. Three Donations	0	15	0			
J. H. H. Four Donations	16	0	0			
Jones, Mr. John, 3, King-street, Soho	—		—	1	1	0
Jowett, Mr. Benjamin, Clarence-row, Camberwell	—		—	1	1	0
Jowett, Mr. Joshua, Queen-street, Lincoln's-inn-fields	—		—	1	1	0
Jullion, Francis, Esq. Belvidere-place, Lambeth	—		—	5	5	0
Jupp, Richard Webb, Esq. Carpenter's-hall	—		—	1	1	0
J. W. A. Contributions	2	15	7			
King, Lady Eleanor	—		—	10	10	0
Kaye, Mrs. 10, Whitecross-place, Wilson-street	—		—	1	1	0
Kebby, Mr. Sam. 226, Strand: Contribution by him	7	18	4	1	1	0
Kemble, Henry, Esq. 52, Watling-street	—		—	5	5	0
Kemble, Edward, Esq. ditto	—		—	2	2	0
Kennion, Mr. Thomas, 13, Great Ormond-street	10	10	0			
King, Mr. George Thomas, 21, Pudding-lane	—		—	1	1	0
King, Mr. F. B. Church-lane, Whitechapel	—		—	1	1	0
Kite, Mr. 1, Coleman-street-buildings	—		—	1	1	0
Knight, Mr. Wm. Gainsford-street, Horsleydown	—		—	1	1	0
Knight, Mr. Strand	—		—	1	1	0
Knight, Mrs. ditto	—		—	1	1	0
Ladbroke, Mrs. 83, Pall-mall	—		—	1	1	0
Lady, an Old: one Penny per Week for a Year	0	4	4			
Ladies, Young: Weekly Contributions for the poor Africans	4	0	0			
Langley, Mr. J. 26, Borough High-street	—		—	1	1	0
Leathes, Mr. P. H. 19, Stamford-street, Blackfriars	—		—	1	1	0
Lewis, Wm. Esq. Stamford-hill	10	10	0			
Lewis, Miss, Southampton-place	1	1	0			
Lewton, Rev. Professor, Harleybury-college	—		—	1	1	0
Lind, Francis, Esq. 30, Bruton-street	—		—	3	3	0
Little, Mr. J. 4, Mount-place, Whitechapel	—		—	1	1	0
Llewellyn, Mr. (by the Treasurer)	21	0	0			
Lloyd, Rev. F.	—		—	1	1	0
Lorkin, Mr. J. Bell-inn yard, Friday-street	—		—	1	1	0
Lorkin, Mr. Jeremiah, ditto	—		—	1	1	0
Long, Mr. John, Christ's-hospital	—		—	1	1	0
Long, Mrs. ditto	—		—	1	1	0
Lowndes, Mr. W. Red-lion-court, Cock-lane	—		—	1	1	0
Lovekin, Mr. Pemberton-row	—		—	1	1	0
M. A. (by Mr. Duthoit, Bank)	—		—	1	1	0
M. A. C. (by Messrs. Hoare)	10	0	0			
Maber, Mr. John, 29, Clements-lane	—		—	1	1	0
Macaulay, Major-General, V. P. 17, Downing-street	21	0	0			
Macaulay, Zachary, Esq. 26, Birchin-lane	10	10	0	2	2	0
Macbride, Dr.	1	1	0			
Mallinson, Mr. 57, Aldersgate-street	—		—	1	1	0
Malpas, Mrs. 5, Knightsbridge-terrace	2	12	6			
Manfield, W. Esq. Commercial-road, Lambeth	—		—	5	5	0
Mann, Rev. W. M. A. Chaplain St. Saviour's	—		—	1	1	0
Marriott, Mr. Wm. Old Broad-street	—		—	1	1	0
Marsden, Robert, Esq. 57, Doughty-street	—		—	1	1	0
Martin, Ambrose, Esq. 24, Charlotte-street	100	0	0	2	2	0
Martin, Miss, Islington	—		—	1	1	0
Matthews, Mr. Russell-square	—		—	1	1	0
Mathews, Mr. J. C. Mount-pleasant	—		—	1	1	0

	Benefact.			Ann. Sub.		
Maylin, Miss, Newgate-street	—		—	1	1	0
Contribution by her	18	0	0			
Mayo, Mr. George	2	0	0			
Mendham, John, Esq. Westminster-road	—		—	1	1	0
Metcalfe, Mr. R. Camberwell-grove-terrace	—		—	1	1	0
Metcalfe, Mr. Henry, 3, Surrey-square	—		—	1	1	0
Methuen, Rev. T. A. (by Messrs. Hoare)	—		—	1	1	0
Midshipman's Mite, (Ship Fund)	1	0	0			
Middleton, Mr. John, Skinner-street	—		—	1	1	0
Middleton, Mrs. (Ship Fund)	1	0	0			
Miller, John, Esq. 35, Red-lion-square	10	10	0			
Mills, Samuel, Esq. 20, Finsbury-square	50	0	0			
Mills, Mr. Joseph, 40, Great Russell-street	—		—	1	1	0
M. Y. (by Rev. Thomas Sheppard, Pentonville)	1	0	0			
Montague, Charles, Esq. Camberwell	—		—	1	1	0
Morgan, Mr. D. 19, East-street, Red-lion-square	—		—	1	1	0
Morrison, Mr. W. Island, Limehouse	—		—	1	1	0
Morrison, Mr. George, 15, Craven-street	—		—	1	1	0
Mortimer, W. H. Esq. River-terrace, Islington	—		—	2	2	0
Moseley, Richard, Esq. 22, Piccadilly	—		—	1	1	0
Moss, Mr. John, 7, Shoreditch	—		—	1	1	0
Moss, Mr. (by Miss Hensman)	—		—	0	10	6
M. T. (by Messrs. Hoare) and several Donations	156	11	9			
Natt, Mr. ditto	5	0	0	1	1	0
Natt, Mrs. 18, Doughty-street	—		—	1	1	0
Naylor, H. Esq. Poland-street	—		—	1	1	0
Nesbett, Miss, Wellington-square	—		—	1	0	0
Nesham, Mr. Garlick-hill	—		—	1	1	0
Nesham, Mr. Robert, ditto	—		—	1	1	0
Neville, Major General, V. P. Ordnance-office	—		—	1	1	0
Newman, Miss, 24, Cockspur-street	—		—	1	1	0
Nicholls, Mr. Benjamin Elliott, Harleyford-place, Kennington	—		—	1	1	0
Nicholls, Miss Letitia, ditto	—		—	1	1	0
Noel, Hon. Charles Noel, V. P. Queen-square	—		—	5	5	0
O'Brien, Right Hon. Lord Edward, Clifton	10	10	0			
Owen, Lady, 22, Portman-square	—		—	1	1	0
Oates, Mr. Richard	—		—	1	1	0
Offty, Miss, 13, Caermarthen-street, Tottenham-court-road	—		—	1	1	0
Ogden, Mr. John, Penton-place, Walworth	—		—	1	1	0
Ogdin, Mr. John, 35, Upper Thames-street	—		—	1	1	0
Oldfield, Mrs. Peckham-cottage	—		—	1	1	0
Olerenshaw, Mr. J. Queen-street, Clerkenwell	—		—	1	1	0
Oliver, Mr. Thomas, Jun. 10, Devonshire-place	—		—	1	1	0
"One befriended by the Gospel"	1	1	0			
Osmond, Mr. John, 152, New Bond-street	—		—	1	1	0
Ovington, Mrs. Grace, 13, Coleman-street-buildings	—		—	1	1	0
Owen, Titus, Esq. 13, Chancery-lane	—		—	1	1	0
Perceval, Lady Elizabeth, 35, Charles-street, Berkley-square	—		—	10	10	0
Packenham, Captain, R. N.	—		—	2	2	0
Palmer, Archdale, Esq. 22, Fenchurch-street	—		—	1	1	0
Parry, Edward, Esq. V. P. 25, Gower-street	21	0	0			
Paynter, Francis, Esq. Denmark-hill	10	10	0			
Paynter, Samuel, Esq. 64, Coleman-street	—		—	1	1	0
Pearson, John, Esq. F. R. S. 26, Golden-square	21	0	0			
Pearson, Mr. William, Steel-yard, Thames-street	—		—	1	1	0
Pearson, Mr. James, Hill-street, Clapton	—		—	1	1	0
Pearson, Mrs. ditto	—		—	1	1	0
Pierson, Robert, Esq. 2, Coleman-street	—		—	1	1	0
Pellatt, Apsley, Esq. St. Paul's-church-yard	—		—	1	1	0
Percival, Richard, Esq. Lombard-street	—		—	2	2	0
Percival Richard, Esq. Jun. ditto	—		—	1	1	0
Percival, Mrs. ditto	—		—	1	1	0

	Benefact.			Ann. Sub.		
Peyton, Mr. W. G. Upper Thames-street	—		—	1	1	0
P. H. Two Donations	10	10	0			
P. G. H.	0	4	6			
Phelps, Mr. G. R. 27, Martin's-lane, Cannon-street	—		—	1	1	0
Phillipps, J. M. Esq. Essex-court, Temple	—		—	2	2	0
Pinder, Mrs. 2, Nicholas-lane	—		—	1	1	0
Pinheiro, Mr. Joseph, 143, Whitechapel	—		—	1	0	0
Pitt, William Morton, Esq. M. P. 12, Albemarle-street	—		—	1	1	0
Plumer, Thomas, Esq. Camberwell	10	10	0			
Poole, R. Esq. Gray's-inn-square	—		—	2	2	0
Pooley, Mr. Thomas, 237, Borough	—		—	1	1	0
Pope, Miss Lucy: Weekly Contributions by her	7	18	0			
Powley, Mr. Bond-street	—		—	1	1	0
Pownell, Mr. Henry, Russell-square	—		—	1	1	0
Poynder, John, Esq. Bridewell	—		—	1	1	0
Poynder, Miss, Princes-place, Kennington	—		—	1	1	0
Poynder, Mr. Edward, 10, Clement's-lane	—		—	1	1	0
Poynder, Mr. Samuel, ditto	—		—	1	1	0
Pratt, Rev. Josiah, B. D. F. A. S. Doughty-street, SECRETARY	—		—	1	1	0
Pratt, Mr. Isaac, Bouverie-street	—		—	1	1	0
Preston, Mr. Thomas, 27, Miles's-lane	—		—	1	1	0
Price, Charles, Esq. William-street	—		—	1	1	0
Priddle, Mr. Willam, 3, Carey-lane: Ten Donations	10	10	0			
Priestley, Rev. William, Lower-road, Islington	—		—	1	1	0
Prime, Joseph, Esq. 22, Mount-street, Lambeth	—		—	1	1	0
Prince, Daniel, Esq. 80, Coleman-street	—		—	1	1	0
Pritchett, Rev. C. R. M. A. Charter-house	—		—	1	1	0
Pritt, James, Esq. 22, Wood-street	—		—	1	1	0
Puget, Mrs. Sackville-street	—		—	10	0	0
Purves, Richardson, Esq. 26, Bedford-place	10	10	0	5	5	0
Pulley, Mr. H. 14, Great Carter-lane	—		—	2	2	0
Quilter, Mr. James, New Millman-street	—		—	1	1	0
Rocksavage, Right Hon. Earl, Piccadilly	10	0	0			
Rosse, Right Hon. Countess Dowager	20	0	0			
Radley, John, Esq. 141, Fleet-street	—		—	1	1	0
Radley, Mrs. ditto	—		—	1	1	0
Randall, Mr. Philip, Owen's-place, Goswell-street-road	—		—	2	2	0
Ranson, Mr. William, 12, Norfolk-street	—		—	1	1	0
Rashleigh, Wm. Esq. M. P. 43, Sackville-street	—		—	5	5	0
Reade, Mrs. Camberwell-terrace	—		—	1	1	0
Reade, Miss, ditto	—		—	1	1	0
Reade, Mr. Edward, ditto	—		—	1	1	0
Reade, Frederick, Esq. 30, Upper Gower-street	—		—	2	2	0
Reeves, John, Esq. (by Messrs. Ransom and Co.)	10	10	0			
Reeve, J. C. Esq. 19, Russell-square	—		—	1	1	0
Renoldson, Mrs.	—		—	2	2	0
Reyner, Joseph, Esq. 50, Mark-lane	10	10	0			
Reynolds, Mr. City-road	—		—	1	1	0
Richardson, Mr. Thomas, Little Tower-street	1	0	0	1	0	0
Risdon, Mr. Benjamin, Islington	10	0	0			
Roberts, Thomas, Esq. 39, Charter-house-square	60	0	0			
Roberts, Mrs. ditto	—		—	5	0	0
Roberts, Miss, ditto	—		—	2	2	0
Roberts, Thomas Alexander, Esq. Archbishop's-walk, Lambeth	10	10	0			
Roberts, Josiah, Esq. 4, Gould-square	—		—	1	1	0
Robilliard, Mr. Nicholas, Surry-square	—		—	1	1	0
Robinson, Mr. George, Queen-street	—		—	1	1	0
Rolleston, Rev. Matthew: Two Donations	60	10	0			
Rowland, Mr. Robert, Goswell-street	—		—	1	1	0
Royston, Mr. J. P. 41, Old Broad-street	—		—	1	1	0
Ruck, John, Esq.	—		—	1	1	0
Ruell, Rev. David, M. A. 10, Chapman-street, Tentonville	—		—	1	1	0

	Benefact.	Ann. Sub.
Ryder, Right Hon. Richard, Lower Grosvenor-street	—	2 2 0
Sparrow, Right Hon. Lady Olivia Bernard	—	2 2 0
St. John, Right Hon. Lady	—	2 2 0
S. (by Rev. Henry Budd)	—	1 1 0
Samler, Wm. Esq. St. Andrew's Hill	—	2 2 0
Samler, Mrs. W. Contributions by her	8 4 0	
Savage, Mrs. 21, George-street, Edgeware-road	—	1 1 0
Saunders, James Ebenezer, Esq. 19, Laurence Pountney-lane	10 10 0	
Sawyer, Mr. (by Rev. Henry Budd)	—	1 1 0
S. B.	—	1 0 0
Scrivens, Mr. George, 3, Upper Cumming-street, Pentonville	10 10 0	1 1 0
Scott, Mr. Robert, 302, Strand	—	1 1 0
Searle, Mrs. James-street, Buckingham-gate	—	1 1 0
Seeley, Mr. L. B. Fleet-street	—	1 1 0
Seeley, Miss, ditto	—	1 1 0
Sellon, Mr. Serjeant, Chapter-house	—	1 1 0
Selsea, Lady	10 10 0	1 1 0
Sellman, Mr. R. J. Jun. 4, King-street, Golden-square	—	1 1 0
Servant, a (Ship Fund)	0 10 6	
Sharp, Mr. Joseph, 28, Cannon-street	3 3 0	1 1 0
Sheppard, Rev. Thomas, M. A. Pentonville	—	1 1 0
Shipman, Thomas, Esq. Blackheath	—	1 1 0
Sidebottom, E. V. Esq. 10, New Boswell-court	—	1 1 0
Silk, Mr. Shoe-lane, Contributions by him	1 10 0	
S. J. Mrs.	—	1 1 0
Simeon, Sir John, Bart. M. P. 50, Queen Ann-street West	21 0 0	
Simes, Mr. River Terrace, City-road	—	1 1 0
Simmons, Mr. John, Great Russel-street	—	1 1 0
Simpson, Miss, 169, Ratcliffe Highway	10 10 0	
Simpson, Mr. David, 57, Bishopsgate Within	—	1 1 0
Smallbone, Mr. Excise Office	—	1 1 0
Smalley, Rev. C.	—	1 1 0
Smith, Abel, Esq. M. P. 39, Berkeley-square	10 10 0	2 2 0
Smith, Samuel George, Esq. ditto	—	2 2 0
Smith, Mrs. Little Moorfields, Contributions by her	127 7 2	
Smith, Mr. T. and Mrs. Croft, Bowling Green-walk, Hoxton, Contributions by them	31 5 7	
Smith, Mr. Isaac, Jun. Margaret-street, Contributions by him	7 15 0	2 2 0
Smith, Mr. Joseph, Coleman-street-buildings	—	1 1 0
Smith, Mr. Benjamin, Camberwell Terrace	—	1 1 0
Snell, Mr. W. 6, Wharf, Paddington	—	1 1 0
Snell, Miss Agnes	—	1 1 0
St. Giles's Sunday School, Second Donation	3 0 0	
Stalker, Welch, and Milburn, Messrs. Leadenhall-street	—	5 5 0
Stanhope, Mrs. Elizabeth, (by Messrs. Hoare)	—	1 1 0
Steinkopff, Rev. C. F. D. D. Savoy	—	1 1 0
Collected at Monthly Prayer Meetings at Savoy Chapel by him	10 0 0	
Stenny, Mr. (by Miss Hensman)	—	1 1 0
Stephen, James, Esq. V. P. 6, Chancery-lane	—	5 5 0
Stephen, James, Esq. Jun. ditto	—	1 1 0
Stevenson, Mrs. 3, St. James's-place, Hampstead-road	—	5 0 0
Stevenson, Mr. J. 3, Ivy Terrace, Hoxton	—	1 1 0
Stokes, Mrs. Finsbury-place	—	1 1 0
Stokes, Mrs. Gutter-lane	—	1 1 0
Stokes, Mr. George, ditto	—	1 1 0
Stokes, William, Esq. Lothbury	21 0 0	
Storks, Mr. Robert, 4, Laurence-lane	—	1 1 0
Styars, William, Esq. Scott's-yard	—	1 1 0
A Friend by him	—	1 1 0
Suter, Mr. Edward, Cornhill	1 0 0	1 1 0
A few little Boys by him	0 13 0	
Suttaby, Mr. William, Stationers'-court	—	1 1 0

	Benefact.			Ann.		Sub.
Sutton, Mrs. Elizabeth, Charter-house-square	10	10	0			
Sundies, Christopher, Esq. 108, Bishopsgate-street	—		—	2	2	0
Teignmouth, Right Hon. Lord, VICE PATRON, 4, Portman-square	10	10	0			
Tatham, T. G. Esq. Bedford-place	—		—	1	1	0
Tavistock Episcopal Chapel	8	0	6			
Taylor, Mrs. Robinson's-row, Kingsland-road	—		—	1	1	0
T. B. (by Rev. J. Mann)	1	0	0	1	1	0
Terrington, W. Esq. King's Arms-yard	—		—	1	1	0
Terry, Mrs. Sarah, 48, Devonshire-street	10	10	0			
Tennison, Master	0	10	6			
Tennison, Master E. K.	0	7	0			
Thetford, B.	0	10	6	1	1	0
Thomas, Mrs. 28, Bridge-street, Westminster	—		—	1	1	0
Thomas, Miss E. 16, Dover-place, Kent-road	—		—	1	1	0
Thornton, Samuel, Esq. M. P. V. P. St. James's-square	52	10	0			
Thornton, John, Esq. TREASURER, King's Arms-yard	21	0	0			
Thornton, R. Esq. 13, Broad-street, Horsleydown	—		—	1	1	0
Thornton, E. N. Esq. Borough	—		—	1	1	0
Tomkins, Samuel, Esq. 76, Lombard-street	—		—	3	3	0
Tomlinson, Mr. Leadenhall Market, Contributions by him	18	12	0			
Topham, Henry, Esq. John-street, Bedford-row	10	10	0			
Towers, Rev. James, Rectory-house, St. Luke's	—		—	1	1	0
Towle, Mr. Joseph, 41, Saville-row, Walworth	—		—	1	1	0
Townsend, Mr. W. 325, Holborn	—		—	1	1	0
Trail, Robert, Esq. 3, Percy-street, Bedford-square	—		—	1	1	0
Trevelyan, W. B. Esq. 14, Ely-place	10	10	0			
Turner, Sharon, Esq. 32, Red Lion-square	1	1	0	2	2	0
Turner, Miss, Queen-street, Cheapside	—		—	1	1	0
Tyce, Mr. 20, Hatton Garden	—		—	1	1	0
T. S. (by Mr. J. Cragg, Bunhill-row)	2	0	0			
Vallance, Rev. H. Ironmongers' Alms-houses	—		—	1	1	0
Vansittart, Right Hon. N. M. P. V. P. Chancellor of the Exchequer	21	0	0			
Vansittart, Mrs. Blackheath	42	0	0			
Vansittart, Miss, ditto	82	0	0			
Venn, Edward, Esq. 15, Bow-lane	—		—	2	2	0
Venn, E. B. Esq. ditto	—		—	1	1	0
Vernon, E. Esq. (by Messrs. Hoare)	—		—	2	2	0
Virender, Mr. St. Paul's Church-yard	—		—	1	1	0
Waistell, Mr. Charles, 100, High Holborn	—		—	2	2	0
Walford, Mr. (by Miss Hensman)	—		—	0	10	6
Walker, Thomas, Esq. 22, Piccadilly	—		—	1	1	0
Walker, Thomas, Esq. 8, Hart-street, Bloomsbury	—		—	2	2	0
Wall, Mrs. 8, Bishopsgate Within	—		—	5	5	0
Waller, Sir J. Wathen, Bart. 6, Cork-street	—		—	2	2	0
Warren, J. W. Esq. Powis-place	—		—	1	1	0
Warren, Mrs. (by G. Sams, Esq.) (School Fund)	—		—	5	5	0
Warren, Mr. Charles, War Office	—		—	1	1	0
Watkins, Rev. H. G. M. A. Rector of St. Swithin's	10	10	0			
Watkins, Miss, Islington	—		—	1	1	0
Watkins, Mrs. Ruth	—		—	1	1	0
Watson, Mr. B. 32, High-street, Islington	—		—	1	1	0
Way, Rev. Lewis, M. A.	52	10	0			
Webber, James, Esq. Milk-street	—		—	1	1	0
Webber, Mrs. (by Mr. Hatchard)	—		—	1	1	0
Wells, Mr. Camden Town	—		—	1	1	0
West, Mr. Joseph, 45, Shoreditch	—		—	1	1	0
Weyland, John, Esq. Jun. 35, Sackville-street	—		—	2	2	0
Whately, T. Esq. 17, Grafton-street, Bond-street	—		—	1	1	0
Wheelton, Mr. John, 35, Bath-street, City-road	—		—	1	1	0
White, Mr. Neville, Wood-street, Cheapside	—		—	1	1	0
White, Rev. T. M. A. High-street, Marylebone	—		—	1	1	0
White, Rev. T. P. M. A.	—		—	1	1	0

	Benefact.			Ann. Sub.		
White, Mrs. T. P.	—		—	1	1	0
White, Mr. H. C. 4, Cannon-row, Westminster	—		—	1	1	0
White, Percival, Esq. 4, Milman-street	—		—	1	1	0
Whiting, Dr. John, Tavistock-place	—		—	1	1	0
Whittingham, Mr. Charles, Goswell-street	—		—	1	1	0
Whyte, Mr. Tower: Contributions by him	23	11	0			
Wilberforce, Wm. Esq. M. P. V. P. Kensington-gore	50	0	0	5	5	0
Wilcoxon, Mr. A. Lombard-street	—		—	1	1	0
Wilkinson, Rev. Watts, M. A. Hoxton	—		—	2	2	0
Williams, Rev. D. Craven-buildings, City-road	—		—	1	1	0
Williams, Mr. J. C. 5, Dyer's-buildings, Holborn	—		—	1	1	0
Williams, Miss, Vimiera, Vauxhall	—		—	1	1	0
Williams, Mr. W. 3, Newcastle-street, Strand	—		—	1	1	0
Williams, Miss C.	0	4	6			
Willis, Mr. Robert, Bank Note Office, Bank of England	—		—	1	1	0
Wilson, Wm. Esq. 31, Milk-street	—		—	2	2	0
Wilson, Rev. Wm. ditto	—		—	5	5	0
Wilson, Wm. Esq. 7, Devonshire-street, Queen-square	—		—	1	1	0
Windsor, Hon. Thomas (by Messrs. Hoare)	—		—	1	1	0
Windsor, Hon. Frances (by ditto)	—		—	1	1	0
Winsley, Mr. S. (by Pole and Co.)	—		—	2	2	0
Wood, Mr. (by Miss Hensman)	—		—	1	1	0
Woodard, Mr. Edward, 110, Shad Thames	—		—	2	2	0
Woodd, Rev. Basil, M. A. Paddington-green	21	0	0			
Woodward, Mr. J. Bull-head-court, Newgate-street	—		—	1	1	0
Wolfe, Mr. J. A. 35, Haymarket	—		—	1	1	0
Wolffe, George, Esq. Balham-hill	100	0	0	5	5	0
Wolffe, Miss, ditto	—		—	1	1	0
Woolley, Mr. W. Contributions by him	2	0	0			
Wright, Thomas, Esq. Nicholas-lane, Lombard-street	10	10	0			
Wright, Mr. William James, Bow-lane	—		—	1	1	
Woman (Poor) at several times	1	4	0			
Z. Z. Z. for Ship Fund	1	1	0			

CONTRIBUTIONS

OUT OF LONDON:

INCLUDING

ASSOCIATIONS, COLLECTIONS, ANNUAL SUBSCRIPTIONS, AND BENEFACTIONS:

ARRANGED BY

COUNTIES AND PARISHES.

BEDFORDSHIRE ASSOCIATION.

(Established December 20, 1814.)

President,
Rev. James Webster, B. D.
Treasurer and Secretary,
Mr. John Trapp.

Printed in last List				199	16	6
Collections	40	14	1			
Contributions	77	1	6			
Annual Subscriptions	31	17	6			
School Fund	5	0	0			
Ship Fund	0	5	6			
Sale of Register	0	1	0			
				154	19	7
					354	16	1

	£.	s.	d.
Collections.			
At Potton, by Rev. D. Corrie	16	11	11
At St. Paul's, by Rev. R. P. Beachcroft, and Rev. Edward Bickersteth	24	2	2
	40	14	1
Contributions.			
Beachcroft, Rev. R. P. a Friend by him	10	0	0
Blunham, Branch, by ditto	7	10	0
Coulson, Mrs.	1	0	0
Dumelow, Mr.	0	6	0
Grimshaw, Rev. T. S. M. A.	1	1	0
Ditto, Bidenham Collection	3	10	0
Hillier, Rev. S.	1	1	0
Livius, Mrs.	2	0	0
Nethersole, Rev. Mr.	1	0	0
Niblock, Rev. J. W. Risely	0	10	0
Oliver, Rev. Daniel	8	8	0
Oliver, Miss	1	0	0
Potton	1	0	0
Richmond, Mrs. Turvey	16	10	6
Webster, Rev. J. A. B. by him	1	1	0
Wickham, Miss	8	13	10
Westoby, Rev. Amos, Stagsden	5	18	0
Collected at the doors of the County Hall	6	12	2
	77	1	6
Annual Subscriptions.			
Abbott, Rev. Dr.	1	1	0
Beachcroft, Rev. R. P.	1	1	0
Beachcroft, Mrs. Sen.	1	1	0
Bedford, Hon. Mrs.	2	2	0
Crespin, Rev. J. A.	1	1	0
Dumelow, Mr. C.	1	1	0
Fancourt, Rev. Mr.	1	1	0
Fancourt, Rev. Mr.	1	1	0
Farrar, Mrs.	1	1	0
Fenwick, Rev. Mr.	1	1	0
Gregory, Rev. Thomas	1	1	0
Grimshaw, Rev. T. S.	1	1	0
Higgins, J. Esq. Turvey Abbey	1	1	0
Higgins, Mrs.	1	1	0
Higgins, Miss	0	10	6
Higgins, Miss A.	0	10	6
Hooper, Rev. W.	1	1	0
Masters, Mrs.	2	0	0
Neve, Rev. F.	1	1	0
Niblock, Rev. J. W.	0	10	6
Pym, Rev. W. W.	1	1	0
Richmond, Mrs.	1	1	0
St. John, Right Hon. Lady	2	2	0
Trapp, Mr. John	1	1	0
Trapp, Mr. Benjamin	1	0	0
Webster, Rev. James	3	3	0
Whittingham, Rev. R.	1	1	0
	31	17	6
School Fund.			
An Annual Tribute of Affection for Africa from several Persons in Turvey, for *Richmond Turvey*	5	0	0
Ship Fund.			
Hillyard, Mr.	0	5	6

		Benefact.		Ann. Sub-	
Hassells:	Pym, Robert, Esq.	—	—	1	1 0
Pertenhall:	Martyn, Rev. J. K.	—	—	2	2 0
	Martyn, Rev. T.	—	—	1	1 0
	Penny Collection by ditto	2	10 0		

BERKSHIRE.

Associations.

CLEWER.

Printed in last List				130	2 11
Contributions	27	5	0		
Annual Subscriptions	11	11	0		
School Fund	5	0	0		
Sale of Registers	0	12	0		
				44	8 0
				174	10 11

Contributions.	£.	s.	d.
By Twelve Collectors:			
First Quarter	7	4	0
Second ditto	5	8	0
Third ditto	6	8	0
Fourth ditto	7	5	0
Sunday School Children	1	0	0
	27	5	0

Annual Subscriptions.	£.	s.	d.
Davis, Mrs.	1	1	0
Friend	1	1	0
Grape, Mrs.	1	1	0

	£.	s.	d.
Grape, Miss M.	1	1	0
Grape, Miss E.	1	1	0
Griesbach, Mr. Windsor	1	1	0
Haines, Mr. Windsor	1	1	0
Moore, Mr. C.	1	1	0
Vyse, Mrs.	1	1	0
Weale, Mrs. Ann	1	1	0
Wybrow, Mrs.	1	1	0
	11	11	0

School Fund.	£.	s.	d.
For *Wm. Wilberforce*, Second Year	5	0	0

HARWELL.

Printed in last List				49	0 1½
Contributions	3	10	6		
Collection by Rev. W. Marsh	4	5	2		
Annual Subscriptions	2	2	0		
Ship Fund	1	1	0		
				10	18 8
				59	18 9½

Annual Subscriptions.	£.	s.	d.
Brooks, Mrs. Camberwell Green	1	1	0
Knight, Rev. G. Harwell	1	1	0

Ship Fund.	£.	s.	d.
Knight, Mrs. G. Harwell	1	1	0

		Benefact.			Ann. Sub.		
Abingdon:	Collected at the Church, by Rev. W. Marsh	10	0	0			
Ashamstead:	Ditto, by ditto	3	17	2			
Aston Tirold:	Ditto, by ditto	3	10	6			
Basilden:	Fisher, Rev. R. B.	—		—	1	1	0
Bradfield:	Stevens, Rev. H. M. A. Rector	—		—	1	1	0
	Collection at the Church, by Rev. W. Marsh	2	15	4			
Bray:	Townsend, Rev. Edward, Vicar	—		—	1	1	0
Bright Waltham:	Matthews, Rev. S. B.	—		—	1	1	0
	Contributions by ditto	2	19	0			
Childrey:	Shipprey, William, Esq.	—		—	1	1	0
East Garston:	Collection at the Church	16	7	0			
	A Friend, by Rev. Mr. Jennings	1	0	0			
Maidenhead:	Atkinson, Miss, (of the Cottage)	—		—	1	1	0
	Windsor, Hon. Mrs.	—		—	2	2	0
	Windsor, Hon. Thomas	—		—	1	1	0
Newbury:	Dorcas Society, by Mr. J. Berry, for an African Child called *Dorcas Newbury*				5	0	0
	Hedges, William, Esq.	—		—	1	1	0
Oakingham:	Jones, Mrs.	—		—	1	1	0
	Nash, John, Esq.	—		—	1	1	0

Berkshire, continued.		Benefact.			Ann. Sub.		
Reading:	Christian Union	16	5	0			
	Davis, Mrs.	—		—	1	1	0
	Dyson, Miss	—		—	1	1	0
	Edwards, Mrs.	—		—	1	1	0
	Fell, Miss	—		—	1	1	0
	French, Peter, Esq.	10	10	0			
	Gardner, S. Esq.	10	10	0			
	Hooper, Mrs. John	—		—	1	1	0
	Hooper, Miss: Penny Society by her	36	5	6			
	Johnson, Mrs.	10	0	0	1	1	0
	King, Thomas, Esq.	—		—	1	1	0
	Maberly, Mr. Stephen	—		—	1	1	0
	Maberly, Miss: Penny Society by her	60	10	3			
	Ditto for this Year	13	13	0			
	Widow of a Clergyman	2	0	0			
Sandhurst	Wheeler, Rev. Wm. Military College	—		—	1	1	0
Stanford Dingley	Collection at the Church, by Rev. Wm. Marsh	7	0	0			
Uffington	Harrison, Rev. J. B.	—		—	1	1	0
Wallingford	Birketh, Mr.	—		—	1	1	0
Windsor	Chapman, Mrs.	—		—	1	1	0
	Davis, Miss	—		—	1	1	0
	Williams, Mrs.	—		—	1	1	0

BRISTOL ASSOCIATION.

(Established March 25, 1813.)

Patron,
His Grace the Duke of Beaufort.

Vice Presidents,
The Right Worshipful the Mayor.
Richard Hart Davis, Esq. M. P. for Bristol.
Edward Protheroe, Esq. M. P. for Bristol.

Treasurer,
Thomas Daniel, Esq.

Secretary,
Rev. Fountain Elwin.

Committee.

Sir Matthew Blackiston	Mr. Henry Davis	Mr. A. Hilhouse
Sir Richard Vaughan	Mr. W. Dowell	Mr. G. Meares.
Dr. Berjew	Mr. Arthur Foulks	Mr. Wm. Perry, Churchill.
Mr. Samuel Brice	Mr. James Fripp	Captain Plenderleath
Mr. Edward Brice	Mr. James George, Jun.	Mr. P. Protheroe
Mr. Durbin Brice	Mr. John Gray	Mr. John Ryland
Mr. Stephen Cave	Mr. J. S. Harford	Mr. Thomas Roberts
Mr. Isaac Cooke	Mr. Thomas Hassell	Mr. George Thorne
Mr. George Daubeny	Mr. William Hall	Mr. R. J. Tomlinson
Mr. W. Dighton	Mr. G. Hilhouse	Mr. J. Willis

First Year	2,300	0	0
Second Year	1,560	0	0
Third Year	1,740	0	0
Fourth Year	1,820	0	0
	7,420	0	0

Bristol, continued.

Ship Fund: (being Contributions raised chiefly by a few Friends at Bristol and Clifton, and including an Association at Clifton)

Printed in last List		1,039	17 9
Received since,			
Clifton	290 0 0		
Bristol	7 2 0		
	297 2 0		
		1,336	19 9
		8,756	19 9

Congregational Collections.

St. James's, by Rev. J. Pratt	76	9	3
Maryport, by Rev. John Bull	21	1	7
St. Paul's, by Rev. J. Pratt	42	15	6
Temple, by Rev. J. Pratt	39	5	3
Redcliff, by Rev. J. Pratt	149	8	7
Clifton, by Rev. T. Biddulph	50	0	0
Bedminster, by Rev. John Bull	28	0	0
All Saints, by Rev. J. Stewart	31	12	9
St. Philip's, by Rev. John Bull	32	13	0
St. Peter's, by Rev. T. Biddulph	10	9	3
St. Werburgh's, by Rev. J. Stewart	119	13	2
Dowry Chapel, by Rev. J. Stewart	86	6	2

Collection:

At the Guildhall	61	11	9
Benefactions	18	19	6
Amount of Subscriptions	317	8	6
Benefactions to School Fund	265	0	0
Mr. Aldridge's Legacy	200	0	0
Benefactions to the Ship Fund	33	3	0
Branch Association, viz.			
For general Purposes 212 7 8			
To the School Fund 156 12 11			
	369	0	7
An Offering from the St. James's Sunday School for Girls	3	8	0
Collection at Westbury	3	7	0
Ditto at Gloucester	5	16	0

	Benefact.		Ann.		Sub.
Allan, Mrs. Clifton	—	—	1	1	0
Allies, Rev. T. Westbury	—	—	1	1	0
Allen, Miss A. Clifton	—	—	0	10	6
Allen, Miss, Stowey	—	—	1	1	0
Allen, Mrs. Dowry-parade	—	—	1	1	0
Ames, Mrs. Clifton Wood	—	—	1	1	0
Bagnall & Stevens, Misses, St. Michael's-hill	—	—	1	1	0
Ball, Mr. Henry West-town	—	—	1	1	0
Ball, Miss, Cowslip-green	—	—	1	1	0
Bangley, Mr. John, Marlbro'-hill	—	—	1	1	0
Barnes, Miss, Clevedale	—	—	1	1	0
Barrow, John, Esq. Cotham-house	—	—	1	1	0
Barry, Mrs. Clifton	—	—	1	1	0
Bartlett, Mr. W. C. Back	—	—	1	1	0
Battersby, A. G. H. Esq.	—	—	2	2	0
Bayly, Mr. W. Redcliff-hill	—	—	1	1	0
Bean, Mrs. by Rev. Mr. Sangar	—	—	1	1	0
Beisley, Rev. James, Westbury, Wilts	—	—	1	1	0
Beilby, Mr. Charles	—	—	1	1	0
Berjew, Dr.	5	5 0	1	1	0
Biddulph, Rev. T. T.	—	—	1	1	0
Biddulph, Miss Charlotte	—	—	1	1	0
Blake, Mr. R. Churchill	—	—	1	1	0
Blakemore, Mrs.	—	—	1	1	0
Boak, Rev. J. Brockley	—	—	1	1	0
Bonville, Mr. Thomas	—	—	2	2	0
Brice, S. Esq. Frenchay	—	—	2	2	0
Brice, E. Esq. ditto	—	—	2	2	0
Brice, D. Esq. Clifton	—	—	1	1	0
Brown, Mr. T. H. S. ditto	—	—	1	1	0
Bryan, Rev. C. Wollaston	—	—	1	1	0
Bridges, Rev. Dr. Clifton	—	—	2	2	0
Bridges, Mrs. ditto	—	—	2	2	0
Bulgin, Mr. William	—	—	1	1	0
Bull, Rev. John	—	—	2	2	0
Caddock, Mr. Tewkesbury	—	—	1	1	0
Castleman, Mrs. L.	—	—	1	1	0
Cave, S. Esq. Cleve-hill	—	—	2	2	0
Chappell, Mrs. Churchill	—	—	1	1	0
Chubb, Mr. John	—	—	1	1	0
Church, Mrs. Clifton	—	—	1	1	0
Chambers, Rev. James, Keynsham	—	—	1	1	0
Cooke, Isaac, Esq.	—	—	5	5	0
Cooke, Mrs. Isaac	—	—	2	2	0
Ditto, Children	—	—	3	3	0
Ditto, Servants	—	—	1	11	6
Cooke, Mrs. Cathay	—	—	1	1	0
Cooke, Miss F. ditto	—	—	1	1	0
Cooke, Miss, Clifton	—	—	1	1	0
Cooke, Mr. J. Brislington	—	—	1	1	0
Coote, Mrs. Clifton	—	—	1	1	0
Coote, Miss, ditto	—	—	1	1	0
Cole, Mr. Thos. Clifton	—	—	1	1	0
Cole, Mr. T. Somerset-st.	—	—	1	1	0
Cowan, Rev. T. C.	—	—	1	1	0
Cross, Mr. J. B.	—	—	1	1	0
Curtis, Mr. J. Radcliff-parade	—	—	1	1	0
Culliford, Mrs. Wrington	—	—	1	0	0
Dalton, Mr. Edward	—	—	1	1	0
Daniel, Thomas, Esq.	—	—	2	2	0

Bristol, continued.

	Benefact.	Ann.	Sub.
Davis, Henry, Esq.	— —	5 5	0
Davis, Mrs. Dowry-sq.	— —	1 0	0
Day, Rev. Mr.	— —	0 10	6
Dighton, Mr. Isaac	— —	1 1	0
Dighton, Mr. William	— —	1 1	0
Dowell, Mr. William	— —	2 2	0
Dowell, Mr. John	— —	1 1	0
Dugdale, Captain	— —	1 0	0
Dugdale, Mr. J. F. Minehead	— —	1 1	0
Elliott, P. Esq. Clifton	— —	2 2	0
Elwin, Rev. Fountain	— —	1 1	0
Elwyn, W. B. Esq. King's-parade	— —	2 2	0
Elton, Lady, Clevedon	— —	5 0	0
Emra, Rev. John, St. George's	— —	1 1	0
Evans, Mrs. Chew-magna	— —	1 1	0
Feild, Mr. B. Westbury	— —	2 2	0
Feild, Rev. S. ditto	— —	1 1	0
Fitchew, Mr. John	— —	1 1	0
Ford, Mrs. H. F. Clifton	— —	1 1	0
Fortescue, the Hon. Mrs. Park-street	— —	1 1	0
Foulks, A. Esq. Redland	— —	2 2	0
Foulks, Miss, ditto	— —	1 1	0
Foulks, Miss S. T. ditto	— —	1 1	0
Foulks, Miss M. B. ditto	— —	1 1	0
Foulks, Miss E. M. ditto	— —	1 1	0
Foyle, G. Esq. Clifton	— —	2 2	0
Friend, by Rev. F. Elwin	5 0 0		
Friend, by Miss Lewis, Long Ashton	— —	1 0	0
Fripp, Mr. E. Bowles, Fort	— —	1 1	0
Fripp, Mr. J. King-square	— —	1 1	0
Fripp, Miss	— —	1 1	0
Fripp, Miss S.	— —	1 1	0
Gamage, Miss, Worcester	— —	1 1	0
George, James, Esq.	— —	3 3	0
George, James, Jun. Esq.	— —	2 2	0
George, Mr. Christopher	— —	2 2	0
Glover, Rev. Wm. Wells	— —	1 1	0
Gordon, James, Esq. Tickenham	— —	5 5	0
Grinfield, Rev. T. Jun. Clifton	— —	1 1	0
Gutch, Mr. J. M. Clifton	— —	1 1	0
Gwyer, Mr. H. Redcliff-hill	— —	0 10	6
Gravenor, Rev. L.	— —	1 1	0
Hague, Mr. D. Jun.	— —	1 1	0
Hall, Rev. J. Clifton	— —	1 1	0
Hall, Mr. William, ditto	— —	2 2	0
Harford, Mrs. Clifton-wood	— —	1 1	0
Hartop, G. Esq. Clifton	— —	1 1	0
Hartlebury, Miss, Tewkesbury	1 1 0	1 1	0
Haynes, Mrs. Westbury	— —	1 1	0
Hensman, Rev. J. Clifton	— —	1 1	0
Hensman, Miss, ditto	— —	1 1	0
Hassell, Mr. T. Bedminster	— —	2 2	0
Hassell, Mrs. ditto	— —	1 1	0
Hilhouse, George, Esq. Coombe-house	— —	1 1	0
Hilhouse, A. Esq. Stoke	— —	1 1	0
Hill, Mrs. Harley-place, Clifton	— —	1 1	0
Hill, Mrs. Arno's Vale	— —	1 1	0
Hodson, Rev. G. Clifton	— —	1 1	0
Hodson, Mrs. ditto	— —	1 1	0
Hume, Mrs. L. ditto	— —	1 1	0
Hume, Mrs. M. ditto	— —	1 1	0
Hurle, Mrs. Brislington	— —	1 1	0
H. H. Chew-magna	— —	0 10	0
Jarman, Thomas, Esq.	— —	1 1	0
Jones, Rev. Mr. Churchill	— —	1 1	0
Jennings, Rev. Dr. Clifton	— —	1 1	0
Kempe, Mrs. Clifton	— —	1 1	0
Kempe, Miss, ditto	— —	1 1	0
Knight, Rev. Mr.	— —	1 1	0
Ladies, two, by Rev. Mr. Whish	2 0 0		
Langley, John, Esq.	— —	1 1	0
Langley, Miss	— —	1 1	0
Langley, Miss M. A.	— —	1 1	0
Laugharne, Mr. James	— —	1 1	0
Lewis, Mrs. J. Long Ashton	— —	1 1	0
Lilford, Right Hon. Dowager Lady, Clifton	— —	2 2	0
Lilford's, Lady, Servants	— —	1 11	6
Lisle, Mrs. Bath	— —	1 1	0
Long, Mr. Bratton, Wilts	— —	1 1	0
Lowle, Mrs.	— —	1 1	0
Lucas, Mr. S. Redcliff-st.	— —	1 1	0
Ludlow, Mrs. Heywood, Wilts	— —	1 1	0
Mahoney, Mrs. Hope-sq.	— —	1 1	0
Mais, Rev. John	— —	1 1	0
Manley, Miss, Newton Abbott	— —	1 0	0
Mann, Jas. Esq. Clifton	— —	1 1	0
Massey, Mrs. Dowry-sq.	— —	1 1	0
Meares, Mr. G. Clifton	— —	1 1	0
Menlove, Mr. Thomas	— —	1 1	0
Methuen, Rev. T. All Cannings, Wilts	— —	2 2	0
Methuen, Mrs. Corsham	— —	1 1	0
Methuen, Miss, ditto	— —	1 1	0
Methuen, Miss C. ditto	— —	1 1	0
More, Mrs. Hannah	— —	1 1	0
More, Mrs. M.	— —	1 1	0
Murry, Mrs. Portland-sq.	— —	1 1	0
Neck, Rev. A. Torquay	— —	1 1	0
Neilson, Rev. John	— —	1 1	0
Newton, J. L. Esq. Clifton	— —	1 1	0
O'Bryen, Lord Edward	— —	1 1	0
O'Bryen, Lady Edward	— —	1 1	0
Oldham, Mr. John	— —	1 1	0
Page, Rev. H.	— —	1 1	0
Parsons, Rev. J. Clifton	— —	1 1	0

Bristol, continued.

	Benefact.	Ann.	Sub.
Perry, Mr. W. Churchill	— —	1	1 0
Perry, Mrs. W. ditto	— —	0	10 6
Perry, Mrs. ditto	— —	1	1 0
Pieres, Rev. Octavius, by Rev. F. Elwin	— —	1	1 0
Plenderleath, Captain Park-street	— —	1	1 0
Poole, Mr. Joseph	— —	1	1 0
Poole, Mr. William	— —	1	1 0
Pountney, Mr. J. D. Temple-street	— —	1	1 0
Powys, Hon. Miss, Clifton	— —	1	1 0
Powys, Hon. Miss E. ditto	— —	1	1 0
Powys, Hon. Miss A. ditto	— —	1	1 0
Powys, Hon. Miss L. ditto	— —	1	1 0
Protheroe, Sir Henry	— —	4	4 0
Protheroe, Philip, Esq.	— —	2	2 0
Protheroe, Miss, Clifton	— —	1	1 0
Puke, Mr. William	— —	1	1 0
Purnell, Mr. William	— —	1	1 0
Quarrell, Mrs. Park-st.	— —	1	1 0
Raine, Mrs. Clifton	— —	2	2 0
Raikes, Rev. W. Glocester	— —	1	1 0
Richardson, Mr. John	— —	1	1 0
Roberts, Mr. Thomas	— —	1	1 0
Roberts, Miss, College-gr.	— —	1	1 0
Robinson, Mrs. Clifton	— —	1	1 0
Ryland, Mr. John	— —	1	1 0
Sandys, Colonel, Clifton	— —	2	0 0
Sangar, Rev. J. T.	— —	1	1 0
Sangar, Mr. Benjamin	— —	1	1 0
Sangar, Mr. J. B.	— —	1	1 0
Shorland, Mr. John	— —	1	1 0
Seagram, Mr. B. Wilts	— —	1	1 0
Sidney, Mrs.	0 13 6		
Simmons, Mr. James, Langford	— —	1	1 0
Simpson, Rev. T. B. Brislington	— —	1	1 0
Sims, Rev. T. Clifton	— —	2	2 0
Smith, Joseph, Esq.	— —	1	1 0
Smith, Mr. H. Stoke	— —	1	1 0
Smith, Mr. J. Meadow-st.	— —	1	0 0
Smyth, P. Esq. Wellington	— —	1	1 0
Spencer, Rev. Thomas Keevil, Wilts	— —	2	2 0
Spencer, Rev. E. Wingfield, Wilts	— —	1	1 0
Stanton, Mr. Daniel	— —	1	1 0
Stoate, Mr. Richard	— —	1	1 0
Stonehouse, Mrs. Clifton	— —	1	1 0
Stonehouse, Miss, ditto	— —	1	1 0
Street, Mrs. Clifton	— —	1	1 0
Swete, Rev. John	— —	1	1 0
Strode, Mrs. Chetwode	— —	1	1 0
S. Mrs. and Friends, Bedminster	3 0 0		
Tapprel, Mr. William Orchard-street	— —	1	1 0
Thompson, Miss, Cleve Dale	— —	2	2 0
Thorne, Mr. George	— —	2	2 0
Tipler, Mrs.	— —	1	1 0
Tomlinson, Mr. John	— —	1	1 0
Tomlinson, Mrs.	— —	1	1 0
Tozer, Mr. Arthur	— —	1	1 0
Trevelyan, Rev. Walter, Henbury	— —	1	1 0
Turner, Mr. Thomas	— —	1	1 0
Vaughan, Rev. James, Wraxall	— —	2	2 0
Upton, Mrs. Stapleton	— —	1	1 0
Wait, Rev. William	— —	2	2 0
Wait, Mrs. D. Stoke's-croft	— —	1	1 0
Wait, Mr. John	— —	1	1 0
Waters, Mr. William Bedminster	— —	0	10 6
Wason, Mr. James	— —	2	2 0
Watson, Mr. William	— —	2	2 0
Watson, Rev. R. Bedminster	— —	1	1 0
Weaver, Miss, Dowry-sq.	— —	1	0 0
Webb, Mr. J. Trinity-st.	— —	1	1 0
Webb, Miss, Berkeley-sq.	— —	1	1 0
Weeks, Mr. John, Shirehampton	— —	1	1 0
Wells, Mr. Thomas, by Mrs. Short	0 10 0		
Whalley, Rev. R. C. Chelwood	— —	2	0 0
Whish, Rev. M. R.	— —	2	2 0
Whish, Rev. J. K. Corsham	— —	1	1 0
Whippie, Mr. T. Clifton	— —	1	1 0
White, Mrs. Horfield-lane	— —	2	2 0
Whitley, Rev. E. Stowey	— —	1	1 0
Williams, Mr. J. F.	— —	1	1 0
Wills, Mr. H. O.	— —	2	2 0
Willis, Mr. John	— —	2	2 0
Wilson, Miss Jane	— —	1	1 0
Wilson, Miss, Clifton	— —	1	1 0
Wilson, Miss, Knowl	— —	1	1 0
Wintle, Mr. John	5 0 0	1	0 0
Wylde, Rev. S. T. Burrington	— —	1	1 0
Ship Fund.			
Noel, Hon. Noel	5 0 0		
Fripp, Miss	1 1 0		
Fripp, Miss S.	1 1 0		
		7	2 0

BRANCH ASSOCIATION.

Treasurer,
James George, Esq. Jun.

Secretaries,
The Rev. John Hall, M. A.
Mr. Henry Ball, Jun.

	£.	s.	d.
Donations	5	16	2
Subscriptions	208	8	8
By Rev. J. T. Sangar	7	1	11
By Rev. John Hensman	4	0	0

Branch Association, continued.	£.	s.	d.
By a Society of Females, through the Rev. John Swete, *being the Fourth Year's Subscription*	16	6	4
From the Parish of Stowey, by Mrs. Bennett	10	0	0
From Leigh Penny Society, by the Rev. Mr. Whish	3	17	0
From Badminton	4	16	0
From Budleigh Salterton, by James Myers	1	12	0
Collection at the Annual Meeting in February last	12	1	1
From Mrs. Tripp's School, Berkeley-square	2	10	0
From Mrs. Short's Preparatory School, Bedminster	6	6	8
From Miss Thomas's School, Prospect-place	6	0	0
From St. James's Sunday School for Boys	3	3	8
From Bishport Sunday School, by the Rev. F. Elwin	0	5	0
From Mr. MacNamara's School	0	7	2
From Pile-street School	0	10	1
From Miss F. Stephens's School	2	11	0
Sundries, and in the Vase	2	11	3
Subscriptions.			
Annelly, Mrs. Alfred-street	1	0	0
Ball, Mr. Henry, Jun. Clifton	1	1	0
Bracey, Mr. Wm.	1	0	0
Browne, Mr. H. St. James's-place	1	1	0
Browne, Mr. W. ditto	1	1	0
Browne, Mr. T. S. ditto	1	1	0
Best, Mrs.	1	0	0
Bennett, Mrs. Stowey, Somerset	1	1	0
Bisp, Mr. College-green	1	1	0
Coote, Mrs. M. Mall	1	1	0
Coote, Miss, ditto	1	1	0
Cottle, Miss, Brunswick-square	1	1	0
Cullis, Mr. John	1	1	0
Chance, Mr.	1	1	0
Day, Mr. Henry	1	1	0
Davey, Mr. Wm. Duke-street	1	0	0
Dowell, Mr. T. St. James's-square	1	1	0
Friends, Twelve, by Mrs. Richardson, Cotham	3	2	6
Friend, by Mr. George Jones, Gloucester-street	1	1	0
G. H. by Mr. Turner	1	0	0
George, Mr. James, Jun.	1	1	0
George, Mrs. Brunswick-square	1	0	0
George, Mr. C. Park-street	1	1	0
George, Mr. A. St. Michael's-hill	1	1	0
Glisson, Mrs.	1	1	0
Gibbs, Mr. James, King-square	1	1	0
Gist, Josiah, Esq.	2	0	0
Godley, Mrs. Hope-square	1	1	0
Gray, Mr. John, Rock-house, Hotwells	1	1	0
Griffiths, Mr. 54, St. Michael's-hill	1	1	0
H. D. by Mr. John Poole	1	0	0
Hagley, Mrs. Bishop-street	1	1	0
Hare, Misses, Dove-street	1	0	0
Haythorne, Mr. J. H. Union-st.	1	1	0
Heywood, Mr. J. Wine-street	1	1	0
Hill, Mrs. Sarah, Harley-place	1	0	0
Hilhouse, Mrs. Hotwells	1	1	0
Holland, Mr. G. King-square	1	1	0
Howells, Mrs. S. Gay-street	1	0	0
Holmes, Mr. T. W.	1	1	0
Hall, Rev. John, Belle Vue	1	1	0
Jenkins, Mr. J. Duke-street	1	0	0
Jones, Mr. G. College-green	1	1	0
Jones, Mr. G. Gloucester-street	1	1	0
Keighley, Mr.	1	1	0
Linkeneau, Mr. Maudlin-lane	1	1	0
Lowle, Mrs. and Miss, Alfred-hill	1	0	0
Lyne, Mrs. Portland-street	1	1	0
Malcom, Mr. Park-street	1	0	0
Meares, Mr. Clifton	1	1	0
M'Guinis, Mr. A. Park-street	2	2	0
Moore, Mr. J. St. James's-place	1	1	0
Morris, Miss, Rownham-place	1	1	0
M. H. by Mr. Meares	1	0	0
Organ, Mr. Charles's-street	1	1	0
Parker, Mrs. Sion-row	1	1	0
Parker, Miss, ditto	1	1	0
Parker, Miss E. ditto	1	1	0
Pine, Mr. Dove-street	1	0	0
Poole, Mr. J. H. Barton	1	1	0
Poole, Misses, ditto	1	0	0
Pritchard, Miss	1	1	0
Reynolds, Mr. Wm.	1	1	0
Richards, Mrs. Leigh	1	0	0
Roberts, Mr. W. Limekiln-lane	1	6	0
Rose, Mr. P. Broadmead	1	1	0
Stevens, Mrs. Stoke's Croft	1	1	0
Simmonds, Mrs. Duke-street	1	1	0
Smith, Miss, Clifton-wood	1	1	0
Smith, Miss, ditto	1	1	0
Smith, Mrs. C. Clifton	1	1	0
Taylor, Mrs. Hotwell-crescent	1	0	0
Thomas, Mr. Bristol Back	1	0	0
Turner, Mr. T. Carolina-row	1	1	0
Wait, Misses, St. James's-place	1	1	0
Watkins, Mr. J. Duke-street	1	0	0
Webb, Miss, Berkeley-square	1	6	0
Whitchurch, Mr. J. J. Park-row	1	1	0
Williams, Mr. J. Bridge-street	1	1	0
Williams, Mr. J. F. Queen's-parade	1	1	0
Winwood, Mrs. King-square	1	0	0
Wright, Mrs. M. St. Michael's-hill	1	1	0

Branch Association, continued.

Names of African Children, supported by Friends, through the School Fund of the Branch Association:

Adelaide,	by Mr. T. H. S. Brown.
Mary Allan,	Mrs. Allan.
Sarah Bickersteth, } Rachael Biddulph, }	J. N.
Jane Blackwell,	Mrs. Sheares.
Matthew Blakiston,	A Friend to Africa.
David Brainerd,	C. L. S.
Nathaniel Bridges,	A Friend.
Martyn Buchanan,	Some Young Friends.
John Essex Bull,	Miss Sheares.
Leopold Butscher,	C. L. S.
Hans Caulfield,	Mrs. Sheares.
Richard Cecil,	C. L. S.
James Chalicomb,	George Chalicomb.
Daniel Corrie,	Lady Southampton.
Elizabeth Corrie,	Miss Hensman.
Emily Corrie,	J. A.
Conolly Thomas Cowan,	A Friend.
Lucinda Martha Cowan,	Misses Crossman and Hamilton.
Catharine Elizabeth Cowan,	Miss Harford.
John Cowan,	Mrs. Harford,
Hester Crossman,	Mrs. Sheares.
Cæcilius Cyprian,	R. B. Blakiston, Esq.
John Eliot,	C. L. S.
Fountain Elwin,	Ignotae.
Sarah Evans,	Alderman Evans.
Caleb Evans,	Mrs. Evans.
Mary Fletcher,	Miss Chapman.
James Fripp,	James Fripp, Esq.
John Gerickè,	C. L. S.
Elizabeth Gibbs,	Anonymous.
William Glover,	A Friend.
Anne Guinness,	Arthur Guinness, Esq.
Theodosia Hamilton,	Mrs. Sheares.
Elizabeth Harford,	Misses Harford.
Charles Sleech Hawtrey,	Master William Blackwell.
Anne Hensman,	Master Blackwell.
John Hensman,	Mrs. and Miss Lee.
Day Hensman,	Miss Knight.
John Houghton,	Miss Houghton.
Stephen Knight.	Miss Knight.
Lucy Mann,	Lady Blakiston.
Hananiah Marsh,	G. A.
Samuel Marsden,	C. L. S.
Abdool Messeeh,	J. H.
Hannah More,	Dowager Lady Blakiston.
Robert Morrison,	C. L. S.
Garret Neville,	Mrs. Sheares.
John Newton,	C. L. S.
Gerard Noel,	Some Friends.
Buchanan Pratt,	J. J.
Martyn Pratt,	J. K.
Christmas Ransom,	C. L. S.
Melchior Renner,	J. M.
Anne Roe,	Some Friends from Kilken y.
Robert Rochfort,	Sir Matthew Blakiston.
William Romaine,	C. L. S.
Henry Ryder,	Thomas Blakiston, Esq.
John Sangar,	Mrs. Sheares.

Branch Association, continued.

Henry Schulze,	by C. L. S.
Sarah Sheares,	Misses Crossman and Hamilton.
Garret Sheares,	Miss Hamilton.
John Shorland,	Master Cowan.
Mary Smith,	Misses Davis.
William Grattan Smith,	Misses Davis.
Benjamin Solomon,	Lewis Way, Esq.
Thomas Spencer,	Misses Stackhouse and Scott.
Christopher Sperrhacken,	C. L. S.
Charlotte Storer,	A few Friends.
Christian Frederic Swartz,	J. L.
Marmaduke Thompson,	C. L. S.
Barham Vaughan,	Affines.
Lewis Way,	Master Edward Blackwell.
Dora Willian,	Sir William and Lady Barker.

CLIFTON SHIP FUND ASSOCIATION.

Treasurer,
Miss Hensman, Clifton.

	£.	s.	d.	£.	s.	d.
Printed in last List				210	0	0
Contributions	214	7	6			
Annual Subscriptions	9	4	0			
Benefactions	53	4	0			
By Sale of Missionary Register	10	0	0			
By Sale of Reports and Sermons	0	12	6			
By a Missionary Box	2	12	0			
				290	0	0
				500	0	0

Contributions.	£.	s.	d.
Allin, Miss Alicia, Youghall	2	12	0
Baynes, Mrs. General, Bath	2	12	0
Blakiston, Lady, Sandibrook	3	0	0
Blackwell, the Masters, Clifton	2	12	0
Biddle, Miss	0	13	0
Bingley, Mrs. London	2	12	0
Browne, Miss, Ludlow	2	12	0
Chapman, Miss, Bath	2	12	0
Coleman, Mrs. Church Stretton	7	11	3
Corrie, Mrs. Agra	2	12	0
Cowan, Miss, Bristol	3	3	6
Crossman, Miss, Clifton	1	19	0
Davies, Miss Hester, Flint	2	12	0
Donkin, Miss, Bath	1	19	0
Eames, Miss, Clifton	1	19	0
Elwin, Fountain, Rev. Bristol	2	12	0
Fitzroy, Hon. Miss	2	12	0
Fitzgerald, Miss, Bath	2	12	0
Fitzgerald, Miss Mary, ditto	2	12	0
Gibbons, Miss Emily, Colchester	4	0	0
Gordon, Mrs. A. London	3	3	0
Harford, Mrs. Bristol	2	12	0
Hatherly, Mrs. Biddeford	2	12	0
Hensman, Miss, Clifton	23	11	3
Helm, Rev. J. C. ditto	0	13	0
Hunter, Miss Charlotte, ditto	4	18	0
Hutchinson, Hon. Miss P. H.	4	0	0
Hutchinson, Hon. Miss M. H.	2	12	0
James, Miss, Bristol	3	0	0
Jeffery, Miss, Clifton	3	7	0
Irwin, Mrs. J. B. ditto	3	0	0
Knight, Miss, ditto	2	12	0
Lee, Mrs. Clifton	2	12	0
Lee, Miss, ditto	2	12	0
Leslie, Miss, ditto	6	15	0
Mann, Miss, ditto	2	12	6
Mann, Miss Sophia, ditto	2	12	6
Neville, Mrs. Bath	3	18	0
Orde, Mrs. Clifton	2	12	0
Paget, Miss and Pupils, Exeter	3	0	0
Phillips, Mrs. G. Clifton	3	5	0
Poole, Miss H. Bristol	2	12	0
Powys, Hon. Miss Emily, Clifton	2	12	6
Prevost, Lady, Bath	2	12	0
Pridham, Miss, Topsham	7	6	10
Puttrell, Miss & Pupils, Shrewsbury	3	0	0
Rigby, Miss, Bassallag	1	19	0
Rose, Miss, Norwich	2	12	0
Scott, Miss, Shrewsbury	2	12	0
Scott, Mrs. Benjamin, Harborough	6	8	0
Sherwill, Miss, Topsham	7	6	10
Sinclair, Miss Jane, Clifton	1	6	0
Southampton, Right Hon. Lady	2	12	0
Stackhouse, Miss, Bath	6	12	4
Stephenson, Mrs. J. A. Lympsham	3	0	0
Stuart, Mrs. J. Richins-lodge	2	12	0
Wathen, Miss Anne, Stroud	2	12	0
Wilton, Miss Charlotte Clifton	2	12	0
Wilton, Miss Sarah, ditto	2	12	0
Wilton, Mr. C. P. N.	3	0	0
Whitmore, Miss Eliza, Bath	7	0	0
	214	7	6

Branch Association, continued.

Annual Subscriptions.

	£.	s.	d.
Balfour, Mrs. Curzon-st. London	1	1	0
Hudleston, J. Esq. Old Windsor	5	0	0
Lumsden, Mrs. Clifton	1	1	0
Sutton, Mrs. Bath	2	2	0
	9	4	0

Benefactions.

Crofton, Miss, Dublin	1	0	0
Davies, Rev. J. Worcester	1	1	0
Donation, A	0	3	0
Friend, A	10	0	0
Friend, A, Clifton	5	0	0
Gladstone, Mrs. Liverpool	1	1	0
Guinness, Mr. Arthur, Dublin	2	0	0
Hamilton, Augustus, Esq.	1	0	0
Jennings, Rev. Dr. Clifton	1	0	0
Irwin, Mrs. E. ditto	1	0	0
Irwin, Eyles, Esq.	2	0	0
Lady, A, at Brompton	1	0	0
Legacy from a Female Servant	1	0	0
Manley, Rev. Orlando, Ippelpen	1	0	0
Morrison, Mrs. Canton	1	1	0
Roe, Miss, Stoke	0	16	6
Slade, Mrs. ditto	1	0	0
Sparrow, Lady Olivia	10	10	0
Stillingfleet, Miss	0	10	6
Smith, Mrs. Richard, Bristol	1	1	0
Waldo, Mr. Worting	10	0	0
	53	4	0
Miss Hensman, by Sale of Missionary Registers	10	0	0
Ditto, by Sale of Annual Reports	0	12	6
Ditto, by Missionary Box	2	12	0
	13	4	6

BUCKINGHAMSHIRE.

Associations.

ASTON SANDFORD.

Printed in last List	260	10	4	
Collection at the Church	12	8	0	
Penny Subscriptions	3	18	0	
				276 16 4

BLEDLOW.

Printed in former List	40	6	11	
Contributions of Penny Society	5	0	0	
				45 6 11

DRAYTON BEAUCHAMP.

Rev. Basil Woodd, M. A. Rector.

Printed in last List				113	9	8
Contributions	10	11	9			
Annual Subscriptions	5	5	0			
Ship Fund	1	1	0			
				16	17	9
						130 7 5

Annual Subscriptions.

Foyster, Rev. H. S.	1	1	0
Forster, Miss	1	1	0
Howes, Mr. J.	1	1	0
Howes, Mr. M.	1	1	0
Woodman, Mr. J.	1	1	0
	5	5	0

Ship Fund.

Howse, Mr. J.	1	1	0

EMBERTON AND STAGSDEN.

Penny Association by Rev. Amos Westoby, M. A. 5 18 0

Buckinghamshire, continued.

LOUDWATER.

Eleven Collections by Rev. William Pryce, Minister			324 14 6
Twelfth Collection			26 3 0
			350 17 6

OLNEY.

President,
Rev. H. Gauntlett, Vicar.

Printed in last List			174 12 0
Contributions	29 0 0		
School Fund: for *Henry Gauntlett*	5 0 0		
		34 0 0	
			208 12 0

Contributions and School Fund.	£.	s.	d.
Chinnery, Mrs.	3	5	0
Dawkes, Miss	1	19	0
Gauntlett, Mrs.	2	12	0
Hill, Miss	2	12	0
Lord, Mrs.	2	12	0
Mason, Mr. Samuel	2	12	0
Palmer, Miss Ann	2	12	0
Raban, Mr. John	2	12	0
Raban, Miss	2	12	0
Raban, Miss E.	2	12	0
Swannel, Miss	3	5	0
Wagstaff, Mrs. C.	2	12	0
Girls' Sunday School	0	15	0
Sundries	1	8	0
	34	0	0

WOOBURN.

Printed in last List			94 12 0
Contributions	16 5 6		
Annual Subscriptions	4 4 0		
School Fund	5 0 0		
		25 9 6	
			120 1 6

Contributions.	£.	s.	d.
By several Ladies	16	5	6
Gilbert, Mrs.	1	1	0
Tyndale, Rev. T. G. Vicar	1	1	0

Annual Subscriptions.	£.	s.	d.
Biddle, Miss	1	1	0
Chambers, David, Esq.	1	1	0

School Fund.	£.	s.	d.
For *Thomas Tyndale*, First Year	5	0	0

WYCOMBE (HIGH).

					Benefact.		Ann. Sub.		
Printed in last List					123 13 6				
Amersham:	Burgess, John, Esq. Coleshill				—	—	1	1	0
	Rumsey, James, Esq.				50 0 0		1	1	0
Aston Sandford:	Scott, Rev. Thomas, Rector				—	—	1	1	0
Bledlow:	Stephen, Rev. William, Rector				—	—	1	1	0
Buckingham:	Hutton, Rev. L. LL.B.				—	—	2	2	0
	Bartlett, Philip, Esq.				—	—	1	1	0
	Bartlett, Mrs.				—	—	1	0	0
Chesham:	Rumsey, Henry, Esq.				50 0 0				
Datchett:	Hunt, Miss				—	—	1	1	0
Emberton:	Fry, Rev. Thomas, M. A. Rector				—	—	1	1	0
Gawcott:	Scott, Rev. Thomas, M. A.				—	—	1	1	0
	Collected at the Chapel by Rev. Wm. Marsh, M.A.				7 19 0				
Iver:	Ward, Rev. Edward, M. A. Vicar: Contributions				4 0 0		1	1	0
	Ward, Miss				—	—	1	0	0
	Collection at the Church by Rev. J. W. Cunningham, M. A.				18 14 6				
Missenden, Great:	Armstrong, Rev. R. Vicar				—	—	1	1	0
Monks Risborough:	Mountford, Rev. J. M. A. Five Collections				79 11	2½	1	0	0
Princes Risborough:	Contributions				30 4	5½			

Buckinghamshire, continued.

		Benefact.	Ann. Sub.
Taplow:	Chapman, Miss	3 3 0	2 2 0
	Neale, Rev. E. M. A. Rector	5 0 0	1 1 0
Wycombe (High):	Slater, J. B. Esq.	— —	1 1 0

CAMBRIDGESHIRE.

Associations.

BOXWORTH AND LOLWORTH.

Printed in former List			19 11 0
Collection by Rev. J. Scholefield	8 2 0		
Contributions	6 7 8		
			14 9 8
			34 0 8

CAMBRIDGE (GENTLEMEN'S.)

Treasurer,
Rev. Professor Farish.
Secretaries,
Rev. William Mandell.
Rev. James Scholefield.

	Benefact.	Ann. Sub. D. at L. Day.
Arden, T. Esq. Qu. Coll.	— —	1 1 0
Aspland, Rev. Isaac, M. A. Fell. Pembroke-hall	10 10 0	1 1 0
Ditto School Fund: for *Matilda;* third, fourth, and fifth Years: and for *Elizabeth Jowett;* second Year	20 0 0	
Atkinson, Rev. J. D. M.A. Fell. Queen's Coll.	— —	1 1 0
Bartleet, H. Esq. ditto	— —	1 1 0
Bartleet, R. Esq. St. John's Coll.	— —	1 1 0
Bird, C. S. Esq. Trin. Coll.	— —	1 1 0
Bray, J. Esq. St. John's Col.	— —	1 1 0
Bridges, C. Esq. Qu. Coll. (2 years)	— —	2 2 0
Brown, Rev. J. M. A. Fell. and Tutor of Tr. Coll.	— —	1 1 0
Browne, Rev. J. E. B. A. Queen's Coll.	26 5 0	
Buckle, J. Esq. Qu. Coll.	21 0 0	
Camidge, M. Esq. ditto	— —	1 1 0
Cartwright, J. B. Esq. ditto	— —	1 1 0
Cecil, W. Esq. M. A. Fell. Magd. Coll.	— —	1 1 0
Clarkson, Rev. J. M. A. Fell. Trin. Coll.	— —	1 1 0
Close, F. Esq. St. John's Coll.	— —	1 1 0
Cobb, W. F. Esq. Tr. Coll.	— —	1 1 0
Cooper, J. Esq. B. A. Trin. Coll.	— —	1 1 0
Cornwall, A. G. Esq. ditto	— —	1 1 0
Cotton, Mr. Boxworth	— —	1 1 0
Cunningham, Rev. F. B. A. Queen's Coll. Rector of Pakefield	26 5 0	
Dalby, W. Esq. Qu. Coll.	— —	1 1 0
Davidson, J. N. Esq. ditto	— —	1 1 0
Dewe, J. Esq. ditto	— —	1 1 0
Digby, K. Esq. Tr. Coll.	1 1 0	
Edelmann, W. Esq. Qu. Coll.	— —	1 1 0
Edwards, E. P. Esq. Bene't Coll.	— —	1 1 0
Elliott, H. V. Esq. M. A. Fell. Trin. Coll.	3 3 0	1 1 0
Elliott, E. B. Esq. B. A. Trin. Coll.	— —	1 1 0
Escreet, John, Esq. ditto	— —	1 1 0
Evans, Rev. R. W. M. A. Fell. Trin. Coll.	— —	1 1 0
Farish, Rev. W. M. A. Jacksonian Professor	— —	2 2 0
Friends, Undergraduates	60 3 0	
Gisborne, F. Esq. St. John's Coll.	— —	1 1 0
Goode, F. Esq. Tr. Coll.	— —	1 1 0
Graburn, N. Esq. ditto	— —	1 1 0
Gray, E. Esq. Qu. Coll.	— —	1 1 0
Green, Wm. Esq. ditto	— —	1 1 0
Hall, Rev. F. R. Fell. St. John's Coll.	— —	1 1 0
Hankinson, R. E. Esq. Bene't Coll.	— —	1 1 0
Hawkes, S. Esq. Tr. Coll.	— —	1 1 0
Holroyd, John, Esq. ditto	— —	1 1 0
Hosier, J. W. Esq. Q. Col.	— —	1 1 0
Houstown, — Esq. ditto	— —	1 1 0

Cambridgeshire, continued.

	Benefact.	Ann. Sub. D.	at L.	Day,
Hubbersty, T. W. Esq. Queen's Coll.	— —	1	1	0
Huntingdon, Wm. Esq. Trin. Coll.	— —	1	1	0
Hutchinson, J. Esq. B.A. do.	— —	1	1	0
Irving, T. Esq. Qu. Coll.	— —	1	1	0
Kennaway, J. Esq. Tr. Col.	— —	1	1	0
Lamb, Rev. J. M. A. Fell. and Tutor Bene't Coll.	— —	5	5	0
Lane, Theop. Esq. Q. Coll.	— —	1	1	0
Mandell, Rev. W. B. D. Fell. and Tutor of ditto	— —	1	1	0
Markby, Rev. W. H. Fell. of Bene't Coll.	— —	1	1	0
Mather, J. P. Esq. Tr. Col.	— —	1	1	0
Millar, A. Esq. B.A. ditto	31 10 0			
Mills, T. Esq. Qu. Coll.	— —	1	1	0
Milner, Very Rev. Isaac, D. D. F. R. S. President Queen's Coll. Dean of Carlisle, Lucasian Professor of Mathematics, VICE-PRES.	10 10 0			
Neale, P. R. Esq. Qu. Coll.	— —	1	1	0
Noble, Rev. S. L. ditto	— —	1	1	0
Norman, Rev. C. B. A. Catharine-hall	— —	1	1	0
Collections by ditto, at Boxworth & Lolworth	12 2 8			
Owen, Wm. Esq. B. A. Fell. St. John's Coll.	— —	1	1	0
Peacopp, E. Esq. Qu. Coll.	1 1 0			
Platt, T. P. Esq. Tr. Coll.	— —	1	1	0
Prythorch, D. Esq. St. John's Coll.	— —	1	1	0
Randall, John, Esq. B. A. Trin. Coll.	— —	1	1	0
Romilly, Jos. Esq. M. A. Fell. ditto	— —	1	1	0
Scholefield, Rev. J. M. A. Fell. ditto	— —	2	2	0
Scholefield, Miss	— —	0	10	6
Searle, Wm. Esq. Banker	— —	1	1	0
Sevier, J. Esq. Qu. Coll.	— —	1	1	0
Shawe, E. B. Esq. Caius Col.	— —	1	1	0
Simeon, Rev. Cha. M. A. Fell. King's Coll.	21 0 0			
Simpson, R. Esq. Q. Coll.	— —	1	1	0
Sperling, H. Esq. Tr. Coll.	— —	1	1	0
Styche, G. Esq. St. John's Coll.	— —	1	1	0
Tattershall, T. Esq. B. A. Qu. Coll.	— —	1	1	0
Vaughan, P. Esq. Tr. Coll.	— —	1	1	0
Venn, H. Esq. Qu. Coll.	— —	1	1	0
Ward, Wm. Esq. ditto	— —	1	1	0
Webster, Rev. T. M. A. Vicar of Oakington	— —	1	1	0
Welfitt, Rev. S. Q. Coll.	26 5 0			
White, Edw. Esq. ditto	— —	1	1	0
Wilson, E. C. Esq. ditto	— —	1	1	0
Wilton, Mr. Edw. ditto	— —	1	1	0
Yate, G. L. Esq. ditto	— —	1	1	0

COLLECTIONS

At Trinity Church, Cambridge.

Martyn, late Rev. H. B. D.	51	0	9	
Simeon, Rev. C. M. A. (Two)	112	2	6	
Thomason, Rev. T. T. M. A.	35	0	0	
Wilson, Rev. Dan. M. A. (Two) 1813	114	10	2¾	
Jowett, Rev. Wm. M. A. in the Morning . . 48 6 5				
Scholefield, Rev. Jam. B. A. in the Evening . 36 1 8	84	8	1	1814.
Pratt, Rev. Jos. B. D. (Two) 1815	81	2	2	
Corrie, Rev. D. LL.B. (Two)	62	7	0½	

Collections in the last Year.

At *St. Giles's, Cambridge:* By Rev. C. Simeon	15	5	7
At *Hasingfield:* By Rev. James Scholefield	4	0	4
At *Oakington:* By ditto	3	2	7
At *Boxworth:* By ditto	8	2	0
At *Chatteris:* By ditto	14	6	6
At *Guilden-Morden:* By ditto	10	15	1½
At *Over:* By Rev. T. Webster	2	7	6¼
At *Chesterton:* By Rev. James Scholefield	7	11	11

CAMBRIDGE (LADIES.)

Treasurers,

Mrs. Farish. Miss Jane Lowe.

First Year	158	1	11¼
Second Year	129	11	6½
Third Year	116	18	0
Fourth Year	102	17	0
Expences	0	1	8½
	102	15	3½
	507	6	9¼

Cambridgeshire, continued.

Contributions,

By Miss Atkinson.

Atkinson, Mrs.		0	12	0		
Barnes, Rev. G. Queen's College		0	12	0		
Clay, Mr.		0	12	0		
Gibbons, Mrs.		0	12	0		
Haggitt, Mrs.		0	12	0		
Salmon, Mrs.		0	12	0		
Wallis, Mrs.		0	10	6		
25 smaller Subscr.		4	12	2		
					8	14 8

By Mrs. Farish.

Bidwell's, Mrs. Sch.		0	10	6		
Braysher, Mrs.		1	1	0		
Elborne, Mr.		0	12	0		
Mortlock, F. Esq. (2 Years)		2	2	0		
Smith, Mr.		0	11	0		
Tomson, Mr.		0	12	0		
Tomson, Mrs.		0	12	0		
Willimott, Miss		1	1	0		
28 smaller Subscr.		7	2	1		
					14	3 7

By Miss C. D. Farish.

Chevell, Mr.		0	12	0		
Farish, Mrs.		0	12	0		
Harrison, Mrs.		1	1	0		
Hopkins, Mrs.		1	1	0		
Ives, Mr.		0	12	0		
Thorp, Mr.		0	10	6		
Thrower, Mr.		0	10	0		
Tollworthy, Mr.		0	10	0		
Triplow, Mrs.		0	10	6		
51 smaller Subscr.		5	14	8		
					11	13 8

By Mrs. Keed.

24 smaller Subscr.					4	6 0

By Mrs. Laughton.

Pettit, Miss, *Newm.*		1	1	0		
Subscrip. by Mrs. L. and Miss P.		4	9	8		
					5	10 8

By Miss Law.

Fuller, Mrs.		0	12	0		
Giddings, Mrs.		0	12	0		
Hignell, Mrs.		0	10	0		
Leech, Mrs.		0	12	0		
Nicholson, Mrs.		0	12	0		
Nicholson, Miss		0	12	0		
48 smaller Subscr.		9	9	4		
					12	19 4

By Miss J. Lowe.

Bishop, Mrs.		0	12	0		
Burbage, Mrs.		0	12	0		
H. Miss		0	12	0		
33 smaller Subscr.		9	1	4		
					10	17 4

By Miss Oliver.

Apsey, Mr.		0	12	0		
Barron, Mrs.		1	1	0		
Peters, Mr.		0	12	0		
33 smaller Subscr.		3	15	7		
					6	0 7

By Miss Presgrave.

Adams, Mrs.		0	10	6		
Barnes, Mrs.		0	12	0		
Bullock, Mrs.		0	12	0		
Charlwood, Mrs.		0	12	0		
Chase, Miss		1	1	0		
28 smaller Subscr.		5	8	4		
					8	15 10

By Miss Smith.

Atkins, Mr.		0	10	6		
Barsham, Mrs.		0	10	6		
Bell, Mrs.		0	12	0		
Brewster, Mr.		0	10	6		
Creeke, Mr. W.		1	1	0		
Forster, Mr. R.		1	1	0		
Forster, Mrs. R.		0	10	6		
33 smaller Subscr.		7	18	0		
					12	14 0

Sunday School at Trinity Church.

Male Teachers		4	7	8		
Boys		1	11	11¼		
Girls		1	1	8¾		
					7	1 4
					102	17 0

Fowell, Mrs. from a Monthly Meeting of young Ladies.

Printed in last List.					17	5 6
Present Year					7	10 0
					24	15 6

CHATTERIS.

Printed in last List					142	13 11
Since received					42	6 6
					185	0 5

CHESTERTON.

Printed in last List					47	10 3

HADDENHAM and WILBURTON.

By Rev. Folliot Sandford, A. B.

First Year					10	11 6
Second Year					5	0 0
					15	11 6

Cambridgeshire, continued.

HASLINGFIELD.

Printed in former List	25	5	6
Collection	2	6	11
Contributions	4	14	11
	32	7	4

MELDRETH and MELBOURNE.

Printed in last List	70	16	0
Since received	20	0	0
	90	16	0

		Benefact.			Ann. Sub.		
Comberton:	Milner, George, Esq.	10	10	0			
Ely:	Spooner, Mr. Thomas	—		—	1	1	0
	Yorke, Rev. Philip, M. A. Prebendary	10	10	0			
Fordham:	Collection, by Rev. Isaac Aspland, M. A.	4	7	3			
Haslingfield:	Clark, Rev. William, M. A.	—		—	1	1	0
Guilden Morden:	Two Collections, by Rev. J. Scholefield, M. A.	21	0	11			
	Rev. J. Jones, Curate, Contributions by him	0	12	6			
Melbourne:	Tetmas, Miss	—		—	1	1	0
Mepal:	Punnett, Mrs. Ann Maria	—		—	2	2	0
Milton:	Knight, Samuel, Esq. (Two Donations)	21	0	0			
Oakington:	Webster, Rev. T. M. A. Vicar	10	10	0	1	1	0
Over:	Collection, by ditto	2	7	6			
Soham:	Aspland, Mr. J.	—		—	1	1	0
	Seppings, Mr. T. Contributions by him	2	12	0	1	1	0
	Collection, by Rev. Isaac Aspland, M. A.	1	4	0			
Stapleford:	Preston, Rev. M. M. Collection by him	21	0	0			
Wisbeach:	Watson, Mrs. North Brink, Contributions by her	10	0	0			

CHESHIRE.

Associations.

LATCHFORD.

Annual Subscriptions	11	11	0
Benefactions	10	9	0
			22 0 0

Annual Subscriptions.	£.	s.	d.
Allix, Mrs.	1	1	0
Allix, Miss	2	2	0
Allix, Miss M. E.	5	5	0
Furnival, Mr. Geo.	1	1	0
Hall, Mr. W.	1	1	0
Watmough, Mr. G.	1	1	0
	11	11	0

Benefactions.	£.	s.	d.
Miss Deykin, Grappenhall	5	0	0
Donation	5	9	0
	10	9	0

NANTWICH.

Printed in last List			16 0 0
Collection, by Rev. Thomas Cotterill	43	9	0
Annual Subscriptions:			
Miss Webb	2	2	0
Rev. T. Brooke	1	1	0
	3	3	0
			46 12 0
			62 12 0

		Benefact.			Ann. Sub.		
Altringham:	Leicester, Rev. O.	1	0	0			
	Pass, Mr. William	—		—	1	1	0

		Benefact.			Ann. Sub.		
Cheshire, continued.							
Astbury:	Collection at St. Thomas's Chapel, by Rev. W. Marsh, (Rev. G. Robinson, Minister)	16	8	8			
Chester:	Brassie, Mrs.	—		—	2	0	0
	Cuming, Mrs. F.	—		—	0	10	6
	Giffard, Miss, Nerquis, Flintshire	—		—	2	0	0
	Holt, E. Esq.	20	0	0			
	Newton, Mrs. S.	—		—	1	1	0
	Price, Mrs. P.	—		—	1	1	0
	Richards, Mrs. T.	—		—	1	1	0
	Rowe, Mr. W. Christleton	—		—	1	1	0
	Thackeray, Mrs.	—		—	1	1	0
	Walker, Mr. J.	—		—	1	1	0
	Walker, Mrs. J.	—		—	0	10	6
	Wilkinson, Mr. W. Greenfield, Flint.	—		—	1	1	0
Congleton:	Wilson, Rev. Edward	—		—	1	1	0
	Friend, by ditto	—		—	0	10	0
	Collection, by Rev. W. Marsh, M. A. (Rev. M. Williamson, Perpetual Curate)	16	10	0			
Handley:	Collection at the Church, by Rev. R. Kenny, Curate	25	4	0			
Knutsford:	Bonner, Rev. George, Curate	—		—	1	1	0
	Grey, Rev. H. Vicar	—		—	2	0	0
	White, Rev. George, LL.B.	—		—	2	2	0
	Collection, by Rev. Daniel Wilson, M. A.	25	13	0			
	Billingham, Misses, (Ship Fund)	1	0	0			
Latchford:	Allix, Rev. Richard Wager	50	0	0			
	Allix, Miss M. E.	50	0	0			
	Anonymous, (for Ship Fund)	50	0	0			
	Anonymous	100	0	0			
	An Offering to God, for an unexpected Accession of Fortune. M. E. A.	150	0	0			
	Ditto, C. A. A.	100	0	0			
	Anonymous (Second Donation)	300	0	0			
Macclesfield	Newton, Mr. John	—		—	1	1	0
Odd Rode	Robinson, Rev. G.	—		—	1	1	0
Ringway	Whitaker, Rev. Thomas	—		—	1	1	0
	Leigh, Mr. James	—		—	1	1	0
Stockport	Worsley, Mr. John	10	10	0			
	Ditto (Ship Fund)	10	10	0			
	Worsley, Mrs.	10	10	0			

CORNWALL.

Associations.

FALMOUTH.

President,
Rev. R. H. Hitchins, B. D.
Treasurer,
Joseph Banfield, Esq.
Secretary,
Mr. J. V. Tippet.

Printed in last List				95	1	8
Collection: by Rev. Joseph Fenn	12	2	1			
Contributions	9	3	6			
Annual Subscriptions	19	9	0			
Benefactions	8	13	0			
	49	7	7			
Disbursements	3	7	0			
				46	0	7
					141	2	3

Cornwall, continued.

Contributions.	£.	s.	d.
At the General Meeting	6	15	2
Robins, Miss: Ladies' Monthly Contributions, by her	1	0	0
Saverland, Mrs.: Collected in pence	0	3	0
Ditto, her Servants	0	5	4
Watkins, Miss, Young Ladies at her School	1	0	0
	9	3	6

Annual Subscriptions.	£.	s.	d.
Anson, Mrs.	0	10	0
Banfield, Joseph, Esq.	1	0	0
Barnes, Mr.	0	10	6
Barmicoat, Mr. H. Jun.	0	10	0
Bell, Captain, R. N.	1	0	0
Bull, Captain	1	0	0
Bull, Miss	1	0	0
Byrne, Miss	0	11	0
Cotesworth, Captain	1	0	0
Duckham, Mr. and Miss	0	10	0
Downing, Mr. J.	0	10	6
Falck, Mr.	1	0	0
Fenwick, Lieutenant-Colonel	1	1	0
Harris, P. B. Esq.	1	1	0
Hitchins, Rev. R. H.	2	2	0
Hocken, Joseph, Esq.	1	1	0
Hooton, Mr.	0	10	0
James, Captain	0	10	0
Jordan, Mr. R.	0	10	6
Saverland, Mrs.	1	0	0
Symonds, John, Esq.	1	0	0
Tippet, Mr. J. V.	1	1	0
Subscriptions under 10*s.*	0	10	6
	19	9	0

Benefactions.	£.	s.	d.
Hitchins, Rev. R. H.	5	0	0
Hicks, Lieut. R. N.	1	1	0
Saverland, Mrs. and Family	1	12	0
Watkins, Miss	1	0	0
	8	13	0

HELSTON.

President,
Rev. Dr. Johnson.
Treasurer,
Mr. H. M. Grylls.
Secretary,
Rev. Thomas Stabback.

				£.	s.	d.
Contributions				21	18	2
Annual Subscriptions				18	15	0
Benefactions				1	10	0
				42	3	2
Disbursements				0	12	2
						41 11 0

Annual Subscriptions.	£.	s.	d.
Grylls, Rev. Thomas	1	1	0
Grylls, Mr. H. M.	1	1	0
Grylls, Mrs. H. M.	1	1	0
Hartley, Thomas, Esq.	1	1	0
Hawkey, Mr.	1	1	0
Johnson, Rev. Dr.	1	1	0
Johns, Richard, Esq.	1	1	0
Lyte, Rev. H. F.	1	1	0
Mann, Rev. Horatio	1	1	0
Mann, Mr. Henry	1	1	0
Plomer, Mrs.	1	0	0
Popham, Captain, R. N.	0	10	6
Rogers, Rev. Hugh	1	1	0
Sandys, Colonel	2	0	0
Stabback, Rev. T.	1	1	0
Symonds, Rev. S.	1	1	0
Trevenen, John, Esq.	1	1	0
Williamson, Rev. C.	0	10	6
	18	15	0

Benefactions.	£.	s.	d.
Rogers, Rev. Edward	1	0	0
A Thank Offering to God	0	10	0
	1	10	0

PADSTOW.

Printed in last List				42	15	1
Contributions by Rev. W. Rawlings			8	17	11	
Collection at Padstow Church, by Rev. E. Bickersteth			5	0	0	
Annual Subscriptions			6	6	0	
			20	3	11	
Disbursements			0	11	3	
					19 12 8	
						62 7 9

Cornwall, continued.

Annual Subscriptions.	£.	s.	d.
Rawlings, Rev. William, M. A.	1	1	0
Rawlings, Thomas, Esq.	5	5	0
	6	6	0

ST. AUSTLE and CHARLESTOWN.

Printed in last List				55 16 9
Received since				5 8 0
				61 4 9

	£.	s.	d.
Andrew, Rev. William, Curate of St. Austle	1	1	0
Daniel, Mr. Francis	0	12	0
Dunn, Mr. James, Mevagissy	1	1	0
Michell, Mr.	1	1	0
Pearse, Mr. Joseph	0	12	0
Postlethwaite, Rev. R. St. Roche	1	1	0
	5	8	0

		Benefact.	Ann. Sub.
Liskeard	Westlake, Mr. W.	— —	1 1 0
Lostwithiel	Lanyon, R. Esq.	10 10 0	5 0 0
	Westlake, Mr. John	— —	1 1 0
	Westlake, Miss S. H.	— —	1 1 0
Marazion	Grenfell, Miss L.	— —	1 1 0
Penkulenirk	Vivian, Mrs.	— —	1 0 0
Penzance	Carthew, Mrs.	— —	1 1 0
	Colenso, Mr. W.	— —	1 1 0
	Pascoe, Thomas, Esq.	— —	1 1 0
	Anonymous	1 0 0	
Redruth	Davy, Mr. William	— —	1 1 0
	Davy, Captain	1 0 0	
	Smith, Mr. Richard	— —	1 1 0
St. Roche	Postlethwaite, Rev. R. Rector: Contributions by him	14 10 1½	
Tregambo, near Marazion	Williams, Rev. H.	— —	1 1 0

CUMBERLAND.

Associations.

CARLISLE.

Printed in last List				364 0 8
Contributions	96	7	2	
Annual Subscriptions	31	9	6	
Benefaction	1	0	0	
School Fund	10	0	0	
Blacknall Wood Branch	2	2	0	
Maryport Branch	6	0	0	
Scaleby Branch	6	0	0	
				152 18 8
				516 19 4

Contributions.	£.	s.	d.
Blamire, Miss, School of Industry	2	17	0
Bowes, Mrs.	7	0	0
Brown, Mr. Thomas	4	2	0
Ditto, Sunday School	1	9	1
Brown, Mr. Jeremiah	1	12	10
Ditto, Sunday School	1	1	10
Bustins', Miss, Young Ladies	2	17	0
Caruthers, *Scotby*	0	9	0
Collins, Mrs.	3	9	0
De Vitre, Miss A.	2	16	7
Dixon, Miss, *Warwick*	2	12	0
Dixon, Miss M.	3	6	0
Dunlap, Mr. N.	2	7	1
Fawcett, Mr. James	3	0	0
Ferguson, Mrs. G.	2	14	0
Ferguson, Mr. R. *Hasker*	4	16	0
Ferguson, Miss	3	16	6
Ferguson, Miss Anne	6	18	0
Finlinson, Mr.	0	3	0
Hodgson, Mrs. W.	0	15	0

Cumberland, continued.	£.	s.	d.
Hutton, Mrs.	0	6	0
Jefferson's, Miss, Young Ladies	3	6	0
Kettlewell, Mrs. *Scaleby*	1	15	9
Losh, Mr. W.	3	4	6
Mark, Rev. Mr. *Grinsdale*	1	8	0
Maryport, by Mr. Christian	2	13	0
Nanson, Mrs.	3	9	0
Nanson, Mrs. W.	3	0	0
Norman, Mrs.	3	7	6
Pattinson, Rev. M. *Kirklinton*	2	12	0
Robinson, Miss	6	0	0
Skittowe, Mrs. *Botcherby*	4	9	6
Wilkin, Mr.	2	14	0
	96	7	2

Annual Subscriptions.			
Anderson, Rev. E.	0	10	6
Bates, T. Esq.	1	1	0
Bowes, Mrs.	1	1	0
Briscoe, Miss A.	1	1	0
Bustin, Miss	1	1	0
Collins, Mrs.	1	1	0
De Vitre, Lieut. J. D. R.N.	1	1	0
Dixon, Peter, Esq.	1	1	0
Dixon, Mr. Johu	1	1	0
Dixon, Mrs.	1	1	0
Dixon, Mr. Peter	1	1	0
Fawcett, Rev. E.	1	1	0
Fawcett, Rev. J.	1	1	0
Fawcett, R. Esq.	1	1	0
Ferguson, Mrs. G.	1	1	0
Fergusons, Misses	1	1	0
Ferguson, Miss	0	10	6
Ferguson, Miss Anne	0	10	6
Ferguson, Mr. John	0	10	6
Ferguson, Mr. Joseph	1	1	0
Gilpin, Miss	0	10	6
Graham, Rev. F.	1	1	0
Hartley, Rev. S. R.	0	10	6
Hodgson, W. Esq.	1	1	0
Jones, Mr.	0	10	6
Jones, Mr.	0	10	6
Lodge, Mrs.	1	1	0
Monkhouse, Mr.	0	10	6
Nanson, Mrs.	1	1	0
Nanson, N. Esq.	1	1	0
Nevinson, E. Esq.	1	1	0
Norman, W. Esq.	2	2	0
Salkeld, Mrs.	1	0	0
Waddie, J. Esq.	1	1	0
	31	9	6

Benefaction.

Brown, Mrs. T.	1	0	0

School Fund.

For *Mary Tirzah Stordy*	5	0	0
John Fawcett	5	0	0
	10	0	0

BLACKNALL WOOD BRANCH.

Contributions by Miss Bowes	2	2	0

SCALEBY BRANCH.

Contributions by Miss Fawcett	6	0	0

MARYPORT BRANCH.

Contributions by J. Christian, Esq. (second remittance)	6	0	0

PENRITH.

President,
William Crackenthorpe, Esq.
Secretary,
Rev. J. Relph.
Treasurer,
Mr. Laidman.

Printed in last List				22	13	0
Contributions	23	11	0			
Annual Subscriptions	15	4	6			
Benefactions	2	12	6			
				41	8	0
				64	1	0

Contributions.	£.	s.	d.
Law, Mrs.	2	18	6
Merry, Mrs. *Newbiggin*	3	0	0
Oldman, Mrs. *Langwathby*	2	12	0
Scott, Mrs.	2	12	0
Thwaites, Mrs.	2	12	0
Wane, Mrs.	2	19	9
Watson, Mrs. *Edenhall*	2	12	0
Westmorland, Miss, *Calgarth*	4	0	0
Small Sums	0	4	9
	23	11	0

Annual Subscriptions.	£.	s	d.
Bardgett, Rev. J. *Addingham*	0	10	6
Crackenthorp, William, Esq. *Newbiggin*, PRESIDENT	1	1	0
Dixon, Mr. *Edenhall*	1	1	0
Fisher, Rev. John, *Kirkoswald*	1	1	0
Grainger, Mrs. *Melmerby-hall*	1	1	0
Laidman, Mr. Jonathan	1	1	0
Law, Mr. Thomas	1	1	0
Merry, Rev. John, *Melmerby*	1	1	0
Merry, Mrs.	1	1	0

Cumberland, continued.	£.	s.	d.
Monkhouse, Mrs. *Langwathby*	1	1	0
Myers, Rev. Thomas, *Vicar of Lazonby*	1	1	0
Oldman, Mrs. *Langwathby*	0	10	6
Pattenson, Miss, *Melmerby*	1	1	0
Relph, Rev. J. *Curate of Lazonby*	1	1	0
Robison, Mr. John, *Penrith*	1	1	0
Watson, Rev. Thomas, *Edenhall*	0	10	6
	15	4	6

Benefactions.	£.	s.	d.
Crackenthorp, Miss, *Newbiggin*	0	10	6
Crackenthorp, Miss Sarah, *ditto*	0	10	6
Honeyman, Miss	0	10	6
Sisson, Miss	0	10	6
Thompson, Rev. Henry, *Barton*	0	10	6
	2	12	6

		Benefact.	Ann. Sub.
Keswick	Fisher, Mr. J.	— —	0 10 6
St. Bees, near Whitehaven	Wilson, Rev. W. M. A.	— —	1 1 0
Stenton	Grey, Rev. Henry	— —	3 3 0
Worthington	Postlethwaite, Rev. J.: Contributions by him	6 10 6	

DERBYSHIRE ASSOCIATION.

Treasurer,
William Newton, Esq.

Secretaries,
Rev. Edward Unwin, M. A.
Rev. J. Garton Howard, M. A.
Mr. Henry Cox.

Committee,
All Clergymen who are Members, together with the following Laymen:

Briggs, Mr. Thomas.	Evans, Mr. S.	Moseley, Mr.
Brotherhood, Mr.	Fowler, Mr.	Redford, Mr. E.
Calvert, Mr. T.	Massie, Mr.	Weatherhead, Mr.
Cox, Mr. Thomas.	Mills, Mr.	

Received before:—

Derbyshire Association		356	5	1	
Hayfield Branch		15	9	6	
Walton-on-Trent Branch		56	5	7	
					428 0 2

Since received:

Collections	60	10	1	
Contributions	62	1	4	
Annual Subscriptions	42	10	6	
Benefactions	11	0	6	
School Fund	10	0	0	
Ship Fund	5	12	4	
St. Peter's Congregational Association	29	9	7	
Alfreton and South Normanton Branch	10	16	6	
Alvaston Branch	28	6	9	
Bonsall Branch	5	14	2½	
Dale Abbey Branch	2	4	0½	
Matlock Branch	8	10	0	
Ockbrook Branch	16	5	1	
Shirley Branch	1	18	10	
Yeavely Branch	0	18	10	
Sundries	0	2	3	
	296	0	10	
Hayfield Branch	25	19	7	
Walton-on-Trent Branch	22	13	6	
				344 13 11
				772 14 1

Derbyshire, continued.

Collections.	£.	s.	d.
Derby, St. Peter's: Rev. D. Corrie	23	14	7
St. Werburg's, ditto	16	12	2
Bonsall Church, Rev. L. Richmond	5	3	6
Dale Abbey Church, Rev. J. D. Wawn	2	10	0
Long Easten Chapel: ditto	1	5	10½
Sawby Church	3	17	9½
Wiln Church	7	6	2
	60	10	1

Contributions.			
Bambrigge, Mrs.	2	3	7
Borough, Miss	4	2	2
Butcher, Mrs.	0	15	6
Cox, Miss M.	4	3	4
Cox, Mrs. J.	5	18	0
Dewe, Miss	3	2	9
Evans, Miss	1	6	0
Fowler, Miss M.	4	1	5
Greville, Miss	9	4	11
Hadley, Mrs.	4	6	11
Holmes, Mrs.	3	13	0
Loyd, Miss	1	0	0
Newton, Mrs. W.	3	8	0
Prestbury, Mrs.	1	11	10
Simpson, Miss	3	16	3
Simpson, Mrs.	5	3	0
Trowell, Mrs.	5	0	0
Unwin, Mrs.	1	13	2
Walker, Miss	2	11	6
	67	1	4
Deduct £5 to School Fund, for *Mary Buchanan*	5	0	0
	62	1	4

Annual Subscriptions.			
Blakiston, Sir M. Bart.	2	2	0
Blakiston, Lady	1	1	0
Bomer, Mr.	0	10	6
Briggs, Mr. Thomas	1	1	0
Browne, Mrs. General	1	0	0
Cox, Thomas, Esq.	2	2	0
Dodd, Miss	1	1	0
Edding, Miss	0	10	0
Evans, Walter, Esq.	2	2	0
Fowler, W. T. Esq.	1	1	0
Gell, Mrs. P.	1	1	0
Hey, Rev. S. (2 yrs.)	2	2	0
Hood, Mr. George	0	10	6
Hill, Rev. T. *Romley*	1	1	0
Hill, Mrs.	1	1	0
Hill, Miss	1	1	0
Jowett, Mrs.	0	10	6
Killer, Mrs.	1	1	0
Lord, Mr. (2 yrs.)	1	1	0
Mansfield, G. S.	1	1	0
Massie, Mr. J.	1	1	0
Murray, Charles, Esq.	2	2	0
Moseley, Mr.	0	10	6
Maddock, Rev. H. J.	1	1	0
Maddock, Mrs.	0	10	6
Newton, Wm. Esq.	1	1	0
Nicholas, Mrs.	1	1	0
Porter, Mr.	0	15	0
Radford, Edward, Esq.	1	1	0
Robison, Mr.	0	10	0
Shaw, Mr. William, Jun.	1	1	0
Simpson, Miss A.	0	10	0
Simpson, Mr. B.	1	0	0
Smith, Miss	1	1	0
Shirley, Rev. Walter	1	1	0
Unwin, Rev. Edward	1	1	0
Watson, Mr.	1	1	0
Warner, Mr. (2 yrs.)	1	1	0
Wolseley, Lady	1	0	0
Wolsely, Mr. R.	1	1	0
	42	10	6

Benefactions.			
Bromehead, Rev. Robert, M. A. Curate of Clowne	10	10	0
Dawes, Mrs. Littleover	0	10	6
	11	0	6

School Fund.			
Ladies' Association, for *Mary Buchanan*	5	0	0
Rev. H. J. Maddock, for *Sarah Whitacre*	5	0	0
	10	0	0

Ship Fund.			
Anonymous	5	5	0
By Rev. W. Shirley	0	7	4
	5	12	4

ST. PETER'S CONGREGATIONAL ASSOCIATION.

Treasurer and Secretary, Rev. John Evans, M. A.

Bromley, Mr.	1	6	0
Briggs, Mrs.	2	3	9½
Cooper, Miss Jane	1	19	0
Evans, Rev. J.	3	19	4
Fitchett, Mr.	1	13	6
Godwin, Miss C.	2	12	0
Hibbert, Mr.	2	4	10
Simpson, Miss M.	7	12	2½
Smith, Mrs.	2	0	0
Stephenson, Miss	2	6	8
Thorpe, Mr. E.	1	12	3
	29	9	7

Derbyshire, continued.

ALFRETON AND SOUTH NORMANTON BRANCH.

	£.	s.	d.
Contrs. by Rev. Guy Bryan . .	4	0	0
By ditto	2	16	6
By Misses Wilson and Berwick	4	0	0
	10	16	6

ALVASTON BRANCH.

Contributions for 1816 . . .	16	8	10
1817 . . .	11	17	11
	28	6	9

BONSALL BRANCH.

Contrib. by Rev. H. J. Maddock	5	14	2½

DALE ABBEY BRANCH.

Contributions by Rev. G. Howard	2	4	0½

MATLOCK BRANCH.

Contributions by Rev. P. Gell .	8	10	0

OCKBROOK BRANCH.

Contrib. by Rev. S. Hey, 1816	7	19	2
1817	8	5	11
	16	5	1

SHIRLEY BRANCH.

Contrib. by Rev. Walter Shirley	1	13	10
Produce of Work by Miss Hoare	0	5	0
	1	18	10

YEAVELY BRANCH.

Contrib. by Rev. Walter Shirley	0	18	10

HAYFIELD BRANCH.

Treasurer,
Rev. J. Crowther.

Printed in last List				15	9	6
Weekly Contributions	21	5	1			
Annual Subscriptions	4	14	6			
				25	19	7
						41 9 1

Annual Subscriptions.

	£.	s.	d.
Crowther, Rev. John	1	1	0
Eyre, Mr. George	1	1	0
Gee, Mr. Thomas	0	10	6
Haigh, Mr. C. J.	1	1	0
Prince, Mr. J. D.	1	1	0
	4	14	6

WALTON-UPON-TRENT BRANCH.

Printed in last List				56	5	7
Collection by Rev. Legh Richmond, M.A.	16	1	6			
Contributions	6	12	0			
				22	13	6
						78 19 1

		Benefact.			Ann. Sub.		
Ashborne:	Pares, Mrs.	—	—		1	1	0
Chapel in le Frith:	Grundy, Rev. Samuel, Perpetual Curate . . .	—	—		1	1	0
	Contributions by him	22	16	1			
Mellor:	Olerenshaw, Rev. M. Perpetual Curate . . .	—	—		1	1	0
	Collections by him	25	0	0			
	Olerenshaw, Miss: Contributions by her . .	2	16	0			
	Jowett, Mr. J.	—	—		1	1	0
Snelston:	Langley, Mrs.	—	—		2	2	0
Tansley:	Radford, Mr. Edward	—	—		1	1	0
Wirksworth:	Gell, Philip, Esq.	5	5	0	1	1	0

DEVON AND EXETER ASSOCIATION.

Patron,
The Right Honourable Lord Viscount Exmouth, G. C. B.

President,
Sir John Kennaway, Bart.

Devon and Exeter, continued.

Vice Presidents,

Right Hon. General Sir George Hewett, Bart. — Hubert Cornish, Esq.
Colonel Young. — Rev. Wm. Barker, M. A.
Colonel Macdonald.

Treasurer,

Edward Lloyd Sanders, Esq. Exeter Bank.

Secretaries,

Rev. R. H. Carne, B. A. St. Sidwell's. — Mr. W. J. P. Wilkinson.

Received before:—

By the Rev. R. H. Carne			25	4	0
Hatherleigh			53	4	9
Plymouth Dock			263	1	11
Teignmouth			21	12	0
				363	2 8

Since received:—

Devon and Exeter Association			130	0	0
Hatherleigh Branch			27	8	0
Plymouth Dock Branch			110	0	0
Teignmouth Branch			40	0	0
				307	8 0
					670 10 6

Collections.	£.	s.	d.
At Trinity Church	14	7	0
At the Hotel	19	12	3
At Kingsbridge Church, by Rev. G. F. Wise	2	8	8
Annual Subscribers.			
Ackland, Sir T. D. Bart. M. P.	2	2	0
Adams, Edward, Esq.	1	1	0
Arundel, Mr. *Thorverton*	0	10	6
Babb, Rev. James, *Newton*	1	1	0
Baker, Nicholas, Esq.	1	1	0
Barker, Mrs.	0	10	6
Bond, Mr. Wm.	0	10	6
Bradford, Rev. John	1	1	0
Braund, Mr.	1	1	0
Carne, Rev. R. H.	1	1	0
Cheetham, Mr. Charles	1	0	0
Clapp, Mr. Wm.	1	1	0
Cleeve, Rev. J. K. *Oakford House*	1	1	0
Cleeve, William, Esq.	1	1	0
Cleeve, Mrs. B.	1	0	0
Cornish, Hubert, Esq.	1	1	0
Crowland, Rev. Wm. *Thorverton*	0	10	6
Crees, Miss, *Ipplepen*	1	0	0
Crees, Miss M.	1	0	0
Crofts, Mr.	0	10	6
Daniel, Dr.	1	1	0
Dinham, Mr.	1	1	0
Dorville, Miss, *Sidmouth*	1	1	0
Dyer, Mark, Esq. *Dawlish*	1	1	0
Eaton, Dr.	1	1	0
Flindell, Mr.	1	1	0
Forster, Rev. Wm. *South Pole*	1	1	0
Furlong, Mr. Jonathan	1	1	0
Greenslade, Mrs.	0	10	0
Hayman, Mr. John	1	1	0
Hedgland, Mr. C.	0	10	6
Hicks, Miss Rebecca	1	1	0
Hilyer, Capt. R. N. *Totness*	1	1	0
Lamacrate, Miss, *Whitstone*	0	10	6
Louis, Lady, *Cadewell House*	1	1	0
Lewis, Mrs. *Ipplepen*	1	0	0
Lee, Mr. W.	1	1	0
Macdonald, Colonel	1	1	0
Mackinnon, Dan. Esq. *Sidmouth*	1	0	0
Manley, Rev. Mr. *Ipplepen*	1	1	0
Manley, Rev. Orlando, *ditto*	1	1	0
Martin, ---, Esq. *Moreton*	1	1	0
Meadows, Mrs. P. *Ipplepen*	1	1	0
Meadows, Miss P. *ditto*	0	10	6
Measor, Paul, Esq.	1	1	0
Molland, Mr. J.	1	1	0
Moseley, John, Esq. *Lympstone*	1	1	0
M. W. per Mr. Lee	1	1	0
Nash, Capt.	2	2	0
Neck, Rev. A. *Edgingwell*	1	1	0
Nosworthy, Mr. M.	1	1	0
Paget, Miss	1	1	0
Palmer, Mr. W. H.	1	1	0
Pattison, Mrs. *Ipplepen*	1	1	0
Phillipps, Mrs. *Escot House*	1	1	0
Phillipps, Miss,	1	1	0
Pye, Mr.	0	10	6
Reeves, Mrs.	1	1	0
Roberts, Wm. Esq.	1	1	0
Sloman, Mr. S. G.	1	1	0
Spry, Mr.	1	1	0
Stoodley, Miss	0	10	6
Thompson, H. Esq.	1	1	0
Thomas, Mr. Robert	1	1	0
Tonkin, W. H. Jun. Esq.	1	1	0
Tonkin, Mrs.	1	1	0

Devon and Exeter, continued.

	£.	s.	d.
Tucker, Rev. W. H. *Stoke Fleming*	1	1	0
Twisden, Mrs. *Dartmouth*	1	1	0
Upham, Edward, Esq.	1	1	0
Upham, Mr. C.	1	1	0
Veach, Mr. James, *Killerton*	1	1	0
Walker, Mrs. E.	1	1	0
Walkey, Benj. Esq.	2	2	0
Ward, Mr.	1	1	0
Welland, Rev. Robert Palk, *Rector of Tallaton and Dunchidioch*	1	1	0
Wilson, Thomas, Esq.	1	1	0
Wilkinson, Mr. W. J. P.	1	1	0
Wilks, Rev. S. C.	1	1	0
Woolmer, Mr. E.	1	1	0
Young, Colonel	1	1	0

Benefactions.

Badcock, Rev. Mr. *Moorinstow.* Contents of a Missionary Box	2	0	0
Cleeve, Mrs. B.	1	0	0
Clements, Mrs.	1	0	0
Cole, Mr. R. W.	1	0	0
Cowan, Rev. C. *Bristol*	1	0	0
Eames, Mr. James, *Crediton*	1	0	0
Friend, by Rev. Mr. Carne	2	0	0
Friend, by Mrs. Carne	0	7	0
Gould, Mr. R.	1	0	0
Hedgland, Miss, (per a Friend at *Lympstone*)	0	16	6
Hewett, Rt. Hon. Gen. Sir George	3	3	0
Macdonald, Col.	5	5	0
Manning, Miss C. C. *Eastway House*	5	0	0
Marriott, Rev. John, *Up. Ottery*	2	2	0
Meadows, Mrs. P. *Ipplepen*	1	0	0
Palmer, Mr. (per a Friend)	0	7	0
Pattison, Mrs. *Ipplepen*	1	0	0
Porcher, J. D. Esq. M. P. *Wenslade House*	5	0	0
Rook, Miss	1	0	0
Sloman, Mr. (per a Friend)	1	0	0
Thompson, H. Esq.	3	0	0
Thormar, Mr.	1	1	0
Wise, Rev. G. F.	1	0	0
Wreyford, Mr.	0	10	0
Wilkinson, Mr. (per a Friend)	0	5	6
Young, Colonel	5	5	0

LADIES' ASSOCIATION.

Patroness,
Lady Kennaway.

Vice-Patroness,
Lady Louis.

President,
Mrs. Colonel Young.

Vice Presidents,
Mrs. Phillipps,
Mrs. Macdonald,
Mrs. Collins.

Treasurer,
Mrs. Wilson.

Secretary,
Mrs. Carne.

Benefactions.	£.	s.	d.
C. D. (through General Bank)	2	0	0
Friend, by Miss Dorville	0	11	0
Hewett, Lady	2	2	0
Kennaway, Lady	5	5	0
Macdonald, Mrs.	1	0	0
Nutcombe, Miss	1	1	0
Phillipps, Mrs.	3	3	0
Woollcombe, Mrs.	1	0	0
Annual Subscribers.			
Acland, Lady	1	1	0
Barker, Mrs.	1	1	0
Collins, Mrs.	1	1	0
Collins, Miss	1	1	0
Kennaway, Lady	1	1	0
Louis, Lady	1	0	0
Martin, Mrs.	1	1	0
Neyle, Mrs.	0	10	6
Parnel, Mrs.	1	1	0
Phillipps, Mrs.	1	1	0
Roberts, Mrs.	1	0	0
Tiddiman, Mrs.	1	1	0
Contributions.			
Burnet, Miss	2	4	5
Burt, Miss	0	11	11
Carne, Mrs.	8	9	0
Cleeve, Mrs.	1	0	9
Clements, Mrs.	0	14	8
Clements, Miss C.	0	6	10
Crees, Miss M.	0	12	0
Crofts, Mrs.	0	16	10
Cox, Mrs.	0	16	0
Evens, Miss	1	18	0
Foster, Miss	1	19	0
Foster, Miss M. A.	10	16	0
Harris, Mrs.	0	13	0
Hayman, Mrs.	2	5	6
Hedgland, Miss	2	7	8
Hill, Miss	2	0	0
Manby, Mrs.	0	12	0
Ogle, Miss	0	13	0
Paget, Miss	2	4	6
Palmer, Mrs.	0	15	6
Rawle, Miss	3	2	8
Spry, Mrs.	1	5	0
Vickery, Mrs.	1	0	0
Upham, Miss	3	1	5
Wilkinson, Mrs.	0	13	1
Young, Mrs.	0	12	6

Devon and Exeter, continued.

HATHERLEIGH BRANCH.

Treasurer,
Rev. Cradock Glascott, M. A.
Secretary,
Mr. George Pearse.

Printed in last List				53	4	9½
Contributions	16	3	0			
Annual Subscriptions	6	5	0			
School Fund, for *Cradock Glascott*	5	0	0			
				27	8	0
				80	12	9½

	£.	s.	d.
Amount of Weekly, Monthly, and Annual *Contributions*	16	3	0
Annual Subscriptions.			
Boughton, G. Esq.	1	1	0
Burd, Wm. Esq.	1	0	0
Glascott, Rev. Cradock	1	1	0
Marsh, Captain	1	1	0
Morris, J. C. Esq.	1	1	0
Veal, J. Esq.	1	1	0
	6	5	0

PLYMOUTH DOCK BRANCH.

President,
Major General Nepean.

Vice Presidents,
Rev. T. Davie. Rev. T. M. Hitchins.
Rev. S. W. Gandy, Rev. Joseph Richards.

Treasurer,
Mr. J. L. Lugger.

Secretaries,
Captain Thicknesse, Mr. W. S. Foot.

Printed in last List							263	1 11
Collections				38	2	6		
Contributions				11	0	0		
Annual Subscriptions				40	2	6		
School Fund				8	7	6		
Ladies' Contributions				36	12	6		
Annual Subscriptions				5	4	6		
Disbursements	3	0	0	139	9	6		
Balance	26	9	6					
				29	9	6		
							110	0 0
							373	1 11

Collections.

Collected at Stonehouse Chapel, March 30, 1817	13	2	6
Collection at St. John's Chapel, by Rev. E. Bickersteth, March 30	25	0	0
	38	2	6

Contributions.

At a Special Meeting, attended by Rev. E. Bickersteth	5	2	9
At a Special Meeting at Plymouth	3	5	3
Buckingham, Mr.	1	6	0
Richard, Mr. H.	1	6	0
	11	0	0

Annual Subscriptions.

Billing, Mr. T.	1	1	0
Boddy, Mr. E. J.	1	1	0
Budd, Mr. J.	1	1	0
Carpenter, Capt. R. N.	1	1	0
Clarke, Mr. P.	1	0	0

Devon and Exeter, continued.	£.	s.	d.
Coffin, Rev. James	1	1	0
Coffin, Mrs.	1	1	0
Creyke, Mrs. Governor	1	1	0
Davie, Rev. T. V.P.	1	1	0
Dorrington, Mrs. F.	0	12	0
Dunn, Capt. R. N.	1	1	0
Foot, Mr. W. S.	1	1	0
Gandy, Rev. S. W. V. P.	1	1	0
Gibson, Mr.	1	1	0
Gilbard, Mr. James	1	1	0
Gilbard, Mr. H.	1	1	0
Glubb, Rev. J.	1	1	0
Grove, Mr.	1	1	0
Hancock, Mr. W.	1	1	0
Hancock, Mr. J.	0	10	6
Hearle, Mr. J.	0	10	6
Hitchins, Rev. T. M. V. P.	1	1	0
Hingstone, Mr.	1	1	0
Ditto, for a Friend	0	10	6
Hodge, Mr. J.	1	1	0
Lancaster, Mr.	0	10	6
Little, Mr. P. M.	0	10	6
Lugger, Mr.	2	2	0
Lunn, Mr.	0	10	6
Marico, Mr. P.	0	10	0
Morrish, Mr.	0	10	6
Pearce, Mr. T.	0	10	6
Pitts, Mr.	0	5	0
Richards, Rev. Joseph, V. P.	1	1	0
Rhind, Lieut. R. N.	0	12	0
Rowe, Mr. U.	1	0	0
Rundle, Mr. J.	1	1	0
Seward, Capt. R. A.	1	1	0
Slade, Capt.	1	1	0
Taylor, Lieut. R. M.	1	1	0
Taylor, Mr.	1	0	0
Thicknesse, Capt. R. N.	0	10	6
Thomas, Mr. C.	0	10	6
Thompson, Mr.	1	1	0
Tom, Mr.	0	10	6
	40	2	6

School Fund.

Labourers of the Royal Hospital	2	2	0
Sundry Subscriptions, for *Thomas Martyn Hitchins*	6	5	6
	8	7	6

PLYMOUTH DOCK (LADIES').

President,
Mrs. Hitchins.
Treasurer,
Miss Lugger.
Secretary,
Miss Spry.

Contributions.

Colens, Miss	1	8	2
Dyer, Miss	0	19	6
Hitchins, Miss	7	7	0
Mackay, Miss	0	12	0
Marshall, Miss	1	0	0
Morrish, Mrs.	1	9	5
Nash, Mrs.	2	17	3
Norman, Miss	2	12	0
Patrick, Miss	3	12	6
Richards, Miss	1	6	0
Spry, Miss	2	14	2
Thicknesse, Mrs.	2	3	0
Tuson, Miss	5	4	0
Wynter, Miss	3	7	6
	36	12	6

Annual Subscriptions.

Clarke, Mrs. P.	0	5	6
Collings, Mrs.	0	10	6
Cornish, Mrs. T.	0	5	6
Hancock, Mrs. J.	0	10	6
Hancock, Mrs. W.	0	10	6
Holman, Miss	0	5	0
Lugger, Miss	0	10	6
Norman, Mrs.	0	10	0
Randall, Mrs.	0	5	0
Spry, Miss	0	10	6
Spry, Miss A.	0	10	6
Williams, Miss	0	10	6
	5	4	6

TEIGNMOUTH BRANCH.

Rt. Hon. Viscountess Exmouth	2	2	0
Attlay, S. O. Esq.	1	1	0
Barrow, Mrs.	0	12	0
Bowden, Mrs. M.	0	12	0
Bully, Miss Shalden	1	1	0
Bunbury, Colonel	1	1	0
Butler, John, Esq.	1	8	0
Clapp, Mrs.	0	12	0
Clark, Mr. Henry	1	1	0
Codner, Mrs.	1	1	0
Codner, Mr. William	1	1	0
Codner, Mr. Samuel	1	1	0
Codner, Mr. Daniel	1	1	0
Cook, Mrs. M.	0	12	0
Drew, Mr. John	1	1	0
Drew, Mrs. Elizabeth	1	1	0
A Friend	0	12	0
Galhie, Paul, Esq.	1	1	0
Meadway, Mr. John	1	1	0
Moore, Mrs. M.	1	1	0
Peirce, Sam. Esq.	1	1	0
Squire, Mrs.	0	12	0
Tozer, Mr. J. C.	0	12	0
Tucker, Mr. A. G.	0	12	0
Tucker, Mrs.	1	1	0
Subscriptions under 10s. each	0	15	0

Devon and Exeter, continued.	£.	s.	d.
Benefactions.			
Bartlett, Mr. J. C.	0	10	0
Coster, Mr.	0	10	0
Collected by a Friend	2	8	3
Ditto, by Mary Codner Drew	1	5	0
Friend A	0	12	0
Jordan, Mr. Robert	0	12	0
Lady, A	1	0	0
Morris's, Mrs. Young Ladies	1	10	0
Rolf, Mr.	1	0	0
Squire's, Mrs. Young Ladies	1	1	0
Webber, Mr. J.	0	10	0
W. R. J.	0	10	0
Wilking, Mr.	0	10	6
Sundry small Sums	2	13	6
Missionary Box	0	13	9

		£.	s.	d.	£.	s.	d.
Barnstaple:	Wills, Mr. R. W.	10	10	0			
Branscomb:	Puddicombe, Rev. Thomas, M. A. Vicar	—		—	2	2	0
	Ditto, on Account of School Fund	10	0	0			
Churtson:	Vernon, Hon. George	—		—	1	1	0
Dartmouth:	Harris, Mr.	—		—	1	0	0
	Maddock, Mr. George	—		—	1	1	0
Holdsworthy:	Heysett, John, Esq.	—		—	1	1	0
Plymouth:	Hodson, Thomas, Esq.	100	0	0			
Sidmouth:	Kennaway, Sir John, Bart.	20	0	0	2	2	0
	Hutchinson, Hon. Miss S. H.	—		—	1	1	0
	Hutchinson, Hon. Miss M. H.	—		—	1	1	0
Shebbear:	Evans, Rev. D.: Contributions by him:	5	14	0			

DORSETSHIRE.

Associations.

BLANDFORD.

President,

Rev. C. J. Hoare, M. A.

Vice Presidents,

Rev. J. R. Spragge, M. A. J. T. King, Esq.

Treasurer,

Mrs. Hoare.

Secretary,

Mrs. Spragge.

Committee,

Carpenter, Miss. Lear, Miss. Warton, Mrs.
Chamberlain, Mrs. Moore, Mrs. Warton, Miss M.

					£.	s.	d.
Printed in last List					166	1	6
Contributions,		50	0	0			
School Fund, *for Charles James Hoare* (First Year)		5	0	0			
					55	0	0
						221	1 6

DORCHESTER.

				£.	s.	d.
Printed in last List				73	15	10½
Collections, at the Church	23	1	6			
Contributions	39	11	5			
Benefaction	1	0	0			
	63	12	11			
Disbursements	2	0	1			
				61	12	10
					135	8 8½

Dorsetshire, continued.

Contributions.	£.	s.	d.
Baldson, Mr. J.	2	9	6
Cooper, Mrs.	5	9	4
Curme, Mr. George	3	8	4
Jacob, Mr. J.	1	15	4
Lester, Mr. Edward	3	2	0
Lock's, Miss, School	1	3	6
Lockett, Mr. Thomas	2	10	0
Oldis, Mr. J.	2	0	0
Poynter, Mr.	1	8	5
Onslow, Mrs.	4	16	8
Strickland, Mrs. G.	2	18	0
Strickland, Mr.	2	11	0
Yeatman, Miss	2	4	0
Zillwood, Mr. Charles	3	3	6
Zillwood, Mr. W.	0	11	10
	39	11	5

Benefaction.

Richards, Miss	1	0	0

LYME REGIS.

Printed in last List	22	15	0
Received since	4	11	0
Ship Fund, by Mrs. Taylor (in all £.6 7 3)	3	17	11
	8	8	11
	31	3	

		Benefact.		Ann.	Sub.
Bradford Peverell:	Onslow, Rev. Middleton, M. A. Rector	—	—	1	1 0
Buckland:	Venables, Rev. James	—	—	1	1 0
Charmouth:	Daw, William, Esq. M. D. Mapperton House	—	—	1	1 0
	Daw, Mrs.	—	—	1	1 0
	Read, Mrs.	—	—	1	1 0
Chickerell, near Weymouth:	Randall, Mrs. A. Collections by her	2	12 11		
Gayton:	Treadway, Rev. Ligonier, Vicar.	—	—	1	1 0
Lyme Regis:	Lillingstone, A. S. Esq.	—	—	5	5 0
Netherby:	Conway, Mr. Robert	—	—	1	1 0
Poole:	Newman, Mr. Henry George	—	—	1	1 0
Shaftesbury:	Bliss, Rev. William	—	—	1	1 0
	Salmon, Rev. George	—	—	1	1 0
	Wilkins, Mr. George	—	—	1	1 0
Sherborne:	Parsons, Rev. John, M. A.	—	—	1	1 0
	Friend A, by ditto	1	0 0		
	Collection by Rev. Jos. Pratt, B. D. (*June* 21, 1816)	27	9 6		
Weymouth:	Bowles, Charles, Esq.	—	—	3	3 0

DURHAM.

		Benefact.		Ann.	Sub.
Darlington:	Dove, Mr. C.	—	—	1	1 0
	Hollingsworth, G. L. Esq.	—	—	1	1 0
Haltwistle:	Hollingsworth, Rev. N. J. M. A. Vicar	—	—	1	1 0
Newton, Long:	Faber, Rev. George Stanley, B. D. Rector	—	—	1	1 0
Stockton upon Tees:	Gilpin, Rev. J.	—	—	1	1 0

ESSEX.

Associations.

COLCHESTER AND EAST ESSEX.

(Established March 12, 1816.)

Vice-Presidents,

Right Hon. Nicholas Vansittart, M. P. Chancellor of the Exchequer.
Hart Davis, Esq. M. P.
Hon. Lieutenant Col. Gardner, R. A.
The Worshipful the Mayor of Colchester.
The Rev. Philip Yorke, M. A. Prebendary of Ely.
The Rev. Wm. Ward, B. D. Prebendary of Salisbury.
Horatio Cook, Esq.
John Mills, Jun. Esq.

Essex, continued.

Treasurers,
George Round, Esq. John Mills, Jun. Esq.

Secretaries,
Rev. Wm. Marsh, M. A. Mr. F. H. Newell.

First Year			457 7 2
Second Year:			
General Fund	389 17 11		
School Fund	145 0 0		
Ship Fund	40 2 1		
		575 0 0	
			1032 7 2

	£.	s.	d.
Collections.			
St. Peter's, Sunday Morning, by Rev. Basil Woodd, M. A.	43	7	9
Ditto, Afternoon, by Rev. Edw. Bickersteth	33	6	1
St. James's, Evening, by Rev. Basil Woodd	22	12	9
St. Peter's, Monday Evening, Rev. Edward Bickersteth	27	16	7
Ditto, Tuesday Evening, Rev. William Marsh, M. A.	40	2	1
Annual Subscriptions.			
Adey, Mrs.	1	1	0
Allen, Mr. James	1	1	0
Austen, Mrs.	1	1	0
A. Z.	1	1	0
Baskerfield, Mrs.	1	1	0
Bawtree, John, Jun. Esq.	1	1	0
Bawtree, Mrs. John	1	1	0
Benwell, Joseph, Esq.	1	1	0
Benwell, Mrs.	1	1	0
Betts, Mr. William	1	1	0
Blyth, Mrs. Margaret	1	1	0
Boutflower, Mr. Charles	1	1	0
Burgess, Mr. William	1	1	0
Burgess, Mrs.	1	1	0
Carr, Mr. S. P.	1	1	0
Chittim, Mr. Robert	0	10	6
Clay, Edward, Esq.	1	1	0
Clarryvince, Rev. J. M. A.	1	1	0
Close, Mrs.	1	1	0
Cockburn, Major, R. A.	1	1	0
Cock, Horatio, Esq. V. P.	2	2	0
Cock, Mrs.	1	1	0
Cole, Mr. John	1	1	0
Dearsley, Mr. Samuel	1	1	0
Donelly, Miss	0	10	6
Durham, Mr. Thomas	1	1	0
Dyson, Miss	1	1	0
English, Mrs.	1	1	0
Forster, Mrs. Mary	1	1	0
Forster, Mr. Ebenezer	1	1	0
Gardner, Hon. Lieut. Col. R.A.V.P.	1	1	0
Goodwin, Miss R.	0	10	6
Hall, Mr. John	1	1	0
Harris, Mr. Robert	1	1	0
Hume, Mrs.	1	1	0
Joad, Mr.	1	1	0
Keymer, Mr. C. G.	1	1	0
Keymer, Mr. C. T.	1	1	0
Keymer, Mr. William	1	1	0
King, Mr. Timothy	0	10	6
Lambard, Mrs.	2	2	0
Mackintosh, R. D. M. D.	1	1	0
Marsh, Rev. Wm. M. A. SECR.	1	1	0
Mathewman, Mrs.	1	1	0
Mills, John, Esq.	1	1	0
Mills, John, Jun. Esq. V.P. TREAS.	1	1	0
Miller, Miss Mary	1	1	0
Newell, Mrs.	1	1	0
Newell, Mr. F. H. SECRETARY	1	1	0
Norris, Mrs.	2	2	0
Norris, Miss	1	1	0
Norris, Miss H. H. S.	1	1	0
Nunn, Miss	1	1	0
Quin, Mrs.	1	1	0
Ray, Mrs.	1	1	0
Round, Mrs.	1	1	0
Round, Geo. Esq. TREASURER	1	1	0
Rudd, Mr. John	1	1	0
Sallows, Mr. Edward	1	1	0
Savage, Miss	1	1	0
Smith, Miss Susan	1	1	0
Sparling, Miss	0	10	6
Swimborne and Walter, Messrs.	1	1	0
Tabor, Mr. Robert	1	1	0
Tabor, Mrs. Jun.	1	1	0
Tayspill, Mr. Thomas	1	1	0
Torriano, W. H. Esq.	1	1	0
Torriano, Miss	1	1	0
Walker, Mr. James	1	1	0
Walker, Rev. Geo. B. A. Fellow of Trinity College, Cambridge	2	2	0
Ward, Rev. Wm. B. D. V. P.	1	1	0
White, Mrs.	1	1	0
Benefactions.			
Arrears of Subscription	2	2	0
Right Hon. N. Vansittart, M. P. Chancellor of the Exchequer	10	10	0
Burgess, Mr. William	10	10	0
Carr, Mr. S. P.	10	10	0
Cock, Horatio, Esq.	10	10	0
Collection at the Anniversary Meeting, April 29, 1817	39	4	4

Essex, continued.

	£.	s.	d.
Friends, by Mrs. Quin	6	0	0
Gunningham, Mrs.	1	0	0
Harris, Mr. Robert	5	0	0
Mackintosh, R. D. M. D.	5	5	0
Robinson, Mr. John	5	5	0
Round, Mrs.	20	0	0
Sallows, Mr. Edward	1	0	0

Contributions.

Bannister, Mrs.	1	12	8
King, Miss	0	10	0

COLCHESTER LADIES' ASSOCIATION.

President,
Hon. Mrs. Yorke.
Treasurer,
Mrs. Marsh.
Secretaries,
Mrs. F. H. Newell. Miss Keymer.

Contributions.

Alston, Miss, *Horkesley*	0	13	6
Arthy, Miss	3	1	10
Burgess, Mrs.	3	11	0
Carr, Miss	3	5	6
Carr, Miss M.	3	1	9
Chamberlain, Miss	2	18	4
Chamberlain, Miss P.	2	12	9
Chamberlain, Miss M.	2	12	0
Cole, Mrs.	9	17	0
Cumings, Mrs.	1	6	6
Dodd, Miss	3	8	2
Dowman, Miss	2	12	1
Durham, Mrs.	3	8	1
Egerton, Mrs. *Lexden*	0	19	0
Forster, Mrs.	6	3	11
Frost, Mrs. *Coggeshall*	1	2	0
Gardner, Hon. Mrs.	0	13	0
Green, Miss, *Langham*	7	0	0
Hooker, Miss, *Boxted*	0	13	0
Keymer, Miss, SECRETARY	4	10	6
Marsh, Mrs. TREASURER	2	12	0
Miller, Miss M.	4	14	8
Newell, Mrs. F. H. SECRETARY	4	17	6
Nunn, Miss E.	3	13	8
Patisson, Mrs.	2	12	0
Walker, Miss	4	12	8
Watkins, Miss	3	0	8
White, Miss	2	11	4

Benefactions.

By Miss M. Carr	1	0	0
By Miss Keymer	0	12	3
By Mrs. Marsh	0	11	0
By Mrs. F. H. Newell	2	14	0
Hon. Mrs. Yorke, PRESIDENT	1	0	0
Sundry Donations	0	7	6

School Fund.

Colchester Ladies' Association as a token of their respect and esteem for their President and Treasurer:

For *Henrietta Yorke*	(2d Year)	5	0	0
Maria Marsh	(ditto)	5	0	0
Miss Austen, for *Mirian Sheriff*	(ditto)	5	0	0
Miss Catherine Austen, for *Austen Marsh*	(ditto)	5	0	0
Collection at St. Peter's Church, Monday Evening, April 28, 1817, for *Robert Storry*, *John Essex Bull*, *Nathaniel Marsh*, *Peter Colchester*, *James Dakins*	(ditto)	25	0	0
Hon. Mrs. Yorke and Miss Cocks, for *Jane Yorke*	(ditto)	5	0	0
A Friend, by Mr. Burgess, for the Maintenance and Education of an African Boy, for five Years, to be named *William Hervey*		25	0	0
A Friend, by Mr. Burgess, for the Maintenance and Education of an African Boy, to be named *Theodore Robinson;* and of an African Girl, to be named *Mary Ann Leeds*, for five Years		50	0	0
A Friend, by Rev. Wm. Marsh, for the Maintenance and Education of an African Boy, to be named *Frederick Gibbons*	(1st Year)	5	0	0
Miss Norris, for *Louisa Hooper*	(ditto)	5	0	0
Miss S. Norris, for *Samuel Green*	(ditto)	5	0	0
Mr. Thomas King, Little Bentley, for *Thomas King*	(ditto)	5	0	0
Mr. J. Bridges, for *Margaretta Ann Bridges*	(2d Year)	5	0	0
Mrs. Hume, for *Ann Sophia Hume* and *Joseph Adolphus Hume*		50	0	0

Ship Fund.

Collection at St. Peter's, Tuesday Evening, April 29, 1817	40	2	1

Essex, continued.

BELCHAMP AND YELDHAM BRANCH.

Printed in last List	58	11	0
Since received	11	0	0
	69	11	0

Collections.

Little Yeldham	7	0	0
Belchamp St. Paul's	11	0	0

Annual Subscriptions.

Rev. Edward Pemberton, M. A.	1	1	0
Miss Pemberton	1	1	0

Benefaction.

Rev. Edward Pemberton, M. A.	10	10	0

HARWICH BRANCH.

Contributions.

Barnes, Mr. R. R. SECRETARY	4	3	2
Beeton, Mr. R. P.	6	10	4½
Cullen, Miss	1	9	2
Everett, Miss	0	12	6
Freshfield, Mr. R. W.	1	6	7
Maldon, Miss R.	0	5	6
Nightingale, Mr. Robert	1	2	0
Perkins, Mr.	0	13	8
Saunders, Miss	2	7	5
Wilkinson, Mr. M.	1	15	2

MALDON BRANCH.

Secretary,
Miss S. Bridges.

Printed in last List	54	0	0
Since received	18	10	8
	72	10	8

Contributions.

Chase, Miss, Maldon	1	16	0
Doveton, Rev. F. M. A. Rector of Woodham Walter	3	10	8
Bridges, Miss S.	1	18	0

Annual Subscriptions.

Bridges, Rev. Brook Henry, M. A. Danbury	1	1	0
Bridges, Mr. John	1	1	0
Bridges, Mrs. John	1	1	0
Bridges, Miss	1	1	0
Bridges, Miss S.	1	1	0
Bridges, Mr. Charles	1	1	0

School Fund.

Bridges, Mr. J. for *Margaretta Ann Bridges* (2d Year)	5	0	0

WEELEY BRANCH.

Contributions.

Cross, Mr. Samuel	2	16	11
Day, Mr. James	2	16	11
Edwards, Mr. William	2	16	11

WITHAM BRANCH.

President,
Nicholas Tomlinson, Esq.

Treasurer,
Mr. Daniels.

Secretary,
Rev. J. S. Dunn.

Contributions.

Bretnall, Mr.	2	4	0
Daniels, Mrs.	0	13	0
Dunn, Mr. S.	0	13	0
Lemon, Mr.	0	13	0
Philbrick, Mr.	0	13	0
Willes, Miss A.	0	13	0
Wood, Mr.	0	13	0

Annual Subscriptions.

Beadle, Mr. John, Sen.	0	10	6
Beadle, Mr. James	0	10	6
Beadle, Mr. James, Jun.	0	10	6
Blackbone, William, Esq.	1	1	0
Bloss, Mr.	1	1	0
Bretnall, Mr.	0	10	6
Bretnall, Mr. Jun.	0	10	6
Bright, Miss	0	10	6
Cunnington, Mr. R.	0	10	6
Daniels, Mr. TREASURER	1	1	0
Dunn, Mr.	0	10	6
Dunn, Rev. J. S. SECRETARY	1	1	0
Dyer, Miss	0	10	6
Girling, Miss	0	10	6
Grimwood, Mr.	0	10	6
Holmstead, Mr.	1	1	0
Hutley, Mr.	0	10	0
Josling, Mr.	1	1	0
King, Mr. Robert	1	0	0
Larcher, Mr.	0	10	6
Lenny, Mr.	0	10	6
Morris, Mrs.	1	1	0
Newton, Rev. S.	1	1	0
Tomkin, Mr.	0	10	6
Tomlinson, N. Esq. PRESIDENT	1	1	0
Sums under 10s.	1	11	6

Essex, continued.

BOCKING.

	Benefact.	Ann. Sub.
Nottidge, Rev. J. T. M. A.	— —	1 1 0
Collected, by Servants, in the Family of the Rev. J. T. Nottidge, from Nov. 1816, to April 1817	4 9 1	

BOXTED.

Freeman, Mrs. Nicholas	— —	1 1 0

BROMLEY, LITTLE.

Newman, Rev. T. M. A. Rector	5 5 0	1 1 0

BURES, MOUNT.

Brett, Rev. J. M. A.	— —	1 1 0
Brett, Mrs. J.	— —	1 1 0

COGGESHALL.

Appleford, Mr. William	— —	0 10 6
Frost, Mr. Samuel	— —	0 10 6
Slout, Mrs.	— —	0 10 0

COPTFORD.

Cobb, Mr. N. Jun.	— —	0 5 6

DEDHAM.

Crathern, Rev. W. B.	— —	1 1 0
Everett, Mrs.	— —	0 10 6
Everett, Miss	— —	0 10 6
Goddard, Mrs.	— —	1 1 0
Collected, by a Friend to the Society	1 2 0	

DONYLAND, EAST.

Havens, Philip, Esq.	— —	1 1 0
Mustard, David, Esq.	5 5 0	1 1 0
Torriano, Rev. V. M. B. A.	— —	1 1 0

ELMSTED.

Walford, Mr.	— —	1 1 0

FOXEARTH.

Bull, Rev. S. N.	— —	1 1 0
Collection, by him	3 8 3	
Pemberton, Rev. J. M. A. Rector	— —	1 1 0

GOSFIELD.

Contributions, 1815	10 10 0	
Ditto, 1816	10 10 0	
Ditto, 1817	10 10 0	
Penny Collection at Dynes-hall	2 0 0	
Rev. J. Thurlow (Annual)	1 1 0	
		34 11 0

HORKESLEY, GREAT.

Collection, by the Hon. and Rev. R. L. Melville, M. A.	8 8 6	
Yorke, Rev. Philip, Rector, V. P.	— —	1 1 0

LEXDEN.

Smith, Mr. Richard	— —	1 1 0

MANNINGTREE.

Norman, Rev. C. M. A.	— —	1 1 0
Norman, Mr. Frank	— —	1 1 0
Norman, Miss	— —	1 1 0

MAPLESTEAD, GREAT.

Van Hagen, H. Esq.	— —	1 1 0
Van Hagen, Mrs. H.	— —	1 1 0
Van Hagen, Mrs.	— —	1 1 0

MISTLEY.

Nunn, Miss	— —	1 1 0

PENTLOW.

Bull, Rev. John, M. A. Rector	— —	1 1 0
Collection, by him	7 4 0	
Toundrow, Mrs.	— —	1 1 0

STEEPLE.

Collection, by Rev. F. Doveton, M. A.	3 11 0¾	

TEY, GREAT.

Collection, by Rev. Basil Woodd	8 14 6	
Melville, Hon. and Rev. R. L. M. A. Rector	— —	1 1 0
Serle, Miss	— —	1 1 0
Storry, Rev. J. B. M. A. Vicar	— —	1 1 0
Storry, Mrs.	— —	1 1 0

Essex, continued.

SAFFRON WALDEN.

Treasurer,
John Leverett, Esq.

Secretaries,
Rev. Nicholas Bull. Rev. Henry Bull. Rev. S. L. Meggison.

	£.	s.	d.
Amount Received	75	0	0
By Rev. N. Bull	11	0	0
	86	0	0

Collections.

	£.	s.	d.
Dunmow: by Rev. Alexander Richardson, Vicar	19	4	10
Saffron Walden: by Rev. James Scholefield, M. A.	15	10	0
Ditto, by Rev. W. Marsh, M. A.	20	12	6
Thaxted: by Rev. J. Scholefield	10	0	5
Wethersfield: by ditto	8	16	6
Stebbing: by Rev. W. Marsh	7	5	4

Contributions.

	£.	s.	d.
Collected at the Public Meeting	1	13	9
Ditto, at Littlebury	0	13	0
Green, Miss, Stebbing	2	8	6
Smith, Miss, Ladies' Boarding School, at Dunmow	2	15	6
Sunday School, at Stebbing, by Mrs. J. B. Bull	2	9	6

Annual Subscriptions.

	£.	s.	d.
Bull, Rev. N.	0	10	6
Clayton, Rev. William	1	1	0
Cleaver, Mrs.	1	1	0
Martin, Thomas	1	1	0
Searle, James, Esq. Jun.	1	1	0

Benefaction.

	£.	s.	d.
Rev. Josiah Wilkinson	1	1	0

STEBBING AND BARDFIELD.

	£.	s.	d.
Printed in last List	38	1	9

THAXTED.

	£.	s.	d.
Printed in last List	33	11	0

		Benefact.			Ann. Sub.		
Hadstock:	Carr, Rev. J. M. A. Rector	—		—	1	1	0
Ilford, Little:	Collet, Rev. Robert, M. A.	—		—	1	1	0
Lambourn:	Sutleffe, Rev. Robert, B. D. Rector	—		—	1	1	0
	Sutleffe, Miss	—		—	1	1	0
Laytonstone:	Clement, James Kinlock, Esq.	—		—	1	1	0
	Coope, Misses	—		—	2	2	0
Nazing:	Arnold, Rev. C. M. A.: Contributions by him	24	1	0			
Romford:	Faulkner, Rev. R. R.	—		—	1	1	0
	Surridge, R. Esq.	—		—	1	1	0
	Surridge, Mrs.	—		—	1	1	0
Steeple:	Clementson, Rev. W. K.	—		—	0	10	6
Thurrock, West:	Foster, Rev. John, M. A. Vicar	—		—	2	2	0
Wethersfield:	White, Thomas, Esq.	—		—	1	1	0
	Collection, by Rev. Joseph Fenn (Rev. J. Walker, M. A. Vicar)	8	0	0			
Woodham Ferrers:	Van Voorst, Mrs. H.	—		—	0	10	6
	Van Voorst, Rev. Mr.	—		—	0	10	6

GLOUCESTERSHIRE ASSOCIATION.

President,

The Honourable and Right Reverend the Lord Bishop of Gloucester.

Vice Presidents,

The Right Honourable Lord R. H. E. Somerset, M. P.
The Venerable the Archdeacon of Gloucester.
Sir Samuel Wathen, Knight.
Sir Paul Baghott, Knight.
Robert Bransby Cooper, Esq.
Thomas Estcourt, Esq.

Treasurers,

Messrs. Turner, Morris, and Turner.

Secretaries,

Rev. John Kempthorne. Rev. John Williams. Mr. John Mountain.

Received before from Newland Association			235	19	5
Ditto; from Cheltenham			58	3	0
					294 2 5
Collections			63	14	2
Contributions			3	14	0
Benefactions			65	11	0
Annual Subscriptions			76	2	6
Cheltenham Branch			30	11	6
Newland Branch			54	3	10
			293	17	0
Disbursements			30	10	10
					263 6 2
					557 8 7

Collections.	£.	s.	d.
St. Michael's, Gloucester	19	7	4
St. Nicholas, ditto	23	13	0
Stroud	20	13	10
	63	14	2

Contributions.			
Jennings, Miss	2	14	8
Kempthorne, Mrs.	0	14	3
Small Sums	0	5	1
	3	14	0

Benefactions.			
Campbell, Rev. H.	10	10	0
Clissold, Samuel, Esq.	5	0	0
Davis, Thomas, Esq.	1	1	0
Friend, by Rev. J. Pratt	25	0	0
Friend, by Rev. J. Burder	1	1	0
Friend, by W. Montague, Esq.	1	0	0
Hensman, Miss	1	1	0
Lady, by Rev. H. Campbell	1	0	0
Lady, by Rev. J. Williams	0	5	6
Lady, A.	0	10	6
Mansfield, Rev. E.	1	1	0
Montague, Wm. Esq.	2	2	0
Palmer, Rev. William	1	1	0
Piers, Mrs.	0	5	0
Raikes, Rev. R.	2	2	0
Smith, T. Esq.	10	10	0
Walker, D. Esq.	1	1	0
Wyatt, Rev. M.	1	0	0
	65	11	0

Annual Subscriptions.			
Hon. and Right Rev. the Lord Bishop of Gloucester	5	5	0
Barry, Rev. M.	1	1	0
Berkin, Rev. H.	1	1	0
Blencowe, Rev. C.	1	1	0
Bryan, Rev. C.	1	1	0
Caddick, Mr. Thomas	1	1	0
Campbell, Rev. H.	1	1	0
Chomley, Mrs.	1	1	0
Clifton, Rev. R.	1	1	0
Cooke, Rev. T.	1	1	0
Cooke, Miss E. K.	0	10	6

Gloucestershire, continued.	£.	s.	d.
Cooper, R. B. Esq. V. P.	3	3	0
Davis, Thomas, Esq.	1	1	0
Drayton, Mrs.	1	1	0
Drayton, Miss	1	1	0
Drayton, Miss E.	1	1	0
Ellis, Mrs.	1	1	0
Estcourt, Rev. E. W.	1	1	0
Estcourt, T. Esq. V. P.	3	3	0
Fryer, Miss Mary	0	10	6
Hartlebury, Miss	1	1	0
Helme, Rev. J. C.	1	1	0
Hutchinson, Hon. Miss	1	1	0
Jennings, Rev. S. F.	1	1	0
Jones, Mr. Samuel	1	1	0
Kempthorne, Rev. J.	1	1	0
Longford, Miss	1	1	0
Mansfield, Rev. E.	1	1	0
Maines, Mrs.	0	10	6
Maines, Miss	0	10	6
Maines, Miss E.	0	10	6
Montague, Wm. Esq.	1	1	0
Morgan, Rev. G.	1	1	0
Morse, Rev. John	1	1	0
Mountain, Mr. John	1	1	0
Neville, Rev. S. C. E.	1	1	0
Penrice, Rev. C.	1	1	0
Philpot, Miss	1	1	0
Piers, Rev. O.	1	1	0
Potter, Rev. J.	1	1	0
Puller, Miss	1	1	0
Raikes, Rev. R.	2	2	0
Rainger, Mr. C.	0	10	6
Roberts, Mr. John	1	1	0
Rudge, the Venerable Archdeacon	1	1	0
Skillern, Rev. R.	1	1	0
Smith, Hon. Mrs.	1	1	0
Smith, Miss C.	1	1	0
Smith, H. H. Esq.	1	1	0
Sollis, Rev. W.	1	1	0
Steel, Mrs. W.	1	1	0
Tordiffe, Rev. T.	1	1	0
Tristram, Mr. H.	1	1	0
Wallett, Rev. Mr.	0	10	6
Walker, D. Esq.	1	1	0
Wathen, Sir S. V. P.	2	2	0
Wathen, James, Esq.	1	1	0
Wathen, Mrs.	1	1	0
Wathen, Miss G.	0	10	6
Wathen, Mrs.	1	1	0
Wathen, O. P. Esq.	1	1	0
Wathen, N. Esq.	1	1	0
Wheeler, Rev. G.	1	1	0
Williams, Rev. J.	1	1	0
Williams, Mrs.	0	10	6
Woodrooffe, Rev. G. N.	1	1	0
Wyatt, Rev. M.	1	1	0
	76	2	6

CHELTENHAM BRANCH.

Printed in last List				58	3	0
Contributions	14	12	0			
Benefactions	1	5	6			
Annual Subscriptions	14	14	0			
				30	11	6
					88	14	6

Annual Subscriptions.	£.	s.	d.
Barratt, Mr.	1	1	0
Beavan, Mr.	1	1	0
Cox, Mr.	0	10	6
Davis, Mr.	0	10	6
French, Mr.	0	10	6
Fricker, Miss	0	10	6
Frost, Mr.	1	1	0
Gell, Rev. R.	1	1	0
Haines, Mr.	1	1	0
Harrison, Mr.	0	10	6
Jones, Mr.	1	1	0
Jorden, Mr.	0	10	6
Lee, Mr.	0	10	6
Mayers, Mr.	1	1	0
Newman, Mr.	1	1	0
Shipton, Mr.	0	10	6
Summerfield, Mr.	0	10	6
Wildey, Mr.	0	10	6
Woodrow, Mr.	0	10	6
Young, Mr.	0	10	6
	14	11	0

NEWLAND BRANCH.

President,
Rev. P. M. Proctor, M. A. Vicar.

Treasurer,
Mr. John James.

Secretary,
Rev. Josiah Allport.

Gloucestershire, continued.

Printed in last List			235 19 5
Contributions	39 11 4		
Benefactions	0 5 6		
Annual Subscriptions	12 12 0		
Ship Fund	1 15 0		
		54 3 10	
			290 3 3

Contributions.	£.	s.	d.
Allport, Rev. J.	2	2	0
Glover, Mr.	2	10	3
Hall, Mrs.	0	15	0
Hall, Miss	2	16	0
James, Mrs.	6	15	11
Luff, Mr. *Landogo*	1	4	0
Nash, Mr.	1	13	0
Nash, Mr. Samuel	2	11	5
Powell, Mr.	3	12	0
Ridout, Rev. G. *St. Breval's*	1	0	0
Stephens, Mr.	5	8	0
Thomas, Rev. Mr.	0	12	0
Vaughan, Miss	7	3	3
Sundries	1	8	6
	39	11	4

Annual Subscriptions.	£.	s.	d.
Abbott, Vernon, Esq.	3	3	0
Allport, Rev. J.	1	1	0
Bevan, Rev. Mr.	1	1	0
Brown, Mr.	1	1	0
Durbin, J. J. Esq.	1	1	0
Hoskins, Kedgwin, Esq.	1	1	0
James, Mr. John	1	1	0
James, Mr. Thomas	1	1	0
Proctor, Rev. Mr.	1	1	0
Rogers, Mr.	1	1	0
	12	12	0

Ship Fund.

Contributions from the Banks of the Wye	1	15	0

		Benefact.			Ann. Sub.		
Clifton:	Oliver, Miss	1	1	0			
Henbury:	Hutchinson, Hon. Miss P. Hely	—		—	1	0	0
	Hutchinson, Hon. Miss M. Hely	—		—	1	0	0
	Hutchinson, Misses C. and M.	—		—	1	0	0
Cirencester:	Wilbraham, Miss	—		—	1	1	0
	Wibraham, Miss Jane	—		—	1	1	0
Forthampton:	Yorke, Hon. Mrs.	10	10	0			
Stroud:	Offley, Charles, Esq. Paken-hill	26	5	0			
Wotton Underedge:	Sheppard, Thomas, Esq.	5	0	0			

GUERNSEY.

President,
Admiral Sir James Saumarez, Bart. G. C. B. and K. S.

Treasurer,
John Poore, Esq.

Secretary,
Rev. Thomas Brock.

Printed in last List			66 13 6
Present Year			52 2 8
			118 16 2

Annual Subscriptions.	£.	s.	d.
Brock, Rev. Thomas	1	1	0
Bellinge, Rev.——	1	1	0
Bienvenue, Mr. Peter	0	10	6
Brock, Miss	0	10	6
Brock, Mrs. H. F.	1	1	0
Brock, Mr. John Savery	1	1	0
Chepmell, Rev. Wm.	1	1	0
Carre, Mr. F.	0	10	0
Carre, Mr. John	0	10	6
De Lisle, Mrs.	1	1	0
De Lisle, Miss	0	10	6
Dobree, Isaac, Esq.	1	1	0

Guernsey, continued	£.	s.	d.
Dobree, N. Esq. R. N.	0	5	0
Dobree, Miss	0	5	0
Dobree, Miss, and Potts, Miss	1	1	0
De Frock, Mr.	0	10	6
Dobree, Mrs. Judith	1	1	0
Filleul, Rev. P.	1	1	0
Gibert, Rev. ——	1	1	0
Grut, P. and collected by him	2	12	0
Grut, Rev. Thomas	1	1	0
Guille, Rev. Wm.	1	1	0
Hubert, Mr. John	1	1	0
Harvey, Mr. John	1	1	0
Heaume, Mr. P.	0	13	0
Le Cocq, Mr. Peter	1	1	0
Martin, Mr. John	0	12	0
Martin, Mr. P.	0	10	6
Ditto, collected by him	0	5	0
Mollett, Mr. D.	0	10	6
Mauger, Mr. John	0	10	0
Mauger, Mr. S.	0	10	6
Mauger, Mr. T.	0	10	6
Mouilpied, Miss Jane De	0	10	0
Mouilpied, Mr. John De	0	10	0
Mouilpied, Mr. N.	1	1	0
Benefactions by him	0	15	0
Mouilpied, Mr. P. De	0	10	6
Mourant, Rev. ——	1	1	0
Mourant, Mrs.	1	1	0
Pelley, Miss Le	0	10	0
Priaulx, Anthony, Esq.	2	2	0
Priaulx, Carteret, Esq.	2	2	0
Poore, Mr. John	2	2	0
Page, Mr. T. Le	0	10	0
Putron, Mr. D. Le	0	10	6
Saumarez, Sir James, Bart. &c.	3	3	0
Stephens, Peter, Esq.	2	2	0
Tardif, Mr. John	0	10	6
Tardif, Mr. Wm.	0	13	0
Collected by him	0	15	8
Valarent, Mr. John	0	10	6
Benefactions.			
A Friend, J. F. G.	0	10	6
From Young Ladies, on hearing an excellent Sermon	1	0	0
Benefactions, names unknown	2	10	0
	52	2	8

HAMPSHIRE.

Associations.

BASINGSTOKE.

Printed in last List	33	8	8	
Since received	25	0	0	
				58 8 8

Contributions.	£.	s.	d.
By sundry Persons	13	14	0
Benefaction.			
Mrs. Waldo	5	0	0
Annual Subscriptions.			
Apletree, Mr.	1	1	0
Blatch, Rev. J. B. D. Vicar	1	1	0
Lane, Mr.	1	1	0
Lyford, Mr.	1	1	0
Ring, Miss	1	1	0
Workman, Rev. W. B. A. Rector of Eastrop	1	1	0
	6	6	0

COWES (WEST).

Printed in last List	49	4	8½	
				49 4 8½

MITCHELDEVER AND STRATTON.

Contributions of Penny Society	4	7	6	
Annual Subscriptions	18	12	6	
				23 0 0

Hampshire, continued.

Annual Subscriptions.	£.	s.	d.
Baring, Lady, Stratton Park	10	0	0
Clarke, Rev. T. Vicar of Mitchel-deva	1	0	0
Clarke, Mrs.	1	0	0
Drummond, Rev. S. R. Rector of Swanaton	1	0	0
Friend, A.	1	0	0
Friend, A.	1	1	0
Friend, A.	1	1	0
Maitland, Miss, Stratton Park	2	0	0
West, Mrs. Stratton	0	10	6
	18	12	6

PENTON.

				£.	s.	d.
Printed in last List				37	6	6
Since received				16	17	6
				54	4	0

Contributions.	£.	s.	d.
Collected in the Workshop of Mr. Bare, Andover	3	13	0
Collected by Rev. W. B. Fennall, B. A. and a few Friends	6	18	6
	10	11	6

Annual Subscriptions.	£.	s.	d.
Blatch, Mr. Collingbourn	1	1	0
Noyes and Crines, Messrs. Thruxton	1	1	0
Pearce, John, Esq. Penton	1	1	0
Phillips, Dr. Andover	1	1	0
Twelves, Mrs.	1	1	0
Wallis, Mr. Foxcott	1	1	0
	6	6	0

PORTSEA, (ST. JOHN'S.)

Treasurer,
Rev. W. S. Dusautoy, Minister.

				£.	s.	d.
Printed in last List				329	6	4
Contributions				124	12	5
Annual Subscriptions				14	14	0
Ship Fund				1	12	1
Sale of Registers and Reports				1	5	0
				142	3	6
				471	9	10

Contributions.	£.	s.	d.
Anderson, Mr.	2	10	8
Ayres, Mr.	4	1	0
Beazley, Miss	4	6	0
Bishop, Mr.	2	16	7
Boxell, Miss	1	0	0
Braddick, (including Subscriptions from St. John's Orphans Girls' School)	4	10	0
Braxton, Mr.	1	13	4
Bridger, Miss	0	17	8
Clements, Mr.	2	8	6
Davis, Mr.	2	11	1
Davis, Miss	1	14	6
Dawes, Miss	4	9	9½
Dickman, Miss	2	19	0
Doling, Miss	1	9	2
Evans, Miss	0	12	8
Gain, Miss	3	8	6
Gittens, Miss	3	5	1
Gittens, Miss A.	2	15	3
Heatrell, Miss	2	4	0
Hodder, Miss	5	3	2
Juvenile Association, by Miss Pope	2	7	0
Maybee, Miss	4	12	6
Michell, Mr.	1	12	1
Mott, Miss	0	11	0
Ollis, Miss	1	17	0
Ollis, Miss S.	3	0	6
Purdey, Miss	0	18	6
Sharp, Mr.	2	18	4
Silverlock, Mr.	2	16	0
Simpson, Miss	2	10	3
Stanley, Mr.	4	10	0
Stanley, Mrs.	7	2	6
St. John, Sund. School Teachers	4	13	9
Ditto, Sunday School Children	5	1	7
Terrell, Miss	3	2	0
Whiting, Mr.	2	14	0
Wickham, Miss	2	2	6
Wildey, Mr.	14	0	2
Sundry Contributions	3	1	9½
	124	12	5

Annual Subscriptions.	£.	s.	d.
Allcot, Mr.	1	1	0
Allnut, Mr.	1	1	0
Bell, Mrs.	1	1	0

Hampshire continued.

	£.	s.	d.
Bradley, Mr.	0	10	6
Cunningham, Mrs.	1	1	0
Dusautoy, Rev. W. S.	1	1	0
Giffard, Capt. R. N. C.	1	1	0
Hobbs, Mr.	1	1	0
Jewell, Mrs.	1	1	0
Inman, Rev. Professor, R. N. C.	1	1	0
Palmer, Mrs.	1	1	0
Parker, Mr.	0	10	6
Pratt, Mr.	1	1	0
Tate, Rev. W. Preceptor, R. N. C.	1	1	0
Walcot, Mr.	1	1	0
	14	14	0

PORTSEA (JUVENILE).
By Miss Heddington.

First Year	23	7	6	
Second Year	24	4	6	
Third Year	23	1	0	
Fourth Year	22	11	0	
				93 4 0

Including £5. for *William Stevens Dusautoy.*

ROMSEY.

Printed in last List	33	6	0	
Since received	20	18	0	
				54 4 0

Contributions.				*Annual Subscriber.*			
Baker, Mr. Isaac	2	17	0	Warwick, Mrs.	1	1	0
Dawkins, Mr. Richard	7	0	0				
Friend, by ditto	1	0	0				
Newman, Mr. James	2	12	0				
Wheeler, Mr. William	6	8	0				
	19	17	0				

WOODHAY, EAST (CUM ASHMANSWORTH.)

Printed in last List	16	19	5	
Collection, by Rev. Wm. Marsh	3	4	0	
Contributions	15	11	10	
Annual Subscription	1	1	0	
	19	16	10	
				36 16 3

Contributions.				Winscom, Rev. T. C.	9	3	1
Basten, Mr. G.	3	1	10				
Colborne, Mr. J.	1	16	0				
King, Mrs.	0	15	5				
Padduck, Mrs.	0	15	6				
							15 11 10

		Benefact.		Ann. Sub.		
Boldre	Comyn, Rev. H.	—	—	1	1	0
Cowes (West)	Rolleston, Samuel, Jun. Esq. by desire of the late Rev. Matthew Rolleston, M. A. Fellow of University College, Oxford	80	0	0		
Droxford	Rogers, William, Esq.	1	1	0	1	1 0
East Tisted	Williams, Rev. John, M. A.	—	—	1	1	0
Fordingbridge	Howes, Rev. T. M. A.: Contributions by him	10	19	2	0	10 6
Fratton	Palmer, Mrs.	—	—	1	1	0
Hursley, near Winchester	Marsh, Rev. John	—	—	1	1	0
Lymington	Heylin, Miss G.	—	—	1	1	0
Newport, Isle of W.	Cockle, Rev. J. C.	10	10	0		
Odiam	Armstrong, Mr.	—	—	1	1	

Hampshire continued.

		Benefact.	Ann. Sub.
Overton	Streatwell, Mrs.	— —	1 1 0
Petersfield	Buckle, Miss Mary, Rogate Lodge	— —	2 2 0
	Buckle, Miss Louisa, ditto	— —	2 2 0
Portsmouth	Grey, Hon. Sir George, Bart.	10 10 0	
	Grey, Miss: Contributions by her	10 8 0	
Ryde (Isle of W.)	Parker, Miss Emma: Contribution by her	1 0 0	
Rosehill	White, Miss	— —	1 1 0
Ruckton	Way, Rev. G. M. A.	— —	2 2 0
Southampton	Maitland, Miss	— —	3 3 0
	Matthews, Mrs.	— —	1 1 0
	Randal, Mr. William	— —	1 1 0
	Seward, Mrs. by General Seward	— —	2 12 6
Stratton, near Winchester	Drummond, Rev. Spencer	— —	2 2 0
Winchester	Woodd, Mrs. G. (by Rev. Basil Woodd)	— —	1 1 0

HEREFORDSHIRE.

HEREFORD ASSOCIATION.

Printed in last List		118 4 0	
Collection	60 0 0		
Contribution	77 16 0		
Annual Subscriptions	5 5 0		
Ship Fund (from Mrs. Gomond, 2d Donation)	1 1 0		
		144 2 0	
			262 6 0

Collection.

At St. Peter's Church, by Rev. H. Gipps, and Rev. E. Bickersteth	60 0 0

Contributions.

By Bird, Miss	25 0 0
Bird, Miss; Gomond, Mrs.; Allen, Miss and Perry, Miss	23 10 10
Crowther, Mr. B.	1 7 6
Freene, Misses	1 10 0
Hale, Miss	10 8 8
The Blue Boys, J. Knowles, Master	1 13 0
Children of St. Peter's Sunday School, by Rev. H. Gipps	11 14 0
Girls, of ditto, by Mrs. Gipps	2 12 0
	77 16 0

Annual Subscriptions.

Bird, Miss	1 1 0
Gipps, Mrs.	1 1 0
Gomond, Mrs.	1 1 0
Hooper, Miss	1 1 0
Roberts, Mrs. Caple	1 1 0
	5 5 0

		Benefact.	Ann. Sub.
Brockminton	Collins, Miss	— —	1 0 0
Broomyard	Mann, Miss	— —	1 1 0
	Hillier, Miss A. C.	— —	1 1 0
Garway	Prosser, Walter, Esq. (Two Donations)	100 0 0	
How Capel	Stillingfleet, Rev. H. A. M. A. Rector	— —	1 1 0
Kington	Mountfort, Rev. M.	— —	1 0 0
Leominster	Nash, Mr.	— —	1 1 0
Longtown, in the Parish of Clodock	By Rev. J. Rogers:		
	Gwillim, Mr. Robert	— —	1 0 0
	Gwillim, Mrs. Elizabeth	— —	0 10 6
	Harris, Mr. Henry	— —	0 10 6
	Lewis, Mrs. Elizabeth	— —	1 0 0

Hampshire, continued.

		Benefact.	Ann. Sub.
	Marsh, Walter, Esq.	—	— 5 0 0
	Merrick, Mr. Edward	—	— 0 10 6
	Price, Mr. John	—	— 0 10 6
	Rogers, Rev. J.	—	— 0 10 6
Walterstone	Morgan, Rev. M. Vicar	—	— 1 1 0

HERTFORDSHIRE.

Albans, St.	Barnes, Mr. J. M. (3 Donations)	5 2 0	
	Roberts, Miss	1 0 0	1 1 0
	Roberts, Miss M.	1 1 0	0 10 6
Aspenden Hall, near Buntingford	Preston, Rev. M. M. M. A.	—	— 2 2 0
	Collection by him	23 5 6	
Broxbourne	Tomlin, Rev. James, M. A.	—	— 2 2 0
	J. A. by ditto	—	— 0 6 0
Buckland	Mitchell, Rev. J. H. M. A. Rector	10 10 0	
Cottered	Walker, Mrs.	—	— 1 1 0
Hertford	Lewton, Rev. Professor, East India College	—	— 1 1 0
Hitchin	Pierson, J. M. Esq.	21 0 0	1 1 0
Ickleford	Cowdell, Mr. Thomas	—	— 1 1 0
	Owen, Rev. Jeremiah	—	— 1 1 0
Stapleford	Harvey, Rev. Edmund	—	— 1 1 0
West End	Poore, Miss	—	— 1 0 0

HUNTINGDONSHIRE.

Fen Stanton	Bourdillion, Rev. J. M. A. Vicar	—	— 2 2 0
Kimbolton	Longmire, Mrs.	—	— 1 1 0
Overton Longeville	Stewart, Hon. and Rev. Charles, D. D. Rector	—	— 1 1 0
	Courtney, Rev. Septimus, M. A.	—	— 1 1 0
St. Neot's	Gorham, G. J. Esq.	—	— 1 1 0
	Gorham, Rev. G. C.	—	— 1 1 0
	Gorham, Miss, Penny Society, by her	5 11 2	
Staughton, Great	Pope, Rev. James, M. A. Vicar	—	— 2 2 0
	Pope, Miss: Contributions by her	7 18 0	
Tiphook	Ker, Rev. Nelson	—	— 0 10 6

ISLAND OF JERSEY.

St. Helier's	Tristram, Lieut. Barrington, R. A.	5 5 0	1 1 0

KENT.

Associations.

BLACKHEATH (LADIES')

President,
Miss Vansittart.

Treasurer,
Mrs. Cox.

Committee:

Mrs. Lane,	Mrs. Gregory,	Mrs. Rowe,
Miss Jane Allen,	Mrs. Johnson,	Miss Hurdis,
Miss Elizabeth Allen,	Mrs. Torriano,	Miss Collingwood.
Miss Althea Allen,	Mrs. Fead,	

Secretaries,
Mrs. Mann, Miss Burn.

Kent, continued.

	£.	s.	d.	£.	s.	d.
Benefactions	41	4	0			
Annual Subscriptions	42	14	0			
	83	18	0			
Disbursements	3	0	8			
				80	17	4

Benefactions.	£.	s.	d.
Bell, Mrs.	1	1	0
Cox, Mrs. Mary	1	1	0
Clabon, Mrs.	0	10	6
Congreve, Lady, partly collected	5	5	0
Fead, Mrs.	5	0	0
Goodwin, Miss	0	10	6
Gregory, Mrs.	1	1	0
Isacke, Mrs.	1	1	0
Locke, Mrs.	2	2	0
Palmer, Mrs.	1	1	0
Shipman, Mrs.	1	0	0
Vansittart, Mrs.	20	0	0
W. S.	1	1	0
Sums under 10s. each	0	10	0
	41	4	0

Annual Subscriptions.	£.	s.	d.
Allen, Miss J.	0	10	6
Allen, Miss E.	0	10	6
Allen, Miss A.	0	10	6
Allen, Miss M.	0	10	6
Alleyne, Mrs.	0	10	6
Arbuthnot, Mrs.	1	1	0
Bromley, Miss	1	1	0
Burn, Miss	0	10	6
Batley, Mrs.	1	1	0
Barker, Mrs.	0	10	6
Cox, Mr. T.	1	1	0
Cox, Mrs. T.	1	1	0
Collins, Mrs.	1	1	0
Curling, Mrs. W.	1	1	0
Collingwood, Miss	1	1	0
Crapper, Mrs.	1	1	0
Clarke, Miss	0	10	6
Dixon, Miss	1	1	0
Dixon, Miss L.	1	1	0
Day, Mrs.	1	1	0
Gardiner, Mrs.	1	1	0
Hurdis, Miss	1	1	0
Hurdis, Miss N.	1	1	0
Johnson, Mrs.	0	10	6
Lane, Mrs.	1	1	0
Lee, Miss E.	1	1	0
Millington, Mrs.	1	1	0
Mathews, Mrs.	1	1	0
Paynter, Mrs.	1	1	0
Player, Mrs.	1	1	0
Rowe, Mrs.	1	1	0
Shepperd, Miss	0	10	6
Sanderson, Miss	1	1	0
Suter, Mrs. C.	0	10	6
Taylor, Miss	1	1	0
Torriano, Mrs.	1	1	0
Vansittart, Miss, President	3	3	0
Walker, Mrs. C.	0	10	6
Sundry Subscriptions under 10s. each	7	0	0
	42	14	0

CANTERBURY.

	£.	s.	d.	£.	s.	d.
Printed in last List	61	2	3			
Since received	5	10	4			
				66	12	7

Contributions.	£.	s.	d.
By Mrs. Finch	2	15	0
Mr. Edward Southee	1	14	4
	4	9	4

Rev. Edwin Sandys, annual . . 1 1 0

WOOLWICH.

	£.	s.	d.	£.	s.	d.
Printed in former List	6	7	0			
Contributions since received	8	1	0			
Benefaction	1	0	0			
				15	8	0

Kent, continued.

Contributions.	£.	s.	d.
Clarke, Mrs.	1	7	0
Lloyd, Mrs. Gen.	2	0	0
Parker, Mrs.	3	7	0
Webb, Mrs.	1	7	0
	8	1	0

Benefaction.	£.	s.	d.
Halfpenny, Miss	1	0	0

		Benefact.			Ann.		Sub.
Barham Court	Barham, Rt. Hon. Lady	—		—	5	5	0
Beckenham	Bartlett, Rev. Thomas	—		—	1	1	0
	Brandram, Rev. Andrew	—		—	1	1	0
	Lea, Richard, Esq.	—		—	1	1	0
	Pritchett, Miss	—		—	1	1	0
Blackheath	Conybeare, Rev. W.	1	1	0			
	Mrs. W.	1	1	0			
Charlton	Congreve, Lady	10	10	0			
	Collins, Mrs.	1	1	0			
Chatham	Manger, Mr. G.	—		—	0	10	0
	White, G. Esq. Navy Pay Office	—		—	1	1	0
	White, Mrs.	—		—	1	1	0
	Symons, Mr. R.	0	10	0			
Farleigh, East	Rider, Rev. R. C.	—		—	1	1	0
Greenwich	Knox, Mrs.	1	1	0			
Maidstone	Horsley, Major, 11th Drag.	—		—	2	0	0
	Stock, Rev. John	—		—	1	1	0
Malling, West	Tucker, Miss	2	2	0	1	1	0
Norton	Neame, Mrs.	5	0	0			
Paul's Cray	Simons, Rev. John, M. A. Rector	—		—	1	1	0
	Simons, Miss F.: Contributions by her	16	12	0			
Rainham	Noel, Hon. and Rev. Gerrard, T. M. A. Vicar	—		—	1	1	0
	Collections by him	7	0	0			
	Mann, Rev. Horace	—		—	1	1	0
Ramsgate	Townley, James, Esq.	5	5	0	1	1	0
Rochester	Baker, Mrs. E. Friendsbury Hill	—		—	1	1	0
	Staines, Rev. W. T.: Contributions by him	18	16	0			
Tunbridge	Geary, Sir William, Bart. M. P.	—		—	5	5	0
Tunbridge Wells	Fry, Miss, Grove House	—		—	1	1	0
	Monk, Miss	—		—	0	10	0
Wilmington	Austin, Mr. F. L.	—		—	1	1	0
Woolwich	Franklin, Lieut. Colonel, R. A.	—		—	1	1	0
	Maitland, Capt. R. A.	—		—	1	1	0
	Parker, Dr. R. A.	—		—	1	1	0
	Walker, Mrs. (Ship Fund)	1	0	0			

LANCASHIRE.

Associations.

LANCASTER AND NORTH LANCASHIRE.

Printed in last List				206	1	9
Collections: by Rev. Legh Richmond, M. A.	27	7	7			
Contributions	77	16	11			
Annual Subscriptions	17	5	0			
School Fund, for *Robert Housman*	5	0	0			
	127	9	6			
Disbursements	1	13	11			
				125	15	7
				331	17	4

Lancashire, continued.

Contributions.

	£.	s.	d.
From 13 Collectors	49	11	2
2 ditto, at Kirkham	2	12	2
1 ditto, at Colgate	3	14	9
Small Society of Ladies	7	19	10
Mr. Thomas Howard of Preston, by 3 Collectors	13	19	0
	77	16	11

Annual Subscriptions.

	£.	s.	d.
Bainbridge, Mr. Peter	0	10	6
Benson, Mr.	0	10	6
Blackburn, Mr. John	0	10	6
Brash, Miss	0	10	6
Carus, Mr. D.	1	1	0
Crosfield, Mr. Thomas, *Kirkham*	0	10	6
Edmundson, Mr. R.	1	0	0
Gathorne, Rev. J.	1	11	6
Housman, Rev. R.	1	1	0
Jefferson, Mr.	0	10	6
Jenkinson, Mr. Thos. *Kirkham*	0	10	6
Mashiter, Gardner, Esq.	2	2	0
Minshull, Mr. Jas.	0	10	6
Overend, Mr. *Kirkham*	0	10	6
Rossall, Mr. R.	0	10	6
Smith, Mr. Surgeon	0	10	6
Threlfull, Mr. L.	1	0	0
Thomas, Rev. Mr. R.	0	10	6
Wane, Mr. J.	0	10	6
Warbeck, Mr. Surgeon	0	12	0
Welch, Mr.	0	10	6
Leach, Mr. Thomas Preston, by Mr. Thomas Howard	1	1	0
	17	5	0

LIVERPOOL (ST. ANDREW'S.)

Treasurer and Secretary,
Adam Hodgson, Esq.

	£.	s.	d.
Collection, at St. Andrew's Church, by Rev. Josiah Pratt, B. D.	50	12	7½
Contributions, in small Sums	58	9	8½
Annual Subscriptions	18	5	6
Benefactions	4	11	0
School Fund	5	0	0
Ship Fund	17	0	0
	153	18	10
Disbursements	1	3	0
	152	15	1

Annual Subscriptions.

	£.	s.	d.
Bankes, Mrs.	1	1	0
Berner, Mr. John	1	1	0
Bronn, Mrs.	1	1	0
Caroalho, P. M. D.	1	1	0
Clarke, Mr. Andrew	1	1	0
Cooke, Mr. W.	1	1	0
Dalrymple, Mr. W.	1	1	0
Greaves, Mr. Jos.	1	1	0
Hibberson, Mr. Jos.	1	1	0
Hodgson, Mr. Adam	1	1	0
Hope, Mr. Samuel	1	1	0
Hope, Mr. C.	1	1	0
Mincas, Mr.	0	10	6
Molyneaux, Mr. A.	1	1	0
Molyneaux, Mrs.	1	1	0
Parry, Mr. E. P.	1	0	0
Priestley, Mr. John	0	10	6
Shirlock, Mr. W.	1	0	0
Symonds, Mr. S. F.	0	10	6
	18	5	6

Benefactions.

	£.	s.	d.
Barnes, Miss	0	10	6
Butler, Mr.	0	10	0
Friend, by Mrs. Conway	0	10	6
Friend, by Mr. Boultbee	1	0	0
Webster, Miss	1	0	0
Y. Z. by Rev. J. Jones	1	0	0
	4	11	0

Liverpool, continued.

LIVERPOOL (ST. MARK'S.)

President,
Rev. Richard Blacow, M. A. Minister.

Treasurer,
William Hensman, Esq.

Printed in last List				1125	9	7	
Contributions	131	1	7				
Benefactions	8	11	10				
Annual Subscriptions	70	16	6				
Ship Fund	2	2	0				
				212	11	11	
							1338 1 6

	Contribut.			Benefact.			Ann. Sub.		
Blacow, Rev. Richard, M. A.	3	5	0						
By him—									
Ashcroft, Mr.	—		—	—		—	1	1	0
Blair, Miss	2	7	6						
Brideson, Mr.	2	0	0						
Brough, Mr.	—		—	—		—	0	10	6
Chadwick, Mr.	—		—	—		—	1	1	0
Charles, Mr. G.	—		—	—		—	1	1	0
Cogswell, Mr.	—		—	—		—	1	1	0
Cross, Mr.	—		—	—		—	2	2	0
Fisher, Miss	5	8	0						
Gerard, Mr.	—		—	—		—	1	1	0
Halhead, Mr.	—		—	—		—	1	1	0
Harrison, Miss	2	12	0						
Homer, Mrs.	—		—	—		—	1	1	0
Homer, Mr.	—		—	0	11	10			
Houghton, Mr.	—		—	—		—	0	10	6
Johnson, Mr.	—		—	—		—	1	1	0
Jones, Mr.	—		—	—		—	1	1	0
Leach, Mrs.	—		—	—		—	1	1	0
Lee, Mr.	—		—	—		—	1	1	0
Lockwood, Mr.	—		—	—		—	1	1	0
Lockwood, Mr. Adam	—		—	—		—	1	1	0
Lund, Mr.	—		—	—		—	2	2	0
Lund, Mrs.	—		—	—		—	1	1	0
Lund, Miss	—		—	—		—	2	2	0
Morris, Mr.	—		—	—		—	1	1	0
Orford, Mr.	—		—	2	0	0			
Pearson, Mrs.	—		—	—		—	1	1	0
Richardson, Mrs.	—		—	—		—	1	1	0
Rowland, Miss	2	19	0						
Threlfall, Mr. J. *Prescot*	3	4	10						
Society of Poor Mechanics attending St. Mark's	12	2	0						
Salthouse, Mr.	—		—	—		—	1	1	0
Smith, Mrs.	—		—	0	16	0			
Watkinson, Mr.	—		—	—		—	1	1	0
Watson, Mr.	—		—	—		—	1	1	0
Whitlow, Mr.	—		—	—		—	1	1	0
Williams, Mr.	—		—	—		—	0	10	6
Winstanley, Mr. W. *West Derby*	2	1	0						
Worrall, Mrs.	—		—	—		—	1	1	0
Sale of Missionary Registers	—		—	0	3	0			
Bushell, Mr. E.	4	14	2	—		—	1	1	0
By him—									
Ankers, Mr. E. *Parkgate*	3	2	10						
Barns, Mr.	—		—	0	10	6			
Bright, Mr.	—		—	—		—	0	10	6
Bushell, Mrs.	—		—	—		—	1	1	0

Liverpool, continued.	Contribut.	Benefact.	Ann. Sub.
Bushell, Miss	— —	— —	1 1 0
Ditto. (Prod. of one Year's Collection in their Family)	5 0 0		
Davenport, Miss, *Longport, Staffordshire*	— —	0 10 6	
Fletcher, Miss, *Parkgate*	— —	— —	1 1 0
Gott, Miss A. *Leeds*	— —	0 10 6	
Groom, Mr.	— —	— —	1 1 0
Hill and Ceely, Messrs.	— —	— —	1 1 0
Howard, Mr.	3 0 0		
Jones, Mr. J. S.	2 10 0		
Lady in Wales	— —	— —	2 12 0
Richardson, Mr. William	1 8 0		
Rutson, Mrs.	— —	— —	0 10 6
Sorensen, Miss Louisa	— —	— —	0 10 6
Sutton, Mrs.	— —	— —	1 1 0
Timmins, Mr.	— —	— —	1 1 0
Copeland, Mr. William	2 19 4	— —	1 1 0
By him—			
Copeland, Mrs. L.	— —	— —	1 1 0
Copeland, Mr. Thomas	— —	— —	1 1 0
Copeland, Mr. Henry	— —	— —	1 1 0
Cooke, Mrs.	— —	— —	1 1 0
Carr, Mr. R. L.	— —	1 1 0	
Fairhurst, Miss E.	2 8 0		
Hayes, Miss E.	0 11 6		
Hayes, Rev. A.	— —	— —	0 12 0
Mulleneux, Mr. James	— —	— —	1 1 0
Newton, Mr. Thomas	— —	— —	1 1 0
Parkinson, Mr.	3 3 0		
Stringer, Miss	1 0 0		
Tyrer, Mr. John	3 5 6		
Edwards, Mr. M.	6 8 8	— —	1 1 0
By him—			
Adamson, Mr. R.	4 0 0		
Bell, Captain Joseph	— —	— —	0 10 6
Craig, Mr. H.	— —	— —	1 1 0
Edwards, Mr. J.	— —	— —	1 1 0
Ferguson, Miss	3 0 0		
Fairclough, Mr. W.	— —	1 1 0	
Grocott, Miss M.	3 11 0		
Hutchinson, Mr.	— —	— —	1 1 0
Kermode, Mr. W.	— —	1 1 0	
Ledward, Mr. Charles	— —	— —	1 1 0
Mears, Mr. W.	5 0 0		
Marsden, J. and G. Messrs.	2 12 0		
Sale of Missionary Registers	— —	0 6 6	
Watts, Mr. J.	— —	— —	1 1 0
Gregory, Mr. Joseph	2 1 0	— —	1 1 0
By him—			
Crookenden, Mr. Geo.	— —	— —	1 1 0
Edwards, Mr. E.	1 4 0		
Farrington, Mr.	— —	— —	0 10 6
Gregory, Mr. William	— —	— —	1 1 0
Holliwell, Miss	3 0 0		
Holliwell, Mr.	— —	— —	1 1 0
Thompson, Miss S.	3 8 6		
Parr, Mr. John	8 14 7		
By him—			
Booth, Mr. Robert	3 12 0		
Middlewood, Mr.	— —	— —	0 10 0
Sherlock, Mr. T.	— —	— —	1 1 0
Sherlock, Misses	— —	— —	1 0 0
Thomas, Mrs.	3 0 0		
Whitley, Mr.	— —	— —	0 10 0
Watts, Mr.	2 3 8		
Watts, Mr. J.	— —	— —	1 1 0

Liverpool, continued.	Contribut.	Benefact.	Ann. Sub.
Rigby, Mr. J.	— —	— —	1 1 0
By him—			
Cordon, Mr. R.	5 8 6		
Rigby Mrs.	2 0 0		
Rigby, Miss	1 3 6		
Robinson, Mr. Joseph	1 12 6		
By him—			
Remmer, Messrs. R. and Son	— —	— —	1 1 0
Wilson, Mr.	— —	— —	0 10 6
Ship Fund.			
Friend, by Mr. E. Bushell	— —	— —	2 2 0
	131 1 7	8 11 10	72 18 6

LIVERPOOL (ST. GEORGE'S, EVERTON.)

President,
Rev. R. P. Buddicom, M. A. F. A. S. Minister.
Treasurer,
Mr. H. Bickersteth.

Collection at the Church, by the Rev. Daniel Wilson, M.A.	49 2 11		
Contributions	36 2 1		
Annual Subscriptions	15 12 0		
Benefactions	9 1 0		
			109 18 0

Contributions.	£.	s.	d.
Mechanics' Association, by S. Wright	2	6	4

Annual Subscriptions.			
Batley, Mr.	1	1	0
Bickersteth, Mr. H.	1	1	0
Blundell, Mr.	1	1	0
Buddicom, Rev. R. P.	1	1	0
Eden, Mr.	1	0	0
Horsfall, Mr.	1	1	0
Humphreys, Mr.	1	1	0
Jee, Mr. J. A.	1	1	0
Mather, Mr. John	1	0	0
Roughsedge, Rev. R. H.	1	1	0
Skaip, Mr.	1	1	0
	11	9	0

Benefactions.			
Bickersteth, Mr. H.	2	0	0
Cockshut, Mr.	1	1	0
Hope, Mr. Samuel	5	0	0
Tyndall, Mr.	1	0	0
	9	1	0

LADIES' ASSOCIATION.

Treasurer,
Mrs. Buddicom.
Secretary,
Miss J. Hoskins.

Contributions.			
Batley, Miss	2	10	2
Bird, Miss	4	1	6
Buddicom, Mrs.	4	4	9
Campbell, Miss	4	17	0
Hoskins, Miss	3	2	0
Lowndes, Miss	2	1	4
Moore, Ann, by Mrs. Buddicom	1	1	0
Wraith	6	5	6
Sundries	5	12	6
	33	15	9

Annual Subscriptions.			
Ewer, Mrs. by Miss Batley	1	1	0
Forsyth, Miss, by Miss Buddicom	1	1	0
Gelles, Mrs. by Miss Lowndes	1	1	0
Hoskins, Miss	1	0	0
	4	3	0

LIVERPOOL (SEAFORTH.)

Collection, by Rev. Daniel Wilson, M.A.	28 3 0		
Contributions	5 16 3		
Annual Subscriptions	4 4 0		
	38 3 3		
Disbursements	0 19 9		
			37 3 6

Liverpool, continued.

Contributions.	£.	s.	d.
Anonymous	0	6	6
Gladstone, Mrs.	1	8	1
Lyon, Mrs.	2	13	6
Perry, Mr. Edward	1	8	2
	5	16	3

Annual Subscriptions.	£.	s.	d.
Bentley, Mr.	1	1	0
Bibby, Mrs.	1	1	0
Gladstone, Mrs.	1	1	0
Rawson, Rev. W.	1	1	0
	4	4	0

MANCHESTER AND EAST LANCASHIRE.

(Established April 13, 1815.)

Treasurer,
John Allen, Esq.

Chairman of Committee,
Mr. Joseph Todd.

Auditors,
Mr. Sam. Moxon, and Mr. Wm. Townsend.

Secretary,
Mr. George Taylor.

Committee,

Rev. Robert Bradley,
Rev. Charles Burton,
Rev. John Collins,
Rev. Samuel Hall, M. A.
Rev. Abraham Hepworth, LL. B.
Rev. George Holt,
Rev. William Porter,
Rev. John Raws,
Rev. Edward Smyth,
Rev. William Thistlethwaite,
Rev. Thomas Wade, M. A.
Rev. Thomas Whitaker,
Rev. William Winter,

And all Clergymen subscribing Half-a-Guinea Annually, or contributing a Congregational Collection to the amount of Twenty Guineas, either at once or at several times.

Bayley, Mr. James,
Braidley, Mr. Benjamin,
Bramall, Mr. J. S.
Burges, Mr. Henry,
Burton, Mr. Peter,
Chapman, Mr. John,
Deane, Mr. Thomas,
Deane, Mr. Peter,
Faulkener, Mr. Isaac,
Gunson, Mr. John,
Hodgson, Mr. Thomas,
Kearsley, Mr. William,
Moxon, Mr. Samuel,
Newall, Mr. William,
Priestley, Mr. Peter,
Proylance, Mr. William,
Rider, Mr. Charles,
Scarr, Mr. Robert,
Stonehouse, Mr. J. L.
Todd, Mr. Joseph,
Townsend, Mr. William,
Walker, Mr. John, Jun.
Williamson, Mr. John.

Librarian,
Mr. Joseph Pratt.

	£.	s.	d.
Printed in last List	933	17	10
Received on Account	501	14	0
	1435	11	10

Collections.	£.	s.	d.
St. Peter's, Oldham, by Rev. Josiah Pratt, B. D. (Rev. Wm. Winter, Minister)	23	14	0
Burnley, by Rev. John Raws, Curate, (Rev. Dr. Collins, Vicar)	30	3	0
	53	17	0

	£.	s.	d.
At Exchange Dining Room, at the first Anniversary	15	2	5

Contributions.	£.	s.	d.
"Anne," by Mr. J. S. Bramall	4	7	2
Bithell, Mr. William	2	12	0
Breary, Miss M. A.	1	8	0
Holt, Rev. George	3	0	8

Manchester, continued.	£.	s.	d.
Lowe, Mr. James, *Warrington*	2	12	0
Servants at H.	0	4	0
Taylor, Miss J. M.	2	12	0
	16	15	10

Annual Subscriptions.

Barker, Mr. W. B. *Macclesfield*	1	1	0
Bayley, Mr. Peter	1	1	0
Booth, Rev. E. B.	1	1	0
Brooks, Mrs.	1	1	0
Cardwell, Rev. R.	1	0	0
Chadwick, Mr. Robert	1	1	0
Collins, Rev. John	1	1	0
Deane, Mr. Thomas	1	0	0
Forster, Miss Anna	1	0	0
Glover, Mr. Peter	1	1	0
Haigh, Mr. John	1	1	0
Hepworth, Rev. Abraham, LL. B.	1	1	0
Hutton, Wm. Esq. *Hutton-park*	2	0	0
Lee, Mr. James, *Ringway*	1	1	0
Lowe, Mr. James, *Warrington*	1	1	0
Lowe, Mr. William	1	1	0
Marsden, Mr. W. N.	2	12	0
Marshall, Miss	1	1	0
Marshall, Miss Anne	0	10	6
Milne, Mr. William	1	1	0
Pass, Mr. William, *Altringham*	1	1	0
Smyth, Rev. E.	1	1	0
Spencer, Messrs. I. and J.	1	0	0
Starkie, Le Gendre, Esq.	2	0	0
Starkie, Mrs.	2	0	0
Taylor, Mr. George	1	1	0
Taylor, Mrs. George	1	1	0
Taylor, Mr. John Usher	1	1	0
Whitaker, Rev. T. *Ringway*	1	1	0
Wilmot, Mr. *Chorlton*	1	1	0
	34	3	6

Benefactions.

Anonymous Friend, by the Rev. B. Powell	10	0	0
Ditto, by ditto	1	10	6
	11	10	6

ST. JAMES'S CONGREGATIONAL ASSOCIATION.

President,
Rev. Thomas Whitaker.

Vice Presidents,
The Churchwardens,
The Visitors of the Sunday Schools.

Treasurers and Secretaries,
Mr. John Walker, Jun.
Mr. Thomas Hodges.

	£.	s.	d.
Collection, by Rev. E. Burn, M. A.	42	0	0
Contributions	95	3	5
Annual Subscriptions	38	16	6
Benefaction	1	1	0
School Fund, Balance of Second Year	6	11	11
Sale of Registers	2	10	0
	186	2	10

Contributions.

Bayley, Mrs.	1	1	0
Birch, Mrs.	3	9	8
Birks, Mr. Richard	2	17	0
Brownbill, Miss	1	3	4
Collins, Mr. Edward	0	14	0
Gunson, Miss	3	1	0
Harris, Miss E.	7	2	4
Henrick, Mrs.	6	12	3
Henrick, Miss Lydia	2	12	7
Heywood, Miss	3	14	3
Hodge, Mr. Thomas	4	3	0
Hodgson Mr. Thomas	3	2	9
Hudson, Miss Eleanora	1	7	0
Jackson, Miss	0	16	0
Kidson, Mr. Joseph	2	19	4
Lowe, Mr. T.	4	4	10
Marsh, Miss S.	4	0	0
Marple, Mrs.	0	13	0
Merchant, Mr. A.	1	11	11
Metcalf, Mr. William	1	10	10
Mooerley, Miss	2	12	0
Rathbone, Miss E.	4	14	6
Ripley, Mr. Henry	3	4	4
Ripley, Jane	3	8	8
Sanderson, Mr. Jabus	0	14	0
Shiers, Mr. R.	2	12	0
Shone, Mr. W.	1	11	4
Smailes, E. and B.	3	3	8
Timperley, Jane	1	15	0
Turner, Mr. Thomas	2	13	0
Vitty, Mr. G. A.	4	7	5
Walker, Mr. Samuel	2	12	6
Sums under 10*s.*	1	10	0

Annual Subscriptions.

Allecock, Mr. S.	1	1	0
Bennett, Mr. John	0	10	6
Boden and Winder, Messrs.	1	1	0
Bramall, Mr. J. S.	1	1	0
Brenand, Mr.	0	10	6
Bridge, Mrs.	0	10	0
Burgess, Mr. Henry	2	12	0
Faulkner, Mr. Isaac	1	1	0
Fawsitt, Mr. T.	1	1	0
Greave, Mr. Joseph	1	1	0
Gregory, Mr. Joseph	1	1	0
Grocott, Mr. Thomas	1	1	0

Manchester, continued.

	£.	s.	d.
Gunson, Mr. John	1	1	0
Hatherall, Mrs.	2	12	0
Kearsley, Mr. William	1	1	0
Keeling, Mr. Thomas	1	1	0
Kenworthy, Mr.	2	12	0
Leech, Mr. James	1	1	0
Newall, Mr. Wm.	1	1	0
Parker, Christopher, Esq.	3	3	0
Prickett, Mr. Thomas	1	1	0
Salmon, Mr. John	0	12	0
Scarr, Mr. Robert	1	1	0
Sowler, Mr. Thomas	1	1	0
Stanway, Mr. Samuel	1	1	0
Steel, Mr. Matthew	1	1	0
Tate, Mr. John	0	10	6
Townsend, Mr. Wm.	1	1	0
Walker, Mr. Robert	1	1	0
Walker, Mr. John, Jun.	1	1	0
Walker, Mr. John	1	1	0
Wills, Mr. John	1	1	0
Yates, Mr. Joseph	1	1	0
	38	16	6

Benefaction.

Whitaker, Rev. T.	1	1	0

School Fund.

Balance of Second Year's Contributions, for the Support of two African Boys, to be called *Cornelius Bayley*, and *Henry Heap*	6	11	11
Sale of Registers	2	10	0

ST. STEPHEN'S CONGREGATIONAL ASSOCIATION.

Treasurer and Secretary,
Mr. John Williamson.

Collection, by the Rev. Daniel Wilson, M.A.	30	3	8
Contributions	60	13	10
Subscriptions	4	3	6
Benefactions	4	12	0
	99	13	0
Loss by bad Silver	0	7	8
	99	5	4

Contributions.

Birch, Mr. John	2	8	0
Boond, Miss	0	17	0
Booth, Mrs.	1	1	0
Brotherton, Miss	2	18	0
Brown, Mr. Thomas	2	11	0
Chesshyre, Mr. John	3	6	0
Chorlton, William	3	2	0
Davies, John	2	10	0
Heaton, Miss	2	19	7
Heaton, Miss Elizabeth	3	8	7
Jones, Ann	2	11	0
Keeton, Mrs.	2	3	2
Keeton, Harriet	2	12	4
Kennerley, William	2	13	0
Lofthouse, Mrs.	3	1	8
Mayers, Mr. Robert	0	17	0
Oldfield Lane Sunday School	1	17	4
Pemberton, Mr. William	2	12	0
Stubbs, Mary	2	12	0
Taylor, Mrs.	3	18	6
Williams, Robert	1	14	0
Williamson, Mr. John	2	12	0
Williamson, Mary	2	14	0
Wilton, Thomas	3	6	2
Sums under 10*s.*	0	8	6
	60	13	10

Subscriptions.

Bayley, Mr. James	2	12	0
Williams, Messrs. O. L. and Brothers	1	11	6
	4	3	6

Benefactions.

Gould, Nathaniel, Esq. his 2d.	2	0	0
St. Stephen's Vestry	2	12	0
	4	12	0

ST. CLEMENT'S CONGREGATIONAL ASSOCIATION.

President,
Rev. Edward Smyth, Minister.
Treasurer,
Mr. John Chapman.
Secretary,
Mr. Benjamin Braidley.

Collection, by Rev. E. Burn, M.A.				25	7	6
Contributions				17	9	0
Subscriptions	31	10	0			
Arrears	5	5	0			
				26	5	0
				69	1	6
Disbursements				1	3	0
				67	18	6

Contributions.

Braidley, Mr. Benjamin	2	12	0
Clayton, William	1	15	10
Hassall, Thomas	0	19	8
Hough, Mrs.	2	12	0
Howard, William	1	3	0
Pritchard, Edward	0	10	9
Rogers, Ann	2	7	1

Manchester, continued.

	£.	s.	d.
Smith, William	0	14	8
Williamson, Letitia	2	19	0
Sundry Sums under 10*s.*	1	6	6
	17	9	0

Annual Subscriptions.

Allen, John, Esq.	3	3	0
Appleton, Mr. Robert	1	1	0
Bradley, Mr. Robert	1	1	0
Braidley, Mr. Benjamin	3	3	0
Briddon, Mr. William	1	1	0
Broadhurst, Mr. Daniel	1	1	0
Chapman, Mr. John	1	1	0
Geary, Mr. Thomas	1	1	0
Getty, Mr. Alexander	1	1	0
Grave, Mr. Joseph	1	1	0
Haigh, Mr. John	1	1	0
Hoyle, Mr. John	1	1	0
Lloyd, Mr. John	1	1	0
Moxon, Mr. Samuel	1	1	0
Newberry, Mr. Henry	1	1	0
Newberry, Mr. William	1	1	0
Priestley, Mr. Peter	1	1	0
Roylance, Mr. William	2	2	0
Saunders, Mr. J. R.	1	1	0
Todd, Mr. Joseph	3	3	0
Watkins, Mr. Thomas	2	2	0
Wright, Mr. Edmund	1	1	0
	31	10	0

ST. GEORGE'S CONGREGATIONAL ASSOCIATION.

President,
Rev. Robert Bradley, Minister.
Treasurer,
Mr. George Branson.
Secretary,
Mr. Joseph Pratt.

Contributions.

Bradley, Rev. Robert	1	1	8
Butterworth, Mr. John	0	14	9
Pass, Mr. William	2	13	9
Pratt, Mr. Joseph	2	12	0
Richardson, Mr. Stephen	2	12	6
	9	14	8

Annual Subscriptions.

Lowe, Mr. James	0	10	6
Rider, Charles, Esq. *Collyhurst*	1	1	0
	1	11	6

	£.	s.	d.
Benefaction.			
Butterworth, Mr. James	0	10	0

BACUP BRANCH ASSOCIATION.

President,
John Ormerod, Esq.
Treasurer,
John Heyworth, Esq.
Secretary,
Rev. William Porter, Incumbent.

Collection, by Rev. J. Pratt, B. D.	18	7	11
Contributions, by Sunday School	0	14	7½
By weekly Contributors	7	14	9
	8	9	4½
Annual Subscriptions	11	0	0
	37	17	3½
Balance in Treasurer's hands	0	17	3½
	37	0	1

Annual Subscriptions.

Heyworth, Mrs. *Rosehill*	1	0	0
Heyworth, Mr. James, *ditto*	1	0	0
Heyworth, Mr. John, *ditto*	1	0	0
Holt, Mr. James, *Stubby Lee*	1	0	0
Lord, Mr. Henry, *Bankside*	1	0	0
Madden, Mr. James, *Green*	1	0	0
Ormerod, Mrs. *Green's Nook*	1	0	0
Ormerod, Mr. George, *Ternhill*	1	0	0
Ormerod, Mr. John, *Bankside*	1	0	0
Whitaker, Mr. James, *Broadclough*	1	0	0
Whitaker, Mr. James, Jun. *ditto*	1	0	0
	11	0	0

BLAKELEY BRANCH.

Treasurer and Secretary.
Mr. Peter Burton.

Contributions	8	0	0

TOTTINGTON BRANCH.

Treasurer and Secretary,
Rev. Thomas Wade.

Collectors,
Booth, Mr. Richard,
Bridge, Mr. Richard,
Hutchinson, Mr. William,
Pilkington, Mr. James,
Pilling, Mr. William.

Contributions, 1st and 2d ½ Year	13	0	0

		Benefact.			Ann. Sub.		
Blackburn:	Cardwell, Rev. R.	1	0	0			
Bolton:	Thistlethwaite, Rev. W.	—		—	1	1	0
	Cockshott, John, Esq.	10	10	0			
Liverpool:	Kirkham, Miss	—		—	5	5	0
	Molyneux, Mr. Anthony	—		—	1	1	0

Manchester, continued.

	Benefact.	Ann. Sub.
Liverpool:.....St. Mary's, Edge Hill, Collection, by Rev. Josiah Pratt, B. D. Aug. 4, 1816	21 0 1	
A Lady, by Rev. Adam Hayes	1 0 0	
Contributions, by Miss Hayes	3 7 11	
Ditto, by Rev. Adam Hayes	0 19 6	
St. Stephen's Chapel, Collection, by Rev. E. Bickersteth (Rev. Melville Herne, Minister)	24 2 2	

LEICESTERSHIRE ASSOCIATION.

(Established, December 1, 1813.)

President,
The Right Honourable the Earl Ferrers.

Vice Presidents,
G. A. L. Keck, Esq. M. P.
Right Honourable Lord Robert Manners, M. P.
Samuel Smith, Esq. M. P.
Thomas Babington, Esq. M. P.
The Worshipful the Mayor.

Treasurer,
William Harrison, Esq.

Secretary,
Rev. Edward Thomas Vaughan, M. A.

Committee,

Allix, Rev. R. W.	Hacket, Mr. W.	Pares, John, Esq.
Babington, Rev. W.	Heyrick, William, Esq.	Phillipps, Rev. E. T. M.
Barber, Mr. H.	Kempthorne, Rev. John,	Rawworth, Mr. O.
Benson, Rev. John,	Macaulay, Rev. A.	Robinson, Mr. J. B.
Beresford, Rev. G.	Miles, Rev. John	Simpson, Mr. S.
Corrance, Rev. F. T.	Mitchell, Rev. G. B.	Slater, Mr. Alderman,
Davies, Rev. R.	Mitchell, Mr. R.	Storey, Rev. P. L.
Fox, Mr. Alderman,	Moore, Mr.	Walker, Sir William,
Geary, Mr. W.	Morgan, Rev. E.	Wilkinson, Rev. W.

Printed in last List		907 10 2	
Ditto from Ashby-de-la-Zouch		172 3 3	
Collections	125 18 0		
Penny Contributions	172 2 6		
Annual Subscriptions	92 6 0		
Benefactions	12 16 0		
School Fund	42 0 0		
Ship Fund	14 6 0		
Claybrook Branch	36 2 7		
Lutterworth Branch	40 2 11		
Ashby-de-la-Zouch Branch	48 16 10		
	584 10 10		
By Disbursements	23 3 7		
By Balance	22 2 11		
	45 6 6		
		539 4 4	
			1618 17 9

(Remitted on Account, £250.)

Leicestershire, continued.

	£.	s.	d.
Congregational Collections.			
Foston, by Rev. J. Pratt	3	10	0
St. Mary's, by Rev. E. Burn	23	5	8
St. Martin's, by ditto	34	0	0
St. Martin's, by Rev. J. Pratt	27	11	1
Great Peatling, by Rev. J. Miles	3	3	0
Hathern, by Rev. J. Williams	15	4	0
Little Ashby, by Rev. J. Kempthorne	5	5	0
Wymeswold, by Rev. B. Maddock	11	2	7
Foston, by Rev. E. T. Vaughan	2	16	8
	125	18	0
Contributions. (Of one Penny per Week, and upwards.)			
All Saints, (six collectors)	16	16	0
St. Martin's, (seventeen ditto)	50	16	10
Willoughby, (one ditto)	0	14	1
Dunton, (one ditto)	1	19	0
Ashby Magna, (one ditto)	9	9	0
Kegworth, (six ditto)	14	19	6
Thorpe, (four ditto)	14	6	10
Hathern, (four ditto)	12	13	3
Thurlaston and Leicester Forest, (two ditto)	19	6	4
Countesthorpe, (two ditto)	5	4	0
Arnesby, (one ditto)	2	16	0
Kilby, (one ditto)	1	6	0
Langton, (four ditto)	7	13	0
Lockington and Hemington, (three ditto)	7	11	0
Melton, (one ditto)	2	11	8
South Croxton, Rev. W. Wilkinson	4	0	0
	172	2	6
Annual Subscriptions.			
The Right Hon. Earl Ferrers, P.	5	5	0
Adams, Mr. John, *East Gate*	1	1	0
Allix, Rev. W. *Kegworth*	5	5	0
Anonymous, by Miss Taylor	1	1	0
Babington, Tho. Esq. M. P. V. P.	5	5	0
Babington, Rev. W. *Cossington*	1	1	0
Babington, Rev. M. D.	1	1	0
Bates, Mr. *Ansty*	1	1	0
Benson, Rev. J. *All Saints*	1	1	0
Beresford, Rev. G. *Aylerton*	1	1	0
Bickley, Mr. H. *Gallowtree Gate*	1	1	0
Briggs, Mr. John, *Hemington*	1	1	0
Bullen, Rev. H. S. J.	1	1	0
Chew, Rev. Charles, *Lockington*	1	1	0
Clarke, Rev. H. *Navenby, Linc.*	1	1	0
Clarke, Mr. Ald. *St. Nicholas*	1	1	0
Coleman, Miss, *Gallowtree Gate*	1	1	0
Combe, Mr. T. *Printer*	1	1	0
Corrance, Rev. F. T. *Thurnby*	1	1	0
Cradock, Joseph, Esq. *Grumbley*	1	1	0
Earpe, Miss, *Donnington*	1	1	0
Flint, Mr. John, *King-street*	1	1	0
Garle, Mr. *Northgate-street*	1	1	0
Grantham, Rev. J. *Hungerton*	1	1	0
Hackett, Mr. W. *Market-place*	1	1	0
Hackett, Mrs. *ditto*	1	1	0
Hanbury, Rev. T. *Somerby*	1	1	0
Hanbury, Miss, *Langton*	2	2	0
Harrison, Wm. Esq. *Friar-lane*	1	1	0
Heyrick, Wm. Esq. *Narborough*	1	1	0
Heyrick, John, Esq. *Belvoir-street*	1	1	0
Hicks, Miss, *Lockington*	1	1	0
Hoare, Rev. E. H.	1	1	0
Jarvis, Rev. Mr. *Narborough*	1	1	0
Jarvis, Mr. John, *All Saints*	1	1	0
Lomas, Thomas, Esq. *Willoughby*	1	1	0
Lucas, Mrs. *Enderby*	1	1	0
Martin, Rev. R. *Ansty Lodge*	1	1	0
Miles, Rev. John, *Willoughby*	1	1	0
Miles, Mr. Ald. *Gallowtree Gate*	1	1	0
Mitchell, Rev. G. B. *St. Mary's*	1	1	0
Mitchell, Mr. R. *Southgate-street*	1	1	0
Moore, Mr. *Horsepool-street*	1	1	0
Moore, Mr. J. *Walton*	1	1	0
Morgan, Rev. E. *Syston*	1	1	0
Neale, Mr. Alderman, *Harvey-lane*	1	1	0
Noble, Rev. J. *Frisby*	1	1	0
Oldacres, Mrs. *Arnesby*	0	10	6
Owen, Rev. J. *St. Martin's*	1	1	0
Pares, John, Esq. *Neworks*	1	1	0
Pares, Mrs. M. *Ashbourne-green*	1	1	0
Phillipps, Rev. E. T. M. *Hathern*	1	1	0
Parkinson, Rev. Dr. Archdeacon, *Kegworth*	2	2	0
Raworth, Mr. O. *West Bridge*	1	1	0
Robinson, Mr. J. B. *St. Nicholas*	1	1	0
Ruding, Walter, Esq. *West Cotes*	1	1	0
Simpson, Samuel, Esq. *Friar-lane*	1	1	0
Simpson, Mrs. E. *ditto*	1	1	0
Slater, Mr. Alderman, *High-street*	1	0	0
Smith, Samuel, Esq. M. P. V. P.	5	5	0
Smith, Mr. W. *Market-place*	1	1	0
Stokes, Mr. C. *Kingston, Notts*	1	1	0
Story, Mrs. *Lockington*	1	0	0
Story, Rev. P.	1	1	0
Sutton, Miss, *Shardlow*	1	1	0
Sutton, Mr. *Kegworth*	1	1	0
Vaughan, Rev. E. T. *St. Martin's*	1	1	0
Wall, Mr. *Lockington*	1	1	0
Walker, Mr. J. *Shearsby*	0	10	6
Walker, W. Esq. *Neworks*	1	1	0
Wheatley, J. Esq. *Red-cross-street*	1	1	0
	92	6	0
Benefactions.			
Anonymous	5	0	0
Anonymous, saved by Economy in Dress	3	0	0
Anonymous, by Rev. R. Allix	1	1	0

Leicester ire, continued.

	£.	s.	d.
A Friend, by Miss Earpe	2	2	0
Mrs. Ingram, *Kegworth*	1	1	0
Sundry Benefactions, under 10*s.*	0	12	0
	12	16	0

School Fund.

Thomas Babington, Esq. for *Thomas Babington, Jean Babington,* and *Lydia Rose Babington*	15	0	0
Mr. J. Simons, Ulversthorpe, for *John Kempthorne*	5	0	0
Miss C. Allix and Miss M. Allix, for *Catherine Margaret Allix*	5	0	0
John Morten, Esq. for *John Morten*	5	0	0
Rev. R. W. Allix, for *Edward Hathern Phillipps*	5	0	0
Claybrook Branch Association, for *Henry Gloucester Ryder*	5	0	0
Miss M. Allix	2	0	0
	42	0	0

Ship Fund.

Anonymous, by Rev. E. T. Vaughan	1	0	0
Mr. Beaumont, *Leicester*	1	0	0
Miss M. Allix	1	0	0
Anonymous, by Miss Taylor	2	0	0
Anonymous, by Rev. Mr. Allix	1	1	0

CLAYBROOK BRANCH ASSOCIATION.

Contributions.

Goodacre, Miss Kempthorne, Mrs. Matthews, Mrs. Simons, Mr. Varnam, Mr. J. Wakefield, Miss Walker, Miss Ward, Mr.	34	0	7

Annual Subscriptions.

Kempthorne, Rev. John	1	1	0
Simons, Mr. J.	1	1	0
	36	2	7

LUTTERWORTH BRANCH ASSOCIATION.

Contributions.

Corrall, Mr. Francis Flude, Miss Heeley, Miss Kinsey, Miss Law, Mr. R. Lea, Mr. B. Lea, Miss Saunders, Mr. J. Smith, Mr. R. L.	23	3	11

	£.	s.	d.
Annual Subscriptions.			
The Honourable and Right Rev. the Lord Bishop of Gloucester	1	1	0
Adcock, Mrs.	0	10	6
Brown, Mr. R.	0	10	6
Burges, Mrs.	1	1	0
Burges, Miss	0	10	6
Buszard, M. Esq.	1	1	0
Castledine, Miss	1	1	0
Footman, Mr.	0	10	6
Johnson, Rev. R. H.	2	2	0
Johnson, Mrs.	1	1	0
Lakin, Mr. S.	0	10	6
Mash, Mrs.	0	10	6
Neale, Mr. W.	0	10	6
Palmer, Mr.	0	10	6
Severn, Mrs.	0	10	6
Smith, Mr. R. C.	1	1	0
A Friend, by ditto	1	1	0
Sturges, Mr.	0	10	6
Vale, Rev. Mr.	1	1	0
Watson, Mr.	0	10	6
Benefaction.			
Friends, by Miss Heeley	0	13	6
	40	2	11

ASHBY-DE-LA-ZOUCH BRANCH ASSOCIATION.

Collection.

At Packington, by Rev. E. T. Vaughan	26	12	0

Contributions,
(During the last half Year.)

Abney, Mrs.	1	12	6
Bird, Mr.	3	1	6
Chapman, Miss	2	3	9
Dinwoodie, Mrs.	1	6	0
Durby, Miss	1	9	6
Joyce, Miss	1	9	0
Lloyd, Mrs.	2	18	1
Malpas, Rev. Mr.	1	6	0
Piddocke, Miss	1	9	6
Potter, Miss, *Packington*	1	6	0
Rice, Miss, *ditto*	2	10	0
Smith, Miss	1	13	0
	48	16	10

LINCOLNSHIRE.

Associations.

COLSTERWORTH.

	£.	s.	d.	£.	s.	d.
Printed in last List	8	0	0			
Contributions from Penny Society	6	5	0			
Ditto by Mr. Lund	2	4	0			
	8	9	0			
				16	9	0

DONNINGTON.

Rev. J. Wilson, Penny Society by him:

Printed in former List				8	0	0
Since received				5	5	0
				13	5	0

GAINSBOROUGH.

Printed in last List	14	2	7			
Contributions	8	2	3			
Annual Subscriptions	16	4	6			
	24	6	9			
				38	9	4

Contributions.

	£.	s.	d.
Gamble, Miss	2	5	3
Girdley, Mrs.	3	14	3
Metcalfe, Miss	1	6	6
Pridham, Mrs.	0	16	3
	8	2	3

Annual Subscriptions.

Barnard, Wm. Esq.	1	1	0
Elmhirst, Miss	1	1	0
Emerson, Mr.	0	10	6
Fretwell, Mr.	1	1	0
Gamble, Mr.	1	1	0
Hickman, Mrs.	1	1	0
Parnell, Gervas, Esq.	1	1	0
Parnell, Mrs.	1	1	0
Pridham, Rev. J. M. A.	1	1	0
Radley, Mr.	1	1	0
Sooby, Mrs.	1	0	0
Stead, Mrs.	1	1	0
Stuart, Mr. John	1	1	0
Thorpe, Mr. G. *Kirton*	1	1	0
Torr, Mr. Thomas	1	1	0
Woodhouse, Gervas, Esq.	1	1	0
	16	4	6

		Benefact.			Ann. Sub.		
Ancaster:	Jowett, Rev. John, Rector	—		—	1	1	0
Burton Coggless:	Cholmeley, Rev. J.	—		—	1	1	0
Deeping, West:	Perkins, Rev. J. D. M. A. Rector	—		—	1	1	0
Eaton:	Cholmeley, Sir Montague, Bart.	10	0	0	1	1	0
Fleet:	Dods, Rev. Richard, Rector	—		—	1	1	0
Glentworth:	Bassett, Rev. H.	—		—	1	0	0
	Penny Association	14	0	0			
Grantham:	Collection, by Rev. D. Corrie, LL. B. (Rev. Thomas Easton, M. A. Vicar)	16	0	0			
	Ferguson, Mr.	—		—	1	1	0
	Wheelwright, Mr.	—		—	1	1	0
	Wheelwright, Mrs.	—		—	0	10	6
Grayingham:	Thorold, Rev. Edward	—		—	1	1	0
	Penny Association	8	0	0			
Lincoln:	Bromehead, Mr. John	—		—	1	1	0
	Bromehead, Mrs..	—		—	1	1	0
	Cropper, William, Esq.	—		—	1	1	0
	A Friend, by him	—		—	1	1	0
	Drake, Mrs.	—		—	1	1	0
	E. from Lincoln	—		—	1	0	0
	Fardell, Mrs.	—		—	1	1	0
	Fardell, Miss	—		—	1	1	0
	Massingbird, Mrs. C.	—		—	1	1	0
	Walesby, Mrs. F.	—		—	1	1	0

Lincolnshire, continued.		Benefact.			Ann.	Sub.	
Louth:	Cartwright, Miss C.	—		—	1	1	0
Manby:	Welfit, William, Esq.	—		—	1	1	0
Silk Willoughby:	Jowett, Rev. Joseph, B. A. Rector	—		—	2	2	0
	Collection, by Rev. D. Corrie, LL. B.	10	6	2			
Sleaford:	Collection, by Rev. D. Corrie, LL. B. (Rev. R. Yerburgh, D. D. Rector)	26	11	6			
	Hervey, Rev. R.	2	2	0			
Spalding:	Gates, Mrs.	—		—	1	1	0
	Metcalf, Mrs.	—		—	1	1	0
	Holland, Miss: Penny Society by her	5	0	0			
Spilsby:	Green, Rev. E.	1	0	0			
Stainton:	Knowles, Rev. T.	—		—	1	1	0
	Lofts, Mrs.	—		—	1	1	0
	Lofts, Misses	—		—	1	1	0
Stamford:	Collection, at St. Mary's Church, by Rev. D. Corrie, LL. B. (Rev. W. Mouncey, Curate)	11	9	0			
Sutton, Long:	Maddock, Rev. Samuel	—		—	1	1	0
	Thomson, Miss L. K.	—		—	1	1	0
Somercotes, near Louth:	Myers, Rev. William	—		—	5	5	0
Swaby:	Craig, Rev. Edward	—		—	1	1	0
Waddington:	Sibthorpe, Rev. R. W.: Contributions by him	3	7	3			

MIDDLESEX.

		Benefact.			Ann.	Sub.	
Acton:	Wood, Wm. Esq. *Hanger-hill*	—		—	1	1	0
Chelsea:	Murray, Miss: Contributions by her	7	15	5			
Chiswick:	Williams, Edward, Esq.	10	10	0			
	Williams, Rev. John	—		—	1	1	0
Clapton:	Eaton, Miss	—		—	1	1	0
	Gaviller, G. Esq.	—		—	1	1	0
	Legrew, Misses	—		—	5	0	0
	Morland, Miss	—		—	1	1	0
	Morland, Miss M.	—		—	1	1	0
	Morland, Miss E.	—		—	1	1	0
Edmonton:	Gregory, Mr. Richard	—		—	1	1	0
	Pottenger, Rev. R.	—		—	1	1	0
	Taylor, Mr. Stephen	—		—	1	1	0
	Torlasse, Mrs.	—		—	1	1	0
	Warren, Rev. Dawson, Vicar	—		—	1	1	0
	Association, printed in last List	50	16	9			
Enfield:	Colgate, Mr. John, Royal Manufactory	—		—	1	1	0
Fulham:	Mist, Mrs.	—		—	1	1	0
	Mist, Miss	—		—	1	1	0
	Owen, Rev. John, M. A.	—		—	1	1	0
Hackney:	Austin, J. B. Esq. Mare-street	—		—	1	1	0
	Balance, Thomas, Esq.	5	0	0			
	Boyd, Mrs. Church-street	—		—	1	1	0
	Burgess, Lieutenant-Colonel	—		—	1	1	0
	Burnett, Rev. Thomas	—		—	0	10	6
	Chambers, Miss: Contributions by her: 16 Quarters	52	13	3			
	Greaves, G. Esq. Mare-street	—		—	1	1	0
	Greaves, G. Esq. Jun.	—		—	1	1	0
	Hollier, Miss	—		—	1	1	0
	Hemley, Thomas, Esq.	—		—	1	1	0
	Waters, Mr. W. E.	—		—	1	1	0
Hadley, near Barnet:	Drury, Miss	—		—	1	1	0

Middlesex, continued.		Benefact.			Ann. Sub.		
Hammersmith....	Elwell, Mr. Richard	—		—	1	1	0
	Elwell, Mr. Richard, Jun.: Contributions by him	2	17	8			
	Heseltine, Miss and Friends	5	4	0			
Hampstead:	Park, Mr.	—		—	1	1	0
	Park, Miss	—		—	1	1	0
	Contributions by her and Friends	5	5	0			
Harrow:	Cunningham, Rev. J. W. M. A. Vicar	—		—	1	1	0
Hendon:	Williams, Rev. Theodore, M. A. Vicar	—		—	1	1	0
Hillingdon:	Saltonstall, Miss	—		—	1	1	0
Homerton:	Bailey, Miss	—		—	1	1	0
	Pearson, William, Esq.	—		—	1	1	0
	Smith, Rev. Dr. J. P.	—		—	1	1	0
	Tiler, Mr. John	—		—	1	1	0
	Williams, Rev. W. B. M. A.	—		—	1	1	0
Iver:	Ward, Rev. Edward, M. A. Vicar	—		—	1	1	0
	Ward, Miss	—		—	1	1	0
North End, near Hammersmith:	Crotch, Mrs.	—		—	1	1	0
Pinner:	Burnett, Rev. J. B. Incumbent	—		—	1	1	0
Pinner Wood:	Sellon, Mrs. Martha Ann	—		—	1	1	0
Shepperton:	Russell, Rev. William, Rector	—		—	1	1	0
Southgate:	Acott, Mr.	—		—	1	1	0
Stanmore:	Martin, Miss C. E.	—		—	1	1	0
Staines:	Govett, Rev. R. Vicar	—		—	1	1	0
	Romaine, Miss	—		—	1	1	0
Tottenham:	Beachcroft, Mrs.	5	0	0	1	1	0
	Sperling, H. P. Esq.	31	10	0			
Twickenham;	Fletcher, Rev. H.	—		—	2	2	0
	Salmon, Mr.	10	10	0			
Uxbridge:	Clarke, T. Esq.	30	0	0			
Winchmore Hill:	Humpage, Rev. Thomas	—		—			0

MONMOUTHSHIRE.

		Benefact.		Ann. Sub.		
Goytree:	Davies, Rev. J. Goytree-lodge	—	—	1	1	0
Whitston:	Hawtrey, Rev. Charles Sleech, M. A. Vicar	—	—	1	1	0

NORFOLK AND NORWICH ASSOCIATION.

(Established September 29, 1813.)

President,
Right Rev. the Lord Bishop of Norwich.

Vice Presidents,
Right Hon. Lord Calthorpe,
Vice-Admiral Murray,
Charles Harvey, Esq. M. P.
John Cobb, Esq.
G. J. Kett, Esq.

Treasurer,
Thomas Bignold, Esq.

Secretaries,
Rev. Edward Glover,
Rev. C. D. Brereton,
Rev. H. Girdlestone.

Printed in last List	2252	2	0
Since received	835	0	0
		3,087	2	0

Norfolk, continued.

Collections.	£.	s.	d.
St. Gregory, by Rev. E. Bickersteth	13	13	10½
St. Lawrence, by Rev. F. Cunningham, and St. Gregory, by Rev. C. Prowett	14	16	10¼
St. George, by Rev. E. Bickersteth	16	4	0
St. Lawrence, by ditto	12	6	10
St. Gregory, by Rev. E. Edwards, and St. Michael, by Rev. R. Hankinson	17	18	9¼
St. Lawrence, by Rev. J. Fenn	14	9	3
St. George, by Rev. J. W. Cunningham	16	11	0
St. Lawrence, by Rev. E. Bickersteth	13	4	7½

Annual Subscriptions.

(Due at Michaelmas.)

Right Rev. the Lord Bishop of Norwich, PRESIDENT	3	3	0
Bedford, Miss	1	1	0
Bedford, Miss M.	1	1	0
Bignold, T. Esq. TREASURER	2	2	0
Bignold, Mrs. T. Jun.	3	3	0
Bignold, Mr. Samuel	1	1	0
Blake, J. Jun. Esq.	2	2	0
Booth, E. T. Esq.	2	2	0
Bowen, Mrs. M.	1	1	0
Cocksedge, Mr. J. P.	1	1	0
Coppin, Mr. J.	1	1	0
Culley, Mr. R.	1	1	0
Geary, Mr. William	1	1	0
Gittens, Mr. J. collects annually	3	0	0
Glover, Rev. Edward, M. A.	1	1	0
Glover, Mrs.	1	1	0
Gray, Mr. Robert	0	10	6
Hancock, Rev. T. W.	1	0	0
Hancock, Miss	1	1	0
Hawkins, Mr. Thomas	1	1	0
Hawkins, Mr. E.	1	1	0
Heasell, Miss	1	1	0
Kinnebrook and Co. Messrs.	2	2	0
Kitson, Mr. R.	1	1	0
Lenny, Mr. Isaac	1	1	0
Lohr, Mr. W. L.	1	1	0
Moore, Mr. S.	1	1	0
Opie, Mrs.	1	1	0
Porter, Mr. John	1	1	0
Pue, Mrs. Mary	1	1	0
Sewell, Mrs.	1	1	0
Smyth, Rev. C. W.	0	10	6
Squire, R. D. Esq.	1	1	0
Stannard, Rev. C.	1	1	0
Parent Society	1	1	0
Stevenson, Matchett, and Co.	2	2	0
Turner, Mr. C.	1	1	0
Wright, John, Esq.	1	1	0

Benefactions.	£.	s.	d.
Anonymous, different persons	4	0	0
B. L. Sundries	0	12	6
Baseley, Miss	10	0	0
Baseley, Miss E.	10	0	0
Baseley, Miss M.	10	0	0
Bickersteth, Rev. Edward	31	0	0
Bignold, T. Esq. TREASURER	21	0	0
Bignold, Thomas, Jun. Esq.	31	0	0
Bignold, S. Esq.	10	10	0
Bredell, Mrs.	1	0	0
Brightwell, T. Esq.	1	1	0
Buxton, T. F. Esq. *London*	10	0	0
Buxton, Mrs.	1	0	0
Clayton, S. Esq.	10	10	0
Cocksedge, Mrs. J. and E.	1	0	0
Collection at the Hall (1st ann.)	2	3	0
Ditto (2d ann.)	6	2	1
Cordwell, Mrs. S.	1	1	0
Cozens, Mr. James	1	0	0
Cozens, Mr. John	1	0	0
Donation, by Mrs. Kitson	0	8	0
Donation, by Miss Hancock	1	0	0
Fayerman, Rev. J.	1	1	0
Foster, Mrs.	1	0	0
Friend, by Mr. Bickersteth (Two Donations)	10	0	0
Friends, by Mr. Kitson	2	0	0
Friend, by Mr. C. C. Wilson	1	0	0
Friends, Collection from	3	2	9
Goose, Mr. R. (Two Donations)	2	0	0
Glover, Rev. Edward	10	0	0
Grant, Mr.	1	0	0
Green, Mrs. John	1	0	0
Green, Miss	1	1	0
Gurney, Hudson, Esq.	10	10	0
Goddard, Mr. S.	1	0	0
Hancock, Miss, (Two Donations)	2	0	0
Hoare, Sam. Esq. Jun. *London*	25	0	0
Ives, Mrs. John	5	0	0
Kerrich, Mr. J.	1	1	0
Kinghorn, Rev. Jos.	1	0	0
Kitson's, Mr. R. Scholars	2	16	0
Lacy, Miss	1	1	0
Lady, by S. Clayton, Esq.	1	1	0
Lady, by Rev. C. Stannard	1	0	0
Lawter, Mr. R. Jun.	1	1	0
Missionary Registers, by Sale of, 1st year	3	1	6
2d year	5	3	2
3d year	2	7	8
Norwich Clergyman	5	0	0
Nosworthy, Mr. James	10	10	0
Nosworthy, Mrs.	1	1	0
Papillon, Rev. William, M. A.	31	10	0
Priest, Mr. John	1	1	0
Rouse, Mrs.	2	0	0
Stannard, Rev. Christopher	5	0	0
Stannard, Miss	1	1	0

Norfolk, continued.	£.	s.	d.
Sunday School, St. Julian's, collection	2	2	1
Sutleffe, Rev. R. (Two Donations)	6	0	0
Contributions of a Religious Society by him (3 Years)	16	18	0
Smyth's, Rev. C. W. Missionary Meeting . . . . . 1st Year	4	6	0
Ditto, 2d Year	10	19	6
Ditto, 3d Year	6	12	0
Shoemaker, of the Baptist denomination	5	0	0
Tacy, Rev. Henry, M. A.	21	0	0
Theobald, Mr. Thos.	1	1	0
Tuthill, Mrs.	1	0	0
Wilks, Rev. M.	1	1	0
Wilson, Mr. C. C.	1	1	0
Y. Z. by T. Bignold, jun. Esq.	5	0	0

School Fund.

	Benefact.			Ann. Sub.		
The Right Rev. Lord Bishop of Norwich, President	2	2	0			
Friend, for *Bathurst Norwich*	—		—	5	0	0
Friend, at Norwich	25	0	0			
Gurney, J. J. Esq. Earlham	25	0	0			
Hankinson, Rev. R. for *Robert Walpole*	—		—	5	0	0
Ladies' Association: for *Ed. Bickersteth*	—		—	5	0	0
Missionary Meeting, by Miss R. Gurney: for *Richenda Gurney*	—		—	5	0	0
Ranney, J. F. Esq. Yarmouth	5	0	0			

Ship Fund.

	£.	s.	d.
Right Rev. Lord Bishop of Norwich, President	1	1	0
Anonymous	1	0	0
Anonymous	0	11	0
Arden, Rev. F. E. *Gresham*	1	0	0
Baptist, *Norwich*	5	5	0
Bickersteth, Rev. E.	2	2	0
Bickersteth, Mrs.	1	1	0
Buxton, Rev. J. *Carlton*	10	10	0
Contribution by Anonymous	1	0	0
Contribution by Miss Sieley and Friends	0	16	0
Freeman, Mr.	1	0	0
Freeman, Mrs.	0	10	0
Friend, by Rev. W. Mitchell, *Hethersett*	1	0	0
Friends, by H. Sieley	0	12	0
Green, Mr. R.	1	0	0
Gurney, Miss, *Earlham*	5	5	0
Hare, Rev. H. J. *Docking-hall*	10	10	0
Mitchell, Rev. W. *Hethersett*	2	2	0
Mitchell, Mrs. *Hethersett*	1	1	0
Opie, Mrs.	1	1	0
Papillon, Rev. W. *Wyndham*	1	0	0
Ranney, John H. Esq. *Yarmouth*	1	1	0
Seppings, William, Esq. *Swafield*	1	1	0
Whiting, Mr. Charles, *Palgrave*	1	1	0
Wright, Mr. T.	1	1	0

NORWICH LADIES' ASSOCIATION.

President,
Miss Gurney.

Treasurer,
Miss Hancock.

Secretary,
Mrs. Kitson.

Contributions.

	£.	s.	d.
Austin, Miss	3	7	1
Bickersteth, Mrs.	2	12	0
Bignold, Mrs. S. *Catton*	2	12	0
Bignold, Miss	3	18	0
Bedford, Miss	4	4	0
Bowen, Miss	2	12	0
Cocksedge, Miss	2	12	0
Cole, Mrs. *Pulham*	1	8	0
Daniels, Mrs. *East Rudham*	2	12	0
Dewing, Miss, *East Rudham*	14	7	8
Dye, Mrs.	3	0	0
England, Miss, *Binham*	5	0	0
Finch, Mrs.	2	12	0
Glover, Mrs.	2	12	0
Gurney, Miss	2	12	0
Gurney, Miss R.	2	12	0
Hancock, Mrs.	10	4	0
Hancock, Miss	7	16	0
Harper, Miss	0	12	0
Heasell, Miss A.	0	13	6
Jackson, Miss, *Chelsea*	2	12	0
Juvenile Bible Association	2	12	0
Kitson, Mrs.	5	4	0
Lady, by Miss Gurney	2	12	0
Lady, by Miss Hancock	3	0	0
Lady, by Mrs. Kitson	3	0	0
Penny Association	32	4	6
Porter, Miss	3	9	0
Sandford, Miss, *Cromer*	1	10	6
Seppings, Mrs. W. near *Swaffham*	2	4	0
Seppings, Miss, *Swafield*	2	12	0
Squire, Miss	2	12	0
Turner, Mrs.	1	3	6
UpJohn, Mrs. *Field Dalling*	3	15	6
Whiting, Miss	2	12	0

Benefactions.

	£.	s.	d.
Mrs. and Miss Grants	1	0	0
Lady, by Mrs. Glover	2	2	0
G. B. by Miss Bignold	1	1	0
T. J. M. by ditto	1	1	0
Mr. Porter, for Ship Fund	0	10	0
Sale of Registers	2	18	0

Norfolk, continued.

WYMONDHAM BRANCH ASSOCIATION.

President,
Rev. William Papillon, M. A.

Treasurer,
William Cann, Esq.

Secretary,
Rev. Henry Tacy, M. A.

Contributions.

	£.	s.	d.
Buxton, Rev. Mr.	5	5	0
Bunn, Mr. Benjamin	2	2	2
Clarke, Mr. John	2	9	4
Clarke, Mr. Colby	2	0	8
Clarke, Mr. Caudle	0	11	3
Forster, Mr. Jeremiah	1	7	6
Foulsham, Mr. John	2	9	10
Fulcher, Mary	1	19	2
Hayward, Miss E.	2	9	8
Kemp, Miss Ann	1	18	7
King, Miss	3	3	0
Lee, Mr. John	1	15	7
Purdy, Ann	1	12	3
Wells, Miss	1	18	0
Welton, Mary	2	0	7

Annual Subscriptions.

	£.	s.	d.
Cann, W. Esq.	1	1	0
Carver, Rev. Jas. M. A.	1	1	0
Hayward, William, Esq.	1	1	0
Hayward, Mrs.	1	1	0
Hayward, Misses	1	11	6
Papillon, Rev. William	1	1	0
Tacy, Rev. H.	1	1	0

		Benefact. £.	s.	d.	Ann. Sub. £.	s.	d.
Acle	Neave, Mr. James	10	10	0			
Ampton	Calthorpe, Right Hon. Lord, Vice-President (to Parent Society)	50	0	0	2	2	0
Ashwell Thorpe	Collection, by Rev. H. Tacy	6	0	0¼			
Aylmerton	Rippinghall, Rev. J.	—		—	1	1	0
Bale	R. B.	—		—	2	2	0
Barford	Collection, by Rev. W. Mitchell	7	10	0			
	Ditto, by Rev. W. Sharpe	3	0	0			
Barney	Lloyd, Rev. John	5	0	0			
	Lloyd, Mrs.	1	0	0			
	Collection, by Rev. J. Lloyd	3	0	0			
	Ditto by ditto (1816)	2	10	0			
	Anonymous, by ditto	5	0	0			
Bassingham	Collection by Rev. F. E. Arden	1	10	7			
Beeston	Cubitt, Mr. B.	1	0	0			
	Nelson, Rev. John	1	1	0			
Binham	Collection by Rev. W. Upjohn	6	10	1			
Briningham	Collection by Rev. W. Upjohn	3	3	0			
Brinton	Brereton, Mrs.	2	0	0	1	0	0
	Ditto, and Friend	2	0	0			
	Brereton, Mrs. A.	1	1	0			
	Brereton, Miss	1	0	0			
	Hudson, Miss (1st Donation)	1	0	0			
	Ditto (2d Donation)	1	0	0			
Brockdish	Collection by Rev. T. R. Walne	4	13	0			
Brooke	Milford, Mrs.	20	0	0	2	2	0
	Kett, G. T. Esq. V. P.	21	0	0	5	5	0
Buckenham, New	Collection by Rev. J. G. Howard	5	16	9			
Burrough	Bowgin, Mr. John	2	0	0			
	Jewell, Rev. William	—		—	1	1	0
Bunwell	Johnson, Rev. P.	—		—	1	1	0
Caistor	Clowes, Mr. Thomas	1	1	0			
Carlton	Buxton, Rev. J. A. M. Rector (to Parent Society)	30	0	0			
	Ditto to Norwich Association	20	0	0			
	Contribution by Rev. J. G. Howard	26	12	3			
	Ditto by ditto	0	10	6			
	Long, Mr. John	—		—	1	1	0
Catton	Anonymous	1	0	0			
Cawston	Baker, Rev. Dr. Rector	21	0	0	1	1	0
	Baker, Miss	—		—	1	0	0
	Baker, Miss M.	2	0	0			

Norfolk, continued.	£. s. d.	Benefact. £. s. d.	Ann. £. s. d.	Sub. £. s. d.
	Baker, Miss J.	—	1	0 0
	Collection by Dr. Baker	1 17 4½		
	Plane, Mr. John	—	1	1 0
Chedgrave	Collection by Rev. W. Hobson	2 9 6		
	Hobson, Rev. W.	—		0 10 6
Coltishall	Hawes, Siday, Esq.	—	1	1 0
Colton	Collection by Rev. C. D. Brereton	1 4 6		
Costessey	Martin, Mr. Edward	—	1	1 0
Creake, North	Collection by Rev. W. Upjohn	9 5 9½		
	Bathurst, Rev. Archdeacon, Rector	—	1	1 0
Creake, South	Collection by Rev. H. Girdlestone	2 4 0		
Cromer	Collection by Rev. D. Wilson (1st Year)	20 1 0		
	Ditto, by Rev. R. Hankinson (2d Year)	22 7 0		
	Ditto, by Rev. G. Glover (3d Year)	10 12 0		
Dereham	Cooper, Mr. Edmund	10 10 0	1	1 0
	Cooper, Mr. Matthew	—	1	1 0
	Cooper, Mrs. sen.	—	1	1 0
	Cooper, Mr. W. London (by Mr. E. Cooper.)	—	1	1 0
Docking	Association Penny	21 4 6		
	Ditto (2d Year)	7 4 0		
	Collection by Rev. John Spurgin	40 13 10		
	Burgess, Mr.	0 10 0		
	Dodman, Mr. J.	0 10 6		
	Dunn, Mr.	1 0 0		
	Dunn, Miss	1 0 0		
	Legacy of Miss Elizabeth Dunn . 150 0 0			
	Less Property Tax 15 0 0			
		135 0 0		
	Hare, Rev. H. J.	21 0 0	3	3 0
	Ditto (2d Donation)	10 10 0		
	Collected by ditto at Alston Moor, Cumberland	5 4 6		
	Hare, Mrs.	—	2	2 0
	Raven, John, Esq. Summerfield House	2 2 0	2	2 0
	Sharpe, Mr.	—	1	1 0
	Spurgin, Rev. John	—	1	1 0
	Spurgin, Mr. G.	1 0 0		
	Whistler, Mr.	—	1	1 0
	Senkler, Mrs.	1 1 0		
Dunham, Little	Collection by Rev. W. Jowett	9 12 0		
	Cobb, J. Esq. V. P.	10 10 0		
	Jowett, Rev. H. (Parent Society)	—	2	2 0
Dunston	Long, Rev. R. C.	2 0 0	1	0 0
Earlham	Brereton, Rev. C. D.	—	1	1 0
	Gurney, Misses C. and R.	10 0 0	4	4 0
Earsham	Day, Rev. G.	—	1	0 0
Easton	Bevan, Rev. F. A. M.	10 10 0		
Fakenham	Edgar, Thomas, Esq.	1 0 0	1	1 0
	Jones, James, Esq.	2 2 0		
	Jones, Mrs. E.	1 1 0	1	1 0
Field Dalling	Collection by Rev. W. Upjohn	8 0 0		
	Association, by Mrs. Upjohn	4 11 0		
	Ditto by ditto (1816)	1 5 3		
	Friend to Miss. Society, by Rev. W. Upjohn	2 0 0		
Fring	Nelson, Rev. John	—	1	1 0
Gresham	Collection by Rev. F. E. Arden	2 17 4		
	Association Penny, Seven Quarters	17 17 0		
	Ditto, Four Quarters	12 12 0		
	Ditto, Two Quarters	6 10 6		
	Arden, Rev. F. E.	10 0 0		
Happisburgh	Collection by Rev. H. Tacy	7 10 7½		
Harleston	Crisp, Mr. James	1 1 0		

Norfolk, continued.		Benefact.			Ann. Sub.		
Hasingham:	Clarke, Rev. W.	—		—	1	1	0
	Clarke, Miss	—		—	1	1	0
Heachem:	Rolfe, Edmund, Esq.	5	0	0			
Hempnall:	Collection by Rev. C. Brereton	3	0	0			
Hethel —.	Beevor, Rev. Dr. Rector	—		—	1	1	0
Hethersett:	Anonymous, by Rev. W. Mitchell	4	0	0			
	Denew, Mr. Thomas	—		—	1	1	0
	Girdlestone, Rev. Henry	—		—	1	1	0
	Mitchell, Rev. William	15	0	0	4	4	0
	Mitchell, Mrs. (1st Year)	2	2	0	2	2	0
	Ditto (2 Year)	7	7	0			
	Lady, by Rev. W. Mitchell	2	2	0			
	Lady, by ditto (2d Don.)	2	0	0			
Hevingham:	Alderson, Rev. J. Rector	—		—	2	2	0
	Anonymous, by Rev. J. Bingle	5	0	0			
	Collection by Rev. J. Bingle (1st Year)	1	13	0			
	Ditto by ditto, (2d Year)	1	6	0			
Hindolveston:	Akers, Mr.	5	0	0			
	Akers, Mrs.	1	0	0			
	Akers, Mr. R.	1	0	0			
	Collection by Rev. J. Lloyd	4	0	0			
	Dobson, Mr.	2	0	0			
Horsford:	Collection by Rev. C. D. Brereton (1st Year)	9	4	8			
	Ditto and Horsham St. Faith's, by Rev. C. W. Smyth (2d Year)	4	12	3			
	Day, Mrs.	0	10	6			
	Day, Mr. James	0	10	6			
	Day, Rev. Edward	—		—	1	1	0
	Day, Mrs. Edward	—		—	1	1	0
	Kent, Rev. G. Vicar	—		—	1	1	0
Horsham St. Faith's	Collection by Rev. C. D. Brereton (1st Year)	7	13	0			
Hunstanton:	Collection by Rev. R. Bacon	3	6	10½			
Kettlestone:	Collection by Rev. C. D. Brereton	7	0	6			
	Cory, Rev. James	—		—	1	1	0
Kirby Bedon:	L'Oste, Rev. J. LL.B. Rector	2	0	0	1	1	0
Loddon:	Cole, Rev. Jas.	—		—	1	1	0
Ludham:	Grave, Mr. W.	—		—	2	2	0
Lynn:	Allen, Rev. Stephen, Vicar	1	1	0			
	Association	16	7	7			
	Collect. at St. Margaret's, by Rev. R. Hankinson	13	0	8			
	Ditto at St. Nicholas' Chapel, by Rev. E. Edwards	20	3	6			
	Ditto by Rev. E. Bickersteth and Rev. E. Edwards	65	6	2			
	Contribution by Rev. E. Edwards	0	10	6			
	Cocksedge, Mr.	—		—	1	0	0
	Creak, Mr. W.	—		—	0	10	6
	Edwards, Rev. E. Lecturer	—		—	3	3	0
	Fysh, Mr. W. W.	—		—	1	1	0
	Goskar, Mr.	—		—	1	0	0
	Gurney, John, Esq. deceased	25	0	0			
	Hardyman, Rev. W. B. D.	—		—	1	1	0
	Lane, Mr.	—		—	1	1	0
	Whincop, R. Esq.	—		—	2	2	0
Marsham:	Bingle, Rev. J.	1	19	0			
	Collection by Rev. J. Bingle, 1st Year	2	2	9			
	Ditto by ditto, 2d Year	2	4	9			
	Ditto by ditto, 3d Year	1	0	0			
	Holmes, Rev. T. W.	—		—	1	1	0
	Howlett, Mr. John	—		—	1	1	0
Massingham:	Grenside, Rev. Mr. Rector	—		—	2	2	0
Mattishall:	Moore, Mr. W. G.	0	7	0			
Mautby:	Pearce, Mr. W.	1	0	0			

Norfolk, continued.		Benefact.	Ann. Sub.
Melmaby Hall:	Pattinson, Miss	1 1 0	
Melton Parva:	Friend	0 5 0	
	Contribution by Friends	0 14 4	
Mintlyn:	Skypton, Mr. James	— —	1 1 0
Mundford:	Collection by Rev. T. Buddell	1 8 0	
North Walsham:	Baker, Mr. R.	1 1 0	
	Blakeney, Mrs.	1 0 0	
Palgrave:	Whiting, Mr. C.	— —	1 1 0
	Whiting, Misses Mary and Martha.	1 0 0	
Pulham:	Cole, Mr. William	1 1 0	
Rainham:	Grantham, Rev. T. F.	— —	1 1 0
Ridlington;	Atkins, Mr. William	1 0 0	1 1 0
Ringstead:	Bacon, Rev. Robert	— —	1 1 0
Rockland:	Collection by Rev. C. D. Brereton	6 5 1	
Rudham:	Dewing, R. Esq.	— —	1 0 0
Rushford:	Buxton, Lady	— —	1 1 0
	Buxton, J. J. Esq.	— —	1 1 0
Salhouse:	Ward, Mrs. E.	2 0 0	
	Ward, Miss	— —	1 0 0
	Ward, Miss F.	— —	1 1 0
Scarning:	Priest, Rev. St. John	— —	1 1 0
Sculthorpe:	Marsham, Rev. E.	5 5 0	
Sedgford:	Collection by Rev. R. Bacon	7 18 8½	
	Rolfe, E. jun. Esq.	— —	2 0 0
	Stangroom, Miss	1 1 0	
	Wells, Mr. Cubitt	1 1 0	
Snettisham	Rolfe, Mrs. E.	— —	2 0 0
Snoring, Great:	Collection by Rev. R. R. Faulkner	4 11 9	
	Contribution from Friends	3 0 3	
Southacre:	Seppings, William, Esq.	— —	1 1 0
	Seppings, Mrs.	— —	1 1 0
Southrepps:	Cubitt, Rev. John	— —	1 1 0
	Flower, C. Esq.	10 0 0	
Sparham:	Stoughton, Rev. J. Rector	— —	2 2 0
Sporle:	Wells, Mr. Thomas	— —	1 1 0
Sprowston:	Cozens, Mr. Jeremiah	1 0 0	
Stanhoe:	Contribut. by F. Hare, Esq.	2 0 0	
	Hare, Frederick, Esq.	5 0 0	2 2 0
	Bales, Miss	— —	1 1 0
Stratton:	Marsham, Rev. Henry, A. B.	5 0 0	
Swaffham:	Clarke, Mr. John	— —	1 1 0
	Clarke, Mr. J. jun.	— —	1 1 0
	Clarke, Miss	— —	1 1 0
	Contribution by Miss Clarke	7 16 0	
	Fayerman, R. F. Esq.	1 0 0	
Swafield;	Contribution by Miss Seppings	2 3 6	
	Seppings, William, Esq.	3 0 0	
	Seppings, Mrs.	— —	1 1 0
	Seppings, Miss	— —	1 1 0
Swannington:	Vickers, Rev. J. A. M. Vicar	— —	1 1 0
Swanton Abbotts:	Contribution by Mr. R. Dew.	3 5 0	
	Collection by Rev. H. Tacy	5 4 0	
	Jarvis, Rev. Mr.	— —	1 1 0
Syderstone:	Collection by Rev. H. Girdlestone	3 3 0	
	Seppings, T. Esq.	— —	1 1 0
Thorpe:	Parkinson, Samuel, Esq.	— —	2 2 0
Thurgarton:	Collection by Rev. F. E. Arden	1 9 7½	
Thursford:	Collection by Rev. R. R. Faulkner	18 2 4	
Topcroft:	Collection by Rev. C. Prowett	6 17 0	
	Prowett, Rev. C. Rector	— —	1 1 0
Upton:	Fisk, Rev. J. W.	— —	1 1 0

Norfolk, continued.		Benefact.			Ann. Sub		
Upwell:	Association, by Rev. L. Treadway, 1st Year	2	11	6			
	Association, 1816	2	7	6			
	Treadway, Rev. L.	—		—	0	10	6
Walpole:	Charitable Fund	5	0	0			
	Ditto, 2d Donation	10	0	0			
	Hankisson, Rev. R. M. A.	10	10	0	2	2	0
	Hankinson, Mrs.	1	0	0			
Weasenham:	Sharpe, Mr. A.	1	1	0			
Welbourne:	Collection, by Rev. H. Girdlestone	4	9	0			
Wells:	Ackroyd, Rev. J.	2	0	0	1	0	0
	Contribution, by Miss Bloom, 1st Year	8	10	0			
	Ditto, by ditto, 2d Year	9	11	6			
	Ditto, by ditto, 3d Year	6	0	0			
Wood Dalling:	Collection, by Rev. J. Vickers	3	6	6			
Wramplingham:	Cann, Rev. John	—		—	1	1	0
Wyndham:	Collection, by Rev. D. Wilson, 1st Year	31	1	3			
	Ditto, by Rev. W. Marsh, 2d Year	21	13	10			
	Ditto, by Hon. and Rev. G. T. Noel, 3d Year	17	3	3			
Yarham:	Collection, by Rev. H. Tacy	5	12	0			
	Sharpe, Rev. W.	0	10	6	1	1	0
	Friend to Missionaries, by ditto	5	0	0			
Yarmouth:	Cook, Miss	—		—	1	1	0
	Lady, by ditto	—		—	1	1	0
	Contributions, by Miss Cook's Young Ladies	3	0	0			
	Ditto, 2d Contribution	3	0	0			
	Freeman, Mrs. J. F.	—		—	0	10	0
	Glaspool, Mrs.	—		—	1	1	0
	Murray, Vice-Admiral, M. P.	5	0	0			
	Ranney, J. F. Esq.	2	2	0	3	3	0
	Roberts, Mr.	—		—	1	1	0

NORTHAMPTONSHIRE.

Associations.

ALDWINKLE.

Treasurer,
Rev. R. A. Hannaford.

Former Contributions	34	0	0
Since received	23	2	8
	57	2	8

BRIXWORTH.

Printed in last List	13	1	0
Since received: Penny Society, by Miss Green	7	7	0
	20	8	0

BROUGHTON.

Treasurer,
Rev. Arthur Buller, M. A.

Printed in last List				37	2	0
Contributions	8	15	7			
Annual Subscriptions	2	2	0			
				10	17	7
				47	19	7

BURTON LATIMER.

Printed in last List	36	15	9½
Since received	9	14	6
	46	10	3½

BYFIELD AND ITS VICINITY.

Collection, at Byfield Church, by Rev. D. Wilson, (Rev. C. Wetherell, M. A. Curate)	15	13	2
Collection, at Woodford Church, by Rev. D. Wilson, (Rev. R. Arnold, B. A. Curate)	9	7	2
Contributions, at Byfield	16	11	9
Benefaction, by Mr. T. Horne	1	0	0
Annual Subscriptions.			
Rev. C. Wetherell, M. A. 1 1 0			
Mrs. Wetherell 1 1 0	2	2	0
	44	14	1

Annual Subscriptions.	£.	s.	d.
Buller, Rev. Arthur, M. A.	1	1	0
Manning, Miss	1	1	0
	2	2	0

Northamptonshire, continued.

CRANFORD.

Treasurer,
Rev. B. Hutchinson.

	£.	s.	d.
Printed in last List	29	18	5
Since received	14	6	0
	44	4	5

CREATON.

Treasurer,
Rev. Thomas Jones.

	£.	s.	d.
Printed in last List	89	17	6½
Since received			
Contributions 7 3 3			
Annual Subscriptions 9 9 0			
	16	12	3
	106	9	9½

KETTERING.

	£.	s.	d.
Printed in last List	139	3	9
Contributions 25 16 0			
Annual Subscriptions 4 4 0			
	30	0	0
	169	3	9

Contributions.

	£.	s.	d.
Biggs, Mrs. *Desborough*	2	0	0
Bosworth, Rev. Wm. *Rowell*	3	17	6
Brotherhood, Miss, *Desborough*	2	0	0
Bugg, Mrs.	1	19	0
Hogg, Mrs.	1	7	0
Lighthazle, Mrs.	2	16	8
Neale, Mrs.	2	14	3
Neale, Mrs. *Rushton*	1	10	4
Roughton, Mrs. W.	2	16	0
Tomlin, Mrs.	1	8	11
Worters and Carrington, Misses	3	6	0
	25	16	0

Annual Subscriptions.

Bugg, Rev. George	1	1	0
Cave, Mr. J. *Giddington*	1	1	0
Lamb, H. Esq.	1	1	0
Neale, Mr.	1	1	0
	4	4	0

NORTHAMPTON.

Committee,
Rev. James Mitchell,
Mr. Robert Smithson,
Mr. George Osborne, Jun.
Mr. W. N. Walker,
Mr. Edward Gates.

Treasurer and Secretary,
Mr. William Cornfield.

	£.	s.	d.
Printed in last List	198	12	2
Collection 1 6 1			
Contributions 66 7 9			
Annual Subscriptions 15 9 6			
Benefactions 5 0 0			
Ship Fund 2 8 6			
	90	11	10
Expences 17 15 11			
Balance in hand 4 9 5			
	22	5	4
	68	6	6
	266	18	8

Collections.

	£.	s.	d.
Half a Collection, at Quinton Church, by the Rev. James Mitchell	1	6	1

Contributions.

	£.	s.	d.
Avell, Mr. *Hardingstone*	2	13	0
Balaam, Miss	3	12	2
Bosworth, Miss, *Creaton*	3	16	0
Bullivant, Miss, *Hollowell*	1	13	0
Cooper, Mr. William	6	6	0
Cornfield, Miss L.	2	13	0
Clayson, Mr. *Creaton*	1	8	4
Dunkley, Miss	0	12	3
Frost, Miss	3	5	1
Gill, Mr. Josh. *Quinton*	5	5	7½
Hipwell, Miss, *Blisworth*	1	1	6
Jenson, Mr. John	2	2	8
Johnson, Mr. F. *Scaldwell*	2	12	0
Kirshaw, Miss	1	11	5
Linnell, Miss	3	3	7
Marshall, Miss	2	17	4
Pridmore, Mr. *Spratton*	1	13	5
Poole, Rev. W. *Brixworth*, Misses Green and Mount Collectors	2	7	6
Read, Mrs. *Thornby*	1	5	0
Sawbridge, Mr. William	0	13	6
Tooke, Mrs. *West Haddon*	4	6	1
Wright, Miss	5	3	1
Wright, Mr. Samuel	5	1	2
Westley, Mrs. *Blisworth*	1	5	0
	66	7	9

Annual Subscriptions.

Bliss, Mr. John	1	1	0
Birdsall, Mrs.	0	10	6
Cornfield, Mr. William	1	1	0
Chambers, Mrs.	1	1	0
Gates, Mr. Edward	1	1	0
Lockton, Rev. Thomas, Rector of *Church Brampton*	1	1	0
Mitchell, Rev. James, Rector of *Quinton*	1	1	0
Morgan, Mrs.	0	5	0
Osborn, Mr. George	1	1	0

Northamptonshire, continued.	£.	s.	d.
Pinckard, Mrs. Thomas, *Grimscutt*	1	1	0
Smithson, Mr. Robert	1	1	0
Smith, Mrs. *St. Giles's-street*	1	1	0
Stevens, Mrs. *Courteen-hall*	1	1	0
Wright, Miss	1	1	0
Walker, Mr. W. N.	1	1	0
Westley, Mr. *Blisworth*	1	1	0
	15	9	6

Benefactions.

A Friend, (Mr. E.)	1	0	0
Bousquet, Mrs. *Hardingstone*	1	0	0
Fremeaux, Mrs. *Brockhall*	1	0	0
A Lady, by Mr. J. Avel	0	10	6
Sale of Tracts	0	12	3
Sums under 10*s.*	0	17	3
	5	0	0

Ship Fund.

	£.	s.	d.
Hon. and Rev. Lyttleton Powys, by Sale of Tracts	0	8	6
A Friend	2	0	0
	2	8	6

WEEDON LOIS.

Contributions, printed in last List	19	0	0
Received since	13	3	6
	32	3	6

		Benefact.			Ann. Sub.		
Aldwinkle:	Hannaford, Rev. R. A.	—		—	1	1	0
Blesworth:	Wesley, Mr. William	—		—	1	1	0
Clapton:	Southwell, Mr. William	—		—	1	1	0
Church Bampton:	Locton, Rev. T.	12	1	6	1	1	0
Cold Ashby:	Fox, Mr. William	—		—	1	1	0
Cottesbrook:	Packwood, Mr. John	—		—	1	1	0
Creaton:	Jones, Rev. Thomas	—		—	1	1	0
Desborough:	Briggs, Mr.	—		—	1	1	0
	Briggs, Mrs.	—		—	1	1	0
Hargrave:	Longmire, Rev. J. M. LL. B. Rector	13	1	6	1	1	0
	For School Fund, for *Mary Longmire*, 2d yr.	5	0	0			
	Longmire, Mrs.	—		—	1	1	0
Harringworth:	Pridmore, Mr.	—		—	1	1	0
	Collected at the Church, by Rev. J. Wilson	4	0	0			
Higham Ferrers:	Hoare, Rev. G. H. Kneeton-hall	—		—	1	1	0
Holdenby:	Bosworth, Mr. D.	—		—	1	1	0
King's Cliffe:	Howes, Miss Ann: Contributions by her	9	4	6			
Peterborough:	Pratt, Rev. J. S. LL. B. Prebendary	—		—	1	1	0
	Collection, by Rev. Basil Woodd, M. A.	28	6	6			
Rockingham:	By Rev. G. White	5	0	0			
Rothwell:	Bosworth, Rev. William, M. A.	—		—	1	1	0
	Brotherhood, Rev. William, B. A.	—		—	1	1	0
	Collection, by Rev. Basil Woodd, M. A.	40	6	9			
Spratton:	Butlin, Mr. William	—		—	1	1	0
Sulgrave:	Fleet, Mrs.: Contributions by her	14	6	6			
Thornby:	Roberts, J. W. Esq.	—		—	1	1	0
Thrapston:	Squire, Mrs.	—		—	2	2	0
	Turner, Mr.	—		—	2	2	0
Tichmarch;	Powys, Hon. and Rev. Lyttleton, M. A. Rector	—		—	2	2	0
	Collection, by Rev. Basil Woodd, M. A.	25	16	1			
	Ditto, by Rev. Legh Richmond, M. A.	29	1	6			
Weedon Lois;	Lloyd, Rev. Thomas, M. A. Rector	—		—	1	1	0
Woodford:	Shirley, Rev. Walter, Vicar	—		—	1	1	0
	Collection, at the Church, by the Rev. D. Wilson, M. A.	8	12	6			

NORTHUMBERLAND.

Associations.

NEWCASTLE AND GATESHEAD.

President,
Rev. John Tyson.
Vice Presidents,
Rev. D. Crossthwaite,
Rev. H. Salvin.
Treasurer,
Mr. Thomas Gibson.
Secretary,
Mr. Henry Henderson,

	£.	s.	d.
Printed in last List	55	0	0
Since received	25	0	0
	70	0	0

NEWCASTLE.

Treasurer,
Rev. Robert Wasney.

	£.	s.	d.
Printed in last List	45	0	0
Since received	20	0	0
	65	0	0

		Benefact.	Ann. Sub.
Berwick:	Forster, J. Esq.	—	2 2 0
	Grieve, William, Esq. *Ord-house*	—	3 3 0

NOTTINGHAMSHIRE.

Associations.

COLLINGHAM AND LANGFORD.

Treasurer,
Rev. Joseph Mayor.

	£.	s.	d.
Printed in last List	9	10	11
Since received	17	10	7
	27	1	6

NOTTINGHAM.

Treasurer and Secretary,
Rev. J. B. Stuart, M. A.

Printed in last Report . . .			398	17 8
Contributions . .	154	19 9		
Annual Subscriptions	83	17 6		
Benefactions . . .	5	1 0		
Branch Association	11	13 0		
Sale of Registers .	0	6 6		
	255	17 9		
Disbursements .	1	3 0		
			254	14 9
			653	12 5

Contributions.	£.	s.	d.
A. B. *Lenton*	5	4	0
Adams, Mrs.	2	12	0
B. and C. *Hallam*	1	12	4
B. and C. *Beeston*	2	1	0
Beardmore, Miss	2	10	0
Beardsley, Miss	3	4	9
Bell, Miss	3	5	2
Brocksom, Miss, & Miss Maddock	4	4	0
Browne, Miss	3	1	9
Boultbee, Miss, *Sutton Bonnington*	6	5	0
Coleclough, Mr. M.	4	17	3
Croachman, George, a Boy in the Sunday School	0	13	0
Curtis, Mr.	2	12	0
Dickisson, Miss	4	5	0
Dodd, Miss E.	0	6	0
Elliott, Mrs. *Gedling*	1	1	0
Galloway, Miss	2	12	6
Gibson, Miss	4	2	6
Goodwin, Mr.	1	19	0
Harpham, Mr.	1	3	0
Haslem, Mr.	3	6	10
Heath, Miss	0	13	0
Howard, Miss L.	9	15	0
Jamson, Mrs. *Burton Joyce* . .	3	18	0
James, John, a Boy in the Sunday School	0	13	0
Johnson, Mr. F.	1	6	0

Nottinghamshire, continued.	£.	s.	d.
Kay, Mrs.	3	5	3
Kitchin, Miss, *Gedling*	2	10	6
Langley, Mr. D.	1	6	0
Leeson, Miss Sarah	6	7	0
Leeson, Miss Martha	6	14	0
Longstaff, Mrs.	4	14	6
Medlam, Mr.	4	8	11
Mills, Mrs.	4	3	8
Richardson, Miss	1	10	6
Richardson, Mr.	1	11	3
Smelts, Miss	6	10	0
Smith, Miss	3	9	2
Stanford, Mrs. *Bulwell*	2	19	0
Sunday School Children	0	19	0
Symons, Miss	1	19	0
Tatham, Miss	3	0	0
Thurland, Mr.	1	6	0
Warbuton, Mrs.	4	10	0
Whitehead, Miss	6	14	6
Williams, Master	2	0	1
Wortley, Mrs.	3	13	4
Yates, Miss	3	10	0
A Parlour Missionary Box	0	15	0
	154	19	9

Annual Subscriptions.

	£.	s.	d.
Anonymous	1	1	0
Anonymous	0	10	6
Acton, Mr.	1	1	0
Acton, Mr. Jun.	1	1	0
Almond, Rev. R. W.	1	1	0
Altenborough, Mr. R.	0	10	6
Altenborough, Mr. H.	0	10	6
Bagge, Rev. James, M. A.	1	1	0
Bird, Rev. W. F. Rector of *Widmerpool*	1	1	0
Browne, Rev. Archdeacon	1	1	0
Brocksopp, Mrs.	1	1	0
Burnside, Mr. W.	1	1	0
Burnside, Mrs.	1	1	0
Catlet, Mr.	1	1	0
Chapman, Rev. L. Vicar of *Wysal*	1	1	0
Cheetham, Mr.	0	10	6
Cheetham Mr.	0	10	6
Cosens, Mr.	1	0	0
Crowther, Mr.	1	1	0
Dodd, Miss	1	1	0
Dufty, Mr.	0	10	6
Elliott, Mrs. *Gedling*	1	1	0
Evans, Mrs. *Lenton-grove*	1	0	0
Gascoigne, Mr. T.	1	0	0
Gibson, Miss	1	1	0
Gibson, Mr.	1	1	0
Gibson, Mr. John	1	1	0
Gilson, Mr.	0	10	6
Gilsthorpe, Mr.	1	1	0
Green, Miss A.	0	10	6
Harrison, Mrs.	1	1	0
Hazard, Mr.	1	1	0
Hickman, Mr. *Boston*	1	1	0
Jackson, Mr. C. *Eastland*	1	1	0
Jarman, Mr. W.	1	0	0
Kaye, Mr.	0	10	6
Kitchin, Miss, *Gedling*	1	0	0
Lacey, Mr.	1	1	0
Leeson, R. Esq.	1	1	0
Lowe, Mr. Jun.	1	1	0
Maddock, Mr.	1	1	0
Mills, Mr. J.	1	1	0
Middlemore, Mrs.	1	1	0
Midlain, Mr.	1	1	0
Morris, Mr.	2	2	0
Nixon, Mr.	1	0	0
Nixon, Mr. J.	1	0	0
Richardson, Miss	1	1	0
Richardson, Mr.	0	10	6
Roberts, Mr. T.	1	1	0
Rolleston, Rev. John, M. A. *Gedling*	1	1	0
Scorer, Mr.	1	0	0
Selby, Mr.	0	10	6
Severne, Mr.	0	10	6
Shuttleworth, Mr.	1	1	0
Smelt, Miss, *Gedling*	1	1	0
Smelt, Miss Harriet	1	0	0
Smelt, Miss Amelia	1	0	0
Smelt, Miss Caroline	1	0	0
Smith, H. Esq.	1	1	0
Smith, Mr. W.	1	0	0
Smith, Captain	1	0	0
Spencer, Mr.	1	1	0
Stanford, Mrs. *Bulwell*	1	0	0
Stretton, Mr.	1	1	0
Stuart, Rev. J. B. M. A.	1	1	0
Swan, Mr. C.	0	10	6
Sykes, Mr. R. L.	1	1	0
Trentham, Mr. W.	1	1	0
Turner, Mr.	0	10	6
Wells, Mr.	1	1	0
Wise, Mr.	0	10	6
Whitehead, Miss	1	1	0
Wildsmith, Mr.	1	0	0
Wortley, Mr.	1	1	0
Wright, Samuel, Esq.	1	1	0
Wright, Mrs. Mary	0	10	6
Wright, Mrs. A.	0	10	6
Wright, Edmund, Esq.	1	1	0
Wright, Miss	1	1	0
Youle, Mr.	1	1	0
Youle, Miss	1	1	0
Sundry Subscriptions under 10*s.*	1	4	0
	83	17	6

Benefactions.

	£.	s.	d.
Courtney, Miss, by Miss Smelt	1	1	0
Evans, Miss	1	0	0
Evans, Miss A.	1	0	0
Evans, Miss D.	1	0	0
A Lady, by ditto	1	0	0
	5	1	0

Nottinghamshire, continued.

	£.	s.	d.
Branch Associations.			
Bunny and Bradmere Branch	4	13	6
Ruddington Branch	6	19	6
	11	13	0

SERLBY.

Contributions	34	9	0
Annual Subscriptions	22	10	6
Benefactions	13	8	10
	70	8	4
Disbursements	0	15	1
	69	13	3

Contributions.

Bawtry, by five Collectors	8	18	6
Ditto, by Sunday School Teachers	4	11	8
Blyth	0	12	6
Forworth	2	9	0
Missen	2	0	0
Ranskill	0	19	6
Retford, by two Collectors	4	12	10
Scrooby, by two Collectors	4	19	8
Serlby, Servants, &c.	4	4	10
Stirrup	1	0	6
	34	9	0

Annual Subscriptions.

Andrews, Mr. *Newark*	0	10	6
Bagshaw, Sir Wm. *The Oaks*	1	1	0
Clarke, Miss, *Retford*	0	10	6
Couch, Mr.	0	10	6
Galway, Viscount	3	3	0
Galway, Viscountess	2	2	0
Galway, Dowager Viscountess	1	1	0
Hodgkinson, Mr. *Forworth*	0	10	6
Hume, Mrs. *Bawtry*	1	1	0
Milnes, Hon. Mrs.	1	1	0
Milnes, Mrs. *Fryston*	1	1	0
Milnes, Miss	1	1	0
Monckton, Hon. Miss	2	2	0
Monckton, Hon. Miss F.	2	2	0
Monckton, Hon. Carleton	1	1	0
Short, Mr. Martin	1	1	0
Taylor, Mr. T. *Bakewell*	1	0	0
Weightman, Mr. *Forworth*	0	10	6
Wilson, Rev. Roger Carus	1	1	0
	22	10	6

Benefactions.

Carleton, Viscount	5	5	0
Buchanan, Mrs. *Bawtry*	0	10	6
Lady, A	1	0	0
Ladies, Two Young	1	0	0
Lady, A	0	9	0
Spilsbury, Mrs. *Bawtry*	0	11	0
Taylor, Mr. *Retford*	1	0	0
Walker, Mrs. *Blythe*	1	1	0
Several small Sums	2	12	4
	13	8	10

		Benefact.			Ann. Sub.		
Bingham:	Lowe, Rev. R. Rector	—	—		1	1	0
Carlton in Lindrick:	Contributions	7	4	0			
Collingham:	Woolley, Mr. Thomas	—	—		1	1	0
Darlton:	Collingham, Mr. Robert	—	—		1	1	0
Hawksworth:	Babington, Rev. Dr.: Contributions, by him	17	0	0			
Retford:	Clarke, Miss	—	—		0	10	6
	Hewgill, Rev. F.	—	—		1	1	0
	Taylor, Mr. J. *Bakewell*	—	—		1	1	0

OXFORDSHIRE.

Henley:	Hall, Mrs. Harpsden-house	—	—	1	1	0
Middleton Honeychurch:	Collection, by Rev. D. Wilson, M. A. (Rev. E. R. Neve, M. A. Rector)	13	8	7		
Nuneham:	Marsh, Rev. E. G. M. A.	—	—	1	1	0
	Contributions from Nuneham and Baldon:					
	Printed in former List	9	6	0		
	Since received	8	16	6		
		18	2	6		
Oxford:	Chillingworth, Mr. W.	—	—	0	10	6
	Cholmeley, Miss	—	—	1	1	0
	Cock, Miss	—	—	0	10	6
	Cox, Mr. (St. Giles's)	—	—	1	1	0
	Collingwood, Samuel, Esq.	—	—	1	1	0

Oxfordshire, continued.

				Benefact.			Ann.		Sub.
	Davies, Rev. John, Worcester College			—		—	1	1	0
	Fletcher, William, Esq.			—		—	1	1	0
	Hancock, Rev. A. Magdalen College			—		—	1	1	0
	Hewlett, Rev. J. P. Collection	6	14 3	11	13	0			
	Contributions	4	18 9						
	Hill, Rev. John, M. A. Vice-Principal of St. Edmund's Hall			—		—	1	1	0
	Former Contributions by him	53	4 0	141	3	10			
	Present ditto	87	19 10						
	Hunter, —— Esq. Magdalen College			—		—	1	1	0
	Johnson, Rev. John, B. D. Fell. Mag. College			—		—	1	1	0
	Macbride, John David, Esq. LL.D. Lord Almoner's Professor of Arabic			—		—	1	1	0
	Middleton, —— Esq.			1	0	0			
	Natt, Rev. John, M. A. Fellow of St. John's Coll.			5	0	0	1	1	0
	A Friend, by him			5	0	0			
	A Person unknown, by him			1	0	0			
	Pearson, Rev. Hugh, M. A.			—		—	1	1	0
	A Friend, by him			—		—	1	1	0
	Penson, Rev. Mr. New College			—		—	1	1	0
	Ridley, C. J. Esq. University College			—		—	1	1	0
	Sadler, Miss			—		—	1	1	0
	Sadler, Miss Ann			—		—	0	10	6
	Sunday School Children of St. Giles's			4	10	0			
	Symons, Rev. P. B. M. A. Fell. Wadham College			—		—	1	1	0
	Taman, Mr.			—		—	0	10	6
	Thurland, Rev. Francis, M. A. New College			—		—	1	1	0
	By him, printed in last List			32	2	0			
	Calcott, Mrs.	0	10 6						
	Chillingworth, Mr. R.	0	10 6						
	Hagley, Mr.	1	1 0						
	Thurland, Rev. F.	1	1 0						
	Contributions	2	12 0						
				5	14	6			
	Trollope, Mrs.			—		—	1	1	0
	Walker, Rev. R. F. M. A. New College			5	5	0	1	1	0
	Yeadon, Rev. W. B. D. Fellow Lincoln College			—		—	1	1	0
Pyrton:	Buckle, Rev. William, M. A. Rector			—		—	1	1	0
Woodstock:	Contributions, by Rev. J. Hill, Vice-Principal St. Edmund's Hall, Oxford			4	2	8			

RUTLANDSHIRE ASSOCIATION.

LIDDINGTON AND STOKE.

Former Contributions	74	2	9	
Since received	16	0	0	
			90	2 9

		Benefact.			Ann.		Sub.
Casterton:	Twopenny, Rev. R.	—		—	0	10	6
Cottesmore:	Neville, Rev. Henry	—		—	1	1	0
Seaton:	Freeman, Mr. Daniel	—		—	1	1	0
Wing:	Boyce, Henry, Esq.	—		—	1	1	0

SHROPSHIRE.

Associations.

CHURCH STRETTON.

	£.	s.	d.
Collection at Stanton Lacey, Rev. E. Nunn, Curate	3	5	6
Contributions	6	16	0
Annual Subscriptions	2	12	6
	12	14	0

Annual Subscriptions.

Coleman, Mrs. *Church Stretton*	1	1	0
Nunn, Rev. John, *ditto*	1	1	0
Nunn, Rev. Preston, *Stanton Lacey*	0	10	6
	2	12	6

LADIES' ASSOCIATION.
Treasurer,
Mrs. Whitmore.

Printed in last List	57	5	6
Since received	8	0	0
School Fund, for *John Eyton*	5	0	0
	70	5	6

LUDLOW.

Printed in last List	46	9	0
Contributions	24	0	0
School Fund, for *Rhoda Browne*	5	0	0
	75	9	0

PULVERBATCH.
Treasurer,
Rev. W. Gilpin.

Penny Society	6	7	6
Contributions	5	13	0
	12	0	6

SHREWSBURY (ST. CHAD'S.)
Treasurer and Secretary,
Rev. J. Langley.

Printed in last List	148	12	1
Contributions	15	19	6
Annual Subscriptions	24	2	6
Benefactions	12	18	0
School Fund	20	0	0
	221	12	1

Contributions.

Blackmore, Mr.	1	10	0
Ditcher, Miss Emma	2	14	6
Ford and Steele, Messrs.	4	7	6
Walton, Miss	3	7	6
Watkiss, Mrs. and Miss	4	0	0
	15	19	6

Annual Subscriptions.

Baker, John, Esq.	1	1	0
Bather, Rev. Edward	1	1	0
Bather, Miss	1	1	0
Cludde, Wm. Esq. *Orleton*, 2 yrs.	2	2	0
Cludde, Edward, Esq.	2	2	0
Deakin, Mr. *Holbrook*	1	1	0
Gilpin, Rev. J. *Wrockwarden*, 2 yrs.	2	2	0
Langley, Rev. John	1	1	0
Linwood, Miss	0	10	6
Morris, Mr. Robert	1	1	0
Olney, Mrs.	1	1	0
Pemberton, Rev. R. N.	1	1	0
Pemberton, Miss Anne	1	1	0
Pulley, Miss Flavel, 2 yrs.	2	2	0
Putnell, Miss	1	1	0
Pritchard, Miss	1	1	0
Smitheman, Mrs. *West Coppice*	1	1	0
Smitheman, Miss	1	1	0
Steventon, Mrs.	0	10	0
Williams, Rev. Edward, *Eaton*	1	1	0
	24	2	6

Benefactions.

Belton (the late) Miss, by Rev. J. Mayor	0	10	0
Lady, A, by Rev. J. Langley	1	0	0
Lloyd, Mrs. *Frankwell*	1	8	0
Y. Z. (through the hands of J. H.)	10	0	0
	12	18	0

School Fund.

By E. D. for *Elizabeth Anne Whitchurch*, 2d Year	5	0	0
By Mrs. Langley and Friends, for *Thomas Stedman*, 2d Year	10	0	0
By Mrs. Nichols and Friends, for *John Langley*, 1st Year	5	0	0
	20	0	0

WELLINGTON.

Printed in last List	72	10	8
Contributions	50	0	0
School Fund, for *John King*	5	0	0
	127	10	8

Shropshire, continued.

		Benefact.			Ann.		Sub.	
Ercall, High:	Collection, by Rev. Robert Mayor	5	14	2½				
Longnor:	Burton, Robert, Esq.	10	10	0				
Madeley:	Mortimer, Rev. G. M. A.	—		—	2	2	0	
	Collection, by Rev. W. Marsh, M. A.	14	13	5				
Newport:	Scott, Rev. J. Head Master of the Free School	—		—	1	1	0	
Pontesbury:	Wilde, Rev. J. Rector	—		—	1	1	0	
Shawbury:	Mayor, Rev. John, B. A. Vicar	—		—	1	1	0	
	Collection, by Rev. Robert Mayor	13	3	3½				
Sneyd's Hill:	Cameron, Rev. R. C.							
	Printed in former List	5	13	7				
	Since received	5	0	0				
		10	13	7				
Stoke:	Wall, Rev. John, M. A. Vicar	—		—	1	1	0	
Uffington and Bradfield:	Phayre, Richard, Esq.	10	10	0				
	Contributions, printed in last List	11	5	0				
	Since received	10	10	0				
		21	15	0				
Whittington:	Collection, by the Secretary, (Rev. C. A. A. Lloyd, Rector)	8	10	6				
Wistanstow:	Duppa, Miss	—		—	0	10	6	
	Johnson, Rev. R. H.	—		—	1	1	0	
	Swainson, Rev. Christopher	—		—	1	1	0	

SOMERSETSHIRE.

Associations.

BATH.	£.	s.	d.
Printed in last List	90	4	10
Annual Subscriptions	58	8	7
Benefactions	25	5	4
Ship Fund	6	1	0
	179	19	9

Annual Subscriptions.

	£.	s.	d.
Abraham, Misses	1	1	0
Battel, Rev. W.	1	1	0
Boucher, Miss	1	1	0
Coane, Rev. Conally	1	1	0
Coane, Rev. John	1	1	0
E. L.	1	1	0
Fitzgerald, Gerald, Esq.	5	0	0
Gisborne, Rev. James	1	1	0
Hensby, Miss	0	10	6
Hopton, Mrs.	1	1	0
H. H.	1	1	0
Jaffray, —— Esq.	1	1	0
J. D. Miss	5	0	0
Joyce, Rev. James	1	1	0
Kelly, Mrs.	0	10	0
Lawton, Edward, Esq.	2	2	0
Lye, E. B. Esq.	1	1	0
Lye, Mrs.	1	1	0
Manwaring, R. M. Esq.	1	1	0
Montgomery, Miss	1	0	0
Mitchell, —— Esq.	1	1	0
Parker, Mrs.	1	1	0
Parker, Misses	4	4	0
Parker, Capt. R. N.	1	1	0
Philpott, Charles, Esq.	2	2	0
Read, Thomas, Esq.	2	2	0
Read, Miss B.	0	10	0
Read, Mrs.	1	4	0
Rayne, Miss	0	7	0
Rayne, Miss E.	0	10	6
Stackhouse, John, Esq.	1	1	0
Stackhouse, Mrs.	0	15	0
Stackhouse, Miss	1	1	0
Stour, Rev. John	1	1	0
Strange, Hon. Mrs.	1	1	0
Sloper, Mrs.	0	10	6
Sprag, Mrs.	1	1	0
Tournay, Mrs.	1	1	0
Wilson, Mrs.	2	2	0
Small Sums	4	15	1
	58	8	7

Benefactions.

	£.	s.	d.
B. —— Mrs.	0	13	7
B. O. H. Miss	5	0	0
Friends at *North Bradley*	1	14	3
J. D. Miss, for Sale of Hymns	10	0	0
Lawton, Edward, Esq.	1	1	0
Moody, Robert, Esq.	5	0	0
Roberts, Miss	0	5	0
Stackhouse, John, Esq.	1	1	0
T. R.	0	10	6
	25	5	4

Ship Fund.

	£.	s.	d.
R. Anonymous	5	0	0
Eccles, Mrs. E.	1	1	0
	6	1	0

Somersetshire, continued.

MARK.

Contributions.

	£.	s.	d.
By Rev. Jas. Jarman	5	0	6
Miss A. Galicombe	4	10	4
Miss F. Jeffries	3	12	6
Mr. Kerle	2	14	2
	15	17	6

MILBORNE PORT.

Treasurer,
Rev. William Owen.

	£.	s.	d.
Printed in last List	89	6	8
Since received	16	4	0
	105	10	8

WELLS.

	£.	s.	d.
Printed in last List	39	1	0
Contributions	25	0	5
Annual Subscriptions	9	0	0
Benefactions	1	0	0
School Fund for *William Glover* 2d Year	5	0	0
	79	1	5

Contributions.

	£.	s.	d.
Wedmore Penny Subscriptions	4	11	6
Wells ditto	20	3	5
Women and Girls (a few Poor)	0	5	6
	25	0	5

Annual Subscriptions.

	£.	s.	d.
The Hon. and Right Rev. the Lord Bishop of Gloucester	1	1	0
Bacon, Mr. George	1	1	0
Brooks, Mrs.	1	1	0
Granville, Mrs. G.	0	10	6
Jenkins, Mrs.	1	1	0
Judway, Mrs.	0	12	6
Savage, Mrs. *Blachford*	1	1	0
Wollen, Jos. Esq. *Wedmore*	1	1	0
Wollen, Mrs.	1	1	0
Withers, Mrs. *Wells*	0	10	0
	9	0	0

Benefaction.

	£.	s.	d.
A Friend	1	0	0

WELLINGTON.

	£.	s.	d.
Printed in last List	53	1	6
Contributions	16	15	0
Annual Subscriptions	11	11	0
	81	7	6

Annual Subscriptions.

	£.	s.	d.
Bellate, R. B. Esq.	2	2	0
Jarratt, Rev. Rob. M. A. (2 Yrs.)	4	4	0
Martin, Mr. T. (2 Years)	2	2	0
Wood, Mrs. (3 Years)	3	3	0
	11	11	0

YEOVIL.

	£.	s.	d.
Collection at the Church by Secretary	19	5	0
Contributions	33	18	0
Annual Subscriptions	3	13	6
	56	16	6

Contributions.

	£.	s.	d.
Bicknell, Miss, *Yeovil*	3	2	0
Collins, Miss	0	10	2
Cornwall, Rev. P. M.	2	17	0
Corry, Miss	0	14	9
Goodland, Miss	0	10	9
Edwards, Mr.	1	10	0
Edwards, Mr. J.	1	11	6
Foot, Mr. Jas.	1	6	0
Fry, Miss	3	2	6
Greenham, Mr. C.	1	11	7
Jesty, Mr.	1	1	8
Mayo, Mr. G.	1	16	0
Mayo, Mr. J. R.	1	16	0
Middleton, Rev. J. W. *Norton*	1	19	0
Parsons, Miss	1	10	0
Penny, Mr.	1	15	0½
Read, Miss	1	3	4
Sharland, Miss	1	16	6
Taylor, Mr. *Stoke*	0	14	6
Warry, Miss	0	19	8½
Wellington, Mr.	1	10	0
Winter, Mr.	1	0	0
	33	18	0

Annual Subscriptions.

	£.	s.	d.
A Friend	0	10	6
Goodford, Mrs. *Yeovil*	1	1	0
Middleton, Rev. J. W. *Norton*	1	1	0
Newman, Miss, *Barwick*	1	1	0
	3	13	6

Somersetshire, continued.

		Benefact.	Ann. Sub.
Bath	Emmott, Mr. Charles, Bathwick Street	—	1 1 0
Bridgewater	Tynte, Mr. Halswell House	—	1 1 0
Chellwood	Whalley, Rev. R. C. M. A. Rector, Legacy	5 0 0	
Curry River	Alford, Rev. H.	—	1 1 0
Harptree, East	Kinsman, Rev. A. G.	—	1 1 0
Hensbridge	Bishop, Mrs.	—	1 1 0
Lympsham	Contributions by Rev. J. A. Stephenson. Printed in last List	18 0 0	
Martock	Valentine, Rev. J. B. B. A.	—	1 1 0
	Collection, by Rev. H. Tacy, M. A.	6 3 8	
Pendomer	Helyer, Rev. H. M. A. Rector	—	1 1 0
Sampford Arundel	Blackmore, Mr.	—	0 10 6
Taunton	Hendebourck, Mr. William	—	1 1 0

STAFFORDSHIRE.

Associations.

STAFFORD.

(Commenced August 20, 1816.)

President,
Rev. Edward Dickenson, B. D. Rector.

Treasurer,
Rev. William Bosworth, M. A.

Sub-Treasurers,
Mrs. E. Dickenson. Mrs. J. Maude.

Secretary,
Rev. Joseph Maude, M. A.

Collections, printed in last List			44 16 6
Contributions	31 6 1		
Annual Subscriptions	9 13 6		
Benefactions	7 14 0		
Ship Fund, by Rev. J. Maude, M. A.	5 0 0		
	53 13 7		
Disbursements	0 6 6		53 7 1
			98 3 7

Contributions.

	£.	s.	d.
Bellasis, Miss	2	11	2
Dabson, Mr.	2	13	2
Dickenson, Master J.	1	11	6
Dudley, Mrs.	1	16	0
Gray, Master, A. M. *Seighford*	3	15	7
Layland, Mr. William	6	0	3
Maude, Master Joseph	2	3	1
Pott, Mrs. *Hamstall Redware*	2	9	0
Sydney, Mrs.	1	6	0
Snow, Mrs.	2	15	0
Tildesley, Mr. John	1	18	5
Tildesley, Mr. Richard	2	1	11
	0	5	0
	31	6	1

Annual Subscriptions.

Bosworth, Rev. William, M. A.	1	1	0
Boulton, Mr.	1	1	0
Hubball, John, Esq.	1	1	0
Maude, Rev. Joseph, M. A.	1	1	0
Mottershaw, Thomas, Esq.	2	2	0
Whitby, Rev. Edward, *Seighford*	1	1	0
Williamson, Miss (1½ Year)	0	15	0
Williamson, Miss Sarah (1½ Yr.)	1	11	6
	9	13	6

Benefactions.

Boulton, Mr.	1	0	0
Briggs, Mrs.	0	10	0
Kingstone, Mrs.	0	10	6
Lady, A.	1	0	0
Moore, Mr. Edward	1	0	0
Marston, Mrs.	0	5	0
Mortlock, John, Esq.	1	0	0
Tomkinson, Misses	1	1	0
Young Ladies, by ditto	0	10	6
Unknown Person	0	5	0
Smith, Mr. Thomas, 2s. Monthly	0	12	0
	7	14	0

LANE END.

Printed in former List			49 0 0
Collection, by Rev. L. Richmond, M. A.	23 2 0		
Annual Subscription.			
Mr. C. Bourne, *Foley*	1 1 0		
			24 3 0
			73 3 0

Staffordshire, continued. £. s. d.

NEWCASTLE.

Contributions, by Rev. Clement Leigh :
Young Ladies, at the *Brompton* Boarding School 0 13 0
Miss Rose, *Newcastle* . . . 1 10 0
Miss Smith, *Springfield* . . 4 0 0
6 3 0

STOKE UPON TRENT.

Printed in last List 90 11 2
Collection, by Rev. W. Marsh, M.A. 24 8 0
Contributions, by Miss E. Minton 21 9 0
Ditto, by Rev. T. Yeoman . 5 13 0
Ditto, *Lower Lane Branch* . 5 0 0
Ditto, *Shelton* ditto . . . 3 0 0
150 1 2

TAMWORTH.

President,
Rev. Francis Blick, M. A. Vicar.

Printed in last List 368 0 4
Contributions . . 90 11 10
Annual Subscriptions 11 10 0
Benefactions . . 2 6 0
School Fund for *Anne Artless* from Miss Johnson (2d Year) 5 0 0
109 7 10
Disbursement . 0 2 7
109 5 3
477 5 7

Contributions.

Adams, Mrs. 5 0 0
Adcock, Mr. Geo. 2 13 4
Barber, Patience 2 2 8
Blick, Miss 8 16 8
Blick, Miss Jane 8 12 2
Blick, Miss Louisa 8 5 0
Croft, Mrs. 0 13 0
Crowley, Mrs. 4 1 1
Franks, Mr. Joseph 2 12 0
Franks, Mrs. and Sunday School . 2 16 0
Gisborne, J. Esq. 2 12 0
Harding, Miss 5 1 5
Hawkesworth, Mrs. 2 4 0
Johnson, Miss 2 12 0
Jones, Mrs. 1 10 11
Marshall, Miss 2 10 8
Mason, Mrs. Sarah 0 19 11
Parsons, Miss 3 10 6
Paul, Miss E. 2 12 0
Paul, Misses 1 7 0
Piddocke, Miss 3 11 6

	£.	s.	d.
Price, Miss S.	5	3	0
Thornewill, Miss	1	7	0
Ward, Mrs.	2	12	0
Willcox, Mrs.	2	12	0
Willis, Mr. J.	1	15	0
Wright, Miss	2	19	0
	90	11	10

Annual Subscriptions.

Alsager, Mrs. *Wilnecote* . . .	1	1	0
Berne, Mrs.	1	1	0
Blick, Rev. F. M. A.	1	1	0
Brown, Mrs. *Wilnecote* . . .	1	1	0
Harper, Mrs.	1	1	0
Harper, Mr. C.	1	1	0
Harper, Mrs. T.	1	1	0
Overton, Miss	1	1	0
Parsons, Mrs.	1	1	0
Preston and Fletcher, Misses .	1	0	0
Willock, Mrs. *Bonehill* . . .	1	1	0
	11	10	0

Benefactions.

Aird, Miss	1	1	0
Hood, Miss	0	5	0
Tattersull, Mr. C.	1	0	0
	2	6	0

TUTBURY.

Treasurer,
Rev. G. Hutchinson.

Printed in last List	60	5	3
Since received	20	4	0
	80	9	3

WEST BROMWICH.

Contributions, by Rev. C. Townsend, M. A.	24	10	0
Ditto, by Miss Bullock . . .	23	10	9
Annual Subscriptions . .	14	14	0
	62	14	9

Contributions.

Sundries, by Rev. C. Townsend	24	10	0
By Miss Bullock :			
Bullock, Mr. Jas. . . .	0	12	0
Bullock, Miss L.	0	10	0
Bunn, Mrs. and Miss . . .	0	10	0
Brenton, Mrs.	0	10	0
Cooper, Mr. Joseph . . .	0	10	6
Davies, Mr.	0	10	0
Farmer, Misses	0	12	0
Haynes, Mrs.	0	10	0
Hateley, Mrs.	7	2	2

Staffordshire, continued.

	£.	s.	d.
Jesse, Mrs.	0	12	0
Parkinson, Mr.	0	10	6
Robbins, Mrs.	0	12	0
Townsend, Mrs.	0	12	0
Wright, Miss	0	10	0
Small Sums	4	9	3
Ditto	2	8	2
Ditto	1	12	2
From the Steward's Room of Earl Dartmouth	0	18	0
	48	0	9

Annual Subscriptions.	£.	s.	d
Bache, Mr.	1	1	0
Bullock, Mr. Thomas	1	1	0
Bullock, Mr. Edwin	1	1	0
Bullock, Mr. Eph.	1	1	0
Daws, Mr.	1	1	0
Haynes, Mr.	1	1	0
Izan, Mr.	1	1	0
Lewes, Rev. Mr.	1	1	0
Salter, Mr.	1	1	0
Shutt, Mr.	1	1	0
Townsend, Rev. C.	1	1	0
Whitehouse, Mr.	1	1	0
Whyley, Mrs.	1	1	0
Woolfe, Mr.	1	1	0
	14	14	0

		Benefact.			Ann. Sub.		
Abbot's Bromley	Wolseley, Rev. Robert	10	10	0			
Blimhill	Dickenson, Rev. S. M. A. Rector	1	1	0	1	1	0
Brincton, near ditto	Dickenson, S. L. Esq. (2 Donations)	2	0	0	1	1	0
Burslem	Collection. (Rev. J. Salt, M. A. Curate)	27	5	0			
Burton upon Trent	Dancer, Mrs: Contributions by her	25	4	0			
Cheadle	Pritchett, Rev. D. M. A. Vicar	—		—	1	1	0
	Anonymous, by ditto	0	5	0			
Darlaston	Lowe, Rev. Samuel, M. A. Rector	—		—	1	1	0
Hamstall Ridware	Cooper, Rev. Edward, M. A. Rector	—		—	1	1	0
Leek	Collection, by Rev. Legh Richmond, M. A. (Rev. R. Bentley, M. A. Vicar)	26	10	6			
Litchfield	Bird, Mr. J.	—		—	1	1	0
	Graham, Rev. J. B.	—		—	1	1	0
	Contributions by ditto	3	11	0			
	Lady, A, by Mr Salt	1	0	0			
	Contributions by ditto	0	10	6			
Longcroft	Arden, Mrs.	—		—	1	0	0
Newcastle	Tollet, Mrs. Betley Hall	—		—	1	0	0
Leighford	Whitby, Rev. Edward	—		—	1	1	0
Shelton	Hollins, Miss	—		—	1	1	0
Stowe Hall	King, Lady E.	—		—	10	10	0
	Tennison, Master	0	10	6			
	Tennison, Master E. K.	0	7	0			
Uttoxeter	Clewes, Mrs.	—		—	5	5	0
Wolseley	Wolseley, Lady	—		—	1	1	0
Yoxall	Gisborne, Rev. Thomas, M. A.	—		—	2	2	0
	Riland, Rev. John, M. A.	10	10	0			

SUFFOLK ASSOCIATION.

President,

Right Rev. the Lord Bishop of Norwich.

Vice Presidents,

Right Hon. the Earl of Bristol.
Right Hon. Lord Calthorpe.
Sir Wm. Rowley, Bart. M.P. for the County.
Charles Barclay, Esq. M. P.
Brampton Gurdon Dillingham, Esq.
Peter Godfrey, Esq.
Thomas Mills, Esq.
Rev. William Fonnereau, LL.B.
Rev. Philip Gurdon, M. A.

Suffolk, continued.

Committee,

Bull, Rev. John, M. A.
Bishopp, Rev. John, M. A.
Cobbold, Rev. Thomas, M. A.
Charlesworth, Rev. John.
Fonnereau, Rev. Charles William, LL.B.
Glover, Rev. John, B. A.
Griffin, Rev. Edward, B. A.
Layton, Rev. William, M. A.
Wallis, Rev. Bailey, D. D.
Daniel, Captain, R. N.
Dobson, Mr. Edward.
Ralph, Mr. Robert.
Tovell, Mr. Edward.

Secretaries,

Rev. Joseph Julian, B. A.
Rev. William Edge, B. A.

	£.	s.	d.
Printed in last Report	600	0	0
Third Year,			
Seventh Remittance	140	0	0
Eighth ditto for School Fund	41	0	0
Ninth ditto	200	0	0
	381	0	0
	981	0	0

IPSWICH.

Collections.

St. Mary Tower, by Hon. and Rev. G. T. Noel, M. A.	10	8	0
St. Margaret's, by Rev. Henry Gipps, LL.B.	6	5	1½
St. Clement's, by Rev. William Marsh, M. A.	5	2	3
St. Mary Key, by Rev. Charles Prowett	2	14	0
Flowton, by the same	1	0	0
St. Peter's, by Mr. Noel	14	7	4¼
St. Stephen's, by Mr. Marsh	5	4	4½
St. Peter's, by Mr. Marsh	7	5	2¼
St. Peter's, by Rev. F. Cunningham, M. A.	8	19	7½
Shire Hall, at the Public Meeting	9	0	10
St. Peter's, by Mr. Noel	19	5	0

Contributions.

Clover, Mrs.	1	19	0
Edge, Mrs. William	2	12	0
Farman, Mr. James	2	12	0
Griffin, Mrs.	3	2	10
Hamblin, Mrs.	2	15	2
Lawrance, Mr. J. B.	1	1	8
Owen, Mrs.	3	3	9½
Orpwood, Miss Susan	3	9	6
St. Peter's Sunday School Children	0	3	0½
Ralph, Mrs. Robert	6	6	5
Tovell, Mr. Edward	3	3	0
Webster, Mr. Samuel	4	3	6
Acton: by Rev. John Bickersteth, M. A. Vicar	10	0	0
Assington: by Miss Gurdon	5	4	0
Mellis: by Miss Downing	3	3	0
Stonham: by Miss Glover	2	16	6
Wetheringsett: by Miss Jane Cobbold	2	12	0

Annual Subscriptions.

Bell, Captain, R. H. A.	1	1	0
Burleigh, Mr. Samuel	1	1	0
Cobbold, Rev. Thos. M. A. Minister of St. Mary Tower	1	1	0
Charlesworth, Rev. John	0	10	6
Coker, Mr. Vincent	1	1	0
Daniel, William Henry, R. N.	1	1	0
Dobson, Mr. Edward	1	1	0
Dorkin, Mr. Anthony	1	1	0
Edge, Rev. William, B. A. Minister of St. Mary Key	1	1	0
Fonnereau, Rev. C. W. LL.B. Minister of St. Margaret's	1	1	0
Firman, Mr. James	1	1	0
Friend, by Rev. J. Julian	0	10	6
Friend, by Rev. William Edge	1	1	0
Friend, by the same	1	1	0
Griffin, Rev. Edward, B. A. Rector of St. Stephen's, and Minister of St. Peter's	1	1	0
Church of England Benefit Society by ditto	1	1	0
Jackson, Mr.	1	1	0
King, Mrs. Ann	1	1	0
King, Mr. John, Printer	1	1	0
Layton, Rev. William, M. A. Rector of St. Matthew's	1	1	0
E. L.	1	1	0
Ralph, Mr. Robert	1	1	0
Wallis, Rev. Bailey, D. D.	1	1	0
Williams, Rev. Mr.	0	10	6

Benefaction.

Friend, by Mr. D. P. Goddard	1	0	0

Suffolk, continued.

IPSWICH LADIES' ASSOCIATION.

(In aid of the separate School Fund.)

President,
Mrs. Head.

Treasurer,
Mrs. Griffin.

Secretary,
Miss Arnold.

Annual Subscriptions.

(Due Sept. 1.)

	£.	s.	d.
Dillingham, Brampton Gurdon, Esq.	1	1	0
Dillingham, Mrs.	1	1	0
Kerridge, Mrs.	1	1	0
Lawrence, Mr.	1	1	0
Ralph, Mr. Robert	0	10	6

Contributions.

Assington Sunday School Children, for the African School Fund	0	7	6
Arnold, Miss, *Secretary*	1	6	0
Byles, Mrs.	2	1	6
Doe, Miss	2	11	0
Goddard, Mrs.	2	12	6
Gowing, Mrs.	3	13	4
Griffin, Mrs. *Treasurer*	4	10	7
Head, Mrs. *President*	2	12	6
Head, Miss Lucy	4	15	2
Head, Miss Priscilla	2	12	0
King, Mrs.	2	8	9
King, Miss E.	2	10	9
Ralph, Mrs.	3	0	0
Savage, Miss	4	5	8

From which Sum £40 is appropriated to the Support and Education of Eight African Children, at £5 each, named as follows:—

Emma Maria Gipps,
Priscilla Wakefield,
Brampton Gurdon Dillingham,
William Fonnereau,
Edward Griffin,
John Head,
Benjamin King,
Joseph Julian.

DEBENHAM BRANCH.

President,
Rev. William Hurn, M. A. Vicar.

Treasurer and Secretary,
Mr. Samuel Dove.

Committee,
All Annual Subscribers of One Guinea and upwards.

	£.	s.	d.
Collections.			
At the Church, Morning and Evening	19	8	1
Annual Subscriptions.			
Abbott, Mr. *Brandeston*	1	1	0
Hurn, Rev. William, *Debenham*	1	1	0
Dove, Mr. S. ditto	1	1	0
Giles, Mr. ditto	0	10	6
Green, Captain, ditto	1	1	0
Green, Mrs. ditto	1	1	0
Knights, Mrs. ditto	1	1	0
Lilly, Mr. ditto	0	10	6
Locke, Mr. ditto	1	1	0
Moore, Mr. ditto	1	1	0
Moore, Mr. Wm. jun. ditto	1	1	0
Simpson, Mr. Robert, ditto	1	1	0
Cook, Mr. *Hoxne* (2 Years)	2	2	0
Bumpstead, Mrs. *Kenton*	1	1	0
Chilton, Rev. R. C. *Mendlesham*	1	1	0
Peck, Mr. ditto	1	1	0
Kersey, Mr. Peter, *Monewden*	1	0	0
Bullock, Mr. *Mellis*	1	1	0
Simpson, Mr. W. K. *Stonham*	1	1	0
Peck, Mr. *Winston*	1	1	0
Sheppard, Mr. Samuel, ditto	1	1	0
Gowing, Mr. Simon, ditto	1	1	0
Cobbold, Mrs. *Wetheringsett*	1	1	0
Cobbold, Miss, ditto	0	10	6
Sheppard, Mrs. ditto	1	1	0
Barham, Mr. *Withersdale*	1	1	0
Benefaction.			
Dove, Mr. Lionel, *Debenham*	1	0	0

STOWMARKET BRANCH.

President,
John Edgar Rust, Esq.

Treasurer and Secretary,
Mr. Benjamin King.

Committee,
Mr. Charles Turner,
Mr. B. Freeman,
Mr. John Cobbold,
Mr. Fred. Freeman,
Mr. R. Hammond.

	£.	s.	d.
Contributions.			
Armstrong, Mr. Nicholas	2	4	4
Boyce, Miss	3	5	6
Hammond, Mr. Richard	2	12	8
Leathers, Mr. Benjamin	2	4	0
Leathers, Mr. Edward	1	15	10
Lockwood, Mrs.	5	2	0
Smith, Mrs.	5	1	0
Annual Subscriptions.			
Cobbold, Mr. John	1	1	0
Freeman, Mr.	1	1	0
Freeman, Mr. Frederick	1	1	0

Suffolk, continued.	£.	s.	d.
King, Mr. B.	1	1	0
Norgate, Rev. Burroughs	1	1	0
Oakes, Rev. James, *Tostock*	1	1	0
Owen, Rev. Hugh, D. D. *Beccles*	1	1	0
Rust, John Edgar, Esq.	1	1	0
Rust, Mrs.	1	1	0
Turner, Mr. Charles	0	10	6
Benefactions.			
Collection, at the Anniversary	3	0	11
Small Donations	0	11	0
Sale of Missionary Registers	0	10	6

SUDBURY BRANCH.

Treasurer,
Rev. H. W. Wilkinson, M. A.

Printed in last List				125	14	9
Contributions	20	12	8			
Annual Subscriptions	2	2	0			
Ship Fund, from Miss King	0	10	0			
	23	4	8			
Paid for Missionary Registers	1	12	6			
				21	12	2
				147	6	11

Contributions.

	£.	s.	d.
Lake, Mr. John	3	17	7
Revell, Miss	3	12	0
Revell, Miss Sarah	3	18	10
Scott, Mr. William	3	3	0
Syer, Mr. Abraham	3	19	8
Sunday School Boys	1	1	10
Sunday School Girls	0	19	9
	20	12	8

Annual Subscriptions.

Rev. H. W. Wilkinson, M. A.	1	1	0
Mr. Joseph Downs	1	1	0
	2	2	0

		Benefact.			Ann. Sub.		
Acton:	Bickersteth, Rev. J. M. A. Vicar	—		—	1	1	0
	Young, Mrs. Arthur	—		—	1	1	0
Ampton:	Cotterill, Rev. J. B. A. Vicar	—		—	1	1	0
Assington:	Gurdon, Rev. Philip, M. A. *Assington-hall*, V. P.	—		—	3	3	0
	Hallward, Rev. J. M. A. Vicar	—		—	1	1	0
	Hallward, Rev. T. M. A. Fellow of Worcester College, Oxford	—		—	1	1	0
Brent Eleigh:	Snape, Rev. R.	—		—	1	1	0
Bergholt, E.	Godfrey, Peter, Esq.	—		—	1	1	0
Bury:	Collected, by Miss Poole	1	14	6			
Copdock:	Bishopp, Rev. J. M. A.	—		—	0	10	6
	Chamberlain, Mr. James	—		—	1	1	0
	Richardson, Mrs. Mary	—		—	1	1	0
Connor, Little:	Pochin, Rev. Mr.	—		—	1	1	0
Elden:	Bull, Rev. Thomas	—		—	1	1	0
Eye:	Bolton, Rev. Edward, B. A.	1	0	0			
Fakenham:	Tiffin, Rev. William	—		—	1	1	0
Grundisburgh:	Dillingham, B. G. Esq. V. P.	—		—	1	1	0
	Dillingham, Mrs.	—		—	1	1	0
Hadleigh:	Fortescue, Mrs.	—		—	1	1	0
Honington:	Barrow, Mr. Samuel	—		—	1	1	0
Lakenheath:	Hayward, Rev. Michael	—		—	0	10	6
	Robinson, John, Esq.	—		—	1	1	0
Lowestoft:	Spurgeon, Rev. J. G.	—		—	1	1	0
Mellis:	Waspe, Mr. Simon, Friends, by	0	14	8			
	Downing, Miss	1	0	0			
Melton:	Watson, Rev. George	—		—	1	1	0
Mildenhall:	Swale, John, Esq.	—		—	1	1	0
Naughton:	Bugg, Mr.	—		—	0	10	0
Norton:	Clarke, Rev. W. Rector, M. A.	—		—	1	1	0
Oulton:	Spurgeon, Rev. G. J. M. A. Rector	—		—	1	1	0

Suffolk, continued.		Benefact.	Ann. Sub.
Pakefield:	Cunningham, Rev. F. B. A. Rector	— —	1 1 0
Pettistree:	Neeve, Mr. William, Sen.	— —	1 1 0
Southwold:	Barclay, C. Esq. M. P. V. P.	10 10 0	
Stonham:	Glover, Rev. John, B. A.	— —	1 1 0
	Glover, Mrs.	— —	1 1 0
Stoke by Nayland:	Knottesford, Rev. F. F. M. A.	— —	1 1 0
	His Friend, for Ship Fund	1 0 0	
	Rowley, Sir William, M. P. V. P.	— —	2 0 0
Tattingstone:	Bull, Rev. J. M. A. Rector	— —	1 1 0
Trimley:	Julian, Rev. Joseph, B. A.	— —	1 1 0
Tunstall:	Neeve, Mr. Wm. Jun.	— —	1 1 0
Waldingfield, Great	Dawson, Miss	1 0 0	
Wingfield:	Walne, Rev. T. R. B. A.	— —	1 1 0
Yoxford:	Gooch, Mr. John	— —	0 10 6
	Morgan, Rev. Rowland	— —	1 1 0
	Friend, by ditto	— —	0 10 6
	Revans, Mr. Edward	— —	0 10 6
	Roberts, Mr. R.	— —	1 1 0
	Smaller Contributions	1 9 7	

Collections and sundry Donations in aid of Church Missionary Society, by Rev. Wm. Marsh, at *Yoxford*, and surrounding Parishes:

	£.	s.	d.
Swefling Church	4	11	5¼
Rendham Church	7	17	9
Walberswick Church	3	4	7¼
Mutford Church	2	18	0
Botesdale Chapel	1	0	6
Davies, Mrs. *Framlingham*	0	10	0
Cunningham, Mrs. *Pakefield*	1	0	0
Read, Mr. *Yoxford*	0	5	3
Wales, John, Esq. E. S. R.	0	5	0
Smaller Donations	1	8	3
Weekly and Monthly Contributions, half-year	2	12	5

SURREY.

Associations.

BRIXTON.

Printed in last List			25	2 0
Contributions	4	1 0		
Arnott, Mrs. (Aly.)	1	1 0		
Arnott, Mrs. T. (ditto)	1	1 0		
Cooper, Mrs. H. (ditto)	1	1 0		
			7	4 0
			32	6 0

CARSHALTON.

Printed in last List			75	5 2
Contributions	25	8 9		
School Fund: for *William Rose*, 1st year. By Sunday School, and other Children	5	0 0		
Ship Fund	0	8 3		
			30	17 0
			106	2 2

CLAPHAM.

President,
Rev. William Dealtry, B. D. F. R. S. Rector.
Treasurer,
Charles Elliott, Esq.

Secretaries,
Rev. William Borrows,
Rev. Joseph Simpson.

Committee,
Barclay, Charles, Esq. M. P.
Battey, Mr.
Brasier, Mr.
Dewar, Mr.
Greaves, Mr.
Harris, Mr. John,
Hewitt, Mr.
Holmes, Mr.
Inglis, Robert Harry, Esq.
Laing, Rev. Dr.
Macaulay, Zachary, Esq.
Poynder, Mr. John,
Prior, Mr.
Puckle, Mr. Thomas,
Scrivenor, Mr.
Stainforth, Mr.
Thornton, Mr. E. N.
Whitever, Mr.
Wilson, Mr. J. B.
Wilson, Mr. Joseph.

Surrey, continued.

Printed in last List				280	7	11
Collections	125	2	10			
Ditto, at the Anniversary Meeting	5	1	6			
Annual Subscriptions	63	19	6			
Benefactions	13	5	6			
Ladies' Contributions	81	14	6			
School Fund, by Miss Driver	5	0	0			
Arrears of last Year	19	18	0			
	314	1	10			
By Disbursements	9	14	0			
				304	7	10
				584	15	9

Collections.

	£.	s.	d.
At the Church, by Rev. Daniel Corrie, LL. B.	80	16	0
At St. Paul's Chapel, by Rev. William Borrows	44	6	10
	125	2	10

Collected at the Anniversary Meeting 5 1 6

Annual Subscriptions.

	£.	s.	d.
Aplin, Mr. B.	1	1	0
Bell, Mr.	1	1	0
Birrup, Mr. and Mrs.	1	0	0
Bradney, Mr.	1	1	0
Brown, Miss	1	1	0
Carpenter, Mr.	1	1	0
Dealtry, Rev. William	1	1	0
Dewar, Mr.	1	1	0
Dorville, Mrs. A.	1	1	0
Elliott, Mr.	1	1	0
Elliott, Mrs.	1	1	0
Elliott, Miss	1	1	0
Farmer, Mr.	1	1	0
Farmer, Mrs.	1	1	0
Greaves, Mr.	1	1	0
Harris, Mr. John	1	1	0
Hewitt, Mr. William	1	1	0
Hawkes, Miss	1	1	0
Holmes, Mr.	1	1	0
Kemp, Miss	1	1	0
Kettlewell, Mr.	1	1	0
Laing, Rev. D.	1	1	0
Lyons, Mrs.	1	1	0
Manning, Mr.	1	1	0
Morton, Miss	1	1	0
Morton, Mr. J.	1	1	0
Osborne, Miss	0	10	0
Puckle, Mrs.	1	1	0
Puckle, Mr. J.	1	1	0
Puckle, Mr. R.	1	1	0
Prior, Mr.	1	1	0
Stainforth, Mr.	2	2	0
Scrivenor, Mr. H.	1	1	0
Scrivenor, Mr.	1	1	0
Scrivenor, Mrs.	1	1	0
Simpson, Mr. R.	1	1	0
Simpson, Rev. J.	1	1	0
Thompson, Mr. R.	1	1	0
Thompson, Mr. *Clapham-road-place*	2	2	0
Tenny, Miss	1	1	0
Wittwer, Mr.	1	1	0
Wilson, Mr. Joseph	10	10	0
Wilson, John Broadly, Esq.	5	5	0
Wilson, Mrs. J. B.	2	2	0
Wood, Mr. B.	1	1	0
Wood, Mr. H.	0	10	6
	63	19	6

Benefactions.

	£.	s.	d.
Bewicke, Mrs.	2	0	0
Inglis, Mr.	2	0	0
Macauley, Mr.	1	1	0
Penny Subscriptions: by Mr. Wood	2	7	0
Sundries, by ditto	0	17	6
Poynder, Mr. John	1	0	0
Strickett, Miss, *Crayford*	1	0	0
Thompson, Miss, *Clapham-road-place*	1	0	0
Thank Offering	2	0	0
	13	5	6

CLAPHAM LADIES' ASSOCIATION.

President,
Rev. William Dealtry.

Treasurer,
Mrs. Dealtry.

Secretary,
Miss Driver.

Committee,

Batley, Miss,	Dewar, Mrs. J.
Brown, Miss,	Derville, Miss,
Dennis, Miss,	Grattan, Miss,
Dewar, Mrs.	Greaves, Mrs.

Contributions.	£.	s.	d.
Batley, Miss	5	8	0
Brown, Miss	9	15	6
Dealtry, Mrs.	10	13	0
Dennis, Miss	5	4	0
Dewar, Mrs.	4	7	0
Driver, Miss	9	6	6
Hewitt, Mrs. William	4	13	0
Scrivenor, Miss	9	3	6

Surrey, continued.	£.	s.	d.
Thompson, Miss	1	17	0
Wilson, Mrs.	9	3	0
Wolff, Miss	12	4	0
	81	14	6

Out of which Sum, two African Children are to be maintained and educated: *John Venn*, Second Year; *William Dealtry*, Second Year; and from Miss Driver, for *Mary Clapham*, Second Year.

CHOBHAM AND VICINITY.

(Commenced, May, 1816.)

President and Treasurer,
Rev. Charles Jerram, M. A. Vicar.
Secretary,
Mr. Daniel Adey.

	£.	s.	d.
Contributions	20	17	1
Annual Subscriptions	6	3	6
Benefactions	3	2	8
	30	3	3

Annual Subscriptions.	£.	s.	d.
Clarke, Mr. William, *Horsell*	1	1	0
Graham, Mr. *Wendlesham*	0	10	0
Jerram, Rev. C. M. A. 2 years	2	2	0
Mumford, Mr. William	0	10	6
Rogers, Mr. James	1	0	0
Street, Mr. Arthur	1	0	0
	6	3	6

GUILDFORD.

(Established December 25, 1815.)

Treasurer,
William Haydon, Esq.
Secretary,
Rev. J. B. Burnett.

	£.	s.	d.
Contributions	13	7	9
Benefactions	3	2	6
Annual Subscriptions	19	1	6
School Fund: for *John William Cunningham*, (1st year) by Miss Jane Haydon	5	0	0
	40	11	9

Annual Subscriptions.

	£.	s.	d.
Burnett, Rev. J. B.	1	1	0
Frye, Mrs.	2	2	0
Haydon, William, Esq.	5	0	0
Haydon, Jos. Esq.	2	2	0
Haydon, Mrs.	0	10	6
Haydon, Miss	1	1	0
Herrington, Mr.	1	1	0
Hughes, Mrs.	1	1	0
Hughes, John, Esq.	1	1	0
Smallpiece, John, Esq.	1	1	0
Shebbear, Charles, Esq.	1	1	0
Winkworth, Mr.	1	1	0
	19	1	6

STOKE.

Treasurer,
Rev. W. Y. Nutt.

	£.	s.	d.
Printed in last List	14	8	4
Since received	11	7	0
	25	15	4

		Benefact.			Ann. Sub.		
Battersea-rise:	Inglis, Robert Henry, Esq.	21	0	0			
Bisley:	King, Rev. John, M. A. Rector	—		—	1	1	0
Cheam;	Clements, Rev. J. C.	—		—	1	1	0
Clapham;	Wilson, John Broadley, Esq.	50	0	0			
Epsom:	Parkhurst, Rev. Fleetwood, M. A. Vicar	—		—	1	1	0
Godstone:	De Cotlegon, Rev. C. E. M. A.	5	0	0			
	Holmes, Rev. Mr.	—		—	1	1	0
Kingston:	Turner, Miss Susan, *Hill-cottage*	—		—	1	1	0
Merton:	Tyton, Miss	—		—	1	1	0
	Tyton, Miss Henrietta	—		—	1	1	0
Mitcham:	Austin, Mr. Bailey	—		—	1	1	0
	Cranmer, Mrs.	—		—	1	1	0
Morden:	Peers, Rev. J. W. LL. D. Rector	—		—	2	2	0
Moulsey, West:	Aplin, Rev. C. D'Oyley, M. A. Minister	—		—	0	10	6
Stockwell:	Goode, Mr. Henry	—		—	1	1	0
	Goode, Miss: Contributions by her	4	15	0			
	Whitridge, Mrs.	—		—	1	1	0
	Williams, Robert, Esq.	—		—	1	1	0

Surrey, continued.		Benefact.	Ann. Sub.
Sutton:	Girls' Sunday School	14 17 5	
Tooting, Upper:	Laing, Rev. Henry, LL. D.	— —	1 1 0
Weybridge:	Walker, Miss	— —	2 2 0
Wimbledon:	Tyton, Arthur, Esq.	— —	1 1 0

SUSSEX.

HASTINGS AND OARE ASSOCIATION.

	£.	s.	d.
Printed in last List	103	12	1
Collection, by Rev. Dr. Fearon	13	6	6
Contributions	37	8	1
School Fund, for *Henry David Erskine*, (2d Year)	5	0	0
	159	6	8

Contributions.	£.	s.	d.
Hope, Miss	2	12	0
Mannington, Mrs.	1	1	0
Shelton, Mrs.	1	1	0
Thompson, Mr.	1	1	0
School Children	2	4	0
Sundry Contributions	29	9	1
	37	8	1

		Benefact	Ann. Sub.
Bodiham:	Thomas, Rev. T.	— —	1 1 0
Brighton:	Bincks, Mrs.	— —	1 1 0
	Kemp, Rev. Thomas Reade	— —	1 1 0
Chichester;	Bliss, Rev. G. M. A. Prebendary	— —	1 1 0
	Barbutt, Rev. S. Minister of St. John's	— —	1 1 0
	Capper, Rev. James, Prebendary	— —	1 1 0
	Haller, J. C. Esq.	— —	1 1 0
Eastbourne;	Arnott, Rev. Samuel, M. A. Minister	— —	1 1 0
East Dean;	Cogan, Rev. Thomas White	— —	1 1 0
Graffham:	Sargent, Rev. John, M. A. Minister	5 0	1 1 0
Hastings:	Grey, Rev. H.	— —	2 0 0
	Sheldon, Major	— —	1 1 0
Heathfield:	Young, Rev. James	— —	1 1 0
Jevington;	Grace, Rev. H. F.	— —	0 10 6
Ifield:	Lewin, Spencer, Esq.	— —	1 1 0
Midhurst:	A. J.	— —	1 1 0
Plumpton:	Clarke, Rev. S.	— —	1 1 0
Worthing;	Ogle, Edward, Esq.	— —	1 1 0

WARWICKSHIRE.

Associations.

BIRMINGHAM.

(Established October 19, 1814.)

President,
Right Hon. Lord Calthorpe.

Treasurers,
Messrs. Attwoods, Spooner, Goddington, and Co.

Secretary,
Rev. Edward Burn, M. A.

Warwickshire, continued.

				£.	s.	d.
Printed in last List				1050	0	8
Balance in hand last Year			25 11 11			
Arrears received			15 14 0			
Third Year.						
Collections			123 18 8			
Contributions			82 14 11			
Annual Subscriptions			131 7 0			
Benefactions			12 8 6			
School Fund			26 16 7			
Ladies' Association			114 13 0			
Harborne Branch			35 11 1			
W. Bromwich, by *Miss Sutton*			0 17 0			
Disbursements	48 16 6		569 12 8			
Arrears	9 17 0					
			58 13 6			
				510	19	2
				1560	19	2

	£.	s.	d.
Collections.			
St. Mary's, by Rev. D. Wilson, M.A.	65	4	6
St. James's, by ditto	34	0	0
At the Second Annual Meeting	24	14	2
	123	18	8
Contributions.			
Collected by Rev. Samuel Lowe, *Darlaston*	11	11	0
Rev. Geo. Barrs, *Rowley Regis*, Penny Subscriptions, for 1816	13	10	2
Working Classes of St. Mary's Congregation:			
General Fund 48 5 9			
Ship Fund 1 0 0			
	49	5	9
(Making in the whole £143 8 4.)			
Thomas Adcock and Friends	8	8	0
	82	14	11
Annual Subscriptions.			
Adderley, C. C. Esq. *Coleshill*	1	1	0
Allport, Mr. Samuel	0	10	6
Aston, Mr. Thomas	1	1	0
Attwood, Matthias, Esq. *Hawn*	2	2	0
Attwood, George, Esq. *Leasowes*	1	1	0
Barke, Mr. James	1	1	0
Barrs, Rev. George, *Rowley*	1	1	0
Bartleet, Mr. William, *Redditch*	1	0	0
Beeson, Mr. Thomas	1	1	0
Beilby, Mr. Thomas	1	1	0
Ditto, 1815	1	1	0
Bristow, Mr. Edward	1	1	0
Bull, Miss	0	10	0
Calley, Mr. George	0	10	6
Calthorpe, Rt. Hon. Lord, PRES.	3	3	0
Chance, Wm. Esq.	2	2	0
Chance, Mr. Wm. Jun.	1	1	0
Chance, Mr. Edward	1	1	0

	£.	s.	d.
Christian, Mr. William	1	1	0
Collis, Mr. George	1	1	0
Cook, Mr. Benjamin	1	1	0
Cooke, Miss, *New-street*	0	10	0
Covey, Wm. Esq.	1	1	0
Covey, Rev. E. B. A. *Chetwynd, Salop*	1	1	0
Edwards, Mr. Thomas	1	0	0
Elliott, George, Esq.	1	0	0
Eyland, Mr. John, *Walsall*	1	0	0
Fletcher, Mrs. *Wolverhampton*	1	1	0
Foley, Ambrose, Esq. *Quinton*	1	1	0
Galton, Miss, *Duddeston-hall*	1	1	0
Green, Mr. J. S.	1	1	0
Goddington, James, Esq.	1	1	0
Hackett, Mrs. *Moxhull*	2	2	0
Hammond, Mr. Samuel	1	1	0
Hartopp, Lady, *Four Oaks*	3	3	0
Harding, Mr. Abraham	1	1	0
Harris, Mr. John, *Packington*	1	1	0
Harrison, Mr. William	1	1	0
Hedges, Mr. Thomas	1	1	0
Hensman, Mr. Thomas	1	1	0
Hobday, Mr. Samuel	1	1	0
Hood, Mr. Joseph	1	1	0
Howells, Rev. John, *Tipton*	1	1	0
Howells, Rev. Benjamin	1	1	0
Hutchinson, Elijah, Esq.	1	1	0
Hutton, Rev. John, *Coleshill*	0	10	6
Jervis, Mr. J. H. *Mosley*	2	2	0
Johns, Mr. William	1	1	0
Jones, Mr. Thomas, *Crescent*	1	1	0
Jones, Mr. George, *Edgbaston*	1	1	0
Kempson, Rev. Henry, *Brewood*	1	1	0
Kempson, Peter, Esq.	2	2	0
Kempson, Mr. Peter, Jun.	0	10	6
Knott, Mr. Thomas, Jun.	1	1	0
Labron, Mr. J. A.	1	1	0
Lacey, Mr. Thomas	1	1	0
Lawrence, Mr. John	1	1	0
Lea, Mr. William, *Bath-street*	1	1	0

Warwickshire, continued.

	£.	s.	d.
Lea, Mr. William, Jun.	1	1	0
Lea, Mr. Isaac	1	1	0
Leigh, Rev. W. *Bilston*	1	1	0
Lewty, Mr. John	1	1	0
Lillingston, A. S. Esq. *Elmdon*	5	5	0
Lowe, Rev. Samuel, *Darlaston*	1	1	0
Marshall, Wm. *Ward-end*	2	2	0
Mendham, Rev. J. M. A. *Sutton*	1	1	0
Mogridge, Mr. M. H.	1	1	0
Molesworth, Mr. Thomas	1	1	0
Morris, Mrs.	1	0	0
Muntz, Mr. P. F.	1	1	0
Palmer, Edward, Esq.	1	0	0
Perkins, S. F. S. Esq. *Sutton*	1	1	0
Phillips, Mr. Robert	0	10	6
Piercy, Mr. Robert	1	1	0
Pinks, Mr. William, *Handsworth*	1	1	0
Price, Mr. William	1	1	0
Purden, Joseph, Esq.	1	1	0
Rabone, Mr. Edward, *Smethwick*	1	1	0
Roberts, Mr. Richard	1	1	0
Roberts, Mr. Dudley	1	1	0
Robinson, Mrs.	0	10	0
Rock, Mrs. Thomas	1	0	0
Rock, Mr. Joseph	1	1	0
Rotton, John, Esq.	2	2	0
Rotton, Mrs.	2	2	0
Rotton, Miss	1	1	0
Rotton, Miss M.	1	1	0
Scott, Rev. Benjamin	1	1	0
Selkirk, Mr. Wm.	0	10	6
Simcox, Mr. Samuel	1	1	0
Smart, Mr. George	1	1	0
Smith, Mrs. Solomon	1	1	0
Smith, Mr. Benjamin	1	1	0
Smith, Mr. Charles	1	1	0
Spooner, Mrs. *Elmdon*	1	1	0
Spooner, Miss, *ditto*	1	1	0
Spooner, Mrs. Mary, *Olton-end*	2	2	0
Ditto, for 1815	2	2	0
Spooner, Rev. Wm. M. A. *Elmdon*	1	1	0
Spooner, Richard, Esq. *Worcester*	1	1	0
Sutton, Mr. Ralph	1	1	0
Twells, Mr. P. M. *Ward-end*	1	1	0
Vale, Mrs.	1	1	0
Villers, Wm. Esq.	1	1	0
Wakefield, Mrs. *Curdworth*	1	1	0
Wakefield, Miss, *ditto*	1	1	0
Wakefield, Mr. George, *Graves*	1	1	0
Warner, Mr. Robert	1	1	0
Webb, Wm. Esq. *Sutton*	1	1	0
Webb, Miss, *ditto*	0	10	6
Webb, Miss Mary, *ditto*	0	10	6
Willmore, Mr. Joseph	1	1	0
Wood, Mr. Wm.	1	1	0
	131	7	0

	£.	s.	d.
Benefactions.			
Friend, per Rev. E. Burn	1	3	6
Ditto, per ditto, ½d. per Week from his Workmen	3	0	0
Rowlinson, John	1	0	0
Spooner, Rev. Wm. M. A. *Elmdon*	1	0	0
Whitmore, Mrs.	5	5	0
Whitmore, Miss	1	0	0
	12	8	6
School Fund.			
Robert Lucas Chance, Esq. for *Samuel Welfitt*, 2d Year	5	0	0
Mr. Wm. Neville, for *Wm. Neville*	5	0	0
Mr. M. H. Mogridge, Collections for, *Edward Burn*, 3 Years	15	0	0
St. Mary's Girls School	1	16	7
	26	16	7

BIRMINGHAM LADIES' ASSOCIATION.

Secretary,
Miss Ann Kempson.

Batkin, Mrs.	3	19	7
Blakemore, Miss Jane	4	10	0
Bloxham, Miss	3	10	0
Bloxham, Miss P.	3	10	0
Burn, Miss	2	12	0
Coley, Miss	2	16	0
Darby, Mrs. (Half-year)	2	9	0
Evans, Mrs. (1 Quarter)	0	13	0
Evans, Miss Isabella	2	12	0
Friend, by Mrs. Batkin	0	13	0
Girls' Sunday School	2	4	1¼
Green, Mrs. J. S.	5	6	9
Green, Miss S.	4	10	0
Hallington, Miss	7	0	0
Hood, Miss	1	12	0
Hutchinson, Miss	5	4	0
Jefcoate, Miss	4	10	4
Kempson, Mrs. J.	2	12	0
Kempson, Mrs. P.	2	12	0
Kempson, Miss	5	10	4½
Kindon, Mrs.	2	12	0
Lady, A, by Rev. W. Spooner	0	5	0
Mogridge, Mrs. G.	5	6	0
Neville, Miss	2	12	0
Patrick, Miss (Half-year)	1	6	0
Pratt, Mrs. H.	1	6	0
Pratt, Miss (1 Quarter)	0	13	0
Sanders, Mrs.	4	10	0
Shipton, Mrs.	2	12	0
Smith, Mrs. B.	2	12	0
Smith, Mrs. C.	2	12	6
Smith, Miss	2	12	6

Warwickshire, continued.

	£.	s.	d.
Smith, Miss Ann	2	16	3
Townsend, Miss	3	14	0
Turner, Mrs.	4	5	2
Wardell, Mrs.	4	0	6
Whittingham, Miss	2	12	0
	114	13	0¾

HARBORNE BRANCH.

Contributions	14	1	3
Annual and Monthly Subscrip.	18	0	6
Benefactions	2	9	4
Sale of Registers	1	0	0
	35	11	1

Contributions.

By Mrs. Simcox	2	17	8
Mrs. Green Simcox	2	12	8
Mrs. Daniel Ledsam	3	9	10
Miss Pratt	5	1	1
	14	1	3

Annual and Monthly Subscriptions.

Booth, —— Esq.	1	1	0
Bolton, Mr. (12 Months)	0	12	0
Butt, Rev. M. *Oddingley*	1	1	0
Carless, Mrs. and Miss	1	1	0
Friend	1	1	0
Hanson, Miss	0	10	0
Horton, Mrs. (10 Months)	0	10	0
Hunt, Miss (12 Months)	0	12	0
Lea, Mr. T. Simcox	1	1	0
Lea, Misses	1	1	0
Ledsam, Daniel, Esq.	1	1	0
Price, Theodore, Esq.	2	2	0
Simcox, George, Esq.	2	2	0
Simcox, T. G. Esq.	1	1	0
Startin, Miss	0	10	0
Watkins, Mrs.	0	10	0
Small Annual Sums	2	4	6
	18	0	6

Benefactions.

Friend, by Mrs. Ledsam	1	0	0
Male, Mrs.	0	10	0
Small Sums	0	19	4
	2	9	4

CHURCH LAWFORD.

Printed in last List				153	1	1
Contributions	33	6	2			
Annual Subscriptions	17	16	0			
Benefactions	1	7	0			
				52	9	2
				205	10	3

	£.	s.	d.
Contributions.			
Crofts, Mr. James	1	2	2
Dalton, Miss	4	18	0
Downing, Mr. Jonathan	4	4	6
Downing, Mr. John	1	9	6
Marriott, Miss	6	7	7
Meadows, Miss	2	12	6
Newbold, Mrs.	1	12	7
Townsend, Mrs.	7	16	0
Townsend, Mr. John	3	3	4
	33	6	2
Annual Subscriptions.			
Crofts, Mr. James	2	12	0
Crofts, Mr. Joseph	1	0	0
Downing, Mr. Jonathan	0	10	0
Marriott, Mrs.	5	5	0
Marriott, Miss	5	5	0
Newbold, Mr.	0	12	0
Newbold, Mrs.	1	0	0
Pridmore, Mr. T.	0	12	0
Townsend, Mr.	1	0	0
	17	16	0
Benefactions.			
Downing, Mr. William	0	10	0
Townsend, Mr. John	0	17	0
	1	7	0

CLIFTON UPON DUNSMORE.

Printed in last List				83	19	10
Contributions, by five Collectors	15	16	0			
Annual Subscriptions	4	4	0			
				20	0	0
				103	19	10

Annual Subscriptions.

Hewitt, Mrs.	1	1	0
Moor, Rev. J. H. C. B. D. Curate	1	1	0
Moor, Mrs.	1	1	0
Sutton, Mrs.	1	1	0
	4	4	0

COLESHILL.

By Rev. John Hutton:			
Contributions, by Mrs. Dale	1	3	0
Miss Hutton	1	3	0
Miss Wharr	1	3	0
	3	9	0

Warwickshire, continued.

COVENTRY.

Treasurer,
Rev. John Davies, M. A.

				£.	s.	d.
Printed in last List				299	8	9
Contributions	96	16	4			
Annual Subscriptions	31	15	6			
Benefactions	0	17	6			
				129	9	4
				428	18	1

Contributions.

	£.	s.	d.
Abbott, Mr.	1	0	0
Arnold, Mr.	6	15	5
Bagshaw, Mrs.	1	17	4
Ball, Mr.	1	19	0
Bartlett, Mr. *Stratford*	10	4	0
Barton, Miss	2	14	0
Brierley, Miss	3	1	0
Douglas, Mrs.	8	15	6
Hall, Mrs.	4	4	6
Fisher, Miss	2	12	0
Leeds, Mr.	3	1	0
Leeson, Mr.	5	0	0
Moore, Miss	3	16	0
Moy, Mr.	2	12	0
Oswin, Mr.	4	11	8
Pollard, Mrs.	2	2	2
Shaw, Mrs.	5	17	8
Stean, Mr.	3	17	0
Stephenson, Miss	4	6	4
Soden, Mrs. *Foleshill*	2	9	8
Whitehead, Miss, *Stratford*	5	9	7
Williams, Miss, ditto	7	10	6
Williams, Mr. ditto	2	12	0
Sums under 10*s.*	0	8	0
	96	16	4

Annual Subscriptions.

	£.	s.	d.
Bache, Thomas, Esq.	1	1	0
Bartlett, Mr. *Stratford*	1	1	0
Bosworth, Mrs. *Broomfield*	1	1	0
Burman, Mrs. *Stratford*	0	10	6
Bury, Mrs.	1	1	0
Davies, Rev. John, M.A.	2	2	0
Egginton, Mr.	0	10	6
Eglington, Mrs.	1	1	0
Gibbard, Mrs.	1	1	0
Hall, Mr. William	1	1	0
Haycock, Miss	1	1	0
Leeson, Mr. Edward	1	1	0
Moore, Mr. George	1	1	0
Morris, Miss	1	1	0
Nutt, Mrs.	0	10	6
Perkins, Mr. William	1	1	0
Pollard, Mrs. Mary	1	1	0
Ryley, Mr. William, jun.	1	1	0
Smith, Mrs. *Warwick*	0	10	6
Soden, Joseph, Esq.	1	1	0
Stean, Mr. Isaac	1	1	0
Troughton, Brian, Esq.	1	1	0
Vale, Samuel, Esq.	1	1	0
Voile, Mr. Thomas	1	1	0
Walter, Mr. James	1	1	0
Whitehead, Miss, *Stratford*	1	1	0
Woodhouse, Mr. James	1	1	0
Wyatt, Mrs. *Willenhall*	1	1	0
Wyatt, Mr. William	1	1	0
Wyatt, Mr. Thomas	1	1	0
Wyatt, Mr. Rich. *Wellsbourn*	0	10	6
Sundry Sums under 10*s.*	0	15	6
	31	15	6

Benefactions.

	£.	s.	d.
A Friend, by Mrs. Pollard	0	5	0
Small Sums, by Mr. Reid	0	12	6
	0	17	6

RUGBY.

President,
Rev. William Chambers, M. A.

Treasurer and Secretary,
Mr. George Harris.

	£.	s.	d.
Printed in last List	89	8	4
Contributions	28	3	0
	117	11	4

Committee—Contributions by.

	£.	s.	d.
Abell, Miss	1	18	1
Butlin, Miss	2	17	7
Coppock, Miss	3	14	6
Harris, Mr. including a Donation of £.1 1*s.* from Mr. Gilbee	3	13	2
Liptrott, Miss	3	0	9
Newitt, Mr.	5	4	6
Warre, Mr.	5	0	5
Worthington, Miss	2	14	0
	28	3	0

		Benefact.			Ann. Sub.		
Atherstone:	Paget, Mrs. Warren: Contributions by her	5	12	4	1	1	0
Birmingham	Fletcher, T. Esq.	—		—	2	2	0
	Smith, Mrs. B. for Ship Fund	1	8	0			
Church Lawford:	Corrie, Miss	—		—	1	1	0
Curdworth:	Palmer, Rev. Edward, M.A.	—		—	1	1	0
Foleshill:	Howlette, Rev. J. B. D.	—		—	1	1	0

Warwickshire, continued.

		Benefact.	Ann. Sub.
Grendon:	Paget, Rev. B.	5 3 0	
	Smith, Rev. Francis, M. A. Rector	— —	1 1 0
Minworth Greaves:	Wakefield, Mr.	— —	1 1 0
Sutton Coldfield: ..	Riland, Rev. John, M. A. Rector	— —	1 1 0
	Mendham, Rev. Joseph, M. A. Curate	— —	1 1 0
Willoughby:	Newcater, Mrs.	— —	1 1 0
Wolvey:	Hollefear, Rev. W. M.	0 4 6	

WESTMORELAND.

Associations.

KENDAL.

President,
Rev. William Whitelock, M. A.

Treasurer and Secretary,
Mr. Edward Tatham.

Printed in last List				270	15 6
Contributions	48	3	9		
Annual Subscriptions	23	12	6		
School Fund	20	0	0		
	91	16	3		
Disbursements	0	14	0		
				91	2 3
				361	17 9

Contributions.

Dixon, Mr. William	3	1	0
Dixon, Mrs.	2	9	4
Docker, Mr. James	3	16	3
Dodgson, Miss	4	4	9
Dunbabin, Mrs. } Dickinson, Miss }	10	18	7
Fenton, Miss } Fenton, Miss E. }	7	7	0
Garnett, Mr. Joseph	8	8	7
Jowett, Mr. John	2	2	11
Singleton, Mr. Isaac	2	14	2
Wilson, Miss, *Abbot Hall*	3	1	2
	48	3	9

Annual Subscriptions.

Davoren, Miss, *Broadfield Dent*	1	1	0
Dickinson, Miss	0	10	6
Hervey, Rev. Thos. *Underbarrow*	0	10	6
Holme, Mr. John, *Beck Mills*	0	10	6
Ireland, Mr. Thomas	1	1	0
Ireland, Mr. John, jun.	1	1	0
Maude, T. Holme, Esq.	1	1	0
Maude, Mrs. T. Holme	1	1	0
Newby, Mr. Thomas	1	1	0
Rawes, Mr. Richard	0	10	6
Richardson, Mrs.	2	2	0
Scales, Mrs.	1	1	0
Singleton, Mr. Isaac	1	1	0
Tatham, Mr. Edward	1	1	0
Whitelock, Rev. William, M. A. Fellow of Queen's Coll. Oxford	2	2	0
Wilson, Christopher, Esq. *Abbot Hall*	2	2	0
Wilson, Mrs. ditto	1	1	0
Wilson, Miss, Blindbeck	2	2	0
Wilson, Rev. William Carus, B.A. Vicar of *Tunstal*	1	1	0
Wilson, Mr. Isaac, Solicitor	0	10	6
Woofe, Mr.	1	1	0
	23	12	6

School Fund.

Wilson, Christopher, Esq. *Abbot Hall*, for *Christopher* and *Catharine Wilson* . 2d payment	10	0	0
Wilson, Miss Blindbeck, for *Anne Wilson* . . . 2d payment	5	0	0
Friends at Kendal, for *William Whitelock* . . . 1st payment	5	0	0
	20	0	0

TUNSTALL, WHITTINGTON, AND CASTERTON.

Contributions	18	15	9

		Ann. Sub.
Casterton	Wilson, W. W. Esq. *Casterton Hall*	2 2 0

WILTSHIRE.

		Contribut.	Benefact.	Ann. Sub.
All Cannings:	Methuen, Rev. T. A. M. A. Rector		— —	1 1 0
Baydon:	Collection, by Rev. J. Buckworth		7 0 0	
Bradford:	Smith, Miss		52 10 0	
Corsham:	By Rev. J. K. Whish: Contributions			
	Printed last List	21 0 0		
	Since received	9 6 8		
			30 6 8	
Devizes:	Sutton, Miss Sarah, *Rowde*		10 10 0	
Devizes and Rowde	Contributions by Miss Sutton:			
	Printed in last List	19 11 0		
	Since received	20 0 0		
			39 11 0	
Downton:	Lear, Rev. Thomas, M. A. Rector		— —	1 1 0
Keevil:	Spencer, Rev. Thomas, M. A.		— —	1 1 0
Laycock:	Brindley, Rev. Henry		— —	1 1 0
Newton, South:	Newman, Miss		— —	1 1 0
Salisbury:	Browne, Mr. George		— —	1 1 0
Somerford Keynes:	Woodrooffe, Rev. N. G. M. A. Vicar		— —	1 1 0
Steeple Ashton:	Hey, Rev. Samuel, M. A. Vicar		10 0 0	
	Price, Rev. Thomas, B. A: Penny Subscriptions by him		7 7 0	
Warminster:	Seagrom, Thomas, Esq.		— —	1 1 0
Winkfield:	Morris, Thomas, Esq.		— —	2 2 0
	By Spencer, Rev. Edward, M. A. Rector			
	Printed in last List	13 13 6		
	Since received	9 12 7		
			— —	23 6 1

WORCESTERSHIRE.

Associations.

BEWDLEY.

President,
Rev. John Cawood, M. A.

Treasurer,
Mr. Thomas Crane, jun.

Secretaries,
Mr. John Sankey, and Mr. Geo. Masefield.

Committee of Collectors,

Allen, Mr. W. jun.
Barber, Mr.
Bryan, Mr.
Bryan, Mrs.
******, Miss
Hall, Miss M.
Humphries, Mr.
Jefferies, Mr. Benj.
Stokes, Mr. William.

Printed in last List.			95 12 3
Collections	45 5 2		
Contributions	28 12 8		
Ann. Subscriptions	25 3 6		
Benefactions	15 15 7½		
School Fund	5 0 0		
	119 16 11½		
Stationery Expenses	0 10 0		
		119 6 11½	
		214 19 2½	

Collections.

At St. Ann's Chapel, Bewdley (Rev. John Cawood, M. A. Minister) after Two Sermons by the Rev. T. T. Biddulph, M.A.	45 5 2

Contributions.

Collected by the Committee, in Bewdley, from Lady Day 1816 to Lady Day 1817; including Monthly Subscriptions from some Bewdley Foresters, and the Children of Mrs. Fletcher's School	28 12 8

Benefactions.

Collected at Anniversary of the Association	5 5 0
Produce of Missionary Box placed in Mrs. Fletcher's School	2 12 6
Taken from Missionary Boxes at the Bewdley and Forest Sunday Schools	0 9 4½
Boyd, Mrs.	1 0 0

Worcestershire, continued.	£.	s.	d.
Clarke, Mr. Thomas	0	10	0
Gill, Mr. Richard	1	0	0
Gill, Miss	0	10	0
Gill, Miss Susanna	0	10	0
Watkins, Mrs.	1	0	0
Smith, ——, Esq. *Wolverley*	2	0	0
Sundry Donations, under 10*s.*	0	18	9
	15	15	7½

Annual Subscriptions.

Beale, Mr.	0	10	6
Bingley, Mr.	0	10	6
Cawood, Rev. John, M. A.	1	1	0
Cawood, Mrs.	1	1	0
Cocksedge, Henry, Esq.	1	1	0
Cox, Miss	1	1	0
Crane, Mr. Thomas, *Habberley*	1	1	0
Crane, Mr. Thomas, Jun.	1	1	0
Crane, Mrs. Thomas, Jun.	1	1	0
Crane, Mr. Thomas, *Wolverley*	0	10	6
Davies, Miss Anne	0	12	0
Fletcher, Rev. Jos. M. A.	1	1	0
Fletcher, Mrs.	1	1	0
Hayley, Mrs.	1	1	0
Hunt, Mr. James	0	10	6
Hunt, Mrs.	0	10	6
Jones, Miss, *Wribbenhall*	0	10	6
Kidderminster Friends	0	10	0
Masefield, Mr. George	1	0	0
Nichols, Mrs.	1	0	0
Nicholas, John, Esq.	1	0	0
Nichols, Mrs. John	1	0	0
Parkes, Mrs.	1	4	0
*******, Mrs.	1	0	0
*******, Miss	1	0	0
Roberts, Mr. Francis, Jun.	0	10	6
Todd, Mrs.	0	12	0
Turton, Mrs.	1	1	0
Whieldon, Rev. Edward, M. A.	1	1	0
	25	3	6

School Fund.

From Three Ladies, for *John Cawood*, as a token of respectful affection for their Minister	5	0	0

WORCESTER.

	£.	s.	d.
Printed in last List	117	9	4
Contributions 22 13 4			
Annual Subscriptions 13 10 0			
Contributions, by Miss Stillingfleet 4 0 0			
	40	3	4
	157	12	8

Contributions.

Best, Miss Charlotte	5	18	0
Deedy, Mrs. Rachel	0	19	0
Helm, Miss Sarah	2	0	4
Palmer, Mrs.	2	12	0
Sparks, Mrs.	8	0	0
Tymbs, Mr.	2	12	0
The *Savings* of Mrs. Sherwood's Children from their pocket-money	0	12	0
	22	13	4

Annual Subscriptions.

Allies, Mr. James	1	1	0
Allies, Mr. George	1	1	0
Butt, Mrs.	1	0	0
Carden, John, Esq.	1	1	0
Davies, Rev. John, *Rector of St. Clement's*	1	1	0
Greig, Rev. John	2	2	0
Meredith, Mrs.	1	1	0
Sherwood, Henry, Esq.	1	0	0
Tymbs, Mr. Harvey	1	1	0
Whitmore, Miss	1	1	0
Williams, Mr.	1	1	0
Yarnold, Mrs.	1	0	0
	13	10	0

		Benefact.	Ann. Sub.
Bevere:	Cottrill, Mrs.	— —	1 1 0
	Ditto, School Fund, for *Susannah Cottrill*, Third Year	5 0 0	
	Ditto, for Ship Fund	4 0 0	
	Four Friends, by ditto	— —	1 1 0
	Piggott, Mrs.	— —	1 1 0
Bewdley:	Anonymous, for School Fund, for *Elizabeth Cawood*, First Year	5 0 0	
Broadway:	Beard, Mrs.	— —	1 1 0
	Cottrill, Mr. W.	— —	1 1 0
	Contributions, by Mrs. Crump, and Mrs. Beard	5 5 0	

Worcestershire continued.		Benefact.			Ann. Sub.		
Broadway:	Friend, by Mr. J. Wylie	—		—	1	1	0
	S. J.	—		—	1	1	0
	Wylie, Mr. James	200	0	0			
	Wylie, Miss E.	—		—	1	1	0
	Ditto, School Fund	100	0	0			
	Ditto, Second Benefaction	100	0	0			
	Donations, by ditto, for Friends	1	14	6			
Broomsgrove:	Brettall, Mr. Thomas	—		—	1	1	0
	Broady, Mr. William	—		—	1	1	0
	Cottam, Rev. Robert, M. A. Collection	38	10	2			
Dudley	Davies, Mr. Thomas	—		—	1	1	0
	Robinson, Rev. Proctor, M. A.	—		—	1	1	0
Evesham:	Agg, Mr.	—		—	1	1	0
	Charlett, Richard Bourne, Esq.	10	0	0			
	Hill, Mr. Thomas	—		—	1	1	0
	Preely, Miss M.: Contributions by her	1	6	0	0	10	6
	Smith, Mr. John	—		—	1	1	0
Kempsey:	Pritchett, Rev. Delabere, M. A.	10	10	0			
Kidderminster:	Berridge, Miss: Contributions by her	8	4	6			
Worcester:	Montgomery, Mrs.	10	10	0			

YORKSHIRE.

Associations.

BRADFORD.

President,
Rev. Henry Heap, Vicar of Bradford.

Treasurer,
Mr. Rand.

Secretaries,
Rev. William Morgan, and Rev. S. Redhead.

Printed in last List				464	6	0
Collection, by Rev. L. Richmond, M. A.	25	13	6			
Annual Subscriptions	40	0	0			
School Fund	30	0	0			
				95	13	6
				559	19	6

Annual Subscriptions.

	£.	s.	d.
Aked, Mr.	0	10	6
Anderton, Mr.	0	10	6
Anderton, Mrs.	0	10	6
Atkinson, Rev. William, M. A. *Lecturer of Bradford*	1	0	0
Atkinson, Miss	0	10	6
Airton, Mrs.	0	10	6
Barmby, Rev. J. M. A. *Head Master of the Grammar School*	0	10	6
Barraclough, Mr. Horton	0	10	6
Beanland, Mr.	0	10	6
Bentley, Mr.	0	10	6
Binns, Mr.	0	10	6
Blessard, Mrs.	0	11	0
Booth, Mr.	0	10	6
Bower, Mrs.	1	1	0
Bower, Miss	1	0	0
Bridges, F. S. Esq.	1	1	0
Broadbent, Mrs.	0	10	6
Broadbent, Mrs. S.	0	10	6
Brontë, Rev. P. B. A. *Thornton*	0	10	6
Crossley, Mr. R.	0	10	6
Crossley, Mr. Surgeon	0	10	6
Crossley, Mrs. T.	0	10	6
Crowther, Miss	1	1	0
Denbigh, Mr.	0	10	0
Dobson, Miss	0	10	6
Duckit, Mrs.	0	10	6
Duffield, F. Esq.	1	1	0

Yorkshire, continued.	£.	s.	d.
Fawcett, Mr.	0	10	6
Fawcett, Mrs.	0	10	6
Fearnley, Mr.	0	10	6
Fennell, Rev. J.	0	10	6
Field, Joshua, Esq.	1	1	0
Firth, Mrs. *Kipping*	1	1	0
Firth, Miss	0	12	0
Grainger, Rev. R. *Bierley*	0	10	6
Grice, Mr.	0	10	6
Gunnersall, Mr. *Horton*	0	10	6
Hardy, John, Esq.	1	0	0
Hardy, Rev. Charles, LL. B.	5	5	0
Hartley, Mr.	1	0	0
Heap, Rev. H. *Vicar of Bradford*, PRESIDENT	1	1	0
Hodgson, R. Esq.	1	1	0
Hollings, Mr.	0	12	0
Hollings, Mrs.	0	12	0
Holmes, R. Esq.	1	1	0
Holroyd, Mrs.	0	10	6
Inkersley, Mrs.	0	10	6
Jarratt, J. Esq.	1	1	0
Key, Mrs.	0	10	6
Knight, Mr. John	0	10	6
Knight, Mr. B.	0	10	6
Knight, Mr. S.	0	10	6
Leah, Mr.	1	1	0
Lockwood, Mrs.	0	10	6
Lyndley, Mrs.	1	1	0
Mann, Mrs.	0	10	6
Mann, Mr.	1	1	0
Mann, Miss	0	10	6
Mann, Mr. J.	0	10	6
Marshall, Miss	0	10	6
Mason, Mrs. J.	0	10	6
Maud, Mr.	0	10	6
Maud, Miss	0	10	6
Maud, Mrs. *Heaton*	0	10	6
Mawson, Mrs.	0	10	6
Mawson, Mrs. G.	0	10	6
Morgan, Rev. Wm. *Minister of Christ's Church*	0	10	6
Nicholson, Mr. Solicitor	0	10	6
Northrop, Mrs.	0	10	6
Outhwaite, Mr.	0	10	6
Paley, J. G. Esq.	1	1	0
Pollard, W. Esq.	1	1	0
Pollard, Mr. W.	0	10	6
Powell, Rev. R. M. A. *Wibsey*	0	10	6
Rand, Mr.	0	10	6
Rand, Miss	0	10	6
Rand, Mr. J.	0	10	6
Redhead, Rev. S. *Horton*	0	10	6
Redhead, Mrs.	0	10	6
Rhodes, Mr.	0	10	6
Rich, Mrs.	0	10	6
Richardby, Mr.	0	12	0
Richardby, Mrs. J.	0	10	6
Sclater, R. Esq.	0	10	6
Senior, Mrs.	0	10	6
Senior, Mrs. G.	0	10	6
Sharp, Mr. Surgeon	0	12	0
Sharp, Mrs. *Horton*	1	1	0
Simes, Mr.	0	10	0
Smith, Mrs.	0	10	6
Stansfeld, Mrs.	0	10	6
Stead, Mrs.	0	10	6
Sturges, T. Esq.	1	1	0
Tetley, Mr. T.	0	10	6
Thompson, Mr.	1	0	0
Thornton, Mrs.	0	10	6
Thornton, Mrs. J.	0	12	0
Wardman, Mr.	0	10	6
Watman, Rev. P. M. A.	1	1	0
Whitaker, Mrs.	1	1	0
Whitehead, Mr.	1	1	0
Whitwell, Mr.	0	10	6
Wood, Mr.	0	10	6
Wood, Mrs.	0	10	6
Wood, Mr. W.	0	10	6
Wood, Mrs. W.	0	10	6
Wood, Mr. Joseph	0	10	6
Small Sums under 10*s.*	23	2	8
School Fund.			
For *Richard Fawcett*, 3d Year	5	0	0
John Mann, 3d Year	5	0	0
Elizabeth Rand, 3d Year	5	0	0
Gathorne Hardy, 2 Years	10	0	0
John Crosse, 1st Year	5	0	0

DEWSBURY.

President,
Rev. John Buckworth, M. A. Vicar.
Treasurer,
Mr. Halliley.
Secretary,
Rev. Malkin Mills, Curate.

Printed in last List				239	11	3½
Collection	11	5	8			
Contributions	13	13	2			
Annual Subscriptions	22	18	6			
School Fund	5	0	0			
	52	17	4			
Disbursements	2	11	6			
				50	5	10
				289	17	1½

Yorkshire, continued.	£.	s.	d.
Collection at Dewsbury Church, by Rev. D. Ruell	11	5	8
Contributions.			
Atkinson, Rev. Mr. *Hartshead*	1	0	0
Bailey, Mr. Benjamin, Sen.	1	5	0
Bailey, Mr. Joseph	0	13	0
Booth, Mr. John	0	16	1
Brawshaw, Mr. John	0	10	3
Clarkson, Mr. Isaac	0	10	6
Dibb, Mr. Robert	2	8	9
Fox, Mr. Marmaduke	1	11	0
Harrop, Mr. Timothy	0	13	0
Naylor, Mr. Abraham	0	17	4
Richardson, Mr. John	0	14	6
Smith, Mr. Thomas	1	9	11
Wilson, Mr Thomas	0	10	10
Wilman, Mr. Joseph	0	13	0
	13	13	2
Annual Subscriptions.			
Allott, Mr. Joseph	0	10	6
Atkinson, Rev. Mr. *Hartshead*	0	10	6
Battye, Mr. William, *Birstall*	0	10	6
Brooke, Mr. John	1	1	0
Buckworth, Rev. John	1	1	0
Carret, Mr. Elliot	0	10	6
Cooke, Mr.	1	1	0
Cullingworth, Mr.	0	10	6
Cunningham, Mr.	0	10	6
Dickinson, Mr.	0	10	6
Duffin, Mrs.	1	1	0
Gibson, Mrs.	0	10	0
Hague, John, Esq.	2	2	0
Hague, Mr. John	1	1	0
Halliley, John, Esq.	2	2	0
Halliley, Mr. John	1	1	0
Halliley, Mrs. Jun.	0	10	6
Halliley, Miss	0	10	6
Halliley, Mr. James	0	10	6
Hale, Mrs.	0	10	6
Hemmingway, Miss	0	10	0
Hopkiman, Mr.	0	10	6
Mills, Rev. Malkin	1	0	0
Parkin, Rev. Edward	1	1	0
Parsons, Miss	0	10	6
Robinson, Mrs.	0	10	6
Smith, Mr. Joshua	0	10	6
Wadsworth, Mr. *Livenedge*	1	1	0
Wooler, Miss	0	10	0
	22	18	6
School Fund.			
For an African Child, named *John Buckworth*, chiefly by the Teachers and Scholars of the Sunday School, 2d Year	5	0	0

HALIFAX.

Treasurer,
Mr. Sharp Brown.

Secretary,
Mr. William Knight.

Collectors of 1*s.* or upwards per Week,

Abbot, Mr. John,
Bates, Mr. Thomas,
Brown, Mr. Sharp,
Edwards, Mr. George,
Hitchen, Mr. W. D.
Hirst, Mr. John,
Huntington, Mr. W.
Knight, Mr. Wm.
Mitchell, Mr. Daniel,
Paley, Mr. G. B.
Riley, Mr. Thomas,
Stocks, Mr. Michael,
Taylor, Mr. John,
Walsh, Mr. J. H.

Contributions by the Collectors	60	8	11½
Contributions under 10*s.*	23	6	5½
Benefactions	19	3	0
	102	18	5
Disbursements	1	15	5
	101	3	0

Benefactions.	£.	s.	d.
Anonymous	5	0	0
Bates, Mr.	1	0	0
Bates, Mr. W.	1	0	0
Brown, Mr.	1	1	0
Brown, Mr. S.	1	0	0
Friend, A	1	1	0
Hey, Mr. P.	0	10	6
Hudson, Mr. J.	1	1	0
Ibbetson, Miss	0	10	6
Knight, Mr. W.	1	1	0
Norris, Mr. W. J.	1	0	0
Priestley, Mrs. W.	1	1	0
Ramsden, Mr. S.	0	15	0
Rawson, Mr. T. S.	1	0	0
Rawson, Wm. Esq.	1	1	0
Waterhouse, Mr.	1	1	0
	19	3	0

Yorkshire, continued.

HUDDERSFIELD.

President,
Rev. John Coates, M. A.
Treasurer,
Mr. Charles Atkinson.
Secretary,
Rev. John Winter.
Committee,
All Clergymen who are Members of the Association, together with the following Laymen:

Thomas Allen, Esq.
John Horsfall, Esq.
John Whitacre, Esq.
B. H. Allen, Esq.
W. W. Hutchinson, M. D.
Mr. John Horsfall, Jun.
Mr. Joseph Atkinson,
W. W. Stables, Esq.
Mr. John Hirst,
Mr. John Allen,
Mr. Hudson,
Mr. Bray.

	£.	s.	d.	£.	s.	d.
Printed in last List				630	2	1
Collections	36	12	7			
Annual Subscriptions	60	8	6			
School Fund	15	0	0			
Almondbury Branch	19	2	8			
Holmfirth Branch	14	14	0			
Kirkheaton Branch	11	4	2			
Kirkburton Branch	5	0	6			
Staithwaite Branch	24	11	4			
	186	13	9			
Disbursements	8	5	8			
				178	8	1
				808	10	2

Collection.	£.	s.	d.
At Huddersfield Church, by Rev. Legh Richmond, M. A.	36	12	7

Annual Subscriptions.

	£.	s.	d.
Allen, Mrs.	1	1	0
Allen, Mrs. B. H.	2	2	0
Allen, Thomas, Esq.	2	2	0
Allen, B. H. Esq.	2	2	0
Allen, Mr. John	2	2	0
Alexander, Mr. A.	1	1	0
Atkinson, Miss	1	1	0
Atkinson, Mr. Joseph	1	1	0
Atkinson, Mr. Thomas	1	1	0
Atkinson, Mr. Charles	1	1	0
Atkinson, Mr. John	0	10	6
Battye, Mr. John	1	1	0
Booth, Mr. John	1	1	0
Bray, Mr. John	1	1	0
Brook, Mr. John	1	1	0
Brook, Mr. Henry	1	1	0
Brook, Mr. Henry, Jun.	0	10	6
Brook, Messrs. J. and J.	1	1	0
Burkinshaw, Mr.	0	10	6
Clarke, Mr. C. H.	0	10	6
Coates, Rev. John, M. A.	1	1	0
Coates, Mr. John	0	10	6
Crosland, Mr. Joshua	1	1	0
Downing, Mr.	0	10	6
Fawcett, Mr. John	0	10	6
Green, Mr. S.	0	10	6
Hare, Mr. George	0	10	6
Horsfall, Mrs.	1	1	0
Horsfall, Mrs.	0	10	6
Horsfall, John, Esq.	2	2	0
Horsfall, William, Esq.	1	1	0
Horsfall, Mr. John	1	1	0
Hirst, Mr. John	1	1	0
Hudson, Mr. F.	1	1	0
Hutchinson, W. Esq. M. D.	1	1	0
Kemp, Mr. T.	0	10	0
Lancaster, Mr.	0	10	6
Nelson, Mr. Henry	0	10	6
Netherwood, Mr. M.	1	1	0
North, Mr. W.	1	1	0
Parratt, Mr.	0	10	6
Pontey, Mrs.	1	1	0
Roberts, Mr. Joseph	0	10	6
Stables, Mr. W. W.	1	1	0
Smith, Mr. G.	1	1	0
Smith, Mr. John	0	10	6
Sutcliffe, Mr. John	1	0	0
Swift, Mr. John	0	10	6
Taylor, Mr. John	0	10	6
Walker, Mrs.	1	1	0
Walker, Miss	1	1	0
Walker, J. Esq. M. D.	1	1	0
Whitacre, Mrs.	1	1	0
Whitacre, Misses	3	3	0
Whitacre, John, Esq.	2	2	0
West, Miss	0	10	6
Sundry Sums under 10*s.*	2	15	0
	60	8	6

Yorkshire, continued.

School Fund. £. s. d.

Small Donations from various Friends, for a Boy to be named *John Coates;* a tribute of respect and gratitude to their Minister (for 3 Years) 15 0 0

ALMONDBURY BRANCH.

Collection

By Rev. Legh Richmond, M. A. 10 4 0
Sundry Contributions under 10*s.* 2 12 8

Annual Subscriptions.

Batty, Mrs. 1 1 0
Bradley, Mr. P. 0 10 6
Hepworth, Mr. Jos. 0 10 6
Hirst, Mr. 0 10 6
Johnson, Mr. W. 0 10 6
Kay, Mr. 0 10 6
Lees, Mr. Abraham 0 10 6
Nelson, Mrs. 0 10 6
Roberts, Mr. 0 10 6
Smith, Rev. W. B. A. 0 10 6
Williams, Rev. Ellis 0 10 6

19 2 8

HOLMFIRTH BRANCH.

Collection £. s. d.

By Rev. George Rickards . . 6 13 6
Contributions 8 0 6

14 14 0

KIRKHEATON BRANCH. £. s. d.

Collection

By Rev. Legh Richmond, M. A. 11 4 2

KIRKBURTON BRANCH.

Collection

By Rev. George Rickards . . . 5 0 6

SLAITHWAITE BRANCH.

Collection

By Rev. John Buckworth, M. A. 10 16 0

Contributions.

Balmforth, Mr. W. 3 1 4
Robarts, Mr. James 2 7 4
Walter, Mrs. 3 10 0
Sunday School Children . . . 0 11 2

Annual Subscriptions.

Balmforth, Mr. W. 1 1 0
Dyson, Mr. J. 0 12 0
Meller, Mr. Edmund 1 1 0
Roberts, Mr. James 1 1 0
Walter, Rev. S. M. A. 0 10 6

24 11 4

HULL AND EAST RIDING.

President,

Sir Henry Etherington, Bart.

Vice Presidents,

Mr. Alderman C. Bolton,
Mr. Alderman Carrick,
Lieut. Col. Francklin, R. A.
Rev. John Gilby, B. C. L.
Charles Lutwidge, Esq. M. A.
Robert Raikes, Esq.
Thomas Thompson, Esq. M. P.

Treasurer,

Simon Horner, Esq. Jun.

Secretaries,

Rev. Thomas Dikes, LL. B. Rev. John Scott, M. A.

Printed in last List 1466 12 1
Collections 172 17 10
Contributions 53 4 0
Annual Subscriptions 48 19 9
School Fund 85 0 0
Ship Fund 1 1 0
Juvenile Association 125 4 5

486 7 0

1952 19 1

Collections.

St. John's Church, by Rev. J. Pratt 23 0 7
St. Peter's, Drypool, by Rev. Joseph Jowett 8 5 0½
St. Mary's, Cottingham, by Rev. Daniel Corrie 11 2 9½
St. John's, Hull, ditto . . . 48 2 7
Holy Trinity, by Mr. Pratt . . 32 1 6
St. Mary's, Beverley, by Mr. Jowett 7 5 1½
St. John's, Beverley Minster, by Mr. Pratt 14 14 5½
All Saints, Hesle, by Mr. Jowett 12 10

Yorkshire, continued.	£.	s.	d.
St. Mary's, Sculcoates, by Mr. Pratt	8	2	8½
St. Peter's, Barton, by Mr. Jowett	8	0	0
	172	17	10
Contributions.			
At the Annual Meeting	11	4	4
Buckton, Mr. Geo.	3	14	6
Bolton, Mrs. B.	3	15	0
Cook, Mr. R.	5	16	6
Friends, Two or Three	0	14	2
Grainger, Rev. L. Association at *Wintringham*	5	8	10
Ditto, Association at *Appleby*	3	14	4½
Harrison, Mrs. at *Louth*	5	10	6
Lee, Miss, *Beverley*	3	4	6
Mawhood, Rev. R. *Hessle*	10	7	8
Maxon, Mr. B.	1	16	4
Collection at Saxby	0	10	2
Zurhorst and S. Cook, Misses, *Barton*	2	0	0
Annual Subscriptions.			
Alder, Mr. Geo.	2	2	0
Alder, Geo.	1	1	0
Allenby, Mrs. *Kenwick House*	1	0	0
Allenby, Hinman, Esq *ditto*	1	0	0
Anonymous	1	7	0
Ayre, Joseph, M. D.	1	1	0
Barmby, Mr. Thomas	1	1	0
Beadle, Mr. John	1	1	0
Betty, Wm. Esq.	1	1	0
Bodham, Mrs. Charles	3	3	0
Bolton, Chr. Esq. V. P.	1	1	0
Booth, Miss, *Bridlington*	1	1	0
Boutflower, A. M. D.	1	1	0
Bowden, Mr.	1	1	0
Bradford, Mrs.	1	1	0
Buckland, Miss, *Beverley*	1	1	0
Burland, Mr. Wm.	0	10	6
Byron, Mr. J. *Tathwell*	1	1	0
Carrick, John, Esq. V. P.	1	1	0
Carrick, Mrs.	1	1	0
Cartwright, Mr. *Tathwell*	1	1	0
Cartwright, Miss, *Louth*	1	1	0
Cartwright, R. *Orgath Hill*	1	1	0
Chapman, Mr. Joseph	1	1	0
Chapman, Miss, *Marsh Chapel*	0	10	6
Chapman, Miss Sus.	0	10	6
Clarke, Rev. John, B. A.	1	1	0
Coates, Henry, Esq.	1	1	0
Collinson, Mrs. W.	0	10	6
Coltman, Rev. J. M. A. *Beverley*	1	1	0
Cortass, Mr.	1	1	0
Cragg, Mr. John	0	10	6
Crosse, Mr.	1	1	0
Crosse, Mr. John, F. A. S.	1	1	0
Davies, Rev. G. J. M. A.	1	1	0
Dickinson, Mr. *East Halton Grange*	1	1	0
Dikes, Rev. Thomas, LL. B.	1	1	0
Dikes, Mr. William	1	1	0
Escreet, Mrs.	0	10	6
Escreet, Mr. Henry	0	10	6
Etherington, Sir H. Bart. PRES.	10	10	0
Fearne, Mr. John	1	1	0
Ferraby, Mr. John	1	1	0
Fielding, Mrs.	1	1	0
Foster, Rev. John	1	1	0
Friend, A, by Miss E. B.	1	1	0
Frost, Mr. John	1	1	0
Garwood, Rev. E. M. A. *Hessle*	1	1	0
Gee, Mrs. *Hotham*	1	1	0
Gilby, Rev. J. B. C. L. V. P. *Beverley*	2	2	0
Gildart, Mrs.	1	1	0
Grainger, Rev. L. *Wintringham*	1	1	0
Green, Joseph, Esq.	3	3	0
Hall, Mr. Wm.	2	2	0
Hall, Mr. Thomas	2	2	0
Hansell, Mr. Wm.	0	10	6
Harrison, Rev. J. M. A. *Flexborough*	1	0	0
Horner, Mrs.	1	1	0
Horner, S. H. Jun. Esq.	1	1	0
Howard, Mrs. A.	1	1	0
Hudson, Mr. John	1	1	0
Hudson, Mr. *Orgath Hill, near Louth*	1	1	0
Hudson, Mrs.	1	1	0
Hunsley, Mrs.	1	1	0
Hustwick, Mr. Robert	1	1	0
Jarratt, Mrs. A.	1	1	0
King, Mr. Robert	1	1	0
Kirkus, Mr. John, *Beverley*	1	1	0
Lee, Miss A, *ditto*	1	1	0
Lee, Mr. John, *ditto*	1	1	0
Lee, Mr. Thomas, *ditto*	1	1	0
Lee, Mrs.	1	1	0
Lee, Mr. Wm.	1	1	0
Linroth, Miss	1	1	0
Linsdall, Miss, *Winestead*	1	1	0
Lowthorp, Mr. J. *Welton*	2	2	0
Lutwidge, C. Esq. M. A. V. P.	2	2	0
Martinson, Mrs. *Barton*	1	1	0
Mawhood, Rev. R. M. A. *Hessle*	1	1	0
Mayelston, Mr. James	1	1	0
Mayelston, Mr. Samuel	1	1	0
Meggett, Mr. T.	0	10	6
Moon, Mr. George	1	1	0
Mosey, Miss, *Beverley*	1	1	0
Moxon, Mr. B.	0	10	6
Newbald, Mr. Charles	1	1	0
Norris, Mr. *Beverley*	1	1	0
Parkinson, Mrs. *Thorne*	1	1	0
Picard, Mrs.	1	1	0
Popple, Mr. George	1	1	0
Raikes, R. Esq. V. P. *Welton House*	2	2	0
Rawson, Mr. Wm.	1	1	0
Reed, Misses	0	10	6
Richardson, Mr. J. C.	1	1	0
Richmond, Miss	1	1	0
Richmond, Mr.	1	1	0
Robinson, Mr. Michael	1	1	0
Rogers, Mrs.	0	10	6
R. by Mrs. Cook	1	1	0
Sanderson, Mrs.	1	1	0
Scott, Rev. John, M. A.	1	1	0

Yorkshire, continued.	£.	s.	d.
Seaton, Mr. J. M.	0	10	6
Seaton, H.	0	10	6
Shackels, Mr. Thomas	1	1	0
Shackleton, Mr. W.	1	1	0
Simpson, Rev. H. *Redness*	1	1	0
Simpson, Mr. H. *Willerby*	1	1	0
Simpson, Rev. J. M.A. *Brantingham Hall*	1	1	0
Smith, Oswald, Esq.	1	1	0
Smith, Mrs. E.	1	1	0
Stillingfleet, Rev. J. M.A. *Hotham*	1	1	0
Stoppard, Rev. J. M.A. *Brantingham*	1	1	0
S. by Rev. J. Scott	0	10	6
Taylor, Mrs. B. *Bridlington*	1	1	0
Terry, Avison, Esq. *Newland*	3	3	0
Terry, Mrs. Avison, *ditto*	2	2	0
Terry, Mrs.	1	1	0
Terry, Miss	1	1	0
Thompson, Thomas, Esq. M.P. V.P.	3	3	0
Thompson, Mrs. C. *Anlaby*	1	1	0
Thompson, Rev. J.	1	1	0
Thornton, Mrs.	2	2	0
Todd, Mr. John	1	1	0
Topping and Dawson, Messrs.	1	1	0
Walesby, Mrs. F. *Louth*	1	1	0
Walkden, Mr. *Saxby*	1	1	0
Waller, Mrs.	0	10	6
Westerdale, Miss	0	10	6
Westerman, Miss	0	10	6
Whitaker, C. Esq.	1	1	0
Wilson, Mr. Isaac	1	1	0
Wilson, Mr. *Hornsea*	0	10	6
Wimble, Mr.	1	1	0
Youle, Mr. John	1	1	0
Young Friends	1	1	0
Benefactions.			
Byron, Mr. J.	1	1	0
Gee, Mrs. Mary (2d Benefaction)	10	10	0
T. by Rev. J. Scott	1	0	0
Taylor, Miss, *Tothill, near Louth*	5	5	0
Walesby, Mrs. F.	1	0	0
School Fund.			
Miss F. S. Lutwidge, for *William Jowett*, 3d Year	5	0	0
Some young Ladies, by Miss C. Robinson, for *Thomas Dikes*, 4th Yr.	5	0	0
Five Ladies, by Mr. J. Frost, for *Joseph Milner*, 3d Year	5	0	0
Some young Ladies, by Miss Frost and Miss Norman, for *Paul Pratt*, 3d Year	5	0	0
Mrs. Wimble and others, for *John Scott*, 3d Year	5	0	0
Mrs. Wimble and others, for *John Clarke*, 3d Year	5	0	0
A few Friends, by Misses Levett, for *Samuel Knight*, 3d Year	5	0	0
Miss Selina Taylor, of Bridlington, for *John Boutflower*, 2d Year	5	0	0
Mrs. B. Taylor, of Bridlington, for *Ann Wilberforce*, 2d Year	5	0	0
Miss Ward, of Bridlington, for *Henry Maddock*, 3d Year	5	0	0
Miss C. Benson, of Thorne, for *John Benson*, 3d Year	5	0	0
A Lady (for 4 Years) for *James Stillingfleet*	20	0	0
Miss Booth and others, for *John Pridham*, 1st Year	5	0	0
Mrs. F. Walesby, of Louth, for *Louth Grainger*, 2d Year	5	0	0
Ship Fund.			
Rev. L. Grainger	1	1	0
JUVENILE BRANCH ASSOCIATION.			
Association of young Ladies	50	14	0
Miss Codd, Miss Escreet, Misses E. and M. Coulson, and Misses H. and — Levett	25	4	2
Briggs, Miss	4	0	0
Hordon, Miss	1	19	0
Haworth, Miss D.	3	6	0
Hudson, Mr. John	2	11	6
Lutwidge, Master	2	12	0
Linroth, Miss	2	12	0
Reed, Misses	6	13	4
Smith, Miss	5	1	1
Sharp, Mrs.	4	0	6
Savage, Miss	3	3	0
Trifle, A, by a Friend	0	8	0
Terrington, Miss	6	9	2
Ward, Mr. Thomas	0	17	8
Wilkinson, Miss	2	8	0
Wimble, Misses E. and H.	3	5	0
	125	4	5

KNARESBOROUGH.

President,
Rev. Andrew Cheap.
Treasurer,
Mr. Thomas Gell.
Secretary,
Rev. William Richardson.

Printed in last List				287	5 10
Contributions	116	0	0		
School Fund, for *Andrew Cheap*	5	0	0		
				121	0 0
				308	5 10

Yorkshire, continued.

LEEDS.

President,
Henry Hall, Esq.

Committee;

Mr. Joshua Dixon, Mr. Hey, Mr. A. Parkinson,
Mr. Joseph Fawcett, Mr. Joseph Jaques, Mr. T. S. B. Reade,
Mr. W. Gawtress, Mr. R. Kemplay, Mr. C. T. Thackray.

Treasurer,
Henry Greenwood, Esq.

Secretary,
Rev. Miles Jackson.

Depositary,
Mr. Robinson.

Printed in last List				1379	12	11
Collections	103	7	0			
Contributions	135	13	3			
Annual Subscriptions	132	8	6			
Benefactions	2	11	0			
Armley Branch	9	5	6			
Bramley Branch	20	0	5			
Chapel Allerton Branch	26	1	6			
Holbeck Branch	5	14	9			
Horsforth Branch	10	3	6			
Rawden Branch	5	5	0			
Rothwell Branch	10	10	6			
Woolley Branch	9	5	6			
School Fund	25	0	0			
Ship Fund	5	0	0			
	500	6	5			
Disbursements	48	12	5			
				451	14	0
				1831	6	11

Collections.	£.	s.	d.
St. Paul's Church, Leeds	35	3	3
St. John's, ditto	20	3	3
At the Music Hall	14	6	6
Harewood Church	19	6	0
Farnley	7	7	9
Pudsey	7	0	3
	103	7	0

Contributions.	£.	s.	d.
Atkinson, Miss	0	13	8
Atkinson, Miss Mary	0	18	3
Bowman, Mr. H.	1	19	0
Brennand, Mr.	0	19	5
Beard, Mr. (School)	0	11	5½
Cutter, Mr. A.	0	11	2
Chorley, Miss	1	7	0
Dews, Catharine	0	19	0
Dixon, Mrs. J.	7	11	4
Fawcett, Mrs.	3	0	0
Fawcett, Ann	3	0	0
Gawtress, Mr. W.	2	1	4
Greenwood, Mr. T.	4	1	8
Hampson, Mr. S.	3	18	4
Hey, Miss	4	5	0
Hardcastle, Mrs.	8	6	1
Lady, A, by Rev. M. Jackson	1	15	0
Jaques, Miss	3	14	4
Knowles, Mrs.	1	16	11
Lawson, Mr. S.	2	4	3
Major, Mr.	0	14	8
Newton, Mr. John	2	1	0
Paley, Mrs. G. and John Sunderland	5	15	0
Punchon, Mr.	1	16	8
Reade, Mrs.	4	7	4
Shores, Miss	3	4	4
Simpson, Sarah	0	9	2
Sunday School, (St. James's) Contributed by the Teachers	11	1	8
Ditto, by the Children	17	16	6
Collected by the Children	3	5	0
	32	3	2
Smith, Mrs. T. & Mrs. Laycock	2	12	0
Tanner, Mr. W.	3	8	2
Taylor, Mr. F.	0	16	0
Tennant, Mrs. E.	3	5	8
Thompson, Miss, *Pickhill, near Ripon*	3	8	0
Wainhouse, Miss	2	13	7
Walker, Miss	7	6	0
Webster, Mrs.	4	7	0
Webster, Miss	1	10	9
Weete, Mr. G.	1	9	3
Wormald, Miss	2	12	4
	135	13	3½

Yorkshire, continued. £. s. d.

Annual Subscriptions.

Anonymous, by Mr. Reade . . 1 1 0
Anonymous, by Mrs. J. Dixon . 1 0 0
Anonymous, by Mrs. Jackson . 0 10 0
Atkinson, Mr. Miles 1 1 0
Atkinson, Miss 0 10 0
Atkinson, Miss Jane 0 10 6
Batty, Mr. 1 0 0
Bischoff, Mr. G. 1 1 0
Blakey, Mr. W. 0 10 6
Blayds, Miss 1 1 0
Bolton, Mrs. *Colne* 0 10 6
Brooke, John, Esq. 1 1 0
Brook, Mr. O. 1 1 0
Brook, Mr. R. 0 10 0
Browne, Mrs. L. 1 1 0
Browne, Mrs. E. 1 1 0
Brown, Mr. James 1 1 0
Cass, Mr. A. 0 10 6
Cawood, Messrs. M. and Son . 1 1 0
Cholmeley, Rev. R. 1 1 0
Clapham, Mr. 1 1 0
Clapham, Mr. John 1 1 0
Clapham, Mr. Samuel 1 1 0
Cookson, Rev. F. 1 1 0
Cope, Mr. 1 1 0
Cross, Mr. 1 0 0
Cundall, Mr. . . . , . . . 1 0 0
Dibb, Misses 1 1 0
Dixon, Mr. Joshua 1 1 0
Dinwiddie, Mr. *Poole* 1 1 0
Dodsworth, Mr. 0 10 6
Ellershaw, Mr. 0 10 6
Fawcett, Rev. R. (Vicar) . . . 1 1 0
Fawcett, J. Esq. *Knostrop* . . 3 3 0
Fawcett, Mrs. 1 1 0
Frettwell and Cockshott, Messrs. 1 1 0
Fryer, Misses 0 10 6
Furbank, Mr. 0 10 6
Gatliff, Mr. T. 1 0 0
Gatliff, Mr. W. 0 10 6
Gaunt, Mr. 1 1 0
Gilpin, Mr. 1 1 0
Greenwood, H. Esq. TREASURER 1 1 0
Hall, Henry, Esq. PRESIDENT . 1 1 0
Hall, Mrs. 0 10 6
Hardwick, Mr. E. 0 10 6
Hare, Mr. 0 10 6
Harrison, Mrs. 1 0 0
Hebblethwaite, Mr. 1 1 0
Hemingway, Miss 0 10 6
Hey, William, Esq. 2 2 0
Hey, William, Esq. Jun. . . . 2 2 0
Hinchcliffe, Mr. John 1 1 0
Hirst, Mr. 1 1 0
Humphreys, Rev. R. 0 10 6
Jackson, Rev. M. SECRETARY . 1 1 0
Kaye, Mrs. Edmund 0 10 6
Keck, Mr. 1 1 0
Keck, Mrs. 1 1 0
Kemplay, Mr. R. 1 1 0
Kendell and Co. Messrs. . . . 1 1 0
Kershaw, Mrs. 1 1 0
Kershaw, Miss 1 1 0

£. s. d.

Kitchingman, Mr. 0 10 6
Lancaster, Mr. 1 1 0
Lapage, Mrs. 1 1 0
Lapage, Mr. Samuel 0 10 6
Lee, Mr. Thomas 1 1 0
Minors and Scurr, Messrs. . . 1 1 0
Naylor, Mr. A. 1 1 0
Ogden, Mr. 1 1 0
Ogle, Rev. J. F. *Methley* . . . 1 1 0
Osburn, Mr. 1 1 0
Paley, Mr. 1 1 0
Parkinson, Mr. A. 1 1 0
Pickles, Rev. J. 0 10 6
Radford, Mr. 1 1 0
Rawson, Mr. G. 1 1 0
Reade, Mr. T. S. B. 1 1 0
Reynard, Mr. 1 1 0
Rhodes, Mrs. M. 1 1 0
Rhodes, Miss 1 1 0
Rhodes, Miss M. A. 1 1 0
Richardson, Mrs. 1 0 0
Richards, Rev. G. P. 1 1 0
Ridsdale, J. Esq. *Springfield* . 1 1 0
Ridsdale, Mr. H. 1 1 0
Robinson, Mr. James 1 1 0
Sadler, Mr. M. T. 1 1 0
Sadler, Mrs. *Castleton* 1 1 0
Scott, Mr. (Solicitor) 0 10 6
Searle, Mr. 0 10 6
Sheepshanks, Mrs. 0 10 6
Sigston, Misses 0 10 6
Skelton, Mr. 1 1 0
Skelton, Mrs. *Knostrop* . . . 1 1 0
Smith, Christopher, Esq. *Bramhope* 1 1 0
Smith, Miss 1 1 0
Smith, Mr. J. P. 1 1 0
Smyth, Miss, *Thirsk* 1 1 0
Smithson, Rev. J. *Headingley* . 0 10 6
Stead, Mrs. 0 10 6
Teale, Mr. 1 1 0
Teale, Mrs. W. 0 10 6
Tennant, Thomas, Esq. . . . 1 1 0
Thackray, Mr. 1 1 0
Thackray, Mr. C. T. 1 1 0
Thorp, Dr. 1 1 0
Tinker, Mr. 0 10 6
Turner, Miss 1 1 0
Upton, T. E. Esq. 1 1 0
Wade, Mr. Thompson, *Headingley* 0 10 6
Wales, Mr. E. 0 10 0
Walker, Mr. Ard 1 1 0
Walker, Mr. Joseph 1 1 0
Walton, Mr. 1 0 0
Wardle, Rev. J. *Gildersome* . . 1 1 0
Webster, Mr. G. 1 1 0
Westerman, Mr. W. 1 1 0
White, Mr. 0 10 6
Wilby, Mr. 0 10 0
Wilkinson, Mr. J. 1 1 0
Wilks, Mrs. W. 0 10 6
Wood, Mr. 1 1 0
Wormald, Mr. John 0 13 0
Wrigglesworth, Mr. 0 10 0

Yorkshire, continued.	£.	s.	d.
Young Gentlemen, at Mr. R. Kemplay's Academy . . .	8	14	0
Young Ladies, at Miss Sigston's School	1	10	0
Sums under 10*s*.	9	14	6
	132	8	6

Benefactions.

A Stranger	1	0	0
Harrison, Mr. *Kildwick* . . .	0	10	0
Rhodes, Mr. Peter	1	1	0
	2	11	0

ARMLEY BRANCH.

Barber, Rev. Thomas	0	10	6
Cromack, Mr. G.	0	10	6
Laycock, Mr. T.	0	10	6
Lupton, Mr. John	0	10	6
Lupton, Mr. Thomas	0	10	6
Lupton, Mr. Walter	0	10	6
Lupton, Mr. William	0	10	0
Parker, Messrs.	0	10	6
Tetley, Mr.	0	10	6
Tetley, Mr. William	0	10	6
Titley, Mr. A.	0	10	6
Wade, Mr. T.	0	10	6
Wigglesworth, Mr. J.	0	10	6
Subscriptions under 10*s*. . .	2	9	6
	9	5	6

BRAMLEY BRANCH.

Collection.

By Rev. G. Rickards	4	15	4

Contributions.

At the Annual Meeting . . .	1	2	3
By Mrs Johnson	1	10	0

Annual Subscriptions.

Barker, Mr. William	1	1	0
Binks, Mr. Benjamin	0	10	6
Binns, Mr. James	0	10	6
Clough, Mrs.	0	10	6
Elsworth, Mr.	1	1	0
Faber, Rev. Thomas	1	1	0
Farrar, Mr. William	1	1	0
Goff, Mr. George	1	1	0
Gott, Rev. Richard	0	10	6
Hudson, Mr. James	0	10	6
Lister, Mrs. Sarah	0	10	6
Nickols, Mr. Samuel	1	1	0
Rogerson, Mr. Joseph	1	1	0
Rogerson, Mr. John	1	1	0
Tattersall, Mr. Peter	0	10	6
Waddington, Mr. John . . .	1	1	0
Waddington, Miss	0	10	6
Waite, Mr. Richard	0	10	6
Subscriptions under 10*s*. . .	0	5	0
	22	16	1
Disbursements	1	15	8
	20	0	5

CHAPEL ALLERTON BRANCH.

Collection,

By Rev. L. Richmond, M. A. .	6	11	1

Contributions.

Blakelock, Mrs.	0	12	0
Harrison, Mrs.	0	12	0
Johnson, Miss	0	12	0
Paley, Miss	0	12	0
Contributions under 10*s*. . .	8	13	5

Annual Subscriptions.

Bradbury, Mr.	1	1	0
Cottam, Mrs.	1	0	0
Clayton, Mrs.	0	10	6
Midley, Miss	0	10	6
Paley, Mrs. E.	0	10	6
Paley, Mr. F.	1	1	0
Paley, Miss C.	1	1	0
Preston, Mr.	0	12	0
Subscriptions under 10*s*. . .	1	14	6
Benefactions under 10*s*. . .	0	8	0
	26	1	

HOLBECK BRANCH.

Contributions under 10*s*.

By Mrs. Croisdale	3	3	9
Ditto, by Mrs. Musgrave . . .	1	0	0

Annual Subscriptions.

Fisher, Mr. John	1	1	0
Sums under 10*s*.	0	10	0
	5	14	9

HORSFORTH BRANCH.

Annual Subscriptions.

Baynes, Stanhope, M. D. . .	1	1	0
Foster, Rev. W.	0	10	6
Hargreaves, Mrs.	0	10	6
Marshall, Mr. John	0	10	6
Rhodes, Rev. J. A.	2	2	0
Shepley, Rev. W.	2	2	0
Shepley, Mrs.	2	2	0
Subscriptions under 10*s*. . .	1	5	0
	10	3	6

RAWDEN BRANCH.

Collection, by Rev. J. D. Schomberg	3	3	0
Rusby, Mrs.	0	10	6
Schomberg, Rev. J. D. . . .	0	10	6
Stones, Rev. S.	1	1	0
	5	5	0

ROTHWELL BRANCH.

Contributions, by Mrs. Muncaster.

Craven, Mr.	0	10	6
Moore, Mr.	0	10	6

Yorkshire, continued.	£.	s.	d.
Muncaster, Rev. J.	0	10	6
Rothwell Sunday School, by Rev. J. Muncaster	0	14	6
Contributions under 10*s.*	4	2	8
Contributions, by Mr. R. Oglesby, Sundries under 10*s.*	4	1	10
	10	10	6

WOOLLEY BRANCH.

Sundries under 10*s.*	9	5	6

School Fund.

A few Friends, by Miss E. Bolland, for two African Boys, to be named *Miles Atkinson*, and *William Hey*, 2d Year	10	0	0
A few Friends, by Mr. Gawtress, for an African Boy, to be named *Robert Cholmeley*, 2d Year	5	0	0
A few Friends, by Miss M. Lapage, for an African Boy, to be named *Miles Jackson*, 2d Year	5	0	0
A few Friends at Holbeck, for an African Boy, to be named *John Hollist*, 2d Year	5	0	0
	25	0	0

Ship Fund.

Fawcett, J. Esq.	5	0	0

LONG PRESTON.

Treasurer,
Rev. John Mitchinson.

Contributions	18	4	0

LONGWOOD.

Printed in last List				6	5	5
Collection at St. Mark's Chapel, by Rev. W. Robinson, B. A. Minister	1	6	2			
Contributions	1	18	1			
Benefactions	0	8	0			
Rev. W. Robinson, B. A.	0	10	6			
				4	2	9
				10	8	2

OUSEBOURN.

Treasurer,
Rev. G. Wright.

Penny Association	10	16	0
Collection at the Church	16	5	6
Annual Subscriptions	4	4	0
	31	5	6

Annual Subscriptions.	£.	s.	d.
Harper, Mr.	1	1	0
Robinson, Mrs. *Thorpe Green*	1	1	0
Robinson, Miss, *ditto*	1	1	0

Robinson, Misses	0	10	6
Wright, Rev. G.	0	10	6
	4	4	0

PUDSEY.

Printed in former List				33	0	0
Collections	17	13	3			
Contributions	15	2	2			
Benefaction	1	1	0			
Annual Subscriptions	1	11	6			
				35	7	11
				68	7	11

Yorkshire, continued.

Collections.	£.	s.	d.
Collected at the Church, by the Rev. J. Buckworth, M. A.	7	0	9
Ditto, by Rev. D. Ruell	10	12	6
	17	13	3

Annual Subscriptions.	£.	s.	d.
Jenkins, Rev. D.	0	10	6
Ratcliffe, Mr.	1	1	0
	1	11	6

Benefaction.	£.	s.	d.
W. S.	1	1	0

ROTHERHAM.

Printed in last List				129	2	1
Collection, by Rev. L. Richmond, M. A.	22	10	0			
Contributions	36	0	0			
School Fund, for *Thomas Rotherham*, (1st Year), *Thos. Blackley*, (1st Year), *Mary Taylor*, (1st Year), and *Anne Parker*, (1st Year)	20	0	0			
				78	10	0
				207	12	1

SHEFFIELD.

Patron,
Rev. Thomas Sutton, M. A. Vicar.

President,
Rev. Mr. Preston.

Treasurer,
Mr. R. Hodgson.

Secretary,
Rev. G. Harrison.

For collecting Contributions: Twelve Ladies.

Printed in last List				240	7	7
Contributions	140	0	0			
School Fund, from the "Female Children of the Figtree-lane and Duke-street Sunday Schools, in testimony of their thankfulness to God, for the blessing of Religious Instruction, and of Gratitude to their earthly Benefactor," for *Rowland Hodgson* (1st Year)	5	0	0			
				145	0	0
				385	7	7

SOWERBY-BRIDGE.

President,
Rev. J. Franks, Minister.

Treasurer,
Mr. George Bates.

Secretary,
Mr. Charles Milne.

Yorkshire, continued.

	£.	s.	d.
Contributions, by Thomas Milne, Jun. William Bates, Samuel Pollit, William Dyson, Samuel Cook, Samuel Holmes, William Newell, and B. Broadbent	6	18	9
Annual Subscriptions	8	18	6
	15	17	3
Disbursements	1	8	0
	14	9	3

Annual Subscriptions.

Bates, Mr. George	1	1	0
Bates, Mr. William	0	10	6
Dyson, John, Esq. *Willoughfield*	1	1	0
Dyson, Thomas, Esq. *Willowedge*	1	1	0
Franks, Rev. James, M. A.	1	1	0
Marchant, Mr.	0	10	6
Milne, Thomas, Esq. *Cliffe Hill*	1	1	0
Milne, Mr. Charles	0	10	6
Milne, Mr. Thomas, jun.	0	10	6
Strafford, Mr.	0	10	6
Tonce, Mr. James	0	10	6
Walker, Mr. John, *Meare Clough*	0	10	6
	8	18	6

WAKEFIELD.

Printed in last List	143	15	11
Since received	30	0	0
	173	15	11

YORK.

Patron,
Rev. William Richardson.

President,
William Gray, Esq.

Vice Presidents,

Rev. J. Overton,	A. Thorpe, Esq.
Rev. J. Graham,	D. Russell, Esq.

Lay Committee,

Mr. W. S. Clark,	Mr. George Clark,
Mr. Matterson,	Mr. J. Blanchard,
Mr. Lawton,	Mr. Bebb,
Mr. Henry Graham,	Mr. Green,
Mr. G. Brown,	Mr. J. A. Bulmer,
Mr. J. Marshall,	Mr. Seaton.

Treasurer,
William Gimber, Esq.

Secretaries,
Mr. Hewley Graham. Mr. George Briggs.

Printed in last List				698	14	2
Ditto from Tadcaster				83	5	4
Collections by Rev. L. Richmond, M.A.	99	10	5			
Contributions	72	0	6			
Annual Subscriptions	91	7	0			
Benefactions	255	17	6			
School Fund	15	0	0			
Branch Association	78	6	11			
	612	2	4			
Sundry Disbursements	24	10	9			
Balance in Treas. hands	31	0	10	55	11	7
				556	10	9
				1338	10	3

Yorkshire, continued.

Contributions.

	£.	s.	d.
Blanchard, Mr.	2	12	0
Bulmer, Mr. S. A.	8	14	0
Bulmer, Miss	2	12	0
Bulmer, Miss M.	2	12	0
Bulmer, Miss A.	2	12	0
Collier, Mr. J.	3	1	0
Collier, Mrs.	2	10	0
Cordukes, Mr.	0	13	0
Court, Mrs.	3	9	0
Court, Miss	3	9	0
Crosby, Mr.	2	8	0
Dales, Mr. Geo.	2	12	0
Groves, Mrs.	1	10	6
Lambert, Mr. J.	2	12	0
Lawton, Mrs.	2	11	0
Lumley, Mrs. T.	2	7	0
Lumley, Miss	0	16	0
Madderah, Mrs.	2	12	0
Milner, Miss	2	12	0
Nicholson, Miss	2	12	0
Peters, Mr.	4	4	0
Pierson, Mr.	2	10	0
Place, Miss	1	6	0
Richardson, Mrs.	3	16	0
Sherwood, Mrs.	1	4	0
Sutcliffe, Mrs.	2	12	0
Thornton, Mr.	1	3	0
	72	0	6

Annual Subscriptions.

	£.	s.	d.
Acaster, Rev. J.	1	1	0
Allanson, Mrs. *Hougate*	0	10	6
Appleby, T. Esq. *Holtby*	1	1	0
Barker, Miss	1	1	0
Barton, Mrs. *Londesborough*	1	1	0
Bebb, Mrs.	0	10	6
Bebb, Mr.	1	1	0
Bebb, Miss	1	1	0
Belwood, Mrs.	0	10	6
Blanchard, Mr. J.	1	1	0
Brooks, Mrs.	0	10	6
Brown, Mrs. G.	1	1	0
Briggs, Mr. G.	1	1	0
Bulmer, Rev. W.	1	1	0
Bulmer, Mr. James	0	10	6
Bulmer, Miss, *Haymarket*	0	10	6
Byas, Mr. *Eastthorpe*	1	1	0
Camidge, Mr. J.	1	1	0
Camidge, Miss	0	10	6
Catton, Mr.	0	10	6
Childers, Hon. Mrs.	1	1	0
Clarke, Mr. W.	1	1	0
Clark, Mr. George	1	1	0
Clifton, Miss	0	10	6
Crawford, Mr. *Easingwold*	1	1	0
Crosby, Mr.	1	1	0
Crosby, Mr. *Peter Gate*	0	10	6
Currier, Miss, *Eshton Hall*	5	5	0
Dallin, Rev. James	1	1	0
Dodsworth, G. Esq.	1	1	0
Dodsworth, Mrs.	1	1	0
Ewbank, Rev. A. *Londesbrough*	1	1	0
Ewbank, Mrs.	1	1	0
Ewbank, Miss	1	1	0
Forrest, Rev. R.	1	1	0
Garland, Miss	0	10	6
Gimber, W. Esq.	1	1	0
Gimber, Mrs.	1	1	0
Graham, Rev. J.	1	1	0
Graham, Mr. Hewley	1	1	0
Graham, Mr. Henry	1	1	0
Gray, W. Esq.	2	2	0
Gray, Mrs.	1	1	0
Gray, Rev. William	1	1	0
Gray, Mrs. W.	1	1	0
Gray, Mr. E.	0	10	6
Grayson, Mr. I.	0	10	6
Green, Mr.	0	10	6
Hornby, Mr. W.	1	1	0
Jessop, Rev. T.	0	10	6
Inman, Mrs. *Market-Weighton*	1	1	0
Lawton, Mr.	1	1	0
Lofthouse, Mrs.	1	1	0
Lund, Mr. W. jun.	0	10	6
Maclean, Miss	1	1	0
Margrave, Mrs.	0	10	6
Marshall, Mr.	1	1	0
Mather, A. Esq.	2	2	0
Matterson, Mr.	1	1	0
Middleton, Mr. *Skeldergate*	1	1	0
Overton, Rev. J.	1	1	0
Overton, Mr. J.	0	10	6
Place, Mrs.	1	1	0
Place, Miss	1	1	0
Prest, Edward, Esq.	1	1	0
Reynard, Mrs. *Ripon*	1	1	0
Richardson, Rev. W.	1	1	0
Richardson, Mrs.	1	1	0
Richardson, Mrs. J.	0	10	6
Rigg, Mrs. T.	0	10	6
Robinson, Mrs. *Micklegate*	0	10	6
Rowe, Miss	0	10	6
Russell, D. Esq.	2	2	0
Russell, Mr. J.	0	10	6
Salmond, Miss	0	10	6
Salmond, Miss Maria	0	10	6
Sandwith, Rev. E.	0	10	6
Scott, Mrs.	1	1	0
Seaton, Mr.	0	10	6
Smith, Miss	1	1	0
Stainton, Miss	0	10	6
Sutcliffe, Mrs.	0	10	6
Tireman, Rev. T.	1	1	0
Thompson, Mr. W.	0	10	6
Thorpe, A. Esq.	2	2	0
Tweedy, J. Esq.	1	1	0
Whytehead, Rev. W. *Thormanby*	1	1	0
Whytehead, Rev. H. R.	1	1	0
Whytehead, Miss	1	1	0
Willis, Rev. J. *Dunnington*	1	1	0
Wilson, Mrs. *Eshton Hall*	1	1	0
Withers, Mrs. *Grimston Lodge*	1	1	0

Yorkshire, continued.	£.	s.	d.
Wyvill, Mrs. C.	1	1	0
Under 10*s.* each	2	1	0
	91	7	0

Benefactions.

Executors of the late Thomas Chatterton, Esq. by William Gray, Esq.	200	0	0
Anonymous	0	10	6
Benson, Mrs.	1	1	0
G. C. by Miss Barker	1	0	0
Kurr, Mrs.	1	0	0
Parbank, Mrs.	1	0	0
Withers, Mrs. *Grimston Lodge*	50	0	0
Whitehead, Rev. H. R.	1	5	0
A Poor Man	0	1	0
	255	17	6

School Fund.

	£.	s.	d.
Anonymous, for *George Perrott*	5	0	0
A few Friends, for *Wm. Richardson*	5	0	0
Ditto, for *John Graham*	5	0	0
	15	0	0

BRANCH ASSOCIATIONS.

Carlton, Thormanbury, Flaxton, and Birdforth: by Rev. H. R. Whytehead	17	12	6
Dalby: by Rev. B. Lumley	4	0	0
Londesbrough: by Miss F. Ewbank	3	16	0
Sunday School, by ditto	2	2	6
Market Weighton: by Mrs. Inman	3	18	0
Ouseburn: by Rev. Mr. Wright	4	0	0
Tadcaster: Subscriptions and Donations	31	4	8
Collection by Rev. L. Richmond	11	13	3
	78	6	11

		Benefact.			Ann. Sub.		
Acworth:	Barkett, Mrs.	—		—	1	1	0
Barnsley:	Beckett, J. Staniforth, Esq.	—		—	2	2	0
Boston, near Wetherby:	Thorold, Mrs. E. Contributions by her	5	0	0			
Bramley:	Burton, Mr. Joshua	—		—	1	1	0
Bridlington:	Brotherhood, Rev. William	—		—	0	10	6
	Cowley, Mr. S.	—		—	2	2	0
Burg Wallis:	Ewbank, Rev. William	—		—	1	0	0
Cantley:	Childers, Hon. Mrs.	10	10	0			
	Contributions by her	15	10	0			
	Ditto, by Miss Childers, from Doncaster	7	0	0			
Cawod, near Selby:	Collection, by Rev. Samuel Payne	6	0	0			
Castleford:	Barnes, Rev. Theophilus, M. A. Rector	—		—	1	1	0
Doncaster:	By Miss Peate:						
	Printed in last List	4	15	6			
	Since received	5	1	10			
	Ellis, Rev. W. for Pupils and Friends, for Ship Fund	2	0	0			
	Smith, Miss M.	—		—	1	1	0
Ellerby:	Carlin, Mrs.	—		—	0	10	6
Grasing Nook:	Atkinson, Mr. Henry	—		—	1	1	0
Halifax:	Coulthirst, Rev. W. D. D. Vicar	—		—	1	1	0
	Burnett, Mrs.	—		—	1	1	0
	Burnett, Miss	—		—	1	1	0
Harrowgate:	A few Friends, to the School Fund, for *Peter Roe* (3d Year)	5	0	0			
Hornsea:	Wilson, Mr. C. B.	—		—	0	10	6
Londesbrough:	Bias, Mr.	—		—	1	1	0
Malton:	Brome, Charles, Esq.	—		—	5	0	0
Marr, near Doncast.	Collection, by Rev. Daniel Wilson, M. A. (Rev. W. Ellis, Curate)	17	0	0			
Marshfield:	Wheatley, William, Esq.	—		—	5	5	0
Newton-on-Ouse:	Stevenson, Mr. Thomas	—		—	1	1	0

Yorkshire, continued.		Benefact.			Ann. Sub.		
Ossett:	Kilvington, Rev. E. M. A. Minister	—		—	1	1	0
	Powley, Mrs.	—		—	1	1	0
Patrick Brompton:	Elsley, George, Esq.	15	15	0			
	Elsley, Mrs.	10	10	0			
Pontefract:	Richardson, Rev. William	—		—	1	1	0
	Wood, Sir F. Lindley, Bart. *Hemsworth*	10	10	0			
	Elmsall, William, Esq. *Brierley Manor*	—		—	2	2	0
	Forest, John A. Esq.	—		—	1	1	0
Ripon:	Kilvington, T. Esq. M. D.	91	0	0	5	5	0
	Ditto	200	0	0			
Rawden:	Sutton, Miss, for Ship Fund	2	2	0			
	A Friend, by ditto, for ditto	2	2	0			
Sowerby, near Halifax	Contributions	15	0	0			
Thornhill:	Elmsall, Edward, Esq.	21	0	0			
Waplington:	Chatterton, Thomas, Esq. (the late)	100	0	0			

WALES.

NORTH WALES AUXILIARY SOCIETY.

(Established August 14, 1817.)

Treasurer and Secretary,
Rev. David Hughes, M. A. Rector of Llanfyllin.

Collections	88	3	0	
Contributions	6	11	6	
Annual Subscriptions	11	10	0	
Benefactions	5	2	0	
	111	6	6	
Disbursements	0	6	0	
				111 0 6

Collections.	£.	s.	d.
Llanfyllin: by Rev. Daniel Wilson, M. A. and Rev. David Hughes, M. A.	26	5	10
Llandyrnog: by Rev. J. Lloyd, (Rev. R. Jones, Curate)	3	5	6
Denbigh: by Rev. Josiah Pratt, B. D. (Rev. W. Cleaver, Vicar)	20	0	0
Ruthin: by ditto, (Rev. R. Newcombe, M. A. Warden)	13	4	9
Llanfawr: by Rev. D. Wilson, M. A.	17	13	8
Bala: by Rev. Richard Richards	3	7	3
Yspytty-Evan	4	6	0
	88	3	0

Contributions.			
Caerwys, Penny Collection, by Miss Lloyd	3	11	6
Tremerchian, Penny Collection	3	0	0
	6	11	6

Annual Subscriptions.	£.	s.	d.
Cleaver, Rev. W. Rector of Denbigh	1	1	0
Griffiths, Rev. Dr. Rector of Beaumaris	1	1	0
James, Rev. Dr. Curate of Llannahog	0	10	6
Jenkins, Rev. D. Curate of Llanhhyddlad	0	10	6
Jenkins, Rev. John, Vicar of Kenny	1	1	0
Jones, Capt. John, Pant howell	1	0	0
Jones, Rev. John, Vicar of Llanynys	1	1	0
Lloyd, E. Esq. Cefn, near St. Asaph	1	1	0
Richards, Rev. Thomas, Curate of Montgomery	0	10	6
Richards, Rev. David, Curate of Llamellen	0	10	6
Richardson, Rev. Rich. Curate of Caerwys	1	1	0
Roberts, Rev. J. M. A. Vicar of Tremechion	1	1	0

Wales, continued.

	£.	s.	d.
Williams, J. Copner, Esq. Denbigh	1	1	0
	11	10	0

Benefactions.

Hughes, Rev. David	2	2	0
Namer, Mr. D.	0	5	0
Namer, Miss M.	0	5	0
Powell, Mr. Edward	0	5	0
Pryce, Mr. Edward	1	0	0
Pryce, Miss	0	5	0
A Welsh Clergyman	1	0	0
	5	2	0

BRECKNOCKSHIRE.

GLASBURY ASSOCIATION.

Patron,
Lieut. Colonel Henry Allen.

President,
Rev. James Jones, Curate.

Treasurer,
Mr. Morgan.

Printed in last List				224	0	3
Collection	26	13	0			
Contributions	39	6	6			
Annual Subscriptions	12	0	0			
Sale of Register	0	9	8			
	78	9	2			
Disbursement	0	15	7			
				77	13	7
				301	13	10

Collection.

By Rev. H. Gipps, and Rev. J. Price	26	13	0

Contributions.

Allen, Mrs.	2	12	0
Allen, Miss	0	13	0
Beavan, Mr. Jas.	0	13	0
Hughes, Miss B.	2	12	0
Howel, Mrs.	2	12	0
Hughes, Miss J.	2	12	0
Hall, Mrs.	0	13	0
Jones, Mrs.	0	13	0
Jones, Rev. Jas.	0	13	0
James, Mr.	0	13	0
Morgan, Mr.	0	13	0
Morgan, Mr. J. W.	0	13	0
Morgan, Mr. J.	0	13	0
Morgan, Mr. Thomas	0	13	0
Morgan, Mr. David	1	6	0
Pappendick, Mrs.	1	6	0
Prichard, Miss	1	6	0
Price, Mr.	0	13	0
Probert, Mr. Edward	0	13	0
Smee, Miss	1	6	0
Snead, Miss	0	13	0
Thomas, Mr.	0	13	0
Williams, Mrs. *Glasbury-House*	2	12	0
Williams, Mrs. *Pepton*	0	13	0
Williams, Mr. *Lower Tylegiaes*	1	6	0
Williams, Miss, *Brecon*	1	1	0
Sums under 10*s.*	7	4	0
School Children	0	16	2
Servants of Miss Hopkins	0	19	0
	39	6	6

Annual Subscriptions.

Allen, Lieut. Colonel, PATRON	1	1	0
Baker, Misses, per Miss Hopkins	1	1	0
Clifton, Mrs.	1	1	0
Clifton, C. C. Esq.	1	1	0
Hopkins, Miss	2	2	0
Hughes, Joseph, Esq.	1	1	0
Lady, by Miss Smee	2	2	0
Maybery, Thomas, Esq.	1	0	0
Wilkin, Hon. Mrs.	1	1	0
Williams, Mr. *Brecon*	0	10	0
	12	0	0

Wales, continued.

		Benefact.	Ann. Sub.
Brecon:	Williams, Mrs.	— —	0 10 6
Llanelly:	Powell, Mr. Anthony	— —	0 10 6

DENBIGHSHIRE.

Llandrillo yn rhos:	Hughes, Rev. John	— —	1 1 0
Ysputty:	Lloyd, Rev. Morgan	— —	1 1 0

FLINTSHIRE.

Caerwys:	Richards, Rev. R.	— —	1 1 0
	Lloyd, Miss	— —	1 1 0
Greenfield:	Williamson, Mr. S.	— —	1 1 0
Halkin:	Williams, Rev. Rowland, Canon of St. Asaph	— —	1 0 0
	Williams, Mrs.	1 0 0	
Holywell:	Williamson, Mr. W.	— —	1 1 0
Nequis:	Giffard, Miss	— —	2 0 0
Northop:	Williams, Mr. John	— —	1 1 0
Whitford:	Thomas, Mrs.	— —	1 1 0

GLAMORGANSHIRE.

Cardiff:	Howels, Rev. H. St. Blithian	— —	1 1 0
Lantwyd Major:	Bassett, Rev. Richard	— —	1 1 0

MERIONETHSHIRE.

Bala:	Davies, Gabriel, Esq.	— —	1 1 0
	Lloyd, Rev. Simon	— —	1 1 0
	Saunderson, Mr. Robert	— —	0 10 6
	Williams, Mr. David	— —	0 10 6
Barmouth:	Sunday Schools, by Captain W. Griffith	1 11 8½	
	Griffith, Mrs.	— —	0 10 6
	Meredith, Mrs.	— —	0 10 6
Crogen:	Lloyd, Bell, Esq.	— —	1 1 0
Dolycorslyn:	Williams, Mr. William	— —	1 1 0
Lodge:	Jones, Richard, Esq.	— —	1 1 0
Vronhaulog:	Davies, John, Esq.	— —	1 1 0
	Davies, Mrs.	— —	1 1 0
	Williams, Miss	— —	1 1 0

MONTGOMERYSHIRE.

Dorowen:	Richards, Rev. T.	— —	1 1 0
Hirnant:	Owen, Rev. John	— —	1 0 0
Llandiloes:	Davies, Rev. John, Vicar	— —	1 1 0

PEMBROKESHIRE.

Llanvernach:	Davies, Rev. David	— —	1 1 0
Manorbier Castle:	Collection of Pence from the Children of the Sunday School, by Miss Gwyther	2 0 0	

RADNORSHIRE.

Llanbister:	Lloyd, Rev. D. Vicar	10 10 0	

SCOTLAND.

Society's Correspondent for Scotland,
William Maxwell Morison, Esq. Edinburgh.

Booksellers,
Messrs. Oliphant, Waugh, and Innes,
Mr. Robert Guthrie.

Associations.

EDINBURGH LADIES' ASSOCIATION.

Patroness,
Lady Elizabeth Murray.
President,
Hon. Mrs. Stewart.
Treasurer,
Mrs. Adam.
Secretary,
Miss Stewart.

	£.	s.	d.
Printed in last List,			
Collections . . . 129 8 3			
Contributions . . 30 0 0			
	159	8	3
Since received	15	0	0
	174	8	3

Contributions.	£.	s.	d.
By Mrs. Adam, Treasurer, to November 1815	33	13	8
By ditto, to November 1816 .	9	11	4
By Miss Rattary	2	1	6
By Mrs. Stewart, from Perth Association	3	18	4
Benefactions.			
A. P.	1	0	0
Dick, Miss	0	10	6
R. L. P. for Girls' School at Antigua	2	2	0
Annual Subscriptions.			
Campbell, Lady	1	1	0
Dick, Lady	1	1	0
Parnells, Mrs.	1	1	0
Stewart, Hon. Mrs.	1	1	0

GLASGOW EPISCOPAL CHAPEL.

	£.	s.	d.
Printed in last List	91	3	4
Contributions and Subscriptions	19	19	0
	111	2	4

		Benefact.			Ann. Sub.		
Alva, near Alloa:	Johnstone, Mrs.	—		—	1	1	0
Craig:	Morris, R. Esq.	10	0	0			
Edinburgh:	Adam, Rev. Robert	—		—	1	1	0
	Anderson, Samuel, Esq.	—		—	1	1	0
	Gordon, J. F. Esq. *Abercrombie-place* . . .	—		—	1	1	0
	Friend, by Rev. Robert Adam	—		—	1	1	0
	McQueen, Miss	—		—	1	1	0
	Mowbray, Miss	—		—	1	1	0
	Murray, Right Hon. Lady Elizabeth	—		—	1	1	0
	Moore, Dr.	—		—	1	1	0
	Proudfoot, James, Esq.	—		—	1	1	0
	Stewart, Hon. Mrs.	—		—	1	1	0
Glasgow:	Anonymous	5	0	0			
	Mitchell, Andrew, Esq.	—		—	2	2	0
	Routledge, Rev. W.	—		—	1	1	0
	Stuart, Robert, Esq.	—		—	1	1	0
Lainshaw:	Cunninghame, William, Esq.	5	5	0	1	1	0
Tillicoultry:	Wardlaw, Robert, Esq.	21	0	0	3	3	0

IRELAND.

HIBERNIAN AUXILIARY CHURCH MISSIONARY SOCIETY.

(Established June 22, 1814.)

Vice-Patron and President,

RIGHT HONOURABLE LORD VISCOUNT NORTON.

Vice-Patrons,

RIGHT HON. THE EARL OF DESART,
RIGHT HON. THE EARL OF GOSFORD,
RIGHT HON. EARL MOUNTNORRIS,
RIGHT HON. LORD VISCOUNT DE VESCI,
RIGHT HON. AND VERY REV. LORD VISCOUNT LIFFORD, DEAN OF ARMAGH,
RIGHT HON. LORD VISCOUNT NORTHLAND.

Vice Presidents,

RIGHT HON. THE LORD MAYOR OF DUBLIN FOR THE TIME BEING,
RIGHT HON. MR. JUSTICE DALY,
RIGHT HON. JOHN MAXWELL BARRY, M. P.
RIGHT HON. DAVID LA TOUCHE,
RIGHT HON. GEN. SIR GEORGE HEWETT, BART.
HON. JAMES HEWITT,
ROBERT SHAW ESQ. M. P.
BLANEY TOWNLEY BALFOUR, ESQ.
MAJOR GENERAL WHITE,
MAJOR GENERAL TROTTER,
PETER LA TOUCHE, ESQ.
WILLIAM GREGORY, ESQ.
ALEXANDER HAMILTON, ESQ.
ROBERT PERCEVAL ESQ. M.D.
FRANCIS CORBET, ESQ.

Treasurers,

RIGHT HON. DAVID LA TOUCHE AND CO.

Secretary,

REV. ROBERT HERBERT NIXON.

Committee.

ALL CLERGYMEN WHO ARE MEMBERS OF THE SOCIETY,

TOGETHER WITH THE FOLLOWING LAYMEN:

BENJAMIN BALL, JUN. ESQ.
DAVID CLARKE, ESQ.
MORGAN CROFTON, ESQ.
WILLIAM DISNEY, ESQ.
THOMAS DISNEY, ESQ.
BENJAMIN DIGBY, ESQ.
RICHARD E. DIGBY, ESQ.
ARTHUR GUINNESS, ESQ.
BENJAMIN GUINNESS, ESQ.
JOHN GRATTAN GUINNESS, ESQ.
WILLIAM C. HOGAN, ESQ.
JOHN KINGSTON JAMES, ESQ.
HIGGINSON JOHNSTON, ESQ.

Hibernian Aux. Society, continued.

JOHN D. LA TOUCHE, ESQ.
PETER LA TOUCHE, JUN. ESQ.
THOMAS LEFROY, ESQ.
WILLIAM SHAW MASON, ESQ.
MAJOR OLIVER.
THOMAS PARNELL, ESQ.
PAULUS ÆMILIUS SINGER, ESQ.
H. C. SIRR, ESQ.
JOSEPH D'ARCY SIRR, ESQ.
AARON C. SEYMOUR, ESQ.
MATHIAS WOODMASON, ESQ.

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(BY DONATION OF FIFTY POUNDS, OR UPWARD.)

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Right Hon. Visc. Northland, Vice Patron,
Right Hon. Henry King,
Hon. and Rev. Archdeacon of Armagh,
Benjamin Digby, Esq.
Francis Corbet, Esq.
Arthur Guinness, Esq.
John David La Touche, Esq.
Mrs. O'Donnell,
Benjamin Guinness, Esq.

Annual Governors,

(BY ANNUAL SUBSCRIPTION OF FIVE GUINEAS, OR UPWARD.)

Rt. Hon. the Earl of Gosford, Vice Patron,
Rt. Hon. Earl Mountnorris, Vice Patron,
William C. Hogan, Esq.
Mrs. Smith, Bristol.

Life Members,

(BY DONATION OF TEN GUINEAS, OR UPWARD.)

Right Hon. the Earl of Desart, Vice Patron,
Right Hon. the Earl of Gosford, Vice Patr.
Right Hon. Earl Mountnorris, Vice Patron,
Right Hon. Visc. De Vesci, Vice Patron,
Right Hon. Mr. Justice Daly, Vice President,
Right Hon. David La Touche, Vice Pres.
Right Hon. John M. Barry, M. P. Vice Pres.
Hon. Count de Salis,
Sir Capel Molyneux, Bart.
Robert Shaw, Esq. M. P. Vice President,
Blaney T. Balfour, Esq. Vice President,
Peter La Touche, Esq. Vice President,
Robert Perceval, Esq. M. D. Vice President,
Anonymous, by Rev. Mr. Pratt,
Thomas Barry, Esq.
John Cash, Esq.
William Disney, Esq.
A Friend, by J. D. La Touche, Esq.
Colonel George King,
Berry Norris, Esq.
Lady O'Brien,
Thomas Parnell, Esq.
Richard Phayre, Esq.
Paulus Æmilius Singer, Esq.
Thomas Tennison, Esq.
Colonel George Vesey,
Rev. Henry Wynne,
William Shaw Mason, Esq.
Roger Hall, Esq.

Benefactions in former Years.

	£.	s.	d.
Right Hon. Lord Visc. Lorton, President	100	0	0
Benjamin Digby, Esq.	100	0	0
Arthur Guinness, Esq.	75	0	0
Right Hon. Henry King	50	0	0
Hon. and Rev. Archdeacon of Armagh	50	0	0
Francis Corbet, Esq.	50	0	0
John David Latouche, Esq.	50	0	0
Mrs. O'Donnell	50	0	0
Benjamin Guinness, Esq.	50	0	0
A Friend, by John David La Touche, Esq.	25	0	0
Rt. Hon. the Earl of Gosford	22	15	0
Rt. Hon. the Earl of Desart	22	15	0
Right Hon. Lord Visc. De Vesci	20	0	0
Thomas Tennison, Esq.	17	1	3
Anonymous	15	0	0
Rt. Hon. the Earl Mountnorris	11	7	6
Rt. Hon. Colonel Barry, M. P.	11	7	6
Rt. Hon. Justice Daly	11	7	6
Rt. Hon. David La Touche	11	7	6
The Hon. the Count De Salis	11	7	6
Sir Capel Molyneux, Bart.	11	7	6
Lady O'Brien	11	7	6
Blaney Townley Balfour, Esq.	11	7	6
Thomas Barry, Esq.	11	7	6
Peter La Touche, Esq.	11	7	6
Colonel George King	11	7	6
Colonel George Vesey	11	7	6
Robert Shaw, Esq. M. P.	11	7	6
William Disney, Esq.	11	7	6
John Cash, Esq.	11	7	6
Berry Norris, Esq.	11	7	6
Thomas Parnell, Esq.	11	7	6
Robert Perceval, Esq. M. D.	11	7	6
P. Æmilius Singer, Esq.	11	7	6
Richard Phayre, Esq.	11	7	6
Rev. Henry Wynne	11	7	6
William Shaw Mason, Esq.	11	7	6
Roger Hall, Esq.	11	7	6
Rt. Hon. and Very Rev. Lord Viscount Lifford, Dean of Armagh	10	16	8

Hibernian Aux. Society, continued.

	£.	s.	d.
Rt. Hon. General Sir George Hewitt, Bart.	10	0	0
Major General Trotter	10	0	0
Mrs. Peter Latouche	10	0	0
Rev. Thomas Mahon	10	0	0
William Brownlow, Esq. M. P.	10	0	0
Rev. Archdeacon Digby	10	0	0
Rev. John Palmer	10	0	0
Lady Lucy Barry	5	13	9
The Very Rev. the Dean of Cloyne	5	13	9
William Smith, Esq.	5	13	9
Mrs. Barry	5	5	0
Miss Barry	5	5	0
The Hon. James Hewitt	5	0	0
Rev. Archdeacon Bisset	5	0	0
Mrs. Bisset	5	0	0
Alexander Hamilton, Esq.	5	0	0
Mrs. Disney	5	0	0
B. D.	5	0	0
Robert Newenham, Esq.	5	0	0
William Newcombe, Esq.	5	0	0
Griffith Williams, Esq.	5	0	0
Robert Smith, Esq.	5	0	0
Late Richard Moore, Esq.	5	0	0

Printed in last List			1,765 8 5
Since received:			
General Fund	310	0	0
School Fund	135	0	0
Ship Fund	5	0	0
Paid since	100	0	0
			550 0 0
			2,215 8 5

	Benefact.			Ann.		Sub.
Atthill, Rev. Wm.	—	—		1	2	9
Balfour, B. T. Esq.	5	0	0			
Ball, Benj. Jun. Esq.	—	—		1	2	9
Barker, Rev. Wm.	—	—		1	2	9
Crofton, Rev. H.	—	—		1	2	9
Crofton, M. Esq.	—	—		1	2	9
Clarke, David, Esq.	—	—		1	2	9
Clarke, J. Esq.	—	—		1	0	0
Daly, Rt. Hon. Justice	—	—		2	5	6
Daly, Rev. J. (2 years)	—	—		2	0	0
Daly, Rev. Robert	—	—		2	0	0
Digby, Benjamin, Esq.	—	—		3	0	0
Digby, Richard E. Esq.	—	—		1	0	0
Disney, Thomas, Esq.	—	—		1	2	9
Donegal, a few Friends, by Rev. H. M.	—	—		6	16	6
Dunn, Rev. James	—	—		1	2	9
Evans, Hamden, Esq.	—	—		2	0	0
Eccles, Miss	—	—		1	2	9
Eccles, Miss H.	—	—		1	2	9
Eccles, J. D. Esq.	—	—		1	2	9
E. I. M. per Rev. Dr. Thorpe	—	—		1	2	9
Fintona, penny a week Subscription, by the Rev. Wm. Atthill	3	12	1			
Friends, a few in Wexford	2	3	7			
Foster, Rev. Andrews	—	—		0	11	4½
Gosford, Right Hon. Earl of	—	—		10	0	0
Goulsbury, Rev. J. H. (2 years)	—	—		2	5	6
Guinness, W. L. Esq.	—	—		1	2	9
Guinness, J. G. Esq.	—	—		1	2	9
Guinness, A. Esq.	50	0	0			
Hogan, W. C. Esq.	—	—		10	0	0
Hewitt, Hon. James	—	—		1	2	9
Hamilton, Rev. Hugh	—	—		1	2	9
Hacket, Rev. Thomas	—	—		1	2	9
Johnston, H. Esq. (2 years)	—	—		2	5	6
James, J. K. Esq.	—	—		1	2	9
Kingston, Right Hon. the Countess of	—	—		2	5	6
Lorton, Rt. Hon. Visc. PRESIDENT	—	—		20	0	0
Latouche, P. Jun. Esq.	—	—		2	5	6
Leslie, Miss	—	—		1	2	9
Letablere, Rev. John	—	—		1	0	0
Loughrea, sundry small Subscriptions	—	—		1	2	9
Maude, Hon. & Rev. R.	—	—		1	2	9
Mountnorris, Rt. Hon. Earl of	—	—		5	13	9
Murray, Major	—	—		2	5	6
Moore, Rev. H. (2 yrs.)	—	—		2	5	6
Morgan, Lewis, Esq.	—	—		1	2	9
Murray, Rev. Dr.	—	—		1	2	9
Nixon, Rev. R. H.	—	—		1	0	0
Newcombe, Mrs.	—	—		1	2	9
Oliver, Major	—	—		1	2	9
Palmer, Rev. J.	5	0	0			
Palmer, Mrs. W.	—	—		1	2	9
Park, Rev. Jenmet	—	—		1	2	9
Sandys, Mrs.	—	—		1	2	9
Shaw, Rob. Jun. Esq.	—	—		1	2	9
Sankey, W. S. Esq.	—	—		1	2	9
Sirr, C. H. Esq.	—	—		1	2	9
Sirr, J. D'Arcy, Esq.	—	—		1	2	9

Hibernian Aux. Society, continued.

	Benefact.	Ann. Sub.
Temple, Miss Harriet (the Executors of) per W. Disney, Esq.	50 0 0	
Tennison, Thos. Esq.	— —	1 2 9
Thompson, John, Esq.	— —	1 2 9
Tomes, Rev. William	— —	0 11 4½
Trayer, A. Esq.	— —	1 10 0
Usher, Rev. Dr. Henry	— —	1 14 1½
Woodmason, M. Esq.	— —	1 2 9
Woodmason, Mrs.	— —	1 2 9
Watson, William, Esq.	— —	1 2 9

School Fund.

For the Maintenance and Education of liberated African Children.

		Yrs.	£.	s.	d.
Alexander Hamilton, Esq.	for *Hugh Mitton*	3,	16	5	0
Miss Hawkshaw	— *J. L. Derby*	3,	16	5	0
Mrs. G. Hamilton	— *Hugh Hamilton*	2,	10	16	8
Robert Smith, Esq.	— *Elisabeth Smith*	2,	10	16	8
Mrs. Leigh	— *Sarah Trimmer*	2,	10	16	8
A Friend to Missionaries	— *Richard Enville*	2,	10	16	8
Mrs. D. Madden	— *Francis Dodgson*	1,	5	8	4
Miss Lodge	— *Letitia Lodge*	1,	5	8	4
Miss M. Lodge	— *Mary Lodge*	1,	5	8	4
Anonymous	— *Nancy Forde*	1,	5	8	4
Lady Judith Maxwell	— *Judith Hope*	1,	5	8	4
Miss Blacker	— *Lucinda Blacker*	1,	5	8	4
Mrs. Shaw's School Children	— *Julia Bushy Park*	1,	5	8	4
Mrs. Murray	— *Thomasine Alexander*	1,	5	8	4
Viscountess Lorton	— *Claude Buchanan*	1,	5	8	4
Lady E. King	— *Mary Moore*	1,	5	8	4
Mrs. St. John	— *John Baptist St. John*	2,	10	16	8
Robert Perceval, Esq.	— *Robert Perceval*	1,	5	8	4
	(British £135.)	Irish	146	5	0

Ship Fund.

Ven. Archdeacon Digby	1	2	9	Benj. Digby, Esq.	1	0	0

CHURCH MISSIONARY ASSOCIATIONS,

IN AID OF THE

HIBERNIAN AUXILIARY CHURCH MISSIONARY SOCIETY.

DUBLIN LADIES' ASSOCIATION.

Patroness,
Right Hon. Viscountess Lifford.

President,
Right Hon. the Countess of Westmeath.

Vice Presidents,
Right Hon. Countess of Gosford.
Right Hon. Viscountess Lorton.
Right. Hon. Lady Lucy Barry.
Right Hon. Lady Florence Balfour.
Lady Molyneux.
Mrs. Brownlow.
Mrs. Shaw.

Treasurer,
Mrs. Shaw.

Secretary,
Mrs. Alexander Hamilton.

The undermentioned Ladies have undertaken to collect One Shilling per Week, or £2. 12*s.* per Year each:

The Viscountess Lifford, *Holles-street.*
Countess of Westmeath, *Clonliffe Parade.*
Countess of Gosford, *Market-hill.*
Viscountess Lorton, *Henrietta-street.*
Lady Molyneux, *Westland-row.*
Miss Archer, *Stephen's-green, South.*
Mrs. Brownlow, *Merrion-square, South.*
Mrs. Corbet, *Mountjoy-square, West.*
Miss Dawson, *Linen Hall-street.*
Mrs. Franks, *York-street.*
Miss Griffith, *Rockingham Boyle.*
Mrs. Hamilton, *Rutland-square, North.*
Miss Hewitt, *Holles-street.*
Mrs. Jebb, *Granby-row.*

Hibernian Aux. Society, continued.

Mrs. Kearney, *Stephen's-green, West.*
Mrs. Kenning, *Magherafelt.*
Mrs. R. Murray, *Dungannon.*
Mrs. H. Moore, *Granby-row.*
Miss Madden, *Clonervy, Cavan.*
Mrs. R. H. Nixon, *Steevens's Hospital.*
Miss Orpen, *South Frederick-street.*
Miss Richardson, *Drogheda.*
Mrs. Singer, *Temple-street.*
Miss Sirr, *Lower Castle Yard.*
Miss Sankey, *Harcourt-street.*
Mrs. Seymour, *Baggot-street.*
Mrs. Thompson, *Charlemont-street.*
Mrs. G. Thompson, *Clonskeagh Castle.*

Contributions.	£.	s.	d.
Miss Archer	4	7	9
Miss Dawson	2	16	4
Miss Griffith	2	10	0
Mrs. Kearney	4	5	10
Mrs. Kenning	2	16	4
Mrs. H. Moore	3	5	5
Mrs. R. Murray	2	16	4
Miss Orpen	2	12	0
Miss Richardson	1	6	0
Miss Sirr	11	1	1½
Mrs. Singer	5	19	2
Miss Sankey	2	12	8
Mrs. Thompson	2	12	0
Mrs. G. Thompson	2	12	0
Miss Blacker, for the School Fund	5	8	4

	Benefact.			Ann. Sub.		
Aldworth, Mrs.	—		—	1	2	9
Anonymous	1	0	0			
Brownlow, Mrs.	—		—	2	12	0
Balfour, Miss	—		—	2	10	0
Brown, Mrs.	—		—	1	2	9
Browne, Mrs. Candler	—		—	1	0	0
Children	0	11	0			
Corbet, Mrs.	—		—	2	12	0
Dawson, Mrs. Vesey	—		—	2	5	6
Disney, Mrs.	—		—	1	2	9
Disney, Mrs. (Servants of)	1	7	3			
Friend, A,	1	2	9			
Franks, Mrs.	—		—	2	12	0
Farnham, Countess of	1	0	0			
A Friend, per Miss Archer	1	2	9			
Gosford, Countess of	—		—	2	12	0
Hewitt, Miss Jane	—		—	2	12	0
Hewitt, Mrs.	—		—	1	2	9
Hutchinson, Lady	1	10	0			
Hutchinson, Lady S.	1	0	0			
Hamilton, Mrs.	—		—	2	12	0
Hamilton, Miss	—		—	1	10	0
Hawkshaw, Miss	0	15	5			
Jebb, Mrs.	—		—	1	10	0
Lifford, the Viscountess	—		—	2	12	0
Lorton, the Viscountess	—		—	2	12	0
Molyneux, Lady	—		—	2	12	0
Madden, Miss	—		—	2	12	0
Madden, Mrs. D.	—		—	1	2	9
Monk, Viscountess	1	0	0			
Moore, Mrs.	1	0	0			
Morris, Miss	—		—	1	0	0
Ornaments (a set of) sold, sent by Anonymous, per Mrs. Shaw	18	8	3			
Oliver, Mrs.	—		—	1	2	9
Oliver, Mrs. R.	—		—	1	0	0
Seymour, Mrs.	—		—	1	6	0
Tench, Lady L. Le Poer	1	0	0			
Warren, Mrs.	1	2	9			
Young, Miss	5	0	0			

ARMAGH ASSOCIATION.

President,
Right Hon. the Earl of Gosford.

Vice-Presidents,
Right Hon. the Earl of Caledon.
Right Hon. and Very Rev. Lord Viscount Lifford, Dean of Armagh.
The Hon. the Count de Salis.
Sir Capel Molyneux, Bart.
William Richardson, Esq. M. P.

Treasurer,
Rev. William Lodge.

Secretary,
Rev. Silver Oliver.

	Benefact.			Ann. Sub.		
Rev. Dr. Buck	—		—	1	2	9
Rev. Leslie Creery	—		—	1	2	9
Hon. Count de Salis	—		—	10	0	0
Mrs. Col. Hall	—		—	1	2	9
Hon. John P. Hewitt	—		—	1	2	9
Right. Hon. and Very Rev. Lord Viscount Lifford, Dean of Armagh	—		—	1	2	9
Rev. William Lodge	—		—	1	2	9
Rev. Richard Murray	—		—	1	2	9
Rev. Silver Oliver	—		—	1	2	9
Rev. Richard Olpherts	—		—	1	2	9
Rich. M. Reynell, Esq.	—		—	2	5	6
Mrs. Reynell	—		—	2	5	6
Rev. Alex. H. Ryan	—		—	1	2	9
T. E. Langley, Esq. by him	4	6	8			

School Fund.

Mrs. Leigh, for *Sarah Trimmer* (3d Year)	5	8	4
By Sale of Missionary Registers	5	19	2

BALLINCOLLIG ASSOCIATION.

Treasurer and Secretary,
Rev. Hen. Irwin, Chaplain, Royal Artillery.

Hibernian Aux. Society, continued.

Collectors.

Sergeant J. M'Mahon, Royal Artillery, and Staff Serjeant D. M'Cauley, R. A. D.

	£.	s.	d.
First Quarterly Collection . .	9	0	0

Annual Subscriptions.

	£.	s.	d.
Blackwell, William, Esq. . . .	0	10	0
Blackwell, Mrs.	0	10	0
Inglis, Surgeon Charles, R. A. .	1	4	0
Irwin, Rev. Henry	1	1	8
Irwin, Miss	1	1	8
Lloyd, Captain James, R. A. . .	1	4	0
M'Cauley, Staff Serjeant . . .	1	1	8
Ridley, Surgeon, R. A. . . .	1	4	0
Shaw, Lieut. R.A.	1	4	0
Simmons, Lieut. T. Fred. R. A. .	1	4	0
Slater, Lieut. W. F. R. A. . .	1	4	0
Stephens, Lieut. J. M. R. A. . .	1	4	0
Tristram, Lieut. Barrington, R.A.	1	4	0
Wallace, Mr. Thomas	1	1	8
Three Subscribers, each of . .	0	8	8
One hundred and thirty ditto, each of	0	4	4

Benefactions.

	£.	s.	d.
Evelegh, Lieut. Colonel, R. A. .	1	0	0
Tristram, Lieut. Barrington, R. A.	1	0	0
Sums under 10*s*.	0	18	8

BALLYCONNEL LADIES' ASSOCIATION.

Patroness,
Mrs. Story.

Treasurer,
Miss Benison.

Secretary,
Mrs. Whitely.

Collection.

	£.	s.	d.
By Rev. William Bushe . . .	7	7	6

Annual Subscriptions.

	£.	s.	d.
Benison, Captain	1	2	9
Brooke, Rev. Richard . . .	1	0	0
Gerrard, Charles, Esq. . . .	0	10	0
Grumley, Mrs. William . . .	0	11	4½
Magee, Rev. Samuel	1	0	0
Noble, Mrs.	0	10	0
Story, Mrs. PATRONESS . . .	1	10	0
Whitelaw, Rev. N.	1	2	9
Sums under 10*s*.	5	11	0
Sale of Missionary Registers .	1	0	6

CORK MISSIONARY SOCIETY.

As this Society divides its Funds between the Hibernian Church Missionary Society and the London Missionary Society, we have no return to annex, except as to the amount received.

	£.	s.	d.
Amount received, Oct. 1816 .	22	8	0
Ditto ditto March 1817 .	22	8	0

CARRKIC-ON-SHANNON ASSOCIATION.

Treasurer and Secretary,
Venerable Archdeacon Digby.

	£.	s.	d.
Contributions, collected by Mr. Glover, Sen. and Mr. Richard Stephens, from 35 Persons .	16	19	4

CHARLEVILLE ASSOCIATION.

Treasurer and Secretary,
Jonathan Bruce Roberts, Esq.

Annual Subscriptions.

	£.	s.	d.
Dunn, Rev. William	0	11	4½
Ellard, Rev. James	1	0	0
Reeves, Boles, Esq.	1	0	0
Roberts, Miss Charlotte . . .	1	0	0
Wallis, Miss Catherine . . .	1	1	8

Benefactions.

	£.	s.	d.
Conyers, Charles, Esq. . . .	1	0	0
Harrison, Mrs. Mary	2	5	6

Ship Fund.

	£.	s.	d.
Roberts, Mrs. Mary	1	2	9
Roberts, Miss Catherine . . .	1	2	9

TRENCH PARK JUVENILE ASSOCIATION,

In support of the School Fund for African Children.

Treasurer and Secretary,
Miss French.

	£.	s.	d.
Nineteen Subscribers, each of .	0	4	4

GALWAY ASSOCIATION.

Treasurer,
Rev. James Daly.

Collector,
Miss Browne.

Secretary,
Miss Elizabeth Browne.

	£.	s.	d.
Amount received from forty-six Members	4	0	0

KILLERMOGH LADIES' ASSOCIATION.

Treasurer and Secretary,
Mrs. George Hamilton.

	£.	s.	d.
Eleven Subscribers, each of . .	0	4	4

Hibernian Aux. Society, continued.

School Fund. £. s. d.

Mrs. G. Hamilton: for *Hugh Hamilton* 5 16 8

KILKENNY LADIES' ASSOCIATION.

Treasurer,
Mrs. Madden.

Secretary,
Mrs. Roe.

General Fund . . .	60	0	0
Ship Fund	4	10	0
	64	10	0

Collection

At Knoctopher Church: by the Rev. Hans Hamilton . . . 11 8 4

Annual Subscriptions,
Paid by 132 Members.

Benefactions.

Campbell, Lady Dorothea . .	1	0	0
Cuffe, Lady Elizabeth	1	0	0
Butler, Mrs.	0	10	0
Hawkshaw, Lieut. Colonel	1	0	0
Juvenile Society, by him . .	1	5	0
Madden, Samuel, Esq. . . .	1	0	0
Madden, Mrs. three Friends, by her	1	0	0
Metge, Rev. James	1	2	9
Lady, by him	0	7	3
Moore, Mrs.	1	0	0
Lady, by her	1	0	0
Neville, Garnett, Esq.	1	0	0
Prim, Mrs. Mark	1	0	0
Roe, Rev. Peter	1	0	0
Lady, by him	0	14	6
Townsend, Rev. James . . .	1	0	0

Ship Fund.

Briscoe, Miss	0	10	0
Bowers, Mrs.	0	10	0
Hamilton, Rev. Hans	1	5	0
Hobson, Mrs.	0	10	0
Moore, Mrs.	0	10	0
Roe, Mrs.	0	10	0
Sums under 10*s.*	0	15	0

KINSALE ASSOCIATION.

Treasurer and Secretary,
Mrs. J. S. Newman.

Fourteen Subscribers, each of .	0	4	4

LISBURN LADIES' ASSOCIATION.

President,
Mrs. Trail.

Treasurer,
Miss Duncan.

Secretary,
Mrs. Higginson.

Annual Subscriptions.

Higginson, Rev. Thomas . .	0	11	4½
Higginson, Charles, Esq. . .	0	11	4½
Johnston, Rev. Philip . . .	1	2	9
Sums under 10*s.* from Seventy-four Subscribers	15	8	7
Benefactions	1	5	5
Sale of Missionary Registers .	0	6	6

MOHILL LADIES' ASSOCIATION.

Patroness,
Lady Crofton.

Treasurer,
Mrs. Whitelaw.

Secretary,
Mrs. George West.

Annual Subscriptions. £. s. d.

Lady Crofton	2	5	6
Sums under 10*s.*	6	14	2

FRANCE.

Rothen: Department of the Vosges. Collected by the Rev. Charles Oberling, Protestant Pastor (paid by P. J. Heisch, Esq.). . . 3 3 0

MALTA.

Penrose, Lady, by G. Ycoland, Esq. 2 2 0

MADEIRA.

Collection, by Mrs. Mary E. Brownlie 7 6 0

SIERRA LEONE.

	Benefact.	Ann. Sub.
Carew, Thomas, Esq.	—	— 1 1 0
Garnon, Rev. William, Chaplain	—	— 1 1 0
Stormonth, Charles, Esq. Chief Surgeon (Ship Fund)	—	— 1 1 0
Welford, Thomas, Esq. Secretary	2 0 0	

CALCUTTA.

Dick, Colonel George (Annual)	1 1 0
Harrington, J. H. Esq. by Mrs. Dornford, Cambridge	50 0 0

Monthly Subscribers.

	Rupees.
A. B.	16
Arden, Captain	4
Corrie, Rev. Daniel	10
Crommelin, C. R. Esq.	10
Cunninghame, Lieutenant	4
Da Costa, William, Esq.	5
D'Rozario, Mr. Michael	4
D'Rozario, Mr. F.	4
Dykes, Mr. Thomas	2
Edmund, Mr. James	2
Golledge, J.	4
Gough, C.	4
Haram, Mr. R. N.	3
Harrington, J. H. Esq.	16
Hastings, Rev. J. P.	10
Hutteman, G. S. Esq.	10
Irvine, Lieutenant	5
Jefferson, Mr. J. G.	2
Judah, Mr. Abraham	3
Johnston, Mr. George	2
Laprimaudaye, S. E. Esq.	8
Latter, Brigade Major	10
Linstedt, Mr. Frederick	2
M'Donald, Dan. Esq.	3
M'Gibbon, Mr. James	2
Morrison, Mr. William	4
Murray, M.	3
Myers, William, Esq.	8
Nicholas, M.	2
Oldham, J. O. Esq.	16
Peevor, Lieutenant	4
Plowden, R. C. Esq.	10
Riley, Mr. Edward	4
Robertson, Rev. Thomas	10
Sherer, J. W. Esq.	16
Simpson, William, Esq.	5
Smith, Mr. Cornelius	3
Templeton, Mr. D.	3
Thomason, Rev. T. T.	10
Turner, Mr. John	2
Udny, George, Esq.	16
Wallis, Mr. William	3
Waring, Edward Scott, Esq.	10
Wood, Mr. John	3

Being 277 Rupees per month, which, at 2*s.* the Rupee, amounts to £27. 14*s.* 0*d.* per month, or £332. 8*s.* 0*d.* per annum.

MADRAS.

Monthly Subscribers.

	Pagodas.
De Morgan, Colonel	1½
Garrow, George, Esq.	5
Hutchinson, Dr.	2
Mortlock, Henry, Esq.	2½
Strachan, J. M. Esq.	2½
Sullivan, ——, Esq.	3
Smyth, Rev. Mr.	2½
Thompson, Rev. Marmaduke	2½

Quarterly Subscriber.

	Rupees.
Walcott, Mr. by Colonel de Morgan	30

Being 21½ Pagodas per month at 8*s.* and 30 Rupees per quarter at 2*s.*, amounting to £115. 4*s.* per annum.

Benefactions.

	Pagodas.
Bowes, Captain	30
De Morgan, Colonel	5
Garrow, George, Esq.	50
Hutchinson, Dr.	5
Mortlock, Henry, Esq.	20
Strachan, J. M. Esq.	20
Sullivan, ——, Esq.	30
Thompson, Rev. Marmaduke	20

	Rupees.
Walcott, Mr. by Colonel De Morgan	50

Being 180 Pagodas at 8*s.*, and 50 Rupees at 2*s.*, amounting to £77.

NEW SOUTH WALES.

	£.	s.	d.
Antill, Captain H. C.	1	1	0

VAN DIEMAN'S LAND.

	£.	s.	d.
Youl, Rev. John, Chaplain at Port Dalrymple	1	1	0

LEGACIES.

				£.	s.	d.
Allan, Hugh, Esq. late of Compton-street, Soho, (being part of the residue of his Estate, paid by his Executor, James Moore, Esq. Percy-street)				52	4	0
Andrews, Rev. Mr. (being part of a Sum left for Missionary Societies, paid by the Rev. Rowland Hill, M. A.)				10	10	0
Coade, Mrs. (by Rev. Basil Woodd, M. A.)				10	10	0
Elmsall, Mrs. Mary Bettica, late of Thornhill, Yorkshire				100	0	0
Greenwood, Mrs. Ann (by Wm. Gray, Esq. of York, and the Rev. Samuel Bottomley, of Scarborough, as "Trustees for Religious and Charitable Purposes," under her Will, for the Propagation of the Gospel by the Society's Missionaries among the Heathen)	60	0	0			
Ditto, for the Education of those who shall devote their Time and Talents to the Missionary Service	100	0	0			
				160	0	0
Harper, Rev. Walter, M. A. late of Prittlewell, Essex				750	0	0
Interest paid thereon				15	12	6
Halton, Harvey, Esq. late of Pentonville				10	10	0
Hawkes, Thomas, Esq. late of Piccadilly, London, 3 per cents. reduced				1000	0	0
Idle, George, Esq. late of Highgate				50	0	0
Martin, James, an African, one Moiety of the Residue of his Estate, left by Will to the Society: (by Rev. John Greig, M. A. Executor)				18	15	10
Mulford, John, Esq. (less Legacy Duty)				90	0	0
Rennard, late J. Esq.				20	0	0
Roberts, Mrs. Sen. late of Charterhouse-square				50	0	0
Skene, Mr. W. B.				73	9	9
Smither, Miss J. M. S. late of Crandal, Hants				50	0	0
Way, John, Esq. (being part of a Legacy for promoting Piety and true Religion, paid by the Rev. Henry Foster, M. A.)				20	0	0
Received in the present Year.						
Dunn, Miss Elizabeth, late of Docking				135	0	0

PROPER FORM

OF A

DONATION TO THE SOCIETY BY WILL.

I give and bequeath the sum of unto the Treasurer for the time being of a voluntary Society meeting in or near London, commonly called or known by the name of "The Church Missionary Society for Africa and the East;" the same to be paid within months next after my decease, out of such part only of my Personal Estate as shall not consist of Mortgages or Chattels Real, in Trust, to be applied to the uses and purposes of that Society; and for which the receipt of such Treasurer shall be a sufficient discharge.

*** Devises of land, or of money charged on land, or secured on mortgage of lands or tenements, or to be laid out in lands or tenements, are void; but money or stock may be given by Will, if not directed to be laid out in land.

Dr AUDIT ACCOUNT OF THE SOCIETY'S FUNDS,

	£.	s.	d.
TO Balance, as per Account ending March 31, 1816	178	3	3
To Receipts within the Year ending March 31, 1817.			
On Account of— Collections, Contributions, Subscriptions, Benefactions, School Fund, and Ship Fund; paid directly to the *Parent Society*, amounting, after deducting Expences, to	3,487	4	9
Ditto, ditto, paid through the Medium of *Associations*, amounting, after deducting Expences, to	15,423	2	6
Legacies	135	0	0
Interest of Stock	593	15	8
Sale of Government Securities	3,805	0	0
Sale of Reports	4	11	3

We, the Auditors, have examined this Account, and do find a Balance of £124. 16*s*. 3*d*. due to the Society on the 31st of March 1817.—Witness our Hands this 2d Day of May 1817.

(Signed) WILLIAM BROOKS,
ROB. JOHN BUNYON,
DANDESON COATES,
JAMES COMPIGNE,
THOMAS KENNION,
JOSEPH WALKER.

£.23,626 17 5

31 MARCH, 1817. Contra Cr.

	£.	s.	d.
BY Payments within the Year ending March 31, 1817.			
On Account of—			
Missionaries, Readers, Catechists, and Schools in India: Sundries	190	0	0
Calcutta Corresponding Committee, including Outfit and Passage of Missionaries	3,063	12	9
Madras Corresponding Committee, including Outfit and Passage of Missionaries	3,104	13	6
Missions to West Africa:—			
Sundries for the different Settlements	2,240	2	6
Christian Institution at Sierra Leone	1,246	1	6
Bashia Settlement	359	14	9
Canoffee Settlement	1,555	0	7
Yongroo Settlement	750	10	6
Gambier Settlement	997	3	0
Kissey Town, in Sierra Leone	88	6	4
Congo Town, in ditto	122	15	3
Schools at Goree	147	15	7
New Zealand Mission	1,890	12	1
Schools at Antigua	125	0	0
Malta	320	15	6
Widows and Families of Missionaries	150	0	0
Maintenance, Education, Clothes, and Travelling Expences of Students and Missionaries	1,976	18	10
Furnishing and Fitting up the House of the Society for the accommodation of Students and Missionaries	453	16	8½
Berlin Seminary	114	18	4
Basle Institution	100	0	0
Printing Arabic Tracts	10	17	1
Printing Persian Tracts	27	5	8
Printing 7,500 Copies of the Sixteenth Report	810	7	6
Miscellaneous Printing and Paper	187	14	1
Books for Library and Students	119	10	7½
Advertising	27	14	6
House Expences, Rent, Taxes, &c.	389	3	4
Salaries and Poundage	509	13	8
Postage and Carriage	128	19	7
Incidental Expences	87	1	7
Rev. L. Butscher	146	8	4
Purchase of Government Securities, General 1,247 10 0; Ship ... 811 17 6	2,059	7	6
Balance in the Treasurer's hands on the 31st of March 1817 ... 38 12 4			
Ditto, on account of the Ship Fund ... 86 3 11	124	16	3
	£.23,626	17	5